

Adhyatmik Ishwariya Vishwa Vidyalaya

God Fatherly University

Shivbaba's Murli Clarification

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SHIVA BABA'S MURLI

ADVANCE COURSE "LAKSHMI- NARAYAN" (1 HOUR)

In the picture of Lakshmi & Narayan, generally an explanation was given that Radha-Krishna will grow up to become Lakshmi & Narayan, whereas the depiction in this picture does not mean that Radha-Krishna will grow up to become Lakshmi & Narayan. But the correct meaning of the picture is that Lakshmi & Narayan shown in the centre and Radha & Krishna whose picture is shown below have the relationship of the creator and the creation between themselves. Lakshmi & Narayan, the creators are shown in the centre, standing above (Radha & Krishna). Creators mean the mother and the father and Radha and Krishna, the children, their creation, who will take birth in the Golden Age, have been shown below. Baba usually asks in the murlis, "What is the relationship between Lakshmi & Narayan and Radha & Krishna?" (Mu.Dt: 16.5.86, pg.1; end) Therefore, at times when Baba asks about the relationship in the murlis, then it proves that Radha & Krishna and Lakshmi & Narayan are not the same souls. When there is a relationship then certainly those souls are related to each other through some relationship. It is a relation of mother-father and children. This is very clear in this picture. On the top of the picture too a heading is given –"The creators of heaven and their divine creation".

Here, if we look carefully then we will come to know that '*Swarga ke rachayita*' (The creators of heaven) is a plural phrase. It has not been written as "*Swarga ka rachayita*" (the creator of heaven). If it had been written '*Swarga ka rachayita*' (the creator of heaven) then *rachayita* (the creator) would have been one, but here it has been written '*Swarga ke rachayita*' (the creators of heaven) because, for the process of creation of the world, two are required. Without two, creation of children cannot take place; that is why here it has been written, '*Swarga ke rachayita*' (the creators of heaven). It is not that the creation will take place through the point of light Shiva. Point of light Shiva (*shivjyotirbindu*) is the name of the incorporeal soul- Shiva. He is just one. But only the incorporeal inheritance is received from the incorporeal father. Also, there is no question of creation of something incorporeal, because the incorporeal soul is eternal (*anaadi*) and imperishable (*avinashi*). So there is no question of creating it. The thing, which does not already exist, is created. Then the creator should be incorporeal and the creation should also be in a corporeal form. So both, the creator and the creation should be in corporeal form. That is why it has been written here, '*Swarga ke rachayita...*' the creators of heaven, i.e., Lakshmi & Narayan and further it has been written, "...and their divine creation". (It is) the divine creation of L.N., the creators of heaven who have been referred to in plural. Divine creation means creation of deities. The children born to them will be deities. If they are termed as Shiva's divine creation, but Shiva is God. Will God create God-Goddess or the deities? Deities create deities and God creates God-Goddess. The title of God-Goddess is that of the Confluence-Aged Lakshmi and Narayan, who are transformed from woman to Lakshmi and man to Narayan i.e., he is called *Nar* (man) - *Narayan* (Deity). The children who will be born as deities in the Golden Age will not be called God-Goddess (mu.1.12.96, pg.2), because the title of God-Goddess is for the people of all religions. They are the parents of the entire world, no matter anyone considers them their parents or not. So the heading "The creators of heaven and their divine creation" proves the fact that the creator should be first and the creation should be next. This entire picture has been prepared in the sequence of the creators and then the creation.

The picture of Lakshmi & Narayan in the centre is the picture of the Confluence-Aged Lakshmi & Narayan. When the Confluence Age will near completion, then on completion, Radha-Krishna will be born as their children, they are their creation.

In the heading given below the picture of Trimurty, it has been written, “Golden Aged self rule (*swarajya*) is your Godly birth right.” This has been written above the crown of Lakshmi & Narayan. This sentence also clarifies whose is the birth right of the Golden Aged divine self rule, which has been mentioned as the birth right? It is of the Brahmins, isn't it? And whose children are the Brahmins? (They are) the children of Brahma. When do they become that? The Brahmins of the Confluence Age obtain the Godly birthright-the right which is obtained as a result of the Godly birth. For e.g. if a child is born to a *Lakhpati* (an owner of one lakh rupees) or *Crorepati* (an owner of one crore rupees), then the birth right of the *Crorepati* father is obtained just by the child, because just by taking birth, it is proved that he has a right over the crores of rupees. So similarly, the Godly birthright means that those who have taken birth from God obtain the birth right of the Golden Aged inheritance just by taking birth.(mu.29.1.75,pg.30). So should that right be received in this birth or in the next birth? It should be received in this birth itself, shouldn't it? Because when the Brahmin birth is here then even the birthright should be received here itself or will it be received in the next birth? So this sentence also proves that there are some such Brahmin children too, who obtain the inheritance of the Golden Aged divine self-rule, the inheritance of the kingdom of the Golden-Aged divine self-rule in this birth itself and through this body itself.

