

Adhyatmik Ishwariya Vishwa Vidyalaya

God Fatherly University

Shivbaba's Murli Clarification

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SHIVBABA'S MURLI

ADVANCE COURSE "KALPAVRIKSHA" (1 HOUR)

This picture of world tree measuring 30x 40 inches, is one of the oldest pictures among the four pictures prepared on the basis of divine visions. Baba had first of all got the folders of the *Trimurty* (Trinity), the *Kalpavriksha* (the world tree), the *Sristichakra* (the World Drama Wheel) prepared in 1960-61, when the book named '*Sachhi Geeta Saar*' (the summary of the True Geeta) was published. On the basis of the advance knowledge, in this, the seeds have been added below along with the roots. The seeds are the seed-like souls who give birth to the roots as well and they were present at the beginning of the yagya along with the seed, father Ram, and now after Brahma has left his body, they have taken rebirth as a brahmin and gallop 'last so fast' to become the great effort making souls. Here we see that the upside down tree has been shown in an upright way. Actually, its roots are upwards and the branches are downwards. The branches shown downwards are oriented towards downfall. The roots, i.e., base-like souls and their seed-like souls are oriented upwards because the seed initially mixes itself with the soil (*khaak* or ash) about which even the *Avyakta Baapdada* says, "Now we will see, who becomes ash and how many become and we will also see as to who will come out as the one among the crores or one among the lakhs". The seeds are present before the roots. In the beginning of the yagya these seed-like souls were the ones who played the role first of all. Those who were there in the beginning will now be revealed once again in the end, in the form of advance party, in the form of 'last so fast' effort makers (*purusharathi*). There's a proverb "*Daana khaak may milkar guley gulzaar hota hai*". (The seed mixes itself with the ash to create a garden). If the seed does not mix itself with the ash then the *gulshan*, i.e., garden cannot be prepared.

Here, there are four parts in the Kalpa tree: the Golden age, the Silver age, the Copper age, the Iron age right at the top and the fifth part i.e., along with the roots & seeds is shown the confluence age, where the seeds of every religion are sown, the foundation for every religion is laid, which is being laid now. Along with the foundation being laid for every kind of religion, even the Supreme Father Supreme Soul, who lays the foundation for the deity religion, plays the role through Prajapita Brahma in this confluence age itself. Here the pictures that have been given as the father and the mother, in that place one should consider that same Prajapita and Brahma respectively. In different religions they have been called by various other names: *Aadam-Havva*, Adam-Eve, *Adidev- Adidevi*. The bodily human gurus lay the foundations for the other religions. Even Brahmins themselves are human beings. That is why in the Indian tradition, 9 *gotras* (lineages) of Brahmins are considered. Particularly the Brahmins belonging to the 9 *gotras* connected to the 9 religions are shown to be seated on the roots here; their seeds are also of 9 types. These are the separate seeds of every religion. The seed contains more power. That is why the 9 seeds are themselves praised as the 9 unlimited gems, which become ash by dying alive i.e. they make themselves into ash. They accomplish the Godly task even by becoming ash. They are the numberwise children of Brahma, through whom the expansion of the entire world takes place. They themselves make the attainments from the Supreme Soul Father number wise and also become the instruments in enabling their followers to make the attainments.

But here in the upper portion of the roots, ten base-like Brahmin souls of the ten religions and their ten seed-like souls have been shown. Actually, from amongst them, the root and seed of the atheist religion are totally irreligious in the name of religion. Actually, they are not Brahmins at all,

because they do not make any attainments from Father Brahma; they only cause destruction. They do not give any creative cooperation in the Godly task. That is why; they are not numberwise as they are not included in the list of Brahmins. They cannot even be included among the 9 gems. As for the rest, the base-like & the seed-like Brahmins of the by-plot religions are shown to be seated on the right and the left sides of the tree and the founders of the world tree in the form of the mother and the father are shown to be seated in the middle on the roots that are shown to be almost missing. They are not Brahma- *Saraswati*, because *Saraswati* is Brahma's daughter. That is why; Brahma-Saraswati cannot be called the couple form who lay the foundation for the deity religion which follows the path of household. 'Actually, Brahma and his daughter *Saraswati*, they do not become any couple form' (mu.2.10.98,pg.3). Those who had laid the foundation at the beginning of the *yagya* have almost vanished from the *yagya* now. It is them, who have to be revealed now as the founders of the deity religion, as the couple form of the path of household. 'Now the original foundation has almost vanished in the eyes of the Brahmins. It cannot be said to have completely vanished. It has almost vanished'(mu.25.10.01, pg.1). For this, an example of the Banyan tree of Calcutta is given. It is a world-like tree whose wood-like bones do not decay even while in water. Only the upper portion of the root which does not receive moisture decays. That is why, the lower portion of root is said to have **almost** vanished. It does not vanish completely because it keeps receiving the moisture of the water of knowledge. That is why the foundation of the deity religion which follows the household path does not vanish completely, but it is said to have almost vanished, whereas the roots of the other religions i.e. their base-like Brahmins are directly visible.

