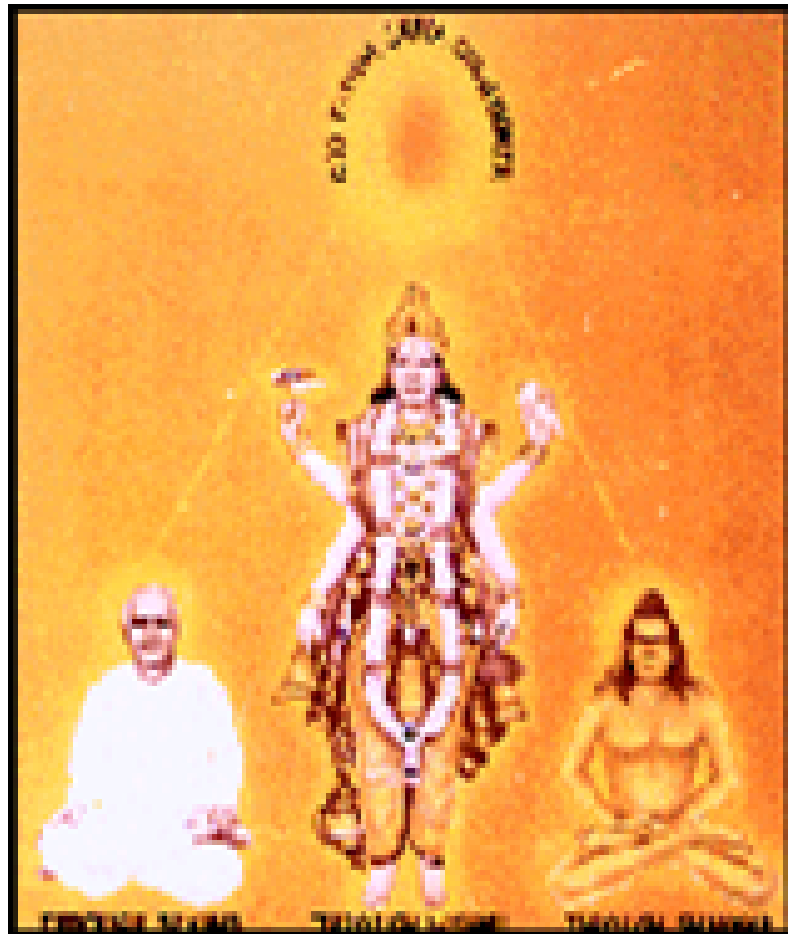


Adhyatmik Ishwariya Vishwa Vidyalaya
Spiritual Godly University
Shivbaba's Murli Clarification

PURITY

(Only for Prajapita Brahmakumars and Brahmakumaris)



Presented by;

Purifier Trinity Supreme Father Supreme Soul Shiva

Adhyatmik Ishwariya Vishwa Vidyalaya

H.No.5/26-A, Nav-Nikunj, Near Baba Kashi Vishwanath Temple

Sikattarbagh, Mahaveergunj, Farrukhabad-209625

Ph.No.05692 228930

INDEX

- 1. DEFINITION AND IMPORTANCE OF PURITY**
- 2. CONDITION OF THE IRON AGED SINFUL WORLD**
- 3. THE IMPORTANCE OF EYES IN PURITY AND THE ECLIPSE OF NAME AND BEAUTY.**
- 4. PURITY – WITH REFERENCE TO KUMARIS (SPINSTERS)**
- 5. PURITY WITH REFERENCE TO KUMARS (BACHELORS)**
- 6. PURITY WITH REFERENCE TO MOTHERS**
- 7. PURITY – WITH REFERENCE TO HOUSEHOLDERS**
- 8. PURITY WITH REFERENCE TO ADHAR KUMARS (i.e. HALF BACHELORS or MARRIED MEN) AND PANDAVAS (i.e. MARRIED MEN)**
- 9. PURITY – WITH REFERENCE TO MONKS (SANYASIS)**
- 10. PURITY – WITH REFERENCE TO PROSTITUTES**
- 11. PURITY: WITH REFERENCE TO CHILDREN**
- 12. PURITY: AS THE BEGINNING SO WILL BE THE END**
- 13. PURITY: HOW TO ACHIEVE?**
- 14. PURITY AND REPRODUCTION**
- 15. PURITY AND POTAMAIL (LIFE-STORY)**
- 16. MISCELLANEOUS: POINTS RELATED TO PURITY**
- 17. POINTS TAKEN FROM THE CASSETTES**