The next point in this picture is that the circle of light depicted around Lakshmi & Narayan, is not the circle of purity of deities. The aura of purity, which is depicted, is shown around the head and not around the entire body. Here Lakshmi & Narayan are shown completely inside the world of light, and below, Radha & Krishna have been shown in a world of flowers and leaves. The artist has depicted this fact. Through visions Baba has shown the in the picture that Radha-Krishna are in the world of natural beauty of the Golden Age and Lakshmi & Narayan are in the Confluence Aged world in which there is the light of knowledge. They have been shown to be encircled by the light of knowledge. They have not been shown in the midst of the heavenly world. This also proves that these Lakshmi & Narayan are connected to the Confluence-Aged world. They are not connected that much to the Golden Aged world. They have obtained the kingdom with the power of their efforts, with the power of knowledge. They become the Emperor of the World. That's is why the circle of light around them, from the head to the toe, proves that they are the souls who dwell in the midst of the Confluence Aged world of light, whereas their children Radha-Krishna are the souls who dwell in the midst of the Golden Aged natural beauty.

Another point is clarified through this picture. If someone asks, ‘Why are these Lakshmi & Narayan depicted in such paraphernalia?’ Will they sit wearing such decorations in the Confluence Age? There's no question of wearing such paraphernalia in the Confluence Age. An artist will depict the internal subtle aspects through the gross appearance itself. For e.g. Shankar is shown to be naked, so the artist wants to reveal that he is in an incorporeal stAge. Brahma has been shown to be wearing clothes. So through this it has been revealed that he is in a corporeal stAge, he is conscious of his bodily dress. Similarly the different kinds of decorations, dresses and jewelleries shown on the bodies of Lakshmi & Narayan are actually decorations of the divine virtues. It is an internal thing. How can it be shown? That is why the subtle decoration has been revealed through the gross decorations of divine virtues. As for the rest, one does not possess such decorated physical form in the Confluence Age. It is a decoration of divine virtues, decoration of divine powers.

The crown, which has been depicted, is a crown of the responsibility of establishment of heaven, which was not borne by others, but it was taken up cent percent by them (these L. & N.). So this also reveals that the Confluence-Aged Lakshmi & Narayan who belong to the Confluence Age become

instrumental in giving birth to Radha-Krishna. They obtain the decorations of divine virtues and powers from the Supreme Father Supreme Soul directly and they take up the crown of responsibility of the establishment of heaven. As for the rest, the children, namely Radha & Krishna, who will be born to them, will not take up the responsibility of the establishment of heaven. Their intellect will not possess this knowledge. Baba has talked about Lakshmi & Narayan in the *murlis* in two ways. At one place he said, “These Lakshmi & Narayan are fools. They do not have any knowledge.”(a.v. 17.4.71, pg.3) On the other side it has been said in the *murli*, “These Lakshmi & Narayan are clever. Only then do they become the masters of the world.”(mu.15.10.95, pg.1). So due to these mutually contradictory statements in the *murlis*, sometimes the ignorant Brahmins get confused that Baba has spoken one thing somewhere in the *murlis* and another thing somewhere else.

But it is not so. In fact whatever Baba says has only one meaning. Why will Baba speak ambiguously? It is said that ‘God is truth’, and truth is only one. This kind of an illusion is created only because one is not able to guess the correct meaning of the true versions of Baba. Where it has been said ‘Lakshmi & Narayan are fools’ it has been said for the Golden-Aged Lakshmi & Narayan i.e., Radha & Krishna. It has also been said, “Those Lakshmi & Narayan are clever”. Only clever people can become masters of the world. These words have been used for the Confluence-Aged Lakshmi & Narayan, because they make efforts in the Confluence Age and obtain the inheritance of the kingship of the world directly from the father, the Supreme Soul. The souls, who obtain the inheritance directly from God, can actually be present only in the Confluence Age, and not in the Golden Age. Even on the basis of the versions of the *Murli*, this fact becomes clear that the Confluence-Aged Lakshmi & Narayan are different and the Golden-Aged Radha & Krishna, who grow up and assume the title of their parents, i.e., Lakshmi & Narayan are different. The Confluence-Aged Lakshmi & Narayan are the creators and Radha & Krishna, who grow up to become Golden Aged Lakshmi & Narayan are their creation. So there are only two Golden Aged relationships - one of mother & father and the other of children, i.e., brother & sister. The foundation for this is laid in the Confluence Age. Only those souls can become Mother and Father who make efforts through this body and attain everything in their life.

