

ASTONISHING SIMILARITIES BETWEEN BRAHMAKUMARIS AND ISLAM

A look at the white-clad sisters of the world famous Brahmakumari Vidyalaya will have certainly prompted many in the Indian society to think about the similarity of the Brahmakumaris with Christianity, but the relationship between Brahmakumaris and Islam will certainly sound astonishing to anyone.

As per the knowledge propagated by the Brahmakumari Vidyalaya, this cycle of human world is of 5000 years, in which the duration of heaven, i.e. the Golden Age and the Silver Age is 2500 years. Similarly, the duration of hell, i.e. the Copper Age and the Iron Age is also 2500 years. There was only the one Ancient Deity Religion (*Aadi Sanaatan Devi-Devataa Dharma*) in heaven, when the form of religion wasn't ostentatious like the present form and was just a way of living a pure life. But when we become body conscious in the Copper Age and when sorrow and restlessness increases then, first of all, the Islam, then Buddhism and then Christianity is established. Later, in the Iron Age, the Muslim religion, Sanyas religion, Sikhism, Arya Samaj and then Atheism, i.e. communism is established. When there is extreme defamation of the religion, then the Supreme Father Supreme Soul Shiva Himself comes in the land of Bharat (India) in the Elevated Confluence Age, i.e. the confluence period of the Iron Age and the Golden Age and unites the souls of the entire world through Jagdamba (the World mother) and *Jagatpita* (the World father) and reestablishes the almost extinct Deity Religion and heaven.

As per the spiritual knowledge of God published by the Brahmakumari Vidyalaya, the shooting or rehearsal of the drama of 5000 years takes place in the Elevated Confluence Age itself. The shooting or rehearsal of the beliefs and traditions of every religion can be seen in the Divine (*Ishwariya*) family of Prajapita Brahmakumar-kumaris established by the Supreme Father Shiva. Just like the members of the Brahmakumari Vidyalaya, especially the sisters who stay there, exhibit their similarity with Christianity by wearing white clothes, renouncing the *bindi* (a dot), and by lighting candles or cutting red tapes in conferences, fairs etc., similarly, the shooting of the Islam religion, which is established in the Copper Age, is also performed by the Brahmakumari Vidyalaya.

The Supreme Father Shiva has taught the Prajapita Brahmakumar-kumaris that according to the great sentence of the Gita, *ManmanaabhavMadyaajibhav*¹, we should remember the Supreme Soul in every breath. But after the death of Dada Lekhraj alias Brahma Baba, the tradition of remembering the incorporeal Supreme Soul five times a day with the help of special spiritual songs, known as the traffic control songs, was started in the Brahmakumari Vidyalaya by a senior Brahmakumari. Any person who stayed in the Brahmakumari Vidyalaya situated at Mount Abu will certainly have noted this fact. Actually, some senior Brahmakumari is unknowingly making them perform this

¹ Merge your mind in Me; become the one who performs the act of sacrificing for Me

rehearsal or tradition of offering *namaaz*² in the form of songs five times a day like in the Islam religion. (Murli point on pg.1 of the murli dated 15.04.71: You should not sing songs; actually, you should not even listen to [songs].)

Similarly, ever since the establishment of this Divine family in the year 1936-37 till today, one cannot find any example of building a *samaadhi* (tomb) on the death of any member of this Divine family. But after the death and funeral ceremony of Dada Lekhraj alias Brahma Baba in the year 1969, the then Chief of the Brahmakumari Vidyalaya had a *samaadhi* like grave of Brahma Baba erected in the very premises of the Vidyalaya by turning it into a graveyard against the shrimat (directions of God) of the Supreme Father Shiva, where even today, the ignorant Brahmakumar-kumaris feel sad remembering the mortal remains of Dada Lekhraj instead of remembering God Shiva, and think: Alas! We could also have met the Supreme Soul Shiva, who came in the body of Dada Lekhraj. But after visiting that *samaadhi*, they forget that the Supreme Father Shiva, the Father of all the religious fathers, cannot go back leaving His task of the establishment of the Deity Religion incomplete and they are unaware that He is continuing with His great task by entering an ordinary human being playing the role of Mahadev Shankar i.e. the second personality among the three corporeal personalities.