Here in the tree, the seeds of 10 types, roots of 10 base-like souls and the 10 main branches have been shown. It is necessary to describe the salient features of those 10 religions here. So it is also necessary to know which the ten main religions are and what their specialties are and which are the souls who play a special part in those religions. Through this, the souls of every religion can be recognized easily.

First of all is the *Adi Sanatan Devi Devta Dharma* or the deity religion. Their salient feature is tolerance. Tolerance is the king of all virtues. One or two souls who imbibe this virtue will certainly be present in each *Brahmakumari* Ashram, who, like Brahma, will certainly possess the virtue of imperishable tolerance. Such unending tolerance that is seen in the souls of the deity religion, will not be seen in the souls of the other religions. Just as it is said, "*Dharat pariye par dharam na chodiye*" (You may die but you should not leave your religion). This will be their natural and consistent salient feature. They will not experience any special effort i.e. hard work in imbibing this feature.

The second special religion of this world tree is *Kshatriya* (warrior) religion, whose special salient feature is the power to face situations and the power to assimilate, (which has been the special religion of the Indian Kings). In India, only the souls of the *Kshatriya* (warrior) class, in whom the power to face situations has been especially seen, mostly became the kings. It's not so that they do not possess tolerance at all. But generally, why will a person possessing power tolerate? In spite of possessing the power to tolerate, they have a nature to face the oppressors. They will certainly face even in the most dangerous circumstances. Just as in the *Avyakta Vani*, *Bapdada* has described two special virtues of the ocean, "The Ocean faces the storms through the waves of knowledge and it is the special feature of the souls of the warrior class to assimilate or to accept within themselves any kind of opposing soul, as per the historical Indian traditions."-(mu.21.9.75,pg.121) Though the cruel, tyrannous tormenting followers of the foreign religions came to India and caused so much oppression, attacked repeatedly, looted; nevertheless even then the Indian kings faced them as well as assimilated them, whenever required.

India is a country of the mother and the father, because Ram is called the father (mu.10.11.01,pg.1) and Krishna is a soul of the deity religion with a gentle nature of motherly affection, motherly love. Both Ram & Krishna are the hero & heroine, mother & father, *Aadam & Havva*, or Adam & Eve respectively of the world like stage. The strictness of the father is inherent in the soul of Ram, who

is the seed of the *Kshatriya dharma* (warrior religion). That seed like father possesses the power in the form of the essence of the entire world-like tree. Then, he will certainly possess the special feature of assimilating all the human souls.

The next, i.e. the third religion is Islam. It is the number one religion of the leftist path. The leftist path means, the one which shows the opposite path. Its special feature is that it is highly lustful (*mahakaami*). One is, just lustful (*kaami*) i.e., the one who is immersed in the lust of only one's husband or wife. This one is called lustful. But *mahakaami* (highly lustful) is the one whose lust does not get satisfied by just one person. The example of a dog is given for *mahakaami*. Don't they say, 'a lustful dog'? So the special feature of their life is to become *vyabhichari* (adulterous), due to which the population of the world started increasing rapidly from the Copper Age. Actually, the population of the Islamic people who were later on called Muslims increased rapidly. In them, in the beginning i.e. in the copper age there was a tradition of marriage even between brothers & sisters. They were so vicious & adulterous. Adultery is a part of their religion. Not only men, but even women marry and also give divorce several times in their lives. All this is in fact according to the plan of the drama because had they not done so, their population would have never increased. After this, the next religion is Buddhism. The special feature of Mahatma Buddha has been 'non-violence in a limited sense'. When Buddha came to India, the tradition of violent *yagyas* (sacrificial altars) was prevalent with much pomp in India. Not only animals, but also human beings and the children were cut into pieces & baked in the sacrificial altar (*yagya*). Their flesh used to be baked in fire and consumed as an auspicious offering (*prasad*). It was called *Narmedh Yagya* (a sacrificial altar where human beings were sacrificed). At that time Mahatma Buddha arrived and opposed these violent *yagyas*. Those who followed him, i.e. the Buddhists abandoned this violent tradition. Initially the path of household was accorded special importance in Buddhism. They were the ones who used to give special importance to *Brahmacharya* (celibacy). But later on, after sometime, when due to their innocence men & women started living together in the Buddhist *Vihars*, then adultery became widespread in them. And when this fact was disclosed the male Buddhists started developing a feeling of deep renunciation and they started becoming *Sanyasis* of the path of isolation. That is why Baba has said in a *Vani*, "When did the *Sanyasis* (Indian monks) come? (They come) a little before the Christians". (mu.25.4.73,pg.4) Actually, the *Sanyasis* (Hindu monks) who were initiated into monkhood by *Shankaracharya* came later on, but before them the souls of Buddhism had themselves started becoming *Sanyasis*. So 'the renunciation of home and background in limited sense and the non-violence in limited sense' has been the special feature of the Buddhists. The non-violence of the Buddhists is a cowardly non-violence. That is why they did not at all face the foreign mercenaries. They handed over their wives & children very easily to the tormentors and became dependent forever. This is the reason why Buddhism could not remain in existence for a long period in the world and this is the reason why today atheism i.e. the communism of Russia is popular in all the lands under Buddhism.