In this picture, the words that have been written in small letters below the feet of Lakshmi & Narayan--- “From Era 1 to 2500 years”--- Writing ‘2500 years’ proves that it is the period of the rule of the Confluence-Aged Lakshmi & Narayan depicted here in the centre and that they rule for 2500 years generation after generation. So the reign of Radha & Krishna, who will be born in the Golden Age and become Lakshmi & Narayan, will not be for 2500 years. Their total rule including 8 generations will be for 1250 years only. But here it has been written 2500 years. This also proves that these souls are the souls of Ram & Sita who complete their efforts in the Confluence Age and establish the kingdom of Ram (*Ramrajya*) and become instrumental in starting the dynasty of Lakshmi & Narayan and these souls will take birth as Ram & Sita in the Silver Age and there their rule will continue for 12 generations. So, the reign of 1250 years in Silver Age and the reign of 1250 years by the name of Lakshmi & Narayan, both kinds of kingdoms are established by the souls of those Confluence-Aged Lakshmi & Narayan. That’s why it has been written below their feet— ‘Era 1 to 2500 years’. This write up also makes clear that the souls of Ram & Sita have been shown to be standing in the circle of light as Confluence-Aged Lakshmi & Narayan. They are not the souls who become Golden-Aged Lakshmi & Narayan. Yes, but their title will be continued in the Golden Age for 8 generations. This is the reason why it has been written in bold letters below their feet “Golden Aged World Emperor Shri Narayan and World Empress Shri Lakshmi.” This write-up also proves that the Lakshmi & Narayan, who are standing encircled by the Confluence-Aged light, are the World Emperors and not the Emperors of the Golden Age. There is a difference between the World Emperor and Emperor of Golden Age. The World Emperor exists where all the religions of the world are present. Entire world means that the 500 crore human souls will bow before them. Even the English people will call Him Lord Krishna. Even the English people will accept him. Even in the *murli* such versions have appeared which prove that the creators of heaven i.e. Lakshmi & Narayan are present in the Confluence Age. For e.g. there is a sentence, “Everyone will call these

Lakshmi & Narayan as the creators of heaven—heavenly God Father.” Only the creators of heaven will be called as the Heavenly God Father. But it is also true that ever since these souls are revealed as Lakshmi & Narayan, the entry of Supreme Soul Father into them is not proved, because then they become pure. But they acquire the entire power of the Supreme Father Supreme Soul to control the world, don't they? On this basis this Confluence-Aged Lakshmi & Narayan are proved to be different.

After this the second phrase that has been written below in bold writing —“Prior to the engagement, Crown Prince Shri Krishna and Crown Princess Shri Radhe.” (*Swayamvarpoorva Maharajkumar Shri Krishna and Maharajkumari Shri Radhe*) — this write up also proves that this girl & boy (Radha-Krishna) are the children of a Maharaja (King). The one who is the Maharaja of the entire world has already become the Maharaja. Only then it has been written here *Maharajkumar* (Crown Prince) Shri Krishna and *Maharajkumari* (Crown Princess) Shri Radha. This also proves that the parents of this boy and girl are there who have already been crowned as the World Emperors. So it has been said that he is the son of a Maharaja, i.e., his parents are already Maharaja-Maharani. From where did they obtain their empire? They obtained the title of ‘Maharaja’ directly, from the Supreme Father Supreme Soul Shiva, the point of light, on the basis of their effort. There's no other corporeal personality who gives them the post of the Maharaja of the World, i.e. there's no corporeal personality who gives them the emperorship of the world. They obtain the emperorship of the world on the basis of their effort and the power of the remembrance of the Supreme Soul. Whereas, from whom do Radha & Krishna obtain the Golden Aged Kingship? They do not obtain it directly from the Supreme Soul. They obtain the kingship through Lakshmi & Narayan, the deities. So Radha & Krishna who are going to become the Golden-Aged Maharajan have become degraded (i.e., they are of lesser grade when compared to the Confluence Aged Lakshmi & Narayan). Why? Because the Confluence Aged Lakshmi & Narayan obtain the inheritance directly from the Supreme Soul and Radha & Krishna obtain it from those Lakshmi & Narayan, i.e., the deities. There will certainly be a difference between the inheritance obtained from the Supreme Soul & the inheritance obtained from the deities, won't there? This difference has been shown in the picture here.

