

BUDDHISM - THE THIRD RELIGION OF THE KALPA TREE IN THE FORM OF HUMAN WORLD

This Kalpa tree in the form of human world is a unique tree, because its seed, the Supreme Father Supreme Soul Shiva is not a resident of this world below but the Supreme Abode situated above. We human souls also come from the same abode, take on the cloth like bodies on this stage in the form of the earth and play different roles at different times in the world cycle of 5000 years consisting of four ages. We have 1 to 84 births depending on our role and keep becoming impure from pure. Since the incorporeal Supreme Father Shiva does not enter the cycle of birth and death, He is always pure and is the seed of this Kalpa tree in the form of human world, the knowledge of the beginning, middle and the end of this world is contained in Him. He gives it to us sinful human souls by entering the body of Prajapita Brahma in the Elevated Confluence Age (*Purushottam Sangamyug*), i.e. at the end of this drama and purifies us through Raja yoga. He is telling us about how at the beginning of this world cycle, i.e. in the Golden Age and the Silver Age there was one religion, the Ancient Deity Religion (*Aadi Sanaatan Devi-Devataa Dharma*) and we all were *maryaadaa purushottam*¹ deities (*devi-devtaayein*). 2500 years ago, in the Copper Age, first of all the Islam religion was established through Prophet Abraham, then Buddhism through Mahatma Buddha and then Christianity was established through Christ.

Just like the Supreme Father Supreme Soul Shiva enters a human body in the Confluence Age, the religious fathers of the other religions also enter a human body but the Supreme Soul is beyond the cycle of birth and death, while the souls of other religious fathers are reborn after establishing their religion. For example, about 2250 years ago the soul of Mahatma Buddha came from the Supreme Abode, entered the body of the bodily being named Siddhartha and established Buddhism. The one whom he (Mahatma Buddha) entered, that soul had already played roles for many births on this stage like world. Siddhartha, in whose body the soul of Mahatma Buddha enters is called the root soul (*aadhaarmuurti*) of Buddhism, and Shuddhodhan, father of Siddhartha will be called the seed form soul of that religion. That seed form soul does not accept the religion established through the body of its son during its lifetime, but it is certainly born as a Buddhist in the following birth. It is the rule of this unlimited drama that whichever soul comes from the Supreme Abode and is born in this world, it doesn't experience sorrow and restlessness in the first birth. That is why, it is the soul of Siddhartha, who faces the obstacles that are created in the path of the establishment of new religion and not the soul of Mahatma Buddha that comes from above.

After leaving the body, Mahatma Buddha and Siddhartha, both the souls are born at different places with different names and forms, but both of them become the supporters of Buddhism. In this way, after being reborn again and again, both the souls become sinful and vicious like the other souls at the end of the Iron Age. When the Supreme Father Supreme Soul comes in the Elevated Confluence Age and establishes the Divine (*Ishwariya*) family, the soul of Siddhartha and his father Shuddhodhan become

¹ Best among the souls following the code of conduct

Brahmakumar or kumari and accept the Divine knowledge, but the soul of Mahatma Buddha continues to sustain Buddhism almost until the end of the Confluence Age. When the *Mahaabhaari* (massive) Mahabharata war begins at the end of the Confluence Age, the soul of Mahatma Buddha also takes a bit of the true knowledge from the Supreme Father Supreme Soul Shiva and acquaints all the followers of its religion about the divine incarnation of God in India.

Buddhism was indeed established in India, but this religion didn't flourish in India for a longer period. The main reason for this was its silence with regards to the topic of the Supreme Soul and the deities. Nothing has been mentioned about the soul or the Supreme Soul in this religion. It developed in the eastern countries of India. In the beginning, only male *bhikshus*² used to live in the Buddhist temples (*bauddh vihar*), but later on, when both male and female *bhikshus* (sanyasis) started living together, the moral downfall of this religion began and it started witnessing downfall in India. Apart from this, another speciality of Buddhism is non-violence. But because of this very non-violence, handful of foreign invaders destroyed the most ancient and famous Universities like Nalanda and Taxila in a short period.

Now, in this Confluence Age, the Supreme Father Supreme Soul Shiva comes and teaches us true non-violence and makes us double non-violent. One kind is of those who do not use violence in the form of anger and the second are those who do not use violence in the form of lust either. In addition, the Supreme Father Supreme Soul Shiva Himself incarnates on the land of India, establishes a pure household path through two ordinary persons (Prajapita Brahma and Jagdamba) and teaches us true purity while living in the household - not the cowardly purity of the sanyasis - through which we are transformed from a man to Narayan and from a woman to Lakshmi. The Father of all the religions, the incorporeal Supreme Father Supreme Soul Shiva comes in this Confluence Age and narrates to us the story of our 84 births and the story of the establishment, sustenance and destruction of all the major religions including the Deity Religion and re-implants the sapling of the Ancient Deity Religion that has almost disappeared.

Related murli points:

1. "The Father is the seed form of the tree like human world. He is true, He is never destroyed. It is called an upside down tree." (Murli dated 03.07.04, beginning of pg.3)
2. "Many people won't have seen the Banyan tree of Calcutta. It is a very huge tree. Now its *foundation* is completely decomposed. However, the tree is standing upright. This (world tree) is also similar. The *foundation*, the Deity Religion doesn't exist. The tree (in the form of the human world) is also in a degraded stage now." (Murli dated 27.07.91, end of pg.2)
3. "The soul of Buddha entered; Buddhism certainly didn't exist earlier. Definitely, he (the soul of Buddha) will enter some human being in this world. Then it will indeed enter the womb. Buddhism was established just by one soul, then others continued to come after him. Then [the population] continued to increase. When [the population] reaches lakhs (hundred thousands), the kingship begins. There was the rule of

² A holy man living by begging alms

Buddhists as well. The Father explains that all these [souls] come later.” (Murli dated 12.03.99, middle of pg.2)

Om Shanti