

# Adhyatmik Ishwariya Vishwa Vidyalaya

## Spiritual Godly University

Shivbaba's Murli Clarification

### A BRIEF INTRODUCTION

God has declared in Shrimad Bhagawad Geeta that “**Whenever there is degradation of religions in the world, I descend on to the earth to punish the evil and protect the good ones**” (*Jab-Jab vishwa may dharma ki glani hoti hai toh dushon ko dand dene tatha sajjanon ki raksha karne ke liye mai srishti par aata hoon*).

So think, whether the condition of the world has not deteriorated so much as to necessitate the divine incarnation of God on the earth? There is fire burning everywhere in the world. Somewhere it is **the fire of lust** and somewhere it is **the fire of anger**. Somewhere man is destroying the nature and at some places, the nature is destroying man. Will the world continue to degrade like this? Is the transformation of the world possible?

Yes, it is possible. But not through sinful human beings; but through the purifier of the sinful (*patit paavan*), ever benefactor (*Sada kalyaankaari*), Supreme Father Supreme Soul God Shiv, who has taken divine incarnation in India to transform this hell into heaven and is undertaking the task of world transformation through the teaching of **Easy Rajyog** (i.e. meditation) and **Godly knowledge** (*Ishwariya gyan*) since 1936-37 by entering into an ordinary human being in an incognito form. But just as it is described in Geeta that “**ignorant people cannot recognize the Supreme Soul who comes in an ordinary body**” (*Moodhmati log saadharan tan may aaye mujh Paramatma ko nahi pahchaan paatey*). So how will they recognize? Because all the human beings have become sinful and vicious by taking 84 births in this huge world drama cycle of 5000 years. While using their mind and intellect on this mud-like (mortal) body, their intellect has become stone-like (*patthar buddhi*) and unconscious. It has been described in Geeta that “**Shri Krishna, in order to show his universal form to Arjun, granted him divine vision**”. But neither is it the question of one Arjun nor did Shri Krishna narrate the 18 chapters of Geeta in Sanskrit language sitting on a chariot. Actually, the incorporeal Supreme Soul Shiv (*nirakar paramatma Shiv*) who is the father of all the souls, sits in a human body-like chariot and explains the secret of the beginning, middle and end of the world and teaches Godly knowledge and Rajyog to the Arjun-like souls, who are effort makers (*arjan karne vaaley*). All of us have a right over His inheritance of knowledge and eternal peace and prosperity (*sukh, shaanti*). God has Himself arrived on the earth to bestow this inheritance upon us.

His task began in 1936-37 from the city of **Hyderabad** in **Sindh** province of Pakistan (which was then a part of undivided India), when the Supreme Soul Shiv caused divine visions of the four-armed Vishnu to **Dada Lekhraj**, a famous diamond merchant. But he could not understand the meanings of these divine visions. He approached his preceptors (worldly gurus) for the clarifications. But how could they understand God's play? He went to obtain the clarifications of the divine visions from the famous scholars (Hindu Pandits) of **Varanasi**. But he met with disappointment there too. At Varanasi also he continued to have divine visions whose pictures he used to draw on the walls situated on the banks of the river Ganga (Ganges). When nobody could solve his problem, then he was reminded of his **business partner (Sevakram)**, whose loyalty and honesty had impressed him so much that he had entrusted him the responsibility of his diamonds shop at **Calcutta**. Hence, he went to Calcutta; but instead of narrating his divine visions directly to his partner, he first narrated it to his (partner's) wife. At this point of time, the luminous point of light Shiv entered into the body of that lady partly, and listened to the description of the divine vision by Dada Lekhraj and narrated exactly the same to Dada Lekhraj's partner.

In this process of **listening and narrating**, the Supreme Soul Shiv laid the foundation for the path of devotion (*bhaktimarg*) through the mother. But the partner was also an ordinary human being. How could he understand the plays of God? Hence, the Supreme Soul immediately entered into the body of that partner and explained the meaning of the divine visions that Dada Lekhraj had, that “the old world is going to be destroyed and the new world is going to be established very soon”. Through this process of **understanding and explaining**, (God) laid the foundation for the path of knowledge (*Gyanmarg*). During this period, another lady was also present. The incorporeal Shiv laid the foundation for the path of pure household (*Pavitra Pravrittimarg or Grihasthamarg*) by giving divine birth to Dada Lekhraj and the other lady through the corporeal mother (the elderly lady) and father (Dada Lekhraj's partner). This spiritual family established by

God was again transferred to **Hyderabad, Sindh** and later on to **Karachi** where, after becoming the corporeal medium of God Shiv for a few years, Dada Lekhraj's partner and the elderly mother and the lady expired. The entire responsibility of Godly work came on the shoulders of Dada Lekhraj Brahma, who had surrendered his mind, body and money to God as soon as he recognized the Father. Consequently, the Supreme Soul continued the task of world transformation through the body of Dada Lekhraj.