Another point in this picture is that the Lakshmi & Narayan who are transformed from a man to Narayan and a woman to Lakshmi in the Confluence Age are not the ones who are transformed from man to prince. It is Brahma, i.e., Dada Lekhraj who is transformed from a man to prince in the Golden Age and it is Om Radhe Mamma Saraswati who is transformed from a woman to a princess. As for the rest, those personalities who are directly transformed from a man to Narayan and from a woman to Lakshmi, who may be considered to be the souls of Ram-Sita, then those souls, achieve a *kanchankaaya* (i.e. deity-like body) in this birth itself and by making effort through this body itself. The souls of Radha & Krishna, who will take birth in the Golden Age, will achieve the *kanchankaya* (the rejuvenated body) by taking birth through their parents. That is not a great achievement; but the big achievement here is, that on the basis of the knowledge given by the Father, the Supreme Surgeon, they make such effort through their body in this birth itself that without leaving the body they convert and rejuvenate the five elements of the body. They will not only rejuvenate the five elements of their body but also become instrumental in changing the collective nature of the entire world on the basis of the collective power of meditation (yoga) because Baba has said in the *Avyakta Vani* “Until you change the nature, think that the transformation of the world cannot take place.” Nature means the five elements. So will the five elements of the body, which is in immediate contact with the soul, change first or will the worldly five elements be transformed first? Both are linked to each other. The world changes slowly as well the five elements of the world change. But the basis for that is the transformation of the body related to each soul. How does this happen? What is the method? That is something to be understood. Baba has said in the *murlis*, ‘I am a surgeon’(mu.22.12.01,pg.1). So when the Supreme Soul himself comes as a surgeon, He will perform plastic surgery better than the worldly surgeons, won't he? The plastic surgery done by those (worldly) surgeons deteriorates in this birth itself. It has to be got done twice or thrice. The Supreme Soul should be such a surgeon who goes back (only) after performing a

permanent job. Baba also says, “I give you a disease-free body for 21 births” (mu.22.12.01, pg.1). Actually Baba is such a surgeon who makes our body disease-free for 21 births, but our body becomes disease-free even for this birth on the basis of the power of yoga. For that, the example of a washer man too has been given, “I am such a wonderful *dhobi* (washer man), who is a boatman or a washerman, who takes your body-like dress and your body-like boat across”(mu.14.2.01, pg.1). When he is a *dhobi*, he will indeed be better than the worldly *dhobis*, won't he? Even the worldly *dhobis* don't ask you to leave your clothes and take it from them in the next. They too wash the clothes and give it to you in this birth itself, rather just within two or four days, don't they? O.K, this is not a physical (*sthool*) cloth, it is in fact a body-like dress, which has deteriorated for 63 births. So the Supreme Soul, the Father gives the guarantee that He is a wonderful *dhobi* in the sense that He washes our clothes in such a way that it remains disease free for 21 births. It means that He is not a wonderful *dhobi* in the sense that He will wash the cloth and give it in the next birth and will tear off our cloth in this birth. No.

As it is those *Brahma kumar- kumaris* have fixed a target, "Brahma is our only Guru. Brahma is everything for us. Our effort cannot be more than this." So for those who have taken an incomplete aim of getting transformed from man to prince, it is possible that they leave their body. But Baba has given us this very famous aim, described in the Gita: to transform from a man to Narayan, so the body of Narayan will definitely be a rejuvenated body. So the Supreme Soul makes our body rejuvenated in this birth itself. What will be its mode? It has also been said, “The example of snake is of you children.”(mu.14.10.02, pg.4) Those *Sanyasis* (monks) however just pick up the false example. They give an example, but actually it is about you children. Just as snakes shed their skin, even you children will shed your old skin and attain a new skin. The body-like dress is the skin. We will not shed this skin and leave it permanently like Brahma Baba. Actually, the example of snake is an accurate example. When the snake sheds its skin, it does not die. The snake remains alive. It sheds its skin three or four times in its life and then dies. Just as it has been told in the explanation of the world drama wheel that the soul consisting of the mind and the intellect has to pass through four stages while being transformed from *tamopradhan* (totally degraded) to *satopradhan* (completely pure). It has to pass through the stages of 'Up & Down' four times mentally in the shooting period: the Golden Aged shooting, the Silver Aged shooting, the Copper Aged shooting and the Iron Aged shooting. Four cycles are merged in the shooting of these four Ages. In the shooting of those four Ages a soul goes 'Up' as well as 'Down'. So just as there are three or four dimensions involved in the purification of a soul, which it has to pass through, similarly, in order to purify the body, even the body has to pass through three-four dimensions. It will not become *kanchankaaya* (a rejuvenated body) in just one chance. First, the soul consisting of the mind & the intellect becomes *satopradhan* (completely pure) because until the soul becomes *satopradhan* the body cannot become *satopradhan*. For the soul, Baba has said, “Your soul will go on rejuvenating and the bodies will go on rotting.” Up until when? The bodies will keep on rotting until the world consisting of the 500 crore souls with conflicting resolves exists. When the world of 500 crore is destroyed, when one type of genuine souls of the deity religion remain in the world, then there will be one vibration. Due to the uniform vibration, the power of fraternity (*sangathan*) will be created, vibrations will be transformed, and due to that the one collective human nature will begin to be transformed as well.