Related murli points:

- It is said for Shankar, isn't it? - he opened his eyes and the destruction was brought about in a *second*. This is an indication of [being] the embodiment of a destroyer (*samhaarimuurt*). (A.V. dated 11.07.70, end of pg.287)
- The role of Shankar certainly has to be played in practice, but it is the *shaktis* (consorts of Shiva) who play the role of destruction. Shankar is not supposed to play this role. (A.V. dated 09.10.71, end of pg.194)
- Now the Father says, I too have a role in the *drama*: establishment through Brahma, destruction through Shankar. (Mu. dated 19.03.87, end of pg.2)
- So Baba has also explained about Shankar that he doesn't have any role. This doesn't mean that Shankar should be excluded. Certainly, there is the picture of the Trimurti, isn't there? (Mu. dated 24.09.75, end of pg.1)
- Do not even take the name of Brahma. That is why [Baba] does not even like to keep the photos of Baba-Mamma. Sometimes a thought arises that all the photos should be removed. (pg.3 of the mu. dated 08.03.69)
- Actually, you should not even keep the *photo* of this one (Brahma). When someone asks for Baba's *photo*, Baba understands that they do not remember Shivbaba. That is why they ask for his photo. Actually, you have nothing to do with this one. (Mu. dated 24.01.75, end of the middle part)

In the Brahmakumari Vidyalaya, until Dada Lekhraj and mother Saraswati were alive, they used to give spiritual *drishti* everyday in the form of mother and father to the brothers and sisters present in the spiritual gathering, thus enabling them

² The prayers prescribed by Islamic law, to be said five times daily

to experience the soul and the Supreme Soul. Their doing so was right because the Supreme Father Shiva, who is the Purifier of the sinful, had entered Dada Lekhraj alias Brahma Baba. But after the death of Dada Lekhraj, the chief of the Brahmakumari Vidyalaya herself continued the tradition of giving *drishti* to others and following her footsteps, the other Brahmakumaris also started exchanging *drishti* on the pretext of teaching Raja yoga to the seekers of knowledge visiting the ashram. But this exchange of *drishti* with the sinful souls, against the shrimat of the Supreme Father Shiva, the Purifier of the sinful, led to downfall of values in the Brahmakumari Vidyalaya. Actually, this tradition of the exchange of *drishti* (glances) in the name of Raja yoga between the BKs in the form of brothers and sisters is a rehearsal of the tradition of performing polygamy between brothers and sisters in the Islam from the Copper Age. If we look at the Indian history, we will come to know that the tradition of polygamy was not prevalent among Indian kings before the arrival of the Muslim rulers. Some examples from the mythological stories are exceptions to this fact, but those are the memorials of the present Elevated Confluence Age itself.

Related murli points:

- Baba says, I give *sakaash* (vibrations) to each and every soul. I sit in front and give *light* to them. You won't do so, [will you?] (Mu. dated 21.03.89, end of pg.3)
- Eyes deceive a lot. You should keep these eyes under control. (Mu. dated 05.07.89, end of pg.2)
- Very good children of very good centers have a *criminal eye*. (Mu. dated 18.08.70, end of pg.3)
- Nobody can say that his eyes don't do any *criminal* work. If the eyes become civilized, what else is required! Although they do not indulge in vices, but the eyes will keep deceiving to some extent until we have attained the *karmatiit* stage³. (Mu. dated 17.08.70, end of pg.2 and beginning of pg.3)

In the Indian religions, there is a tradition of worshipping the corporeal forms of God. But in the Islam, Christianity etc. people believe in God as the incorporeal form of light. After the death of Dada Lekhraj in the year 1969, there was a tradition of displaying the pictures of Dada Lekhraj and mother Saraswati together, which is a memorial of the worship of deities in the couple form. But, the main soul with the nature of [the people of] Islam in the Brahmakumari Vidyalaya, encouraged the display of just the pictures of Dada Lekhraj and the Supreme Soul Shiva, the Point of light, which is a memorial of worshipping the incorporeal God. In this way, there is an astonishing similarity and relationship between the Brahmakumari Vidyalaya and the Islam. This rehearsal of the Islam religion in the Divine family established in the Confluence Age isn't performed deliberately, but it happens unknowingly and the very soul of the Brahmakumari Vidyalaya who contributes the most in this rehearsal of the Islam religion, after the death of Dada Lekhraj becomes the root soul (*aadhaarmuurt*) of Prophet Abraham, [who existed] 2500 years ago, in the Copper Age; the soul of Abraham enters that root soul and plays the leftist role. The information of these facts is also given by the Supreme Father

³ The stage beyond *karma*

Shiva Himself through the corporeal medium of Shankar after the year 1969. He is giving the knowledge of the beginning, middle and the end of the world cycle now and is giving guidance to speed-up this great task of world transformation from Kampil, Uttar Pradesh.

Om Shanti.