

DO BRAHMAKUMARIS REALLY TRANSFORM [COUPLES] INTO BROTHERS AND SISTERS?

In spite of the establishment of Prajapita Brahmakumari Ishwariya Vishwa Vidyalaya, i.e. the Brahmakumaris Institution for the last 70 years, there is a misconception about this institution in the entire society even now, that it transforms married couples into brothers and sisters. This misconception has arisen in the society because of the wrong compliance or non-compliance of the shrimat (the directions of God) of the Supreme Father Shiva by some members.

Until the founder of the Brahmakumaris Institution Dada Lekhraj (alias Brahma) and Om Radhe (Saraswati), who was instrumental in the form of a mother for some years to take care of the Brahmakumaris, were alive, the Brahmakumaris Institution was in the form of a family. All the members of the family were called **Brahmakumar-kumaris (BKs)** and they used to learn the knowledge of God and Raja yoga from the Supreme Father Shiva who had entered the body of Dada Lekhraj. After the death of Dada Lekhraj, this family took the form of an institution and in the absence of the mother and the father, the members of this family built service centers equipped with the means of luxuries all over the world, just like the Sanyasis (ascetics). In these service centers unmarried sisters started claiming that they will teach Raja yoga to the seekers of knowledge who are householders. In the Sanskrit Gita of the path of *bhakti* (devotion) also it is mentioned that **householder Shri Krishna didn't give the knowledge of Raja yoga to unmarried Bhiishma, but to the householder Arjuna** and now in this Elevated Confluence Age (*Purushottam Sangamyug*), the Supreme Father Shiva made an announcement even in the middle of pg.4 of the murli of knowledge dated 20.01.74, narrated through Dada Lekhraj: **"The hatha yogi Sanyasis, who follow the path of renunciation (*nivritti maarg*) can never teach Raja yoga to (the householders), those who follow the household path (*pravritti maarg*)."** Then, how can the unmarried Brahmakumaris living in the BK ashrams spread all over the world, the ones whose spiritual mother and father, i.e. Brahma and Saraswati have died teach Raja yoga to the householders?

After 1969, in the absence of the direct sustenance of the Supreme Father Shiva in the form of corporeal mother and father, the Brahmakumar-kumaris who are married have also started leading a life like the Sanyasis (ascetics); instead of having a spiritual vision and attitude, they have started calling each other brother and sister; and **instead of performing Divine (*Ishwariya*) service and making spiritual pursuits while looking after their household, they have started giving more importance to the service of Brahmakumari sisters living in the ashrams (service centers); that is why, in the world in general and India in particular, an image has been created about the Brahmakumaris Institution that they transform married people into brothers and sisters.**

The reality is that in the 5000 years old human world cycle consisting of four ages, when the human souls become completely corrupt in religion and corrupt in actions while taking 84 births, when marriage becomes just the means of enjoying pleasures,

when the *sanskaars*¹ of husband and wife do not match even if their *Kundalis* (horoscopes) match and the heaven like household transforms into hell, then, in order to transform the Iron Age hell into the Golden Age heaven, the Supreme Father Supreme Soul Shiva Himself has to take a divine incarnation.

In the confluence of the Iron Age and the Golden Age, i.e. in the *Purushottam Sangamyug*, the incorporeal Supreme Father Shiva establishes an *alokik* (spiritual) family through two ordinary persons. The couple, whom He makes the instruments [for this task] are named Prajapita and Brahma based on their duties. The unique knowledge that the incorporeal Shiva narrates through the lotus like mouth of Prajapita's body after entering him, opens the third eye of knowledge of many souls and they become the true *mukhvanshaavali*² Brahmins, who follow the shrimat of the Supreme Father Shiva and who make *purushaarth* (spiritual effort) through their mind, words and deeds to assimilate purity while living in the household. They are also called **Prajapita Brahmakumar and Prajapita Brahmakumaris (PBKs)**. (The Brahmakumar-kumaris of Mt. Abu call themselves just BKs, because, being the followers of the path of renunciation, they don't have the introduction of the *practical* role of their present father, the Supreme Father.) **Because of being the children of Prajapita and Jagdamba in practice, they are called brothers and sisters amongst themselves, whether someone is a child, young, old, married or unmarried.** Being the children of the incorporeal Supreme Father Shiva, these human souls are mutually brothers, because a soul does not have any gender. But this does not mean that a husband and a wife should talk to each other addressing each other as brother and sister. In fact, this is a matter of understanding or realizing in the mind and leading a pure life.