In the picture of the World Drama Wheel, it was told that after the year 2018 the balance of the Earth will be disturbed due to atomic explosions. There will be big earthquakes. The mountains of ice on the unlimited North Pole & South Pole will melt. The level of ocean will rise. The big unlimited continents will be submerged in the depth of the ocean. At that time the heat that will be generated through atomic explosions, will cause the water of the ocean to boil and when the vapours from the ocean will rise into the sky and cause torrential rains for many days, then due to its effect the atmosphere of the Earth which had become hot due to the atomic explosions, will cool down. The axis of the earth will change. For once, there will be an atmosphere of ice everywhere on the Earth. In that ice, the souls who have made the highest effort will leave their bodies and reach the soul world through their

mind & intellect. As for the body, it will be safe, and according to the proverb *ant matey so gatey* (your final thoughts will lead you to your final destination), when the souls return they will have reached the stAge of soul consciousness in a mature stAge. They will remain in soul conscious stAge and make effort for a long time, because the Confluence Age has been said to be of 100 years, which means that even after the year 2018, until 2036-37 when the 100 years of the Confluence Age complete, some souls will continue to make effort. So during that period, the souls who are the ones to give birth to Radha & Krishna, the souls who will be proved to be the World Emperor & World Empress in the world will change their bodies within 18 years on the basis of the power of Yoga within the shortest period. Within that 18 years period, they will have to pass through three or four phases. The entire body will not become 100 percent in just one chance. For e.g. if a person falls sick for a long time, then his outermost skin wears off and a new skin appears. So a similar thing will take place. There will be transformation once, then a second time, then a third time and then the body becomes completely rejuvenated (gold-like body) in the fourth time. Then the children like Radha & Krishna are born through rejuvenated bodies. In this way, the first *issue* will be Radha & Krishna and Radha & Krishna will not be the only children, other children will also start taking birth. In this way, in the next 18 years (from 2018 to 2036), the four and a half lakh souls who make efforts, who are seed like souls, who will make their bodies *kanchankaaya*, will be ready in their mature stAge. They will start to give birth to four and half lakh children like Radha & Krishna from 2036. In this manner the deities with *kanchankaaya* will give birth to the children with *kanchankaaya*. So those great effort-makers like Lakshmi & Narayan are proved to be the souls who make their bodies *kanchankaaya* in this birth itself. As for the rest, the souls like Radha & Krishna take another birth and obtain the property of *kanchankaaya* on the basis of the effort of their parents. They do not rejuvenate their bodies through their own effort.

The next topic for understanding in this picture of Lakshmi & Narayan is that we have to become Lakshmi & Narayan here itself, we have to make our bodies *kanchankaaya* here itself. That's all right, but there is an accusation famous in the Brahmin world about those who have to make their bodies *kanchankaaya* here itself. The accusation is that Ram & Sita have failed. In the *murlis* Baba has said, "Ram & Sita failed. So the Ram & Sita who have failed will have to become the servant and the maidservant (*daas-daasi*) of Radha & Krishna." (Mu.21.5.73, pg.3,end). The first thing is that in the Golden Age, nature will be the maidservant. In the Golden Age there's no need of keeping any servant and maidservant, because over there all souls are elevated. This question of becoming servant & maidservant is here in the Confluence Age. In the Golden Age there's is no question of becoming *daas-daasi*. In the Confluence Age there are some such souls who are proved to be *daas daasi*, for the reason that they make effort like *daas-daasis* in the form of parents. Because also in the (outside) world, the parents are called the first class *daas-daasis* (servants) of their children as they foster them. Giving birth to children, sustaining them in the womb for nine months, enabling them to read & write, cleaning their urine and faeces (i.e. changing their nappies), enabling them to grow and after they grow up, entrusting them their life long income. Who will be better servants & maidservants than them? Baba tells us in the *murlis*, "Children, I am your most obedient servant." (Mu. 4.7.02, pg.3) So when Shivbaba himself has come as the most obedient servant of us children, then if the parents become the servant & the maidservant of their children in the Golden Age, then is it a big issue? In the world, this tradition had prevailed in the Golden Age, the Silver Age, the Copper Age and is prevalent in the Iron Age too. It's not something to be looked down upon that Ram & Sita will become *daas-daasi*. Baba talks of unlimited things in an unlimited way. By taking it in a limited sense one develops an attitude of hatred. So the souls of Ram & Sita made the great effort of giving birth to the children in the new world. This world runs on the basis of the great effort made by the 450 thousand Ram & Sita like souls. Just as a seed is imperishable, similarly 450 thousand souls who take complete 84 births are (also) imperishable seeds. Seed is itself called the father. These ancestor-like souls, who give birth to Radha & Krishna like children, become *daas-daasi* in the form of (their) mother & father. Actually, they need not perform the actions of *daas-daasi* in the Golden Age. Baba has also said about this in the following way in the *murlis* "the Mother and the Father are like the servant and the maid-servant of their children." (mu.16.10.74).

So in the picture of Lakshmi & Narayan this point is also solved that the souls of Ram & Sita will become the *daas-daasi* in the form of the mother and the father. Actually, they need not become the *daas-daasi* in the Golden Age.

