

**DO YOU KNOW WHAT IS THE DIFFERENCE
BETWEEN BRAHMAKUMAR-KUMARIS
AND PRAJAPITA BRAHMAKUMAR-KUMARIS?**

Brahmakumar-kumaris (BKs) and their Brahmakumari Vidyalaya	Prajapita Brahmakumar-kumaris (PBKs) and their Adhyatmik Vidyalaya
1. Those who accept only the corporeal affectionate motherly form of the incorporeal Supreme Father Supreme Soul Shiva, i.e. Brahma alias Dada Lekhraj are called Brahmakumar-kumaris (BKs).	1. Those who also accept the fatherly form of the incorporeal Supreme Father Supreme Soul Shiva, i.e. Prajapita or Mahadev Shankar along with His affectionate motherly form, i.e. Brahma are called Prajapita Brahmakumar-kumaris (PBKs).
2. BKs do not accept the scriptures.	2. PBKs accept the scriptures based on the knowledge of God.
3. BKs have certainly published the picture of the Trimurti Shiv, but from among the three personalities of the incorporeal Shiva (Brahma, Shankar and Vishnu), they give the introduction of only the so-called Brahma, i.e. Dada Lekhraj, and not the actual introduction of Brahma, Vishnu and Shankar. Now, in all the publicity materials, not even the picture of the Trimurti Shiv, but just the pictures of the three <i>dadis</i> are published.	3. PBKs give the introduction of all those three present corporeal personalities (Brahma, Shankar and Vishnu), through whom the Trimurti Shiv enables the performance of the three divine tasks of the establishment of the new world, the destruction of the old world and the sustenance of the new world, respectively. PBKs do not publicize any bodily guru.
4. BKs advertise knowledge and yoga through exhibitions, conferences, fairs, processions, cultural programmes, etc.	4. PBKs do not believe in any kind of advertisement.
5. BKs think that they will make spiritual effort (<i>purushaarth</i>) in this birth and become deities after death (in the next birth), but in the murlis of knowledge published by them, God Shiva has said that God's children will see heaven through these eyes.	5. PBKs believe that they can transform into a deity from a human being in this very birth through the easy Raja yoga being taught now by the Supreme Father Shiva through an ordinary human body, just as it is mentioned in the Gita as well.
6. BKs (especially those living in the ashrams) have become habituated to magnificent buildings, means of comfort, different kinds of delicacies, white clothes, etc., while they warn the world of the destruction.	6. PBKs consider simplicity in living, eating and drinking and clothing itself to be elevated because Trimurti Shiv says that this Iron Age sinful world is going to end soon.
7. Brahmakumaris institution seeks donations directly or indirectly which is against the directions of God given in the murlis of knowledge.	7. PBKs consider that it is better to die than to seek any kind of donation.

8. BKs do speak of one religion, one kingdom, one opinion, but their behavior is contradictory.	8. PBKs accept only the highest directions of the one God, who has come in practical and make efforts to follow it.
9. The surrendered Brahmakumar-kumaris stay in the ashrams like ascetics.	9. The surrendered or non-surrendered Prajapita Brahmakumar-kumaris lead a household life.

THE TRIMURTI GOD SHIVA SAYS:-

“Come and listen or understand the good news about how the unlimited Father, the Ocean of Knowledge, the Purifier of the sinful, the Giver of true liberation, God of the Gita, Shiva, through Prajapita Brahmakumar-kumaris is once again transforming the completely vicious, corrupt, sinful Iron Age (Brahmin) world into the completely vice less, pure, righteous (divine) Golden Age world.”

[middle of pg.1 of the murli dated 25.10.66]

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