The Supreme Father Shiva says: You human souls yourselves were completely vice less deities, perfect in all the virtues in the initial 21 births of this human world cycle, i.e. the Golden and Silver Ages. Then, for the last 63 births, i.e. the Copper and Iron Ages, while enjoying pleasures through the perishable *indriyaan*³ and because of becoming body conscious, all the human souls have become corrupt, vicious and sinful like black coal. Now, in order to bring about the establishment of the Golden Age pure, happy, divine self rule (*daivi swaraajya*) again, **the Supreme Father Shiva's shrimat (directions of God) is that, in this last 84th birth, we human souls should consider ourselves and others to be imperishable souls and assimilate divine virtues while living in the household and remember the Supreme Father Supreme Soul while playing our roles in this unlimited drama.** Just as, a person leads a pure life and acquires knowledge and various skills for many years in the form of a student before experiencing the complete pleasures of the household life, similarly, the Supreme Father Shiva says that in this human world cycle of 84 births, if we control the mind and the *indriyaan* of this perishable body and if we assimilate divine virtues in this last birth for some time, then, we can lead a completely happy and peaceful life for the following 21 births including the present birth.

¹ A trait remaining in the soul as the result of deeds performed

² Born from the mouth, meaning the knowledge

³ Parts of the body used to perform actions and the sense organs

It has been written in the Gita too: Lust is the biggest enemy. The Supreme Father Shiva says that when this India was a golden bird, the *raj* and *viirya*⁴ of every woman and man was directed upwards, the offspring were born through the elevated *indriyaan* through the power of yoga. Such offspring born through the power of yoga were full of mental and physical strength as well as the power of wealth. **In this way, both, the parents who give birth through the power of yoga as well as the offspring born through the power of yoga lived a long life, were healthy and possessed a good character.** When there was heaven on this earth, there was the rule of pure deities (*devi-devtaayen*) in the undivided India, where every woman was addressed as a ‘*Devi*’ (a female deity) and every man was addressed as ‘*Dev*’ (a male deity) or ‘*Arya*’ (excellent). When the other religious lands also started emerging from the ocean along with the establishment of other religions in the Copper Age, then it was India that spread the knowledge and culture in these religious lands; but by the arrival of the Iron Age, the Indians themselves came under the influence of other religions and beliefs and practices (*dhaaranaa*), they became busy in enjoying the pleasures through the corrupt organs, forgot their original deity form and fell into the depths of downfall.

Now, in this *Purushottam Sangamyug*, [the Father] of the souls of all the religions, i.e. the Supreme Father Shiva is establishing an *alokik* divine family - ‘*Vasudhaiv Kutumbkam*⁵’ - on this Earth through Prajapita and Jagdamba, i.e. Aadidev-Aadidevi/Adam-Eve/Aadam-Havva. With this very objective, He has established a spiritual house, spiritual hospital-cum-university, i.e. Adhyatmik Ishwariya Vishwa Vidyalaya in the village Kampila of the Mahabharata fame, in Uttar Pradesh, the land of incarnation of God. Whoever becomes pure and make others pure even while living in the household in this last 84th birth and renounces the worthless temporary pleasures of the *indriyaan*, [the pleasures] like the droppings of crow, only he can enjoy the pleasure of the deity sovereignty with imperishable happiness and peace for 21 births, including the present birth. Now or never. **Om Shanti.**

⁴The female and male sexual energy respectively

⁵ The entire world is our family