Next, i.e. the fifth religion is Christianity of Christ. The main feature of Christianity is 'hidden anger'. It is the second number religion following the leftist path. It is not that its followers do not possess lust i.e. an attitude of adultery like those of the Islam. They too possess an attitude of prostitution i.e. of giving divorce and of having many relationships in the same life. But when compared to the people of Islam, this is a religion, which develops in the cold regions. As the land of Islam is hot, it increases lust, whereas the European land of Christians being basically cold gives rise to cold anger, cold anger means that their nature is not like *Shankar* to display anger immediately. These Christians will remain peaceful when they feel angry. One will not know that anger has found a place in their mind. They will appear to be very peaceful and a personification of civilization. But internally a volcano of anger will begin to amass. On finding an opportunity, the volcano of anger assumes such a dangerous form that they don't hesitate to prepare materials of dangerous repercussions like atomic bombs against their enemies, even if its explosion engulfs the entire world and even if their own race is completely destroyed like the iron missiles which emerged from the intellect like stomach of the *Yadavas* of the *Mahabharata* fame. In spite of

understanding such dangerous results very well, they cannot control their anger. They keep making effort constantly to make a full-fledged attack. ‘To act or show off the outwardly civilization i.e. to enact the drama of the pope(*popeleela*) in order to increase such dangerous and fearsome cold anger within themselves’ in a secret manner is the second special feature of these Christians (mu.24.3.99, pg.3). This feature of exhibitionism is such that it gives rise to the special art of advertisement. Their art of advertisement showed such a miracle that they proved the ancient Indian civilization to be uncivilized and backward. They have proved in the history that the Aryans came from Europe and that the backward people used to live in India. They made the ancient European civilization of Greece and Rome famous, whereas the reality is just opposite. In this manner, the special feature of the Christians becomes, ‘cold anger, the drama of exhibition (*popeleela*) and thirdly cheating through advertisement’. All these three features are just opposite to the ancient traditions of India.

The next sixth religion is ‘the *Sanyas Dharma*’ i.e. the religion of renunciation. This is also an indigenous (*swadeshi*) Indian religion like the Buddhists. Buddhists have been basically followers of the path of household, whereas, the founder of the *Sanyas Dharma* i.e. *Aadi Shankaracharya*, has been the one to adopt the path of renunciation since childhood. They keep developing and prospering in India itself from the copper age until the end of the Iron Age. Only in the last 100 years, they spread to the foreign countries due to the fear of their superficiality being exposed in India. After going there, they start displaying the physical procedures of *hathyoga* (an ancient system of meditation involving difficult physical postures) in the name of ancient yoga, easy yoga of India. The special feature of this religion is ‘cowardly purity’. It is just as if someone spends five to ten years in jail and after coming out of jail, he starts boasting about his purity (*Brahmacharya*), that he remained celibate for ten years. So they are very expert in inculcating such a compelled purity while living happily away from the opposite sex (*doorbaaz-khushbaaz wali pavitrata*). It is impossible for them to imbibe purity while living in the household with wife and children. That is why they kept running away towards jungles by calling the women to be the gateway to hell. They neglected their shortcomings and started pointing out at others’ shortcomings. Nevertheless, although their purity is a cowardly purity at least they have a liking for purity. By remaining pure, they have at least prevented India from downfall. When the land tradition of having many queens by quoting the example of 16000 queens of Krishna and the worship of Krishna was being followed by the Indian kings under the influences of the lewd foreigners and when the subjects too started going towards the dangerous netherworld (*rasaatal*), while quickly becoming hell-going (*narkagaami*) by becoming addicted to the lewdness on the footsteps of their kings, then, at that time, at the end of copper age, in the beginning of this religion, the Indians who were witnessing downfall received a message of purity, due to which the kings of India renounced their luxury and started to lead a *tapasvi* (an ascetic) life and India was saved from falling to the depth of downfall.