Meanwhile, this spiritual family, which was initially called **Om Mandali**, on being transferred to **Mount Abu** (Rajasthan, India) after the partition of India, came to be known as **Prajapita Brahmakumari Ishwariya Vishwa Vidyalay**. From here, the teaching of knowledge and meditation (Rajyog) imparted by God began spreading all over the country and abroad. The Supreme Soul Shiv gave the primary or basic knowledge of the soul, Supreme Soul and the beginning, middle and end of the world drama wheel through Dada Lekhraj (alias Brahma). First of all, he gave the knowledge that we are not this physical body made up of the five elements viz. earth, water, air, fire and sky; but actually we are a very subtle point of light soul. Just as a driver is required to drive a car, similarly a soul-like driver is required to run this body-like car. The luminous star-like soul consists of mind (*man*), intellect (*buddhi*) and resolves (*sanskar*). A soul is ever young, immortal and indestructible; but the body is perishable or destructible. For example, when a mango seed is sown, a mango tree only grows up from it and produces mangoes. Similarly, a human soul, takes rebirth in the form of a human being only and does not go into other species. .

Just as we are a point of light soul, similarly our eternal father Supreme Soul Shiv is also a star-like soul; but He is the Supreme Soul i.e., infinite in every virtue and power. We souls sometimes become pure and sometimes impure; but He is ever pure. Hence, His actual name is Shiv i.e., benefactor (the benevolent one) (*kalyaankaari*). The Supreme Soul is not omnipresent (*sarvavyaapi*). Neither does He take birth through a mother's womb nor does He incarnate as any animal. He just enters into the bodies of ordinary human souls to play the role of **establishment, destruction and sustenance** (*sthaapana, vinaash aur paalna*). Hence, He is called **Trimurty Shiv**. In the scriptures, Shiv and Shankar have been mixed up; but point of light Shiv is different from Mahadev Shankar. Supreme Soul Shiv and we souls are the dwellers of the soul world (*paramdham*), which is situated beyond the universe consisting of the sun, the moon, and the stars, from where we souls descend on to the world drama stage, acquire these dress-like bodies and enact the drama.

This world drama is of 5000 years in which the human souls take up to 84 births. There are four scenes of four ages in this world drama, with each age consisting of 1250 years. Among them, the Golden Age (*satyug*) and Silver Age (*tretayug*) is called **heaven** (*swarg*) and the Copper Age (*dwaparyug*) and Iron Age (*kaliyug*) is called **hell** (*narka*). All the human souls were deities in the heaven, which was established around 5000 years back, because there we were completely soul conscious, completely virtuous and pure. In the heaven there was only one kingdom, one language, one religion (*ek rajya, ek bhasha, ek dharma*), i.e., the deity religion. Since we were pure and happy there was no necessity to remember God. But Copper Age onwards, when we become body conscious, then the sorrows and peacelessness begins. And the deities, who are now called Hindus, build temples and worship Shivling and the idols of deities. Souls of various religious fathers arrive from the soul world and establish their respective religions. Establishment of Islam by Abraham, and Christianity by Jesus Christ take place during the Copper Age. Numerous religions and sects get established in the Iron Age. Human beings become completely vicious, corrupt and degraded (*tamopradhan*). Then Supreme Soul Shiv Himself enters the body of Prajapita Brahma to purify the impure souls and teaches Godly knowledge and Rajayog. The period of divine incarnation of the Supreme Soul Shiv, which has begun from 1936-37, is called the **Confluence Age** (*sangamyug*), i.e., the confluence of the end of Iron Age and the beginning of the Golden Age. In this Confluence Age, the human souls destroy the five vices, viz. lust, anger, greed, attachment and ego and become endowed with all powers once again.