The next point to be understood in the picture of Lakshmi & Narayan is that the children like Radha & Krishna who will be born in the Golden Age will be born as twins, i.e. a brother and a sister will be born together. Its proof is given in this picture too. Look at the faces of Radha & Krishna carefully. Is there anything in common between them? Are the faces not ‘the same’? They are certainly the same. Even in today’s world there is a lot of similarity between the bodies and faces of the twins who are born, because they have made similar effort. There remains a little bit of difference, because there will be some differences in the effort of each soul. So there were some differences in the effort made by Mamma and Baba in the Confluence Age. As for the rest, both were equal effort maker. That is why in the Golden Age they take birth together, they leave their bodies together. They receive the similar facial features. So by listening to this, some Brahmakumars and Brahmakumaris who are more body conscious say, “Arey! These people talk disgusting things that we will be born as brothers & sisters there, and the brothers& sisters will grow up and be married.” Arey! No functions will be celebrated in the Golden Age. There will be no need for celebrating functions, marriAges, festivals etc. in the Golden Age. Everyday is a celebration, a function there. Functions are celebrated in this world where people are sorrowful; therefore they celebrate some or the other festival for a day and feel happy. In the Golden Age such a separate day is not fixed, there is no such *coronation* (A ritual in which a prince ascends the throne to become a king). However the mention of *swayamvar* in the scriptures pertains to the Confluence Age. *Swayamyar* means making our choice (of the partner) (*Swayam*= self, *varan*= choice). It has already been mentioned that the Confluence-Aged Radha & Krishna are different and the Golden Aged Radha & Krishna are different. Actually the Confluence-Aged Radha & Krishna, who have been described along with *Kansi*, *Jarasindhi* (demoniac Kings) in the scriptures are a matter of incarnation, (i.e. of entering into the body). *Kansi* & *Jarasindhis* are not present in the Golden Age. The picture here also proves that Radha & Krishna are coupled children. Apart from this, Baba has said in the *murli*, “Krishna will not be said to be the husband (*Swami*) of Radha.”(mu.5.9.02.pg.2). When they are brother and sister then how can he be the husband? When they grow up, (their) children will be born by the connection/love of the vision (*drishtiyoga*) and by the love of the face. There is certainly no connection of the corrupt organs in it. It is a matter of the power of yoga, the power of the elevated organs. It is a matter of the attraction of the mind and the intellect. Since there is no body consciousness in the power of yoga (*yogbal*), their mutual love remains like that of only a brother and sister. There’s nothing disgusting in it. Due to body consciousness such thoughts arise in peoples' mind.

The second aspect is that Baba has said, “There will not be many relationships in the Golden Age. The relationships will be very simple. Mother, Father, brother and sister; there will not be any other relationships.”(mu.8.12.00, pg.3). The foundation for this is laid here in the Confluence Age. In our Brahmin world, what’s our mutual relationship? Our mutual relationship is that of a brother and sister and that of our mother and father (the world mother and the world father)! That’s all. There’s no other relationship. Rest all relationships are cancelled here. These resolves of ours’ will also be transferred to the Golden Age. Little indeed will there be a lot of relationships? Absence of a lot of relationships there means that the relationships of *chacha* (paternal uncle), *mama* (maternal uncle), *kaka* (younger paternal uncle), *tau* (elder paternal uncle) come to an end. If these relationships begin to exist even there, then a world of sorrow will be created there too. Suppose the parents of Krishna are separate and the parents of Radha are separate then Krishna will have a separate sister and Radha too will have a brother. Later on if both are married then there will also be a *Saala* (brother-in-law) and *bhanja* (sister’s son), then there will be *chacha* (paternal uncle) and *naana* (maternal grand father) too. In that case, all the relationships of the Iron-Aged world have begun. It does not happen so there. In the picture, a heading is given— ‘*Maharajkumar* (crown prince) *Shri Krishna and Maharajkumari* (crown princess) *Shri Radhe*. Then will there be two kings even in the Golden Aged world? Baba has come to establish one kingdom in the

entire world. There will be one king, one religion, one direction and one language in the entire world: this is the aim given to us. So will Radha and Krishna have separate parents? Will there be two separate kings in the world? No. Actually, in the new world established by Shivbaba, there will be only one Maharaja (Emperor) and one Maharani (Empress). Just as the Maharaja and Maharani, all other couples will give birth to coupled twins. Someone asks a question that when all the couples give birth to only twins, i.e. mother and father give birth to only two children, then how will the population increase in the next generation? How will the population increase in the Golden Age? So Baba has clarified this in the *murlis*. Baba has said, “In the royal family, only two children will be born because of more royalty. There are some fourth-class category subjects too. Their population is also more.” So among them some parents give birth to even two pairs of twins. Twins are born twice in the same life, in that case the same parents will give birth to four children. But in the beginning of the Golden Age, that act (of giving birth to the twins) will take place less frequently and at the end of the Golden Age, the twins take birth in large numbers. In this way the population increases slowly.