The specialty of *Sanyas Dharma* is that with the power of purity, they play the pure Indian role of renunciation and *tapasya* in the beginning, when they were in the *satopradhan* (pure) stage. But in the end, the same *Sanyasis* after becoming *tamoprodhan* (degraded) prove to be the ones who play the role of seeking pleasure, indulging in lust and pure foreignness (*videsheeyata*). The equipments or materials of physical pleasure & high-class luxuries which are not available even with the householders of good rich houses can be seen in plenty with them. (mu.28.12.98, pg.2). Some *Sanyasis* even possess personal aircrafts for travelling. The meaning is that these *Sanyasis* are neither strong in the Indian race nor in the foreign races. That is why in the Indian scriptures they have been termed as *Nakul* (the fourth brother) among the *Pandavas* (of the Mahabharata epic). *Nakul* means (‘*na is kul ke na us kul ke*’) one who neither belongs to this race (*kul*) nor to that race (*kul*).

One of the *Pandavas* was named *Nakul* from among the five *Pandavas*. *Nakul* means *Nevla* (a mongoose). The nature of a mongoose that is a nature to refute the poisonous snakes that spit the vices-like venom is strongly inherent in them. The religions which spit the venom of vices are the religions following the leftist path, i.e. Islam, Christianity, Muslim religion and Atheism of Russia.

Baba has also said, ‘When the *Sanyasis* will come out (in your support) in the end, then you children will become victorious’; because these *Sanyasis* will themselves expose the foreigners and the heretics after knowing the true knowledge. Although, the main feature of the *Sanyasis* is just cowardly purity, but at least in the beginning and in the end their resource of purity of many births proves useful for the uplift of India. This is the reason that they are very proud of the cowardly purity. After the Atheists of Russia, the maximum ego in the second number in the world is also seen in the souls of this *Sanyas* religion, but there is a slight difference. At least they believe in the incorporeal Supreme Soul. Alright, they say ‘*Shivoham*’ (i.e. I am Shiva); but at least they believe in the virtues of the Supreme Soul. But their ego increases to such an extent that they consider themselves to be God. This aspect is very deadly.

The next religion is the Muslim religion. This religion was spread by Mohammad, when the blind faith of idol worship among the Arabians i.e. Islamic people had increased to the maximum level. Earlier, they were idol worshippers. Then Mohammad came and refuted this blind faith and most of the Islamic people started following Mohammad, because Islam is a religion established by a human being. That is why a religion established by a human being cannot remain in a pure stage for a long time. That religion started witnessing downfall very fast because of blind faith, blind belief and the passion for lust. In order to give a new form to that religion, Mohammad came and established the Muslim religion. It is not that lust vanished from the Muslim religion. Lust had to increase and not decrease day by day, because the blood is the same as that of the Islamic people. It is a historical fact that the Arabian country is a desert area. Nothing could be grown there. Now within 100-200 years, the reserves of oil were discovered, then due to it they became rich. Otherwise, earlier there was a lot of poverty there, because when their population increased very fast, then the desert area could not provide them money & property and when they started becoming poor, then there was hindrance to their resolves of spending their life in comforts, physical pleasures and lewdness. So in order to fulfill those desires, their eyes fell on prosperous India and they gathered in lakhs and made very big armies and attacked and looted India, they troubled like the tormentors, caused arson and looting. Their attacks on India are famous in the history. So this religion proves to be a greedy religion of the world in the history. They are lustful but they are also greedy. No other religion in the world has greed to the extent it is seen in this religion. In addition, no other religion of this world became as aggressive and atrocious as they became on the basis of this greed.

The next religion is Sikhism. The tortures of Muslims began (in India) in the end of the copper age, i.e. from the seventh or eighth century, i.e. the attacks of Muslims had started from the beginning of the Iron Age itself. Mohammad Bin Quasim made the first attack in the beginning of the Iron Age, i.e. about 1300 years ago. Beginning from then on until the middle of the Iron Age, i.e. fourteenth century, the dominance of Muslims increased in the world to such an extent that their rule spread to almost the whole of India, particularly their tortures also increased to such an extent that they were beyond limit. They forcibly converted Hindus into Muslims at the edge of the sword. So in order to face their attacks, such a soul came from the soul world, which awakened the dormant *Rajputs* (*Kshatriya*/warrior class) and gave them such knowledge that the souls of *Kshatriya* religion, the Rajputs with strong bodies, who had a lower level of intellect are even today facing the English (i.e. Christians) and the Muslims. The extent to which they have faced the foreigners, and foreign mercenaries, the number of sacrifices that the Sikhs have made is much higher than the Hindus.