DEFINITION AND IMPORTANCE OF PURITY

- **Purity is the greatness of the great life of Brahmins of this confluence. Purity is the great decoration of Brahmin life. Just as breathing is especially important to the body, if there is no breathing, there is no life. Similarly the breath of Brahmin life is purity.** The basis i.e. foundation for the achievement of 21 births is purity. The basis for the meeting of children i.e. the souls and the Father is pure intellect. The basis of all the achievements of confluence age is purity. Purity is the basis for getting the worship-worthy post (*poojya pad*)...Wherever there's almighty father, impurity cannot enter ever in the dreams. The life of Brahmins itself is purity. The charity of Brahmins life is purity. The form in the beginning (*aadi*) and the beginning-less (*anaadi*) form is purity. When one is reminded that I am a pure soul in the beginning and in the beginning-less time. Being reminded means getting the capacity of purity. So the souls who are the form of remembrance, souls in capable form possess original resolves of purity - the original resolves are purity. Brahmin life means easy yogi and pure forever. Purity is the speciality of the special birth of Brahmin life. **Pure thoughts are the food for the intellect of Brahmins. Pure vision is the vision of the eyes of Brahmins. Pure action is the special occupation of Brahmin life. Pure relationship and contact is the code of conduct of the Brahmin life.** [Av. 6/1/82]

- The speciality of Brahmin life is the sign of purity i.e. crown of light that each Brahmin soul acquires from the Father. The crown of light of purity is greater than that crown embedded with gems. The light of purity is more precious than that Jewelled Crown. This crown is the sign of the great soul lucky soul of Supreme Soul, higher of the high souls. The achievement of purity is the basis of taking you Brahmin souls towards flying stage. Just as the accounts of actions are deep, so the definition of purity is also very deep. Purity is an umbrella of safety (*chatrachaaya*) against various obstacles of *Maya* (vices). **Purity is called the mother of prosperity and peace. Any kind of impurity causes the experience of sorrow and peacelessness whether it's due to the main vices or the subtle form of vices.** Pure life means a life of boons obtained through Baapdada. Brahmins should never have these words in their thoughts or in their mouth, that I feel sorrow due to the behavior of the person. Sometimes Brahmins simply utter such words or experience these words. These are not the words of pure Brahmins life; Brahmin life means prosperous life every second. Although there may be a scene of sorrow, but wherever there's the power of purity the person will never experience sorrow in the scenes of sorrow, but like the Father, who's liberator from sorrows and bestower of prosperity, they will give prosperity and peace to sorrowful persons in the atmosphere of sorrow. They will become bestowers of prosperity. A person in this stage is called liberator from sorrow and bestower of prosperity. When, in the course of time, today's persons get fed up of medicines with or without reasons. When the diseases increase to the extreme level, then at that time they will come to you pure deities, seeking good wishes that "liberate us permanently from sorrow and peacelessness". The vision and attitude of purity is not an ordinary power. This powerful vision or attitude of short periods fetches permanent achievements. [Av 14/11/87]

- **Becoming Brahmins means becoming worship-worthy, because Brahmins become deities and deities means worship worthy.** All the deities are worship worthy, but even then they are number wise. Some deities are worshipped regularly as per the procedures and some are not worshipped regularly as per procedures, each action of some deities are worshipped and each action of some are not worshipped; some are decorated everyday as per due procedure and some are not decorated everyday. They are decorated for name-sake, but not as per due procedure. Prayers take place in front of some deities only sometimes. What's the reason for all this? The main basis for becoming worship-worthy is purity. The more you adopt all kinds of purity, the more you become worship-worthy in all the ways. And those who adopt purity

