

# MAHAASHIVRAATRI SHIV-SANKALP

Shivbaba's Direct Murli

(Dt.14.02.99 at Kampila)

(Based on primary knowledge)

Om Shanti.

## Do you remember the Supreme Father Supreme Soul Shivbaba?

Shiva means beneficial. So check [yourself], how much have you become beneficial for yourself, for the family, for your country and the world. Good thoughts means *positive* thoughts, elevated thoughts, beneficial thoughts for us as well as for others. The more the sins of the soul are burnt to ashes, the more it will become the one that generates pure thoughts. Why? It is because the whole world is becoming restless today. The mind is restless, so, the body also becomes restless. The thoughts of the mind are seeds. That is why it has been said that the world was created through the thoughts of Brahma. Not just through the thoughts of Brahma, [but] we all are the children of Brahma, [the people in] the entire world are the children of Brahma; so, we too create a world for us for many births through [our] good and bad thoughts. Now, this is the play of thoughts. If [someone] just takes on the *title*, 'we are Brahmakumar-kumaris, meaning we are Brahmins and Brahminis (female Brahmins), we are the first progeny of Brahma, the *generation* starts from us', but if darkness (*kaalikh*) is continuously generated in the thoughts from within, the pollution of thoughts continues to spread, he isn't a firm Brahmin. He brings harm to himself, his family and along with it he brings harm to the country and the world too. Baba has said that the vibrations of Madhuban<sup>1</sup> spread in the whole world. This is why now, there is a lot of responsibility on we Brahmin children, the inhabitants of Madhuban, to *control* our thoughts. No matter what kind of *part* someone is playing, there should be this feeling within us: the soul which is playing [its] *part* is rotating the *reel* of its 63 births. "Whatever is preordained is happening; nothing new is going to happen now." The effect of sins and merits of the 63 births, the births in the stage of descent (*giirti kalaa*) is contained in every soul; the same *reel* rotates at this time, in the Confluence Age and everything is recorded in the *reel* that rotates. Good as well as bad [deeds] are being recorded. Every soul is bound with its *sanskaars*<sup>2</sup>. [But] yes, [the soul] has received the knowledge in the intellect, so, it can remove its *sanskaars* through the Divine (*Ishwariya*) knowledge, it can understand: this is a divine *sanskaar*, that is a demonic *sanskaar*; this is a divine thought, that is a demonic thought. The effect of the 63 births, the karmic accounts that have been created with each other are being settled now, in this last birth. No soul comes in our relation and contact without any karmic account [with us]. This is the last birth of all of us Brahmins in the whole world. Not only the Brahmins but this is the last birth for [the people of] the whole world.

5000 years ago as well, God came, made Arjun the instrument and said: "O, Arjun! All these [people] will be chewed between My jaws." He opened His mouth and showed him. This entire world has already come between these jaws. Those jaws are not something else; the numerous atom bombs in the sky, under the earth, in the ocean, the tunnels themselves are the jaws of God. 60 (75) years ago, there wasn't any trace of this destructive thing. There weren't numerous gods in this world 60 (75) years ago, especially in the land of Bharat. The real God hadn't arrived 60 (75) years ago either, because when the real God comes in this world, when the real Diamond comes, *duplicate* diamonds also get ready. Now, all these *duplicate* diamonds will become calm. Now the real Diamond is going to shine in the entire world. For example, the great astrologers have said: "there is a country among the eastern countries where purity is given special regard. The power has arisen from that place and it will reform the seed." '[The reformed] mind' itself is the seed. It is said, '*man ke haare haar aur man ke jiite jii*'<sup>3</sup>. If you have controlled the mind, if you have focused it, then

<sup>1</sup> Centre; Baba gives the meaning as the home of Madhusudan (Shiva, the killer of lust in the form of a demon named Madhu)

<sup>2</sup> Traits remaining in the soul as a result of the deeds performed

<sup>3</sup> You become a loser by being defeated by the mind and you become victorious by gaining victory over the mind.