So the Sikh religion has always extended cooperation to India, no other religion was as cooperative and close to India, Indian traditions and Indian civilization as the Sikh religion. Buddhists also were cooperative in the beginning, they taught the lesson of non-violence, but later on they became weak due to their cowardly non-violence. When the foreign mercenaries attacked them, they bowed down, even handed over their wives and children. In this way these Buddhists became their subordinates very easily. That is why they could not extend co-operation to India. Then, only the *Sanyasis* were left but they have renounced the world and the household life itself. Without the household life how could the kingship continue? So later on, their becoming co-

operative or not became the same. Until they were pure, the *Sanyasis* extended co-operation to India, but when their stage degraded, then their co-operation also ended.

On the right side Sikhism is the only religion which has remained cooperative to India from the beginning to the end ever since its inception 500 years ago. They have remained favorable to the traditions of Ram & Krishna. Although they have been believers in the incorporeal (Supreme Soul), they also had faith in the worship of deities. They have praised but never criticized Ram & Krishna. It is the only such religion, which Baba has described in the *murlis* as ‘the second religion following the path of the household’ (mu.9.10.73). The number one religion in following the path of household is the deity religion and the second number religion is Sikhism. So in laying the foundation for the new world, when compared to other religions, this religion proves to be a religion which can be made the foundation of the deity religion because the deities who were there came into the bad company (of other souls) and became completely corrupt due to being an ancient religion. They did not have intelligence. They became completely *tamopradhan* (degraded). But Sikhism is not an ancient religion. It is a new religion, which comes in the middle of the Iron Age. It comes later on. So the religion, which comes late neither becomes much *satopradhan* nor much *tamopradhan*. So even in the end they at least had the intelligence that they have to earn their livelihood through hard work, that they should not leave their religion and that they must remain busy in the development of their own country. They never liked to earn money through illegal means. Even today they are very hard working. So Sikhism is made the foundation of the deity religion. It is a religion which extends cooperation to the deity religion, although there are also some such souls belonging to Sikhism who have become terrorists under the influence of the foreigners. In fact, every religion degrades a little in the last stages. This drama has already been made. Even today there is a section of Sikhs who are always ready and will remain ready to extend maximum cooperation to India.

After this, the next religion is the *Arya Samaj*. Its special feature is, ‘attachment towards the subjects’. They wish that their population should increase, that a maximum number of people should become their followers, that a maximum number of people should remain under their leadership i.e. the tradition of garnering maximum votes has been prevalent among the *Aryasamajis*. That is why Baba has indirectly referred to these *Aryasamajis* in *murlis* as *Kauravas*. (mu.31.3.72). As such it is an Indian religion. *Kauravas* were also Indians, but these (*Aryasamajis*) are semi atheists. On what account are they atheists? They believe in the incorporeal (God); they also follow the *yagya* procedures of the *yagya* traditions; but they do not have faith in the corporeal deities. They say that heaven and hell exist just in this world. So the special feature of *Arya Samajis* is attachment towards the subjects. How? Ever since *Maharshi Dayanand*, the founder of this religion came; he opened such a path in India through which they started converting any soul of any religion, any person of any caste or however backward a person of the world into Hindus. They did not see that they are preparing quality or increasing numbers. The quality may fall down but the number must increase. They did not think if it is better to produce one lion-like child or produce many jackal-like children? So what is the result? The weak souls of the deity religion of India that kept converting into other religions from time to time...; because Hindus themselves converted into other religions, souls of the other religions never became Hindu nor did the Hindus mix them among themselves. So those who kept converting from the deity religion into the other religions repeatedly whenever they got opportunities, it is they who became *Arya Samajis* later on, i.e. they accepted Hinduism again.

This means that the opportunistic weak souls of the deity religion themselves converted and became *Arya Samajis*. When Islam religion started, they converted into Islam. When they did not find comfort in Islam, they converted into Christianity. When they did not find prosperity even in that religion they converted to Muslim religion. Like this, they kept on converting themselves from one religion to the second; from second to the third. Whenever they found opportunities of getting comforts, they kept on converting themselves to the *satopradhan* religions (i.e. new religions which

are in the pure stages at the time of commencement). But in the *Gita* it has been said, “*Swadharmay nidhanam shreyah pardharmah bhayavah*” (Better to die in one’s own religion rather than convert into others’ religion).