The next heading in this picture is—“The corruption and vices will end in India (*Bharat*) in the next 10 years and after the forthcoming war the Kingdom of *Suryavanshi* Shri Lakshmi and Shri Narayan is going to arrive soon.”

This writing proves that it has appeared (in the *murlis* & the pictures) about ‘*Prajapita*’ (the Father of the subjects) after Mamma passed away in 1966. In the picture of Trimurty and the picture of Lakshmi & Narayan the word ‘*Prajapita*’ has not been added to “*Brahmakumari Ishwariya Vishwa Vidyalaya*” (Brahmakumaris World Spiritual University). The pictures of Lakshmi & Narayan & the ladder have been prepared after 1966. In those pictures the word *Prajapita* has been added—*Prajapita Brahmakumari Ishwariya Vishwa Vidyalaya*. This proves that this picture was prepared first of all in 1966 and this declaration of 10 years has been made in the year 1966. This period of declaration ends in 1976. So corruption and vices should end in India within 10 years i.e. by 1976. But this was understood in a limited sense. So the *Brahmakumaris* who think in a limited sense thought that corruption and vices did not end in India in 1976. Entire India is a far away proposition; there is not even a single *Brahmakumar* and *Brahmakumari* who has become free from corruption and vices. That’s why either this picture was removed or the 10 years declaration made in this picture has been removed. So they pasted a slip on the 10 years declaration. But it was not necessary.

“The unlimited father speaks to the unlimited children in an unlimited sense.”(mu.25.2.00, pg.1). The word *Bharat* (India) is not meant for the land of India or the 70-80 crore human souls of India. India is called *Bharat mata* (Mother India). So it proves that certainly there’s a mother who represents India, for whom it has been said in the *Avyakat Vanis*, “*Bharatmata Shivshakti Avtaar*, (Mother India is the incarnation of the power of Shiva), this is the slogan of the end.” So *Shivshaktis* (consorts of Shiv) will emerge who will end vices from the world; end corruption from the world. *Shaktis* are said to be *sangharkarini* (destroyers of the evil), but here corruption and vices should have ended from India in 1976 itself. So the reality is that the sentence uttered by Baba that ‘the corruption and vices would end in India in the 10 years’, in fact, that incognito power starts playing an elevated role from 1976 itself. Corruption and vices end only through her. She does not become a *devi* (female deity) in her life in practical actions. The deities will be revealed as couples. Revelation does not take place in a single form. But the proof for this is that the unity brought about by purity is certainly seen. Wherever there is purity there will certainly be unity. If there is no purity there will be no unity. Baba has given the example of a Queen Bee, “When one queen bee (honeybee) flies from the beehive then the entire swarm(of bees) follow her.”(mu.1.11.96,pg.2). Actually, it is about this *yagya*. The queen bee is ready ever since 1976; it is only a matter of leaving one fraternity form of beehive and establishing another beehive through her. In this manner, when the Mother India, the incarnation of *Shiv Shakti*, takes a revelation-like birth, then everyone will follow her. All the great souls of the Brahmin family, the souls who give special importance to purity will follow her.

Then, is only *Bharatmata* (Mother India) praised? She is Mother India, but a widow is not worshipped, infact a widow is looked down upon. In India, people especially sing, ‘*Vande Mataram*’ (I bow to you Oh Mother!) and ‘*Jai Matadi*’ (Hail to you Oh Mother!). When people remain awake throughout the night in the worship of the *devi* then they remember just the mother, as if there is no father. But no; if there’s a mother then there will be a father who acts like a canopy behind her. But yes, Baba has certainly kept *Shaktis* on the forefront. Baba himself wants to be revealed later on and wants to reveal the *Shaktis* first. On this basis, if she is the *Bharatmata* (Mother India) then along with her the father is also certainly present and that father is not just the father of India, but he is the father of the world, because the mother looks after the house and the father manAges both the outside and the household. So he is the father of the world (*Vishwapita*) because Brahma becomes Vishnu, doesn’t he? So the soul who is transformed from Brahma to Vishnu is the mother of India (*Bharatmata*). Foreigners do not have faith in God the mother. They have faith in God the father. Indians have faith also in God the Mother. They believe, “You’re the mother and you alone are the father (*twameva mata cha pita twameva*)” - they believe in the father too. Our India is a country of the path of household. Here the ancient deity religion, which believes in the household, flourishes. In order to lay the foundation for that religion, that father who enables the *Shaktis* to make effort is already present; the effort through which she is revealed in the world as *Bharatmata* (Mother India). And that father, who is called *Shankar*, is the head of the *Rudramala* (rosary of seed-like souls). About the head of the *Rudramala* i.e. *Shankar* it’s famous in scriptures that though he used to drink poison, though he has been shown as vicious, but the poison had stopped in his throat. The poison did not have any effect on him internally. For the ignorant people, on the outside he appears to be vicious, the one who beholds *kalank* (dirty charges), i.e. *Kalankidhar*(the defamed one), but actually he is *nishkalank* (innocent or not guilty). So that word ‘Bharat’ applies to both the mother and the father. It is not that the mother becomes vice less and father was vicious. It means that the souls of Ram & Sita make such effort in the Confluence-Aged world of Brahmins, which is an effort of a mysterious pace, because Baba has said in the *Murlis*, “*Shankar*’s role is so wonderful that even you children cannot understand it(mu.15.5.75)”. The role of *Parvati* (*Shankar*’s consort) will not be so wonderful. Everyone will understand it very easily. That’s why everyone will start following her immediately. There’s some secret hidden in the understanding of the role of *Shankar*. The souls who understand the depth of that *Rajyoga* are depicted as just 16,000 *gop-gopis* (the friends of Krishna). The meaning of *Gop-Gopika* is the one who makes secret (*gupt*) effort. The entire world will not be able to understand the depth of that subject as to how those *Gop-Gopikas* had established a secret relationship with that Supreme Soul, in which that yogi was also present? How was he a yogi even while living in the household life, in the life where he enjoyed the pleasure of the senses?