This way the spiritual task of the Supreme Soul was going on at Mount Abu but on 18<sup>th</sup> January, 1969 Dada Lekhraj (alias Brahma) suddenly expired. (whose soul even until now enters the body of Dadi Gulzar of the Brahma Kumaries organisation and narrated the Avyakt Vanis) But God's unlimited task of world transformation cannot stop. Hence, in the year 1969 God again entered into the chosen (permanent) body-like chariot of the soul of Dada Lekhraj's partner in his next birth whose revelation took place in 1976 among the seekers of knowledge of the Brahmakumari Vidyalay in Delhi. Later on, this Godly task is going on in an incognito form from the Village **Kampila** situated in the **Farrukhabad** District (U.P.).

Kampila, an ancient, dilapidated small village, which has got erased from the memory of the mankind today, is actually a very important place from historical and mythological point of view. During the period of Mahabharat epic, Kampila was the capital of a kingdom called Paanchaal. It is believed that Draupadi, the daughter of Drupad, the king of Paanchaal, was born in Kampila. The sacrificial altar (*Yagya kund*) of knowledge from which Draupadi is believed to have been born is situated in Kampila till date. Near the sacrificial altar, on a hillock there is a hermitage, which is where the sage Kapil used to perform penance.

Two famous pilgrimage centers of Jain religion i.e., the Digambar Jain temple, dedicated to Vimalnath Swamiji, the 13<sup>th</sup> Teerthankar of the Jains and the Shwetambar Jain temple are also situated in Kampila. Apart from these, there are many old temples, which prove the historical and religious importance of Kampila. Perhaps, this is why God has also chosen Kampila for his incognito task of world transformation.

The clarification of the deep intrinsic meanings of **the murlies** (i.e. flute of knowledge) narrated by Supreme Father Shiv through Dada Lekhraj at Mount Abu from 1951 to 18<sup>th</sup> January, 1969 is being given through the final (chosen) human chariot (who is called **Shankar** based on his actions) of incorporeal Shiv, who was revealed in 1976. The clarification of the four pictures (containing the secrets of beginning, middle and the end of the world) prepared by the Supreme soul through Dada Lekhraj is also being given by Supreme Soul Shiv through Prajapita Brahma alias Shankar now. For example, in the picture of Trimurty Shiv, Brahma, Vishnu and Shankar are depicted along with the luminous point of light Shiv. Although in this picture, Vishnu and Shankar are the same as described in the mythological scriptures of Hindus; but the picture of Brahma has been replaced by the picture of Dada Lekhraj. Regarding this, the Brahmakumari organization gives the clarification that the Supreme Soul Shiv had commenced the task of establishment of the new world through Dada Lekhraj. So he has been shown in the place of Brahma. But they do not know that like Dada Lekhraj, through which human souls will He perform the task of the destruction of the old demoniac world and the sustenance of the forthcoming deity world.

Through the chosen chariot of incorporeal Shiv which has been revealed from Kampila since 1976, it has been clarified that who are the human souls through whom the Supreme Soul is playing the roles of establishment, destruction and sustenance, i.e. who are playing the roles of Brahma, Shankar and Vishnu respectively; who are the mother and father of the entire world, through whom the Supreme Father Shiv gives the inheritance of eternal peace and prosperity to the entire world and who will rule over the entire world in the form of **World Emperor Shri Narayan and World Empress Shri Lakshmi** (*vishwa maharajan Shri Narayan aur vishwa maharani Shri Lakshmi*). How will the forthcoming new world (paradise or Jannat) look like, Who will be the first two leaves of that heavenly world i.e. Shri Radha and Shri Krishna? Similarly, in the advance knowledge being imparted by God Shiv since 1976, we have been told how the rehearsal of the entire 5000 years world drama takes place in the Confluence Age. Who is the seed of the human creation, How all the seed-like and root-like souls (*beejroopi va aadharmoort aatmayen*) of every religion receive true knowledge from that Ocean of knowledge in the Confluence Age and then establish their respective religions from the Copper Age onwards, How the human souls take up to a maximum of 84 births and how the foundation for their rise and fall in these births takes place in the Confluence Age. The Supreme Soul is Himself teaching Rajyog, i.e. the teaching of making king of kings and also giving the power and guidance face to face which is even higher than the knowledge.