And Baba has also said that it is better to die in one’s own religion. Others’ religion causes sorrow. It is better to remain in one’s own religion. So it was always their attitude that they did not have a fixed religion of their own. They went to the extent of establishing a secular state or they adopted whatever religion came their way. They converted as and when they had an opportunity, just like today’s opportunistic leaders- *jahaan dekhi tavaa baraat, vahaan bitaai saari raat* (wherever one sees a frying pan and a marriage party, one spends the entire night there). They transferred themselves to that religion.

When they (*such weak souls*) heard the news of establishment of such a religion by *Maharshi Dayanand* in India, then such souls were immediately attracted. They had the old resolves of enjoying the heavenly comforts of India. The amount of comforts that they saw, that these souls experienced in India, that much comforts were not experienced by these souls anywhere in any birth and in any religion. Little indeed can one find happiness just by converting to other religions? Wherever there is a firm religion, there is might, and happiness is enjoyed through might. That is why Baba says, “Religion is might”. When there is no power in a person then what comforts will he enjoy? Be it internal power or external power; where there is no faith towards the religion there can be no power either. So such souls, who kept converting to every religion, made themselves completely weak. So such weak souls came to India again and adopted the Hinduism of Hindus and became the *Aryasamajis*. These souls are so weak from the point of view of religion that they are not capable of running the kingdom (*rajsatta*). In their kingdom things will take place as per the proverb, “*Taka ser bhaji, taka ser khaja, andher nagari chaupat raja*” (a proverb which refers to the misrule of a king in whose kingdom a particular quantity of vegetable and a sweet are sold at the same rate). That is why; Baba has termed the rule of subjects over subjects as an illegal, unlawful, unrighteous rule. So this religion is the most downtrodden religion of India, a religion of the degraded stage. It is a religion that prospers in the world during the last 100 years.

When the atheist (*naastik*) religion, which is the last religion of the world, develops, then the semi atheists, i.e. the *Aryasamajis* also come at that time. On the one side *Maharshi Dayanand* came and started *Aryasamaj*; and on the other side Lenin & Stalin came and established atheism in Russia. They got the czars (kings) of Russia executed. So both the religions, i.e. the *Aryasamaj* and the Communism (atheism) of Russia are such religions, which do not like kingship at all. They neither like kings nor do they like living among their subjects. Even during the British Government, there were some kings who were let to retain their names by giving them minimum pension or title. But ever since this *Kaurava* Government has come, the situation is such that they have exterminated even the names of the kings.

Thus the tenth or last religion is atheism. They neither believe in the soul nor the Supreme Soul, neither heaven nor hell. They consider just the body and the elements of body to be everything. Their intellect is busy in the analysis of the five elements of the body. Body means soil. So they analyzed every atom of the elements through their intellect and prepared atomic bomb, i.e. they created danger for the world. These souls are not constructive even for the self and are rather destructive. They do not become cooperative in the task of the Supreme Soul. But the Supreme Soul is also very clever. He makes only such souls instrumental in the physical task of destruction. On one side when the Supreme Soul comes, he sows the seed of knowledge in the souls of the ancient deity religion and for that he makes the special souls instrumental in India. And on the other side the preparation of atomic energy starts in Russia. This invention also belongs to these people. So they are the egoistic Russians, whose main feature is ‘body consciousness’. On the basis of the above points any soul belonging to these religions can be recognized.

Below the tree, the uppermost portion which is the last portion of the tree has been cut and is shown to be placed below as a sapling. Sapling means that there are some selected special souls of every religion. Some souls are selected from the old world-like tree and are incorporated into the Brahmin religion, i.e. the Supreme Soul pulls them out and they come into the Brahmin religion. Those souls, who came into the Brahmin religion after being converted into various other religions, cannot be similar. Three groups of such souls are depicted here. The three main groups are the groups, which have spread from here. In the portion of roots there are the three groups: the roots of the left side, the roots of the right side and the roots in the centre which have disappeared and on which the chiefs i.e. the mother and the father have been shown to be seated below the world-like tree.

First group is the group with firm faith in the deity religion, their chiefs are shown as the mother and the father seated below the world tree. *Prajapita Brahma* has been shown to be seated as the father and Mamma has been shown to be seated as the Mother. Thus they are shown to be seated as the mother and the father. That is why one must not think that they are themselves Mamma and Baba. It must be considered that they are the mother and the father of the world i.e. the World Father and the World Mother, Adam and Eve are sitting. They are called by Muslims as *Aadam* and *Havva*, through whom the foundation of the new world is laid. So it is certain that the soul of the father belongs to the number one religion. It is said, “*Allah avval deen.*” Just as there are two main branches of every religion the deity religion also has two forms. The Muslim religion is attached to Islam. The atheist religion of Russia is attached to Christianity. Similarly, the deity religion, which is a firm follower of the path of the household, is a combination of deities and *Kshatriyas*. The main soul among the special souls playing the role in *Kshatriya* religion is the soul of Ram. It is the soul, which plays the role as *Prajapita*. ‘Father is said to be Ram.’ It is not said that Krishna is said to be the Father. So the soul, which plays the role as Adam, is the soul of Ram. Deities are soft natured. Their chief is the soul of Krishna, who is the World Mother i.e. *Jagdamba*, who plays the role of a mother with a soft and sweet nature. The souls shown in the middle main portion (stem) of deity religion, on which the mother and the father are sitting, are the souls who are firm, who follow them from the beginning to the end of the Iron Age, and who remain firm in their religion. They never leave their religion in their entire life. That is why the souls of the deity religion have been depicted in the portion of the stem from the the bottom to the top. That is why Baba says, “You children are steadfast in the deity religion.” (mu.20.2.74). It means that you never convert to other religions.