this [year] which has been said to be the year of victory (*vijay varsh*) will become meaningful. The very meaning of the year of victory is ‘to struggle and become victorious’; but who will be victorious? Those who have practiced this with the help of concentration. What type of practice? We should generate only positive thoughts, we should neither generate negative thoughts for ourselves nor for others. This is possible only when we have the practice of focusing [the mind]. The first step mentioned for that is the soul conscious stage, [the thought that] “I, the soul am in the form of a point of light. I, the soul am a shining star.” There is no need to apply a *bindi* (dot) or a *tiikaa* (vermillion mark) on the forehead but there is the need to stabilize in that stage. A *tiikaa* or a *bindi* is the sign of stabilizing in the soul conscious stage. That is the reason why it has been written in the Gita: when a human being leaves his body, ‘*bhruvornadhye praanam aaveshya samyak*’ (Gita Ch.8, *shloka 10*), meaning he should focus [his] soul in the centre of the forehead (*bhrikuti*) properly. This is the first step to focusing our self. Regarding this, [God] said to Arjun... Arjun asked: the mind is very inconstant. Then God replied: ‘*Abhyaasen tu Kaunteya vairaagyen ca grahyate*’ (Gita Ch.6, *shloka 35*), meaning we should practice to focus our mind properly and have a feeling of detachment from this old world again and again. In order to bring detachment, it is necessary to bring this [thought] in the intellect: this world is going to be destroyed soon. A lot of materials have already been prepared for that.

God arrives only when the Iron Age, sinful world is about to be destroyed. Where is the need for God to come in the kingdom of Ram? Then it is shown that along with Ram, there was Ravan as well. But all those stories are about when? Everyone has forgotten this. Actually, God incarnates in this world at the end of the Iron Age, when the entire world has become sinful. It is then that the *shooting* of four ages is performed. The big *drama* which is played on this stage like world, in which we are playing [our] *part*, consists of four *scenes*: the Golden Age, the Silver Age, the Copper Age and the Iron Age. God comes in the world in this last age, the last birth and transforms the world. He transforms the sinful Iron Age [world] into the Golden Age world of deities, of noble souls. At this time, the *shooting* of all the four ages is performed. The entire account of the *shooting* has been written in the scriptures: ‘*sambhavaami yuge yuge*’, [meaning] I come in every age. It means, in the very *shooting period*, the Supreme Father Supreme Soul is revealed among the Brahmins four times [i.e.] at the end of the Golden Age *shooting*, at the end of the Silver Age *shooting*, at the end of the Copper Age *shooting* and at the end of the Iron Age *shooting*. According to it, now (in 1999), the *shooting* of the Copper Age has ended. Now, the complete revelation in front of the whole world is remaining. There will be the revelation through *internet*, T.V., *radio* and newspapers. As long as the whole world doesn’t recognize, doesn’t know the Supreme Soul Father, total destruction of this world is not possible. That is why it has been mentioned in the scriptures that everyone merged in the One, meaning the thought that the Supreme Father Supreme Soul has, the knowledge of the world that the Supreme Father Supreme Soul has - and the essence of knowledge is the Point of Light - this [thought] should be absorbed in every human being. No one will have thoughts opposite to [that of] the Supreme Father Supreme Soul, the Father. Even if it is the firmest atheist soul in the world, it will also change. The egotistic Russians or angry Christians, who have made many atom bombs [and] are threatening the world [thinking]: “we will destroy [the world], we will do this, we will do that”, even they will become *hopeless*. In the end, those souls will also say: “O God the Father! Have mercy!” and lower their head, they will bow [before Him]. That is why, this tradition is being practiced here, when an assembly ends or when some *yagya* is completed or when *aartii*<sup>4</sup> and so on is completed or when some rite is completed, what do they say? May the world be benefitted, may there be good feeling in [all] the beings, irreligiousness should be destroyed, true religion should be established. These good thoughts will come from within every being [in the form of] an experience in practice. Then the last *scene* on this stage like world will be completed. When the last *scene* is completed, Mahadev (the greatest deity), the deity who is considered to be the highest among the three deities, the three personalities (*trimurti*)... for example, when a *yagya* is organized, to whom is the final offering (*aahuti*) made? To which deity is

