

A UNIQUE SECRET - WHY DON'T THE BRAHMAKUMARIS BELIEVE IN SHANKAR?

Prajapita Brahmakumaris Ishwariya Vishwa Vidyalaya is a worldwide and world famous institution today. The main symbol of this institution is the picture of the Trimurti Shiva. This picture contains the information of the three divine tasks of the incorporeal Supreme Father Supreme Soul Shiva along with the complete information of the past, present and future of the task of God going on in this world since the year 1936-37. Actually, this family was first of all established by the incorporeal Supreme Father Supreme Soul Shiva not through the world famous founder of this institution, Brahma alias Dada Lekhraj in Sindh Hyderabad, but through his business partner at Calcutta in the year 1936-37. Soon after the establishment, this family of God was transferred to the then Sindh province of the undivided India. After becoming the corporeal medium of the incorporeal Shiva for some years there, the business partner of Dada Lekhraj passed away in the year 1942. Until the Supreme Soul narrated knowledge through that partner, he was known amongst the then followers as '*Piu*¹'.

Then, after some years the Supreme Soul started narrating the knowledge through the body of Dada Lekhraj, which continued till the passing away of Dada Lekhraj in the year 1969. After being shifted from Pakistan to Mt. Abu, Rajasthan, this family of God began to be called 'Prajapita Brahmakumaris Ishwariya Vishwa Vidyalaya' instead of 'Om Mandali'. In the gentle, motherly sustenance of Brahma alias Dada Lekhraj, the members of this family of God forgot the actual founder of the institution, i.e. his business partner alias *Piu*, and believed Dada Lekhraj himself to be the first medium among the three corporeal *muurtis* (personalities) of the incorporeal Shiva, i.e. Prajapita Brahma. But that was just a temporary role, exactly in the same way as a vice principal of a school has to manage the duties of the Principal in his absence. After the death of Dada Lekhraj, the same soul of [his] partner, enters the *yagya*² of God once again and plays the role of the second personality of the Trimurti Shiva, i.e. Shankar with a different name and form. But after the death of Dada Lekhraj, the head Brahmakumaris of the Brahmakumaris institution reject this new role of the Supreme Soul, whereas **the incorporeal Shiva Himself, through the body of Dada Lekhraj, had asked Dadi Prakashmani (Kumarka), the present Chief of the Brahmakumaris institution in the murli (flute of knowledge) dated 14.05.72, "Kumarka, tell [Me], how many children does Shivbaba have? Some say 500 crores (five billion). Some say Brahma (Dada Lekhraj) is the only child. Isn't Shankar [My] child?... Why do you leave Shankar? Although people say *Trimurti* (three personalities), but their occupations are different, aren't they?"**

The incorporeal Point of light Shiva, through His second personality, Shankar, is explaining such deep secrets of the beginning, middle and the end of the world, that were not narrated through Dada Lekhraj. Further, He is teaching the easy Raja yoga, i.e. the path of transforming into Narayan from *nar* (man) and Lakshmi from *naari* (woman) to

¹ It means, 'the father' in Sindhi language

² Here, it means the family established by God

the householders like Arjun by coming in the form of the householder like Shri Krishna. Attracted by this, hundreds of Brahmakumars and Brahmakumaris are joining the Adhyatmik Ishwariya Vishwa Vidyalaya of Bholenath Shiv Shankar³ situated in Kampil, (U.P.) Seeing their throne to be shaking because of the *damru*⁴ of true knowledge, the heads of the Brahmakumaris institution are not at all ready to accept Shankar as the corporeal medium of incorporeal Shiva. And they believe Dada Lekhraj alias the so-called Brahma, whose idol is negligibly worshipped in the path of *bhakti* (devotion), himself, as the form of God, whereas Dada Lekhraj has already left his body because of heart attack in the year 1969. At the end of the world cycle consisting of four ages, i.e. in the Elevated Confluence Age (*Purushottam Sangamyug*), the incorporeal Supreme Father Supreme Soul Shiva comes and is revealed in the world through the very body of the soul who plays the role of Shankar. That's why, in the path of *bhakti* that commences from the Copper Age, the incorporeal Shiva and subtle Shankar have been combined and made one. Shankar is worshipped in every village [of India] and naked idols of Shankar alias *Tirthankar* have been found in the archaeological excavations conducted all over the world, which signifies that Shankar completely forgets the dress like body now, in the Confluence Age. The idols or temples of only the person, who existed in the past in this world and became the best world benefactor, are built, and it is he who is worshipped.

Hence, it is not possible for the Brahmakumaris to prove the divine incarnation of God on this earth just by publicizing Dada Lekhraj, who has passed away, as Brahma or the corporeal medium of God [and] by spending crores of rupees. We all can recognize the present living human chariot (body) of the incorporeal God Shiva i.e. Shankar only through our third eye of the knowledge of God and his unique equality between words and deeds.

Om Shanti

**Adhyatmik Ishwariya Vishwa Vidyalaya,
H.No.351-352, Block-A, Phase-I,
Vijayvihar, Rithala, Delhi-110085.
Ph.No. 011-27044227, 27044152**

³ Shiv Shankar, the Lord of the innocent ones

⁴ A small drum (having playing surfaces at both ends; its narrow middle part can be held in the hand)