So it’s a matter to be understood that the mother became vice-less since 1976 and on the basis of her purity she established her unity. A gathering of *Shivshaktis* was formed. Among so many *Brahmakumars* & *Brahmakumaris* who have dedicated their lives in India and the foreign countries, will there not be 108 *Shaktis* who are totally dedicated to purity number wise and as per their effort? OK if not 108, there might be at least one. The version that Baba has narrated, “The corruption and vices are going to end in India in 1976” has been said for that one *Shakti*. Someone may ask for a proof. Its proof is that if that soul has the feeling (*bhasna*) of purity, then her unity will also be powerful (*teekhi*) when compared to the other *Brahmakumaris*. Other *Brahmakumaris* are afraid of being transferred. They think, “Who knows whether unity will be formed on the basis of our purity or not, that’s why we do not want to get transferred.” But that *Shakti*, who forms unity on the basis of her purity, establishes unity on the basis of her purity wherever she is transferred, to whichever country or province of the world, even if it is to a country of Negroes like Africa. So this is a proof that there’s a *Shakti* in India who has become ready since 1976. Corruption and vices have ended from a living *Bharatmata* (mother India). When that *Shaktimata* (mother shakti) is present then certainly even the father is present. Well, it is true that one is purity of the mind and intellect and the other is the gross physical purity. So the purity of the mind & intellect is purity without attachment—*nashtomoha smritilabdha* (detachment from everything and the

remembrance of God). Well, you children may perform any action through your organs but it should be in the remembrance of the father, then even your actions (karma) will become *akarma* (actions without any positive or negative effect). But the remembrance should be 100 percent. Even if the remembrance is 99 percent and there is one percent body consciousness then that action will result in a sin. Baba has said in a *murli*, “I cause destruction through such a person on whom no sin is accumulated” *Shankar*’s role is unique. His role is indeed that of the world father. He’s referred to as ‘*twam adidevah purushah puraanaah*’ (you are the first deity; you’re the most ancient man) and “*Jagatam pitaram vande Parvati Parmeshwarau*”(I bow to the World Father and the Lord of Parvati) in the scriptures. But *Parvati*’s role can certainly be understood. The one who puts others across (brings about the salvation) is herself called *Parvati (Paar lay jaaney wali)*. That part is revealed in the end. It is also said that the hidden *Rustum* (one who hides his face under the bushel) comes out in the end.

So the last point in this picture regarding the 10 years declaration is right. It is not false that corruption & vices came to an end in India in the 10 years. The word *Bharat* (India) applies to the souls of Ram & Sita. To give a hint about this, Baba has also spoken a sentence, “In Ramayana (the epic) the entire story is based on Bharat. Only the technique of explanation is required. (mu.8.1.95, pg.3)” Arey! Is the entire story in Ramayana based on Ram & Ravan or on *Bharat*? Baba has proved that actually the story of Ramayana is based on the hero & the heroine. It’s obviously not based on the villain. Who are the hero & the heroine of Ramayana? It is Ram & Sita. Actually, Ram & Sita are the souls who represent *Bharat* (India). Whenever an example is given for the code of conduct (*maryada*), then one points towards *maryada purushottom* Ram (highest among men in following the code of conduct). If anyone asks, “What kind of a *maryada purushottom* is he, who has been depicted in the scriptures & the pictures as the one who drinks poison? Why has he been depicted like that? Actually this too is a secret, which has to be understood and explained.

Om Shanti