<sup>4</sup> A dish holding a lamp, burning *ghii*, incense or other articles, is moved in a series of circles in front of the idol

it made? Shankar. So, when the final offering is made, the saying: ‘*har har, bam bam Mahadev*’, is revealed. The entire task will be completed by the numerous atomic bombs that have been made. Even these bombs are beneficial because *ghii* (clarified butter) can’t be taken out without bending the finger<sup>5</sup>. Now the Supreme Father Supreme Soul is teaching lovingly, He is telling [us]: Children, now generate elevated thoughts. When the thought like seed sown is elevated, the speech will also be reformed. Speak less, speak low and speak sweetly. The speech will also be reformed based on the *drishti* (vision), vibrations (*vritti*), and the thoughts of the mind. If speech is reformed, the actions will also be reformed. Then whatever actions are performed through the *karmendriyaan*<sup>6</sup>, they can’t be actions that give sorrow; they will definitely be actions that give happiness. So there is reformation in every way, but what is seed of that? Thoughts; [these are] the true thoughts, good thoughts or Shiva (beneficial) thoughts. God comes in the Confluence Age and gives us this gift; now we should reform the seed. Watering every leaf wasn’t of any use. So many hospitals are being opened, so many medicines are being prepared, the more the medicines were prepared, the more the diseases increased (*gyon-2 davaa kii, marj barhtaa gayaa*), it means, there is no benefit. The number of religions have increased, there is an increase in different types of beliefs and practices (*dhaarnayein*) of many religions, various spiritual instructions (*upadesh*) have been made, but friendliness, love, affection is decreasing in the world. The Supreme Father comes and combines all the castes and makes them into a single caste, He unites all the religions and establishes one true religion, He unites all the countries and makes such a single country that represents the entire world. He merges all the languages into a single language. A *sample* of this should definitely be seen now somewhere in this world. If the prediction of the astrologers is to be proved right, this fact should be seen in practice.

The government of the country and abroad are trying a lot to control the increase of population, there should be family planning. So, they are making their attempts [for this] through *artificial* medicines, artificial instruments, operations and so on, but the Supreme Father comes and speaks about just one attempt, which is [considered as] the best knowledge of the Gita for the householders (*grihasti*). [God said:] Arjun, this lust and anger are your greatest enemies. Renounce them. He didn’t say, Duryodhan and Dushaasan<sup>7</sup> are your greatest enemies. What did He say? Lust and anger are [your] greatest enemies. The Supreme Father has come and is teaching how the man Arjun and the woman Draupadi can gain victory over lust while living in the household. Now, whether the world believes it or not, the Supreme Father has come in this world and is creating such a family that will make our Indian slogan ‘*vasudhaiv kutumbakam*<sup>8</sup>’ significant in the entire world. No matter to which religion, caste, province or country someone belongs, he may [speak] any language, all of them will be united in one family.

Natural calamities [like earthquakes] will occur because of the frightening display of atomic [explosions]. When the atom bombs [below the earth] also explode because of them (the earthquakes), the earth will shake [all the more]. When there are earthquakes, the greatest *generation* (population) of the world that stays in very big buildings will be finished. Those who become the members of the family of the Supreme Soul, the Father, those who are praised in our scriptures, in the Indian tradition as the 900 thousand (nine lakh) stars, they are not the inert stars of the sky; they are the living stars that reside in the centre of the forehead, they will live as the garland around the neck of the Supreme Soul. That is the Supreme Soul’s family. This family of the Supreme Soul is becoming ready now.