Brahmins have been shown to be sitting on the by-plot roots on the left side and the right side. Among them the by-plot roots of the right side are the roots of the Indian religions. They are the base-like roots of Buddhism, *Sanyas* religion, Sikhism and *Arya Samaj*. These are the roots that extract such nourishment, which nurtures the Indian religions. The branches of the Indian religions, which have been shown number wise on the right side towards the top, receive nourishment from the roots on the right side. The religious fathers on the right side, like Mahatma Buddha, *Shankaracharya*, Guru Nanak, *Maharshi Dayanand* give special importance to purity. That is why they are righteous religions. So they receive nourishment from the roots on the right side and there are also some seeds which give birth to these roots, who became seeds and did the activity of sowing, from whom these roots emerge in the beginning of the *yagya*. So this is the second part on the right side and the third part is of the by-plot roots on the left side. The roots on the left side are such roots, which lay such foundation in the confluence age or in other words the Brahmin souls who lay such foundation enter the *yagya*, who have come from the leftist religions. They have spent many births by converting into leftist religions - some in Islam, some in Christianity, some in Muslim religion & some in the atheism of Russia. So when those souls enter the Brahmin religion or when the Supreme Soul attracts them (into the Brahmin religion), then they are not able to leave their main features very easily. The Islamic people cannot leave their lewdness. Christians cannot leave their anger, Muslims cannot leave their greed and the atheists cannot leave their ego. So these are the three groups. The middle portion which extends from the main part of the root below, to the

stem which extends to the top, represents the real *swadeshis*ⁱ and *swadharmis*ⁱⁱ. The second portion is the portion of the roots and branches on the right side, who are *swadeshis*ⁱⁱⁱ but *vidharmis*^{iv}. And the third portion is that of the roots and branches on the left side who are strong *vidheshis*^v. They are *videshis* and *vidharmis*. So these are the three groups. These are the three main parts of the tree. One is the stem portion of deity religion. Second part is that of the Indian religions on the right side. They are *swadeshis* but *vidharmis*. *Vidharmis* means souls belonging to the opposite religion, because the stem of deity religion is going upwards, but the religions on the right side have adopted the opposite direction. They are Indian. Thirdly the leftists are *vidheshis* as well as *vidharmis*. The souls on the right side are not *videshis* and the souls on the left side are neither *swadeshis* nor *swadharmi*. They belong to an opposite religion and an opposite country. They caused the maximum harm to the deity religion. The souls on the right side did not cause as much harm to deity religion of India as caused by the souls on the left side. So these are the three groups. This point is proved from the roots itself.

The opposite religious fathers shown above are the souls, who receive nourishment from these roots itself, who are shown below in the form of Brahma's children. The Supreme Soul is giving the nourishment of knowledge, but the souls sitting on the by-plot roots whether rightists or leftists' roots are under compulsion to adopt the nourishment on the basis of their mind's direction (*manmat*) or the direction of their preceptors and according to their own ways. They will not adopt the inculcations narrated by the Supreme Soul directly. They will adopt it through their preceptors. They will adopt it according to the directions of their Gurus. They will not adopt *shrimat* directly. Thus it is clear that in the Brahmin world ever since *Shivbaba* came and established the *yagya*, the souls who cause destruction started entering the *yagya* number wise along with those who cause establishment. That is why Baba has said in an *Avyakta Vani* "The flame of destruction ignited from the *yagya kund*^{vi} along with the flame of establishment." So who were responsible for igniting the flames of destruction? Baba has said, "Brahma, the Father and the Brahmin children." (mu.3.2.74, pg.173). If children start interfering in between the mother and the father, then, will those interfering children be called *videshi* (alien) or *swadeshi* (own)? Definitely such alien children entered the *yagya* who caused friction between the mother and the father. Who causes friction between Ram & Sita? *Ravana*. Baba has said, "Fighting begins in India ever since the arrival of *Ravana*." (mu.8.8.70, pg.3). So when *Ravana* came from the Copper Age then the Indians fought amongst themselves.