The aim with which God has descended to this earth is to unite the souls of all the religions in the same cord and re-establish the Ancient Deity religion ( आदि सनातन देवी देवता धर्म ) - *Adi Sanatan Devi-Devata Dharma*), which is almost extinct now, and to transform human beings into deities. **Every man Arjun should perform such actions so that he becomes Narayan and every woman Draupadi should perform such actions so that she becomes Lakshmi** (*nar eise karma kare jo nar Arjun se Narayan baney aur naari Draupadi eise karma kare jo Lakshmi baney*). There are two means to achieve this target - **Godly knowledge and Easy Rajyog** (*Jahaj Rajyog*, i.e. remembrance of God). The advance training of this knowledge is given free of cost at the Kampila based spiritual service centre (Mini Madhuban) of Adhyatmik Ishwariya Vishwa Vidhyalaya and the various other intra-state spiritual service centres and *Geeta pathshalas* (Geeta schools) spread all over India also.

With the advent of science, man has been indulging in blind use of chemical fertilizers in order to earn a quick buck since many decades. Although these artificial fertilizers increased the production; but the pollution of Mother Nature and earth continued unabated. With the intake of this polluted food, the mankind has become diseased, both mentally and physically. Hence, as a part of the process of world transformation begun by God Shiv, the unique experiment of chemical-free farming in the remembrance of God is being carried out in the farms of AIVV situated in Punjab-Haryana. With an objective of realizing the principle of “**As the food so are the thoughts**” (*Jaisa ann, waisa man*), to raise pollution-free crops and for spreading the pure vibrations in the world, the AIVV has commenced farming without chemical fertilizers in the recently acquired agricultural land at the footsteps of Mount Shivalik to impart Godly knowledge and enable the practice of Rajayog at its Headquarters and various branches. The intake of these food grains will ensure the physical and mental health.

In this manner, the task of purifying both the soul and the nature is going on in AIVV. As a unique experiment, the members of AIVV are themselves cultivating the farm land in the remembrance of God.

Refreshing the memories of ancient hermitage life, the residents of this farm perform penance through the practice of *Karmayoga* (remembrance of God while performing actions). They begin their day early in the morning (*Brahma Muhoorth*), and after listening to Godly knowledge and practice of meditation, they get busy in various farm related works in the remembrance of God.

Therefore, you are also most welcome to experience the real peace, happiness and purity and to get acquainted with the details about the incognito role of the Supreme Father Supreme Soul Shiv at our local Ashrams.

**OM SHANTI**

**MURLI POINTS:-**

\* “I am a master myself. People believe in the master in **Farrukhabad**, isn't it? You have understood the meaning of 'master' also. He is the master and we are his children. So (we) must certainly receive the inheritance.” -[Mu. dt. 20.11.88, Pg.2, middle ]

\* “Now father comes in this sinful gathering....I come in a gathering of monkeys..... I do not come at a place where luxurious items and 36 varieties of dishes could be obtained.” - [Mu. dt. 2.9.86, Pg. 3, beginning]

\*The destruction has to take place through Shankar. He is also doing his duty. Definitely, Shankar is present, hence the visions take place. [mu.dt. 26.2.73, pg.1, end]

Related Murli points:-

\* “This is a house as well as a University. Only this is called **God Fatherly University** (Adhyatmik Ishwariya Vishwa Vidyalay) because the true salvation of the human beings of the entire world is caused. This is the real world university . It is a house too; we are sitting in front of mother and father. Then it is a University, spiritual father is sitting.” – [Murli dated 5.9.86, Pg1]

\* “This is a wonderful University. It looks like a house also; but the father only is a true teacher also. It is a house as well as a school. That is why many people cannot understand whether it is a house or a school?” – [A.V. dated 22.4.84, pg. 265]

\* This is a school where one becomes Narayan(deity) from a Nar(man), a Godly University. Baba has said, write – Ishwariya Vishwa Vidhyalaya, write in the brackets-University. But they forget to write this. [mu.dt.11.1.94, pg.3, end (not verified)]

\* This is a big Godly University or Iswariya Vishwa Vidhyalaya to make humans from Nar(man) to Narayan (deity), Nari(woman) to Lakshmi(deity). Many have kept the name Vishwa Vidhyalaya(University). In reality, they are not World Universities. Universe is the whole world. ....we are not allowed to keep this name and the government itself keeps. [ Mu.dt. 16.8.89, pg.2]