easily as a special virtue of the beginning (*aadi*) and beginning-less (*anaadi*) stage continuously and as per the due procedure only become worship-worthy as per due procedure. What are the different kinds of purity? Souls possessing the nature of maintaining contacts and relationship always through pure vision, vibrations in every thought, every word and every action and in contact and with every soul, whether knowledgeable or ignorant, are called all kinds of purity. There should not be any shortcomings in any kind of purity even in the dreams either towards oneself or towards any other soul. Suppose the celibacy (*brahmacharya*) gets violated even in the dreams or if any action or speech undertaken under the influence of any kind of jealousy or agitation, or if there's any behavior even as a flicker of anger, then this will also be called the violation of purity. Think that, when there's so much effect even of the dreams, then how much effect an action would have? That's why a broken statue is never worship-worthy. Broken statues (*khandit moortiyen*) are not found in temples but are seen in today's museums. Devotees do not go there. Those statues are only praised that they are very old statues. That's all; they have termed those statues with broken organs as broken statues. But actually, whenever there's any kind of violation of purity, then they are deprived of worship-worthy post. When all the four kinds of purity are as per due procedure then the worship will also take place as per due procedure. The indication of worship-worthy, pure souls is that all the four kinds of purity will be present naturally, easily and forever in them. They will not have to think. But the **inculcation of purity brings the accurate thoughts, words, actions and dreams automatically**. Accurate means reasonable; secondly accuracy means that every thought will be meaningful. It will not be meaningless. Not that "I simply said like this, the words slipped through my tongue, I simply did like this, something happened simply." Such pure soul will be accurate and reasonable in every action, i.e. in every deed of the daily routine is worshipped. Right from waking up to sleeping, one can witness different actions. The inculcation of purity is a very deep matter. The procedure and result of the action is dependant on purity only. Purity is not just a general matter. Purity is not just remaining celibate (*brahmachari*) or detached (*nirmohi*). Purity is the decoration of Brahmin life. So others should experience the decoration of purity from the face and behavior. The decoration of purity should be directly visible in your vision, in your face, in the hands, in the legs. Whoever looks at the face everyone must experience purity from the features. Just as people describe the others features, similarly they must describe that purity is visible in their features, there's a glimpse of purity in their eyes, there's a smile of purity on their face. [Av 17/10/87]

- Actually the basis for success in remembrance or service is purity. Purity is not just becoming *Brahmachari* (celibate) but the complete form of purity is becoming *Brahmachari* (follower of Brahma) along with *Brahmachari* (celibate). *Brahmachari* means those who follow Father, because one must follow Father Brahma. One must become equal to Father Shiva in one's stage, but in behavior or action, one must follow Father Brahma. *Brahmachari* (celibate the pure) in every step; vow of *Brahmacharya* (celibacy) should be up to the level of thought and dreams. Purity means making father the companion always and living in the Father's company. You have made him companion, "my baba" – this is also necessary but one must also always be in the company of Father. This is called complete purity. The love of family, gathering of family is very good, but one must not forget the seed of a family. You forget the Father and make family your companion. Whenever you leave the Father, then a void is created. Maya (vices) will occupy that empty space. That's why while living harmoniously, while exchanging love, do not forget the group. This is called purity. Many children experience difficulty in making progress in the stage of purity. That is why sometimes they think of making someone else their companion, and they also think, "Company is also necessary." One must not become a monk (*sanyasi*), but do not forget the Father while living in the company of souls. Otherwise, when the time arrives, one will be reminded of that soul's company and forget the father. So there is a possibility of getting cheated when the time comes, because **if one is habituated of the support of corporeal human being, then one will be reminded of the human being first and then reminded of the un-manifest (*avyakta*) Father and the incorporeal Father later on**. If at any point of time, one is reminded of the corporeal support first, then that support

becomes number one and Father becomes second number. **What post will that person get, who keeps Father at the second number?** Number one or two? It's different to just seek cooperation, and be friendly. But making someone as one's support is different. It's a very deep matter. One must understand this accurately. Some people become detached from the fraternity (*sangathan*) instead of becoming friendly. They fear getting entangled (in the fraternity), so they think that it's better to maintain a distance. But no. You have to live in the household, in the family for 21 births, isn't it? So if you sideline yourself or become detached due to fear then that becomes the resolves of karma sanyasi (one who renounces actions). One must become karmyogi (one who meditates while performing actions) and not karma sanyasi. **One should live in the gathering, one must become friendly, but the support for the intellect should be one Father and none else. The intellect should not be attracted by the company or virtue or specialty of any soul. This is called purity.** Two things are necessary in the life - first is companion, and the second is company. That's why the *Trikaaldarshi* Father (one who knows the past, present and future of the children) knows everybody's requirements and gives a good companion as well as good company. So those experiencing purity as the own resolves are called persons with a great line of luck. [Av 20/2/87]