The souls of Islam coming from the soul world that entered into the base-like roots in the copper age transformed their (the base-like soul's) vision & attitude into lewd vision and attitude. The base-like Brahmins who have been shown on the left and the right side of these roots are the souls who become the number wise *Narayans* with lesser degrees in *satyug* because they do not study completely. They become the last *Narayans* who are not praised in India. The second *Narayan* to the eighth *Narayan* of the golden age are praised in the form of the Seven Sages (*Sapta rishis*), but neither are temples constructed for them nor are they worshipped in the form of *Narayans*. The Religious Fathers coming from above (soul world) enter into the bodies of the souls of these *Narayans* from time to time in the copper age and make their vision and attitude lewd (*vyabhichari*), just like the soul of *Abraham* entered into the body of the soul of the second *Narayan* of the golden age and made his vision and attitude lewd. Not only him but also other souls come from the soul world behind the religious fathers, *vidharmi* souls also enter number wise into the subjects of the soul of Islam who becomes the second *Narayan* in the Golden Age. The religions, which have extended cooperation to those who make the vision & attitude lewd, are *Aryasamaj*, Atheism etc. The vision and attitude of the distinctive souls of the base-like Islam religion and their followers, who give and take cooperation, become corrupt. The firm souls of the deity and *kshatriya* (warrior) religion among the Brahmins, did not accept the corruption at the beginning of the copper age and they clashed with them and chased them into the Arab countries. After reaching Arab country they became completely free and started practicing even more

adulteration. They were so lewd that they also started marrying their own sisters, because they had to increase their generation.

‘If any obstacle is created within the *yagya*, then its main reason is impurity’, Baba has said so. The biggest enemy in the Brahmin world i.e. lust is specially working in the Brahmin world too. The souls of which group cause its effect to enter? It enters through the souls of Islam. Those religions, which extend cooperation to them, become instrumental in spreading those vibrations and become India’s enemies. They break the pure household of India. Who are the ones who separate Ram & *Sita*? *Ravan*’s special job is to separate Ram from *Sita* ; and that *Ravana* had entered the *yagya* since the beginning itself. It is said that maximum downfall takes place through religious preceptors. It is not that the roots on the right side are the roots representing religions which extend cooperation to India. No. Even they start behaving in an opposite manner. The reason for this is that Buddhism is an Indian religion. It is a weak religion when compared to Islam because it comes after Islam. (Similarly) *Sanyas* religion is weaker when compared to Christianity because it comes after Christianity. Moreover, in the tree the root of *Sanyas* religion is shown to be somewhat fatter because its basis is purity.

At the end of the Iron Age, when the Christians spread all over the world in the last 200 years, then these *Sanyasis* (Hindu monks) go to foreign countries and become the subordinates of the foreigners and the Christians. They completely adopt foreign culture in their life and become very lewd (*vyabhichari*). When they were in their pure (*satopradhan*) period they adopted Indian tradition. But when they become degraded (*taamsi*) then they become more impure than those belonging to other religions. It is not just the matter of one Rajneesh (*Osho*). The condition of all the *sanyasis* is the same. Otherwise, earlier they used to stay in the jungles. There was no necessity for them to enter the cities. Although it is not a foreign religion, but even then they behave oppositely. It has been shown in the scriptures that demons were always powerful when compared to the deities. If God had not extended cooperation to the deities, then they would never have been victorious over the demons. They would have always remained as their subordinates. All the religions on the right side become subordinates to the foreign religions on the left side very easily. Among the Indian religions it is only the Sikh religion which is a religion that follows the path of the household. It believes in the path of the household till the end. “*Ek naari sada Brahmachaari*” (being faithful to one woman throughout the life is equal to remaining celibate). This is a proverb among Sikhs and it is being seen in their practical life too. So except the Sikh religion on the right side all other Indian religions come under the influence of the foreigners and they discard the Indian civilization and culture.

Om Shanti

ⁱ *swadeshis*: literally meaning own countrymen;

ⁱⁱ *swadharmis*: souls belonging to the deity religion

ⁱⁱⁱ *swadeshis*: here it also refers to those souls who belong to religions established in India like deity religion, Buddhism, Sikhism, *Sanyas* & *Arya Samaj* etc

^{iv} *vidharmis*: souls belonging to religions other than deity religion

^v *vidheshis*: souls belonging to religions established and developed outside India like Islam, Christianity, Muslim religion & Atheism

^{vi} *yagya khund*: literally meaning the sacrificial altar, but here it refers to the Godly family