\* “A building worth crores of rupees has not been constructed for this University. This house has been constructed. Later on, children will come and stay. Those who are meditative (yogyukta) will come and stay.” – [Murli dated 28.10.78, Pg.3]

\* “This Madhuban is the Confluence Age, where you hear directly from Father. There, the Brahmanis (BK teachers) sit and narrate. Here, Shivbaba sits and explains face to face. Here it is more effective.” – [Murli dated 26.10.71 not verified]

\* “If any such ashram converts completely, then everybody's eyes will be opened. Many think that while this is the Mahabharata war , certainly God should also be present.” – [Murli dated 4.4.75, Pg.2, beginning]

**NOTE-1 :-** Following clear order has been issued by Shivbaba in His murli dated 20/3/74, Pg-4 and 19/2/2000, Pg-1 narrated from Mount Abu for replacing the name **Prajapita Brahmakumari Ishwariya Vishwa Vidyalay** with **Adhyatmik Ishwariya Vishwa Vidyalay :-**

**“God Father is called spiritual knowledgeable. So you will write the name spiritual university. Nobody will object. Then those words (PBKIVV) will be removed from the board also and this ‘Spiritual University’ will be written. Try and see. Write -God Fatherly Spiritual University. This is their aim object. Day by day your museum, pictures, etc. will also get changed. Then it will have to be written at all the centers – “God Fatherly Spiritual University.”**

**NOTE-2** :- Geeta Schools are being run by the members of AIVV in India and abroad in many cities, villages and towns, where Godly knowledge and Rajyog is being taught. The addresses of these (Geeta Schools) can be obtained from the service centers of AIVV written below.

Trimurty God Shiv says:- **“Come and listen or understand that good news about how the unlimited Father, ocean of knowledge, purifier of the sinful, bestower of true salvation, Geeta Sermonizer God Shiv is once again transforming the Iron-aged, completely vicious, corrupt, sinful world into a Golden-aged, completely viceless, pure, righteous world through Brahmakumar-Kumaris.”** – [Mu. Dated 17.03.86, pg 1]

## **Adhyatmik Ishwariya Vishwavidyalaya**

**The addresses of some main Spiritual Service Centres are as follows:**

1. **Delhi:** A -1, 351-352, Vijayvihar, Rithala, Delhi-110085, Phone No.011-27044227, , Mo-09891370007
2. **Kampil:** Village Kampil, District Farrukhabad, Uttar Pradesh, PIN-207505, Phone No. 09839071989
3. **Farrukhabad:** 5/26 A, Sikkatarbagh, Farrukhabad, Uttar Pradesh, PIN-209 625, Phone No. 05692-228930, Mo-09335683627
4. **Jammu:** Hiranagar Tehsil, Chakdayala post, Dist. Kathua, Jammu & Kashmir PIN-184144, Ph. No.01922-255213
5. **Calcutta:** CL-249, Sector-2, Salt Lake City, Calcutta-700 091, Phone No. 033-23378007
6. **Chandigarh:** H.No. 634, Keshoram Complex, Sector-45 C, P.O. Budail, Near Sukh Gas, Chandigarh, PIN-160106, Phone No. 0172-2622829
7. **Lucknow:** S/99, Chandrama Market, Bhoothnath Main Market, Post Indiranagar, Dist. Lucknow (U.P.), PIN-226016, Ph.No. 0522-6521307
8. **Mumbai:** Patil House, Azad Chowk, Khari gaon, Taluka Kalwa, District Thane, Mumbai-400605, Ph.No.022-25396765
9. **Nilanga:** Londe Nagar, Post Nilanga, Dist. Latur, Maharashtra, PIN-413521; Ph.No. 02384-240410
10. **Hyderabad:** 29/3RT, Prakashnagar, Begumpet, Hyderabad-500 016, Ph.No.040-27765871
11. **Bangalore:** Shivjyoti Nilayam, 138, First Main, Uday Nagar, Post Doorvaninagar, Bangalore-560 016, Mo.-09341674550
12. **Tadepalligudem:** Sai Durga Lorry Water Service, Tanuku Road, Tadepalligudem, District- West Godavari-534 102 (AP), Phone No. 08818-227029