- Holy swans mean souls with cleanliness and specialty. Cleanliness means purity in all – i.e. mind, words, actions and relationship. The indication of purity is shown white color. You holy swans are also white robed, clean hearted, i.e. the personification of cleanliness. You are stainless i.e. clean from your body, mind and heart. **However clean body or outer appearance one may possess, but if the mind is not clean then they are said to keep their mind clean. God is always pleased with those who possess a clean mind or heart.** Apart from this, all the wishes are fulfilled for a person with a clean heart. The specialty of a swan is cleanliness, that's why you Brahmins are called holy swans. Complete cleanliness or purity is everybody's aim in the confluence age. That's why you Brahmins, who are going to become deities, are praised as completely pure beings. The deity form is praised. But when did you become deities? Is it in the Brahmin life or the deity life? The time to become deities is the confluence age. The cleanliness of body means always considering this body to be a temple of the soul and keeping it clean with such remembrance. The greater the idol the greater is the temple. Brahmin souls are number one souls in the entire kalpa. The deities are worth Gold and Brahmins are worth Diamonds. So all of you are idols of diamonds. You have become so great. You must recognize your worth and maintain your body like temple cleanly. It may be always, but it must be clean. By this procedure, the purity of body will make others always experience the spiritual fragrance. [Av 6/1/90]
- Just as the indication of the Brahmins for name sake is *choti* (hair lock on the head) and *Janeu* (a sacred thread worn by the upper caste Hindus, especially Brahmins), similarly the indication of real Brahmins is purity and maryada (code of conduct). The signs of the birth of life must be maintained forever. Every one says that I am a soul, but Brahmin souls will always say that I am a pure soul, worship-worthy soul. How will they look at themselves and others? Whether it's *aloukik* (spiritual) family or *loukik* (worldly) family or the souls living in worldly thoughts, one must always see them as most worship-worthy souls or that they are to be made worship worthy. **If one sees any worship-worthy souls i.e. souls of *aloukik* (spiritual) family with an impure vision, then the foundation of remembrance is weak, and this is a very, very, very big sin (*maha, maha, mahapaap*).** If anyone looks at any worship worthy soul with an impure vision, i.e., a body conscious vision that this *sevadhari* (one who does Godly service) is very good, this teacher is very good. But what's the goodness? Goodness is about highest remembrance and highest vision. If that greatness is not there, then where's the goodness? This is also a form of golden deer (*in the epic Ramayana, Rama and Lakshmana went in the pursuit of a Golden deer at the insistence of Rama's wife, Sita, and thus, she was left alone in their hermitage in the jungle, and was immediately kidnapped by the demon king Ravana*). This is not the service, cooperation, but it's the basis of making oneself and others separated (from

God). Pay attention towards this point repeatedly. Teachers or souls who are helpful in service, and who have been made instrumental by Father, whether they are sisters or brothers, but the main feature of the service of sevadhari souls is sacrifice and penance. So look at them as renouncer (*tyagi*) or an ascetic (*tapasvi*, one who performs penance) on the basis of this feature, and do not look at them as bodies. The family is great. So the vision should be great because this highest sin will never allow you to experience the accomplished form (*prapti swaroop*). This single vice creates other vices automatically. If the desires is not fulfilled then its companion, anger, will arrive first. That's why do not take this lightly. Do not become careless in this. From outer appearance, the relationship is holy; it's a relationship of service. So do not increase this royal form of sin. Whoever may be responsible for this sin, but do not make yourself careless by blaming others. **Until and unless you are not careful by thinking that "I am guilty", you cannot be acquitted of this greatest sin (*mahapaap*)**. And whenever one gets any hint (about your sin), then end that hint (of sin) with a hint. If you become obstinate and try to prove (your innocence) then you can think that you are explaining your own sin. That's why, when you are engaged in world transformation, and then the cleverness lies in transforming yourself. [Av 9/5/83]