This *Shivraatri*<sup>9</sup> is the very elevated *Shivraatri*. Why it is called night? Why it is called *Shivraatri*? It is not just called *raatri* (night), what is it called? *Mahaashivraatri*<sup>10</sup>; and when is it

<sup>5</sup> *Siidhi ungli se ghii nahi nikalta*: you cannot obtain obedience without being strict

<sup>6</sup> Parts of the body used to perform actions

<sup>7</sup> Villainous characters in the epic Mahabharat who fought against the Pandavas

<sup>8</sup> The entire world itself is our family

<sup>9</sup> Lit. the night of Shiva; a festival celebrated among the Hindus in the honour of Shiva

<sup>10</sup> The great night of Shiva

celebrated? It is celebrated in the month of *maagh*<sup>11</sup> and on which date? One or two days before the night of the new moon (*amaavasyaa*). What does it mean? It is not about physical darkness. It is about which darkness? Just like, the serial ‘Shaktimaan’ is broadcasted on television; what do the demons say in it? Darkness will remain forever. Those who are the enemies of spirituality don’t want truth to be revealed. India (Bharat) is the only country whose spirit lies in spirituality. If we live in spirituality, if we make it the aim of our life, Bharat can be uplifted. There is no other power in the world that can uplift Bharat.

*Adhi + aatmaa*; what is inside the soul, we have to know this. The Supreme Soul Shiva is also a soul. We will have a desire to know what is inside the soul and we will also have a desire to know what is inside the Supreme Father Shiva. If we have the complete knowledge of the soul and the Supreme Soul and if it proves to be true from every point of view, a wave of joy will flow in every human soul. Whatever kind of circumstances may arise, every soul can set itself in [the stage of] happiness with the help of concentration power. That [state] is called the inheritance of liberation in life (*jiivanmukti*). We should attain such a peak of knowledge, [such] that we don’t experience sorrow despite being alive. We should be alive but we should try to give happiness to others and not sorrow. We understand very easily that we shouldn’t give sorrow but we forget the main thing about why we become sad. In the land of Bharat, this spiritual instruction of the Gita is in force from ancient times: ‘*yasmaannodvijate loko lokaannodvijate ca yah*’. (Ch.12, *shloka* 15) It means, the one who isn’t agitated by others and through whom other human beings are not agitated, he himself is a perfect human being. Although someone tries to give sorrow, he shouldn’t become unhappy. Every soul has to make himself just like this, and the one who makes us [like this], the one who cooperates [with us], the one who makes [us] go ahead, is our Guru. Not just the Guru, He is our Sadguru (the true Guru) because there have been many gurus in the world and all those gurus have been human gurus. The world continued to fall because of those human gurus. Today, the condition of the world is such that even the members of the same family can’t behave with each other lovingly and affectionately. Now there is a need of the Sadguru, and that Sadguru comes to this world and also brings about the benefit to all the gurus. This is why it is written in the Gita: ‘*paritraanaay saadhunaam*’. (Ch.4, *shloka* 8) Why does He come? He comes to protect all the sages, saints, great men and gurus. Now, He has come to this world.

So let us celebrate the real *Shivraatri* and take this vow: we will not let any type of wicked thought come to our mind in any situation, no matter what type of examination comes. The more we become a helper in the task of God in this case, the more we will celebrate the true *Shivraatri*. The extent to which we generate *negative* thoughts, we will be defeated to that extent. Night means darkness, the darkness of ignorance that has spread in the world today. The world doesn’t want to know what it needs to know. From the birth itself, every human being certainly receives something or other [power like] physical power, the power of wealth, the power of people and mind power from his family. After growing up, the more there is development of intellectual [power], he uses all his power in accumulating wealth, physical power or the power of people, but all the three things are secondary. They don’t have as much importance as mind power. From morning till evening and even in the dreams while sleeping at night, the power of the mind scatters continuously. Sometimes the mind goes here and sometimes there. The mind is the seed. In this way, the power of the living seed in the form of the soul reduced continuously for many births. [It reduced to the extent] that even the body became weaker. The seed of the soul in the form of the mind became weaker by being born repeatedly; because of it the tree like body also became weaker. An ordinary person can’t even use the 400 year old sword of Maharana Pratap<sup>12</sup> kept in a *museum* today. When his sword itself is so heavy, how strong would the human beings have been [at that time]! They were also taller than the human beings today. Due to the lack of *will power*, the average age left of the human beings today is 30 years. There are glasses on every eye. The power of the soul has reduced, from experiencing pleasure for many births, so, the Supreme Father comes to this world to fill

<sup>11</sup> The eleventh month of the Hindu lunar calendar (January-February)

<sup>12</sup> A Rajput king

power in it and tells [us]: Children, now stop watering every leaf. Increase the power of concentration. [Think:] I am also a soul, a star, the child of Shiva, the Point of Light. The memorial of that Point of Light Star is made in temples as the *Shivling*. It is called '*Jyotirlingam* (the form of light)'. That stone of the *Shivling* is the memorial of such a *ling*<sup>13</sup> like body who forgets his *karmendriyaan*, he has been named 'Shankar' in our Indian tradition. He is called Mahadev. His title is 'Vishwanath (the Controller of the world)'. He controls the whole world through the power of yoga. The soul of the Supreme Father Shiva (the Supreme Soul) enters him and performs the tasks but people don't know that the Soul of Shiva is separate. It doesn't come in the cycle of birth and death, it isn't born through the womb. However, the soul of Ram (Shankar) comes in the cycle of birth and death. It isn't said *Shankarling*, it is said *Shivling*. It isn't said *Shankarraatri*. What is it called? *Mahaashivraatri*. Shankar is always shown engrossed in meditation. Now, the person who is shown sitting engrossed in meditation, whom is he remembering? Is he remembering someone higher than him, or is he sitting in his own remembrance? There is definitely someone higher than him, for whom we sing in the *shlokas* (verses): '*GururBrahma gururVishnu gururdevo Maheshvarah*'. Higher than them [is] '*Guruh saakshaat parabrahm, tasmai shri gurave namah*'. It means Brahma is a guru, Vishnu is a guru and *Maheshvar* (Shankar) is a guru, but who is even greater among the three deities? *Parabrahm* (the Supreme Brahma). No one is greater than Him. But on what basis is He greater? He doesn't enter the cycle of birth and death; He just enters [the corporeal one]. A word has been mentioned for this in the Gita: '*praveshtum*' (Ch.11, *shloka* 54). It means, 'I am capable to enter'. He isn't born through a womb. If He too is born through a womb, if He starts coming in the cycle of birth and death, there won't be anyone in this world to liberate us souls. That *Parabrahm*, who resides the most beyond has come to this world again.

Whether it is Brahma, Vishnu or Shankar, whether we call him Ram or Krishna... because those Ram and Krishna themselves are the special *hero* and *heroine* of the stage like world. The English people called them Adam and Eve. They are called Aadam and Havvaa among the Muslims. They are called Adinath and Adinathini among the Jains. They are the ones who commence the world. The Supreme Father Shiva has to come to make them [into] Narayan from a man (*nar*) and Lakshmi from a woman (*naari*). He comes at the great time, when the entire world is drowned in the darkness of ignorance. Now He has come again. The entire world is running to and fro making their own plans. No one knows at all what is going to happen, which world is going to arrive and what kind of *scene* is going to come in front of we all, in front of the entire world. No one knows anything [about it]. Everyone is engaged in their own race, they are engaged in their own *planning*. When the truth is revealed, then they will say in the end: 'the name Ram is true (Ram naam satya hai)'. Ram is said to be in two forms - one is incorporeal and the other is corporeal. The Incorporeal One means the *Supreme Soul* Shiva and the corporeal one means the special soul who plays the *part* of a *hero* in this world, the soul who plays the *part* of a *hero* from among the five-six billion human souls. The Supreme Father Shiva in the form of Shankar plays the *part* of *Maheshvar*<sup>14</sup> through that *hero* actor in this Confluence Age. That is why it is said in our Indian tradition: '*Auron ek guput mat sabe kaho kar jori; Shankar bhajan binaa nar bhagat ki paave mor*'. It means, there is another secret thought, that without worshipping (*bhakti*) Shiva, no one can attain my devotion. These living souls are not separate characters. The one who was Narayan in the beginning of the Golden Age – [it is said for him:] *Hey Krishna Narayan Vasudev*<sup>15</sup> - he himself plays the *part* of Brahma at the end of the Iron Age. Now where did Ram of the Silver Age go? He himself plays the *part* in the form of Shankar at the end of the Iron Age, in the Confluence Age. These are the eternal powers of the stage like world, through whom this entire play is created. The *Director* who creates is not something that can be seen through these [physical] eyes, so that [someone may think:] come on brother! Let's have a glimpse [of Him]. It is said that [there is the need of] the third eye of Shiva for that. What is that eye called? *Shivnetra* (the eye of Shiva).

<sup>13</sup> Oblong shape

<sup>14</sup> The Greatest Controller; a title of Shankar

<sup>15</sup> Praises in the name of Krishna in the path of *bhakti*

It is not that only Shankarji had that *Shivnetra*. We all will have to open this third eye. We will be able to recognize the *Supreme Soul* truly only when our *Shivnetra* (the third eye) opens. Otherwise, the Supreme Father Shiva is not something to be seen through these eyes. Today they will see [Him], others will tell [them]: ‘He is God, that one is God’, and tomorrow Maya will overpower [them] in such a way [that they will say:] ‘which God? Is God like this?’ [It is said:] *ke samjhe kavi, ke samjhe ravi*<sup>16</sup>. The poets compose poems and go away, no one remains to explain their meanings. The Father comes and narrates the meaning of the Gita, meaning the murlis. That is why it has been said in the Gita, ‘*guhyaat guhyataram gyaanam*<sup>17</sup>’, (Ch.18, *shloka* 63). I explain the deepest secrets. For that, you will have to focus your intellect. In the Iron Age, everyone is engaged in earning physical wealth. Everyone wants to live in comfort. Nobody wants to work. The government officers don’t want to work either. Everyone wants to go to clubs, dance and sing and live comfortably. The students don’t want to study either. There won’t be any hard work in the Golden Age. There, nature itself will do all the work. There, we will do a lot of drawing, we will sing songs, there will be very good musical instruments [and] we will enact plays. Shiva won’t be present there, [but] every soul will become an embodiment of Shiva. It is something to understand: just like we are investing so much time to earn wealth, every member of the family is engaged [in earning money] for 24 hours, so, every householder soul should at least spare the time of an hour to understand the depth of the soul and the Supreme Soul. If not more, we can at least spare an hour. Even if we spare an hour honestly, there is this *guarantee* that we will definitely be counted among the 900 thousand stars which are famous as the necklace worth nine lakh, the necklace around the neck of the Supreme Soul. There is very little hard work involved in it and the attainment is for many births. We did *bhakti* for many births, and when *bhakti* is completed, God Himself comes to this world to give [us] the fruit of *bhakti*. Earlier, the seven days *course* was conducted at Mount Abu. Here also, the seven days *bhatti*<sup>18</sup> is organized. As a remembrance, they celebrate the ceremony of reading the Bhagvat (*Bhagvat saptaah*) or Ramayana for seven days in the path of *bhakti*. Whoever completes his *bhakti*, he starts having this faith and belief in him that he has found God. But it shouldn’t be out of blind faith, so that someone points at Him [saying:] ‘He is God’, and you accept it. Recognize Him through the eyes of knowledge. You should understand each and every topic and put a correct mark for it. If you don’t understand the explanation, ask; you should *cross question*. God’s knowledge doesn’t teach blind faith, so that if He teaches, if He says, ‘Ravan had ten heads’, [you say,] ‘Your words are true Sir (*satt vacan maharaj*)’. [If He says,] there was Kumbhakarna<sup>19</sup> who slept for six months [you say,] Your words are true Sir. No. [If He says,] there was Vishnu, he had four hands [you say,] Your words are true Sir. *Arey*, just ask him: If there was a person with four arms, should there be a human being with four arms in his family or not? We have received the greatest gift from birth. The gift of the Supreme Father is the mind and intellect. Every human soul has received a mind and intellect according to his level from birth itself. The other things were received later but the gift of the Supreme Father is the mind and intellect and we should value it. Weigh every topic on the scales in the form of the mind and intellect, is it *right* or *wrong*? Then you should believe it. Don’t believe it until it sits in your intellect, no matter what someone keeps saying. So, in this way, after understanding, after knowing each and every topic, you should move ahead with faith and belief, not with blind faith and superstition. Faith and belief is a different thing and blind faith and superstition is a different thing. If we understand with faith and belief and follow [the knowledge], our third eye will definitely open.

He is *Jagatpita* (the World Father). [It is said:] *Jagatah pitrau vande parvatiparmeshwarau*<sup>20</sup>. Shankar and Parvati are the father and mother of every religion. If our mother and father have the third eye, won’t we children have the third eye? This is why

<sup>16</sup> Either the poet or the Sun knows the meaning [of the poem]

<sup>17</sup> [I have narrated] the deepest knowledge [to you]

<sup>18</sup> An intense course of yoga and knowledge for a period of seven days following strict norms

<sup>19</sup> Villainous character in the epic Ramayana

<sup>20</sup> I bow to the Father of the world, the Lord of Parvati

the male deities (*devtaa*) as well as the female deities (*devi*) have been shown with a third eye. They don't have a physical third eye. Which [eye] do they have? The eye of knowledge. So, as regards this *Shivraatri*, it is not that you stayed awake for the whole night [and] it was over at midnight. When the Supreme Father comes to this world, He tells [us] the deep meaning of every topic. That deep meaning is [that], now, the darkness of ignorance has spread in the entire world. There are a few, handful of seed form souls who are doing their work secretly. They are performing the task of waking up everyone. In its memorial, *Diipaavali*<sup>21</sup> is celebrated. [*Diipaavali* means] a row of lights, a *line* (queue) of lamps. One after the other, 900 thousand lamps will become ready. Now, it is we who have to celebrate the real *Diipaavali*. We have to burn the Holi<sup>22</sup> of vices. We have to tie the thread of protection from vices. All these festivals are the special memorials of this time, the Confluence Age. We shouldn't just celebrate those memorials, but we should bring them in front of us in a *practical* form. Now, it is *Shivraatri* for us every day, it is *Diipaavali* every day, it is *Dussehra*<sup>23</sup> every day. How? If you also come to know this secret, this darkness of ignorance will also end. We haven't yet celebrated the real *Shivraatri*. Now that *time* has arrived. The roots of this spiritual task haven't just spread in Bharat, they have spread in the entire world. This is such a revolution that will bring a vast conflict of good and bad thoughts in front [of us] within a short period. There will be this revolution in each and every soul in the form of mind and intellect. There will a revolution in speech as well as in actions, but the elevated souls will become instruments to bring about a revolution in the whole world through thoughts and speech. They won't become the instruments in making the physical blood flow and the body conscious demons will definitely bring about a physical bloody revolution. Everyone will become an instrument in the transformation of the world to a greater or a lesser extent (*nambarvaar*) [according to their capacity].

'*Mananaat manushya*', [meaning] the one who thinks and churns is called a human being (*manushya*). If a human being doesn't think and churn, how is he a human being? So, now practice to focus the mind. We should become the children of *manushya* in reality. *Manu* means *Brahma*. The time to become real Brahmins is now. If we adopt the conduct and views of Brahma in our life in practice, we can change our old, dilapidated *sanskaars*<sup>24</sup> that give sorrow. If you don't do this now, you will never be able to do this. This is the *last warning* of God. Now, within a short time, the *too late board* will be displayed in the whole world. Then the souls will cry in despair (*haay-haay*): We didn't take the message of God or we heard it through one ear and left it through the other. The secret task of the Supreme Soul is going on. It is famous in the Mahabharat that the Pandavas<sup>25</sup> traveled incognito. Where did the Pandavas remain hidden for the longest period? Is there any place like this? The village Kampila in Farrukhabad (U.P.) itself is famous in the scriptures.

People ask: when it is such elevated knowledge and it has been continuously narrated from so many years, why doesn't everyone come to know about it? Arey, is everything that has been mentioned in the scriptures false? Is knowledge and yoga exhibited in our Indian tradition? It isn't. They (ascetics) used to go somewhere in solitude, sit in caves and do *tapasyaa* (intense meditation). They did *tapasyaa* sitting in their huts and awakened the *power* of their soul. All these things mentioned in the scriptures are the remembrance of this very Confluence Age. It is written in the Gita, I come in an ordinary human body. Foolish people aren't able to recognize Me, the Supreme Father who has come in an ordinary human body. Who were called foolish? The very meaning of 'ordinary body' is, I come in an incognito form. If He comes in a revealed form, the real revelation of God's universal form through all the different features<sup>26</sup> can't take place in front of everyone.

<sup>21</sup> A festival of lights held in the honour of Lakshmi at the new moon of the month Kaartik

<sup>22</sup> The pile of wood prepared for burning during the Holi festival

<sup>23</sup> The celebration of the victory of Ram over the demon Ravan

<sup>24</sup> Personality traits

<sup>25</sup> The descendants of Pandu

<sup>26</sup> *Nambarvaar* means through newspapers, T.V., radio or face to face

The elevated *purusharthis*<sup>27</sup> who remain in solitude through the mind and intellect, who make secret *purusharth* (spiritual effort), do secret *tapasyaa* are famous in many ways in the scriptures in the form of sages, saints and ascetics (*tapasvi*). Eight beads are placed around Shankar's hair locks. These are the eight elevated souls of the world; they are worshipped as the eight deities (*ashta devtaa*) in every rite (*anushthaan*) in our country. They are the eight deity souls. They are the best souls who climb and sit on God's head just like [the river] Ganges. People think that the Ganges will be of physical water, but the artist has shown a maiden's face in the picture; no one noticed it. There is definitely some maiden who assimilates knowledge the most. She is shown on Shankar's head. She is the *number one* Ganges [and] all the others are Ganges of different ranks [according to their spiritual effort]. In the same way, there are twelve signs of the horoscope. Why do they mention it to be just twelve? Definitely, nine *groups* of twelve souls each selected from every religion are revealed in the world as the elevated souls. After combining them, the *Vaijayanti maala* (rosary) of 108 souls is shown around Shankar's neck. Similarly, the members of the royal family created by God in the form of the rosary of 16,108 is also shown coiled around the arms of God Shankar in the form of bangles. This big rosary can be seen even now on a pulley in very big [and] old temples.

While sleeping at night, if you just sleep with this thought: 'I, the soul, am a shining star; I, the soul, am an embodiment of a point of light, My Father is also an embodiment of a point of light', you won't have bad dreams. The moment you wake up in the morning, you shouldn't have any [other] thought for at least ten minutes except the remembrance of the soul. Om Shanti.

### **Murli / Avyakt vani points:**

- ◆ "Why do they celebrate *Shivraatri*, what did He (Shiva) do? Nobody knows this. [...] Shivbaba comes and plays such a part, [but] nobody even comes to know about it. They don't know the meaning [of *Shivraatri*] at all." (Mu.17.07.74, beginning of pg.3)
- ◆ "The Supreme Father Supreme Soul Shiva Himself comes just once in the Elevated Confluence Age (*Purushottam Sangamyug*) to destroy the old world and establish the new world." (Mu.25.11.68, beginning of the middle part of pg.1)
- ◆ "It is so incognito but it is a great school (*paathshaalaa*). The greater the studies, the bigger the *colleges* are and you also get *facilities* accordingly." (Mu.17.01.68, end of pg.3)
- ◆ "The *kafani*<sup>28</sup> dress is of the Hatha yogi. You are not supposed to leave the household nor do you have any bondage of [wearing] a white *kafani*." (Mu.25.01.81, end of pg.2)
- ◆ "They also sing: Ram is a king, Ram is a subject, Ram is a rich person. Then, how Ravan and so on went there (in the Silver Age), they don't understand [this]." (Mu.05.02.91, middle of pg.2)
- ◆ "You all Sitas are impure at this time. You are in the kingdom (*raajya*) of Ravan. [...] There is just one Ram." (Mu.30.01.91, pg.3, 4)
- ◆ "Every thought of a world benefactor will have good feelings for every soul, for nature." (A.V.13.02.78, beginning of pg.1)

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<sup>27</sup> Those who make spiritual effort

<sup>28</sup> An ascetic's unstitched garment