

## CAN DADA LEKHRAJ BE CALLED PRAJAPITA BRAHMA?

Any person of the world, who is in connection with the Brahmakumaris institution or has visited any of their ashrams or attended any of their programmes or has studied their literature, would be aware that the members of the Brahmakumaris institution consider the founder of that institution, Dada Lekhraj as Prajapita Brahma. Almost everyone would have seen the picture of the Trimurti Shiv published by that institution. According to the Brahmakumaris, at the end of the human world cycle of 5000 years, i.e. in the present Elevated Confluence Age (*Purushottam Sangamyug*), the Supreme Father Supreme Soul Shiva brings about the establishment of the new world through Brahma (alias Dada Lekhraj), the destruction of the old world through Shankar and the sustenance of the forthcoming new deity world through Vishnu, i.e. Lakshmi-Narayan. In this picture, Dada Lekhraj has been shown in the place of Brahma of the path of *bhakti* (devotion). But even when around 37 years have passed after the death of Dada Lekhraj in the year 1969, they don't know that just like Dada Lekhraj, who play the role of Shankar or Vishnu in this Confluence Age.

Leave the question of who play the roles of Shankar and Vishnu shown in the picture of the Trimurti on this stage like human world, at least, we should know, actually, who the Brahma discussed by the Brahmakumaris is. Are Brahma and Prajapita Brahma the same? Is Dada Lekhraj just Brahma or is he Prajapita Brahma? The Brahmakumaris worldwide believe that since the year 1969, their Brahma Baba, i.e. Dada Lekhraj is residing in the form of a subtle bodied being in the subtle world situated beyond the sun, moon and stars. But in the end of pg.2 of the revised *gyaan murli* (murli of knowledge) dated 18.06.05, published by the Brahmakumaris, which was narrated by the incorporeal Shiva through the body of Dada Lekhraj, it has been mentioned: **“Prajapita should be here, shouldn't he? Otherwise, from where will he come? The Father Himself explains: I come in a sinful body. Certainly, he will be called Prajapita. He won't be said to be [residing] in the subtle world. What will the subjects (*prajaa*) do there?”** This proves that the soul who plays the actual role of Prajapita Brahma on this stage like world should be present in a sinful body in this very human world, in practical.

The Brahmakumaris institution also believes that since the year 1969, the incorporeal Shiva and the soul of Dada Lekhraj, who has left his body, enter the body of BK Dadi Gulzar every year on predetermined days and narrate avyakta vani. Gulzar *dadiji* is a pure Brahmakumari since her childhood, and in the *gyaan murli* mentioned above, Shiva Himself is saying that He enters a sinful body. It has been mentioned in the middle of pg.2 of the revised *gyaan murli* dated 15.10.69, published by the Brahmakumaris themselves: **“He is such a highest Father, so, He should enter the body of a king or a pure sage. It is the Sanyasis who are pure. He should enter the body of a pure maiden (*kanyaa*), but this is not the rule. He is the Father, so how will He ride [the body of] a maiden (*kumaari*)? The Father sits and explains about whom He enters. I certainly enter the one who has complete 84 births. Not even a day less.”** This proves that the Father Shiva does not enter the body of BK Dadi Gulzar, who is a pure maiden. The Brahmakumaris possess a five years record of the *gyaan murli*s that were narrated by the incorporeal Shiva through the mouth of Dada Lekhraj Brahma, which they revise in their ashrams once every five years. Hence, when the above murli dated 15.10.69 was revised in 21.11.2005 by the Brahmakumaris, the words, **“He should**

enter the body of a pure maiden, but this is not the rule. He is the Father, so how will He ride [the body of] a maiden?" were deleted so that it can be proved that the Father Shiva enters the body of Gulzar *dadiji*. However, the *gyaan* murlis narrated through the mouth of Dada Lekhraj from the year 1951 to 1969 and the *avyakta vanis* narrated through the mouth of Gulzar *dadiji* from the year 1969 until now indicate that the practical role of Trimurti Shiv in the form of a corporeal human being is played at some other place in this very world.

Actually, the incorporeal Shiva played just the role of an unlimited mother through Dada Lekhraj Brahma till the year 1969, for the creation of the *mukhvanshaavali*<sup>1</sup> Brahmin children. And from the year 1976, He has been playing the role of Prajapita Brahma i.e. the Father, in an incognito manner after entering an ordinary, sinful, experienced chariot like human body in the historical village Kampila of Uttar Pradesh [which is] famous as the birthplace of Ram and Krishna, as the land of religious actions (*karmabhumi*) of Shiv Shankar Bholenath<sup>2</sup> and for [the river] Ganges, the purifier of the sinful. He is teaching the true knowledge of the Gita and Raja yoga and for this, He has established the Adhyatmik Ishwariya Vishwa Vidyalaya. But instead of understanding the extraordinary knowledge of Shiva being narrated through that ordinary chariot with their third eye of knowledge, the heads of the Brahmakumaris institution are creating obstacles in the task of God like it is famous in the stories of the mythological scriptures, and are revealing themselves in the entire world instead of revealing the Trimurti Shiv by violating the shrimat (the direction of God) of Trimurti Shiv Himself. Those who warn the world about the destruction, themselves are busy collecting properties and means of luxury. In order to prove the canopy of protection of the Supreme Father Shiva on themselves, they are making changes in the very *vani* (words spoken) of Shiva; this perhaps doesn't happen in any religious book (*granth*) of the world.

It is also famous in the story of Mahabharata that just before the Mahabharata war, the Kauravas<sup>3</sup>, who were in majority, sought the huge<sup>4</sup> army and property of Shri Krishna while the Pandavas, who were in minority, sought just the company of Shri Krishna. Everyone knows who won [in the end]. [It is said:] *vinaashkaale priitbuddhi vijayanti* (those with a loving intellect [towards God] at the time of destruction, gain victory) and *vinaashkaale vipriitbuddhi vinashyanti* (those with an opposing intellect [towards God] at the time of destruction are destroyed).

**Om Shanti.**

---

<sup>1</sup> Born from the mouth, meaning the knowledge

<sup>2</sup> Shiv Shankar, the Lord of the innocent ones

<sup>3</sup> The descendants of Kuru

<sup>4</sup> *Akshoni*: A fixed count of army with a specific number of infantry, cavalry, foot soldiers etc.