- Check the limited desires (i.e. physical desires) also in a subtle form - mainly they are the parts or offshoots of the vice of sex lust. That's why one who is under the influence of a desire cannot face any situation. They cannot become the one who fulfills the unlimited desires The victory over desires means the victory over the limited desires. [Av 5/12/84 Pg-84]
- Even if there's any shortcoming in the purity then there will be a shortcoming in the unity also. [Av 31/10/75]
- The special way to make the religious power (*dharmasatta*) devoid of power is by proving the purity. And proving the unity before the political power (*rajsatta*)..... If both the powers (i.e. purity & unity) are proved then the flag of Godly power will flutter very easily. [Av 21/2/85 Pg-18]
- Since the copper age no religious soul (*dharmatma*) or great soul (*mahatma*) has made everyone holiest. They become holy themselves, but they do not make their followers, companions holiest, pure, and here purity is the main basis of Brahmin life.... Sometimes children experience that if at anytime impure i.e. wasteful or negative thought about others are going on, then however powerful yoga one may desire, but it does not take place, because even if there's any slight or any kind of impurity in the thoughts, then wherever there is a fragment of impurity, the remembrance of pure father cannot be there, as it is or as it should be, Just as day and night cannot be together. That's why presently Baapdada invites repeated attention towards purity. **Sometime ago Baapdada used to give hints for prevention of impurity only in action, but now the time of perfection is nearing, that's why fragment of impurity even in thoughts will dupe you..... Do not take the thoughts lightly because the mind cannot be seen from outside, but mind dupes a lot.** [Av 1/3/99 Pg-62]
- Purity is not just *Brahmacharya vrat* (vow of celibacy). There should be purity even in thought, nature, resolves. Suppose there's any thought of jealousy or hatred towards others, then it's not purity, it is called impurity. The definition of purity includes abstinence from even a fragment of all the vices. There must not be any kind of impurity even in the thoughts. [Av 31/10/75 Pg-253]
- The indication of successful ascetic (*tapswi*) is that one can always clearly experience the personality of purity and the royalty of purity from their face (*soorat*). Ascetic (*tapsvi*) means destruction of even a fragment of impurity in mind, actions, relationships and contacts. The destruction of name and sign. When the impurity ends then this end is called the perfect stage.

Successful ascetic means that one should always automatically experience the personality and royalty of purity through every word and action, through vision and attitude. Purity is not just *Brahmacharya* (celibacy). Complete purity means that none of the vices should touch oneself even in thoughts. **Just as in the Brahmin life you consider physical attraction or physical touch as impurity, similarly attraction or touching of any vice in the mind or intellect even by a thought will be called as impurity.** Those with the personality or royalty of purity do not touch this weakness even in the mind or intellect because successful ascetic (*tapasvi*) means complete *vaishnav* (a sect among Hindus who worship Lord *Vishnu* and who consider themselves to be the highest sect among Hindus). *Vaishnavs* will never touch bad things. So their purity is physical, whereas the purity of you Brahmin *vaishnav* souls is subtle. [Av 4/12/91 Pg-73]

- Purity is not just *Brahmacharya Vrat* (vow of celibacy). Many ignorant people also take up the vow of celibacy as per the present circumstances. Many devotees also practice celibacy, not only due to the realization of knowledge but by observing the circumstances. That is not a big matter. But check purity throughout the day. The indication of purity is cleanliness, truth. So impurity is not just causing sorrow to anyone or to perform sinful acts, but if you experience truth and cleanliness in yourself as per due procedure then you are pure. [Av 6/4/95 Pg-20]
- Personality can never hide. It will certainly be seen practically. Just as you saw corporeal Father Brahma. You used to experience the personality of purity so clearly. The indication of the experience of penance should now be experienced by others through you. You can make other experience both through face (*soorat*) and behavior (*seerat*). Even now many people experience it, but spread this experience through you to others. [Av 4/12/91 Pg-74]
- You become most worship-worthy and praiseworthy due to purity only. The great religion (dharma) i.e. dharana (inculcation) of purity in this Godly service is to make others biggest worship-worthy soul, because you relieve a soul from the biggest sin of suicide (*aatmaghaat mahapaap* - here indulgence in sex lust is treated as equivalent to committing suicide). Impurity is suicide. Purity is a boon of life. Making others pure or sacred soul, means making them *punyatma* (one who performs good deeds). The slogan which you quote as an essence of Gita knowledge or the present knowledge of the Supreme Soul, also contains the importance of purity. Be pure be yogi, this slogan is the basis of becoming a great soul. The memorials in the path of worship (*bhaktimarg*) are on the basis of purity. No worshipper can touch your memorial photo without purity. Purity is given importance even during day, which they observe as the day of a particular male or female deity, is also spent in purity. The meaning of bhakti (worship) is temporary. Meaning of knowledge is permanent. Worshippers comply with the temporary rules. Just as they celebrate *Navratri* (a festival of worship of Hindu devis celebrated for 9 days) or *Janmastmi* (birthday of Krishna) or *Deepavali* (the festival of lights) or any special festival, then they follow the rule of purity for a short period certainly. Whether it's the purity of body or rules of soul, they maintain both kinds of purity certainly. When they remember your memorial rosary (*Vijay mala*), they do it as per the procedure of purity. [Av 23/1/80]
- There's so much capability in thoughts that you can serve the souls of the world through powerful thoughts; you can purify the atmosphere on the basis of pure attitude. The power of attitude is purity. The basis of purity is the attitude of remembrance of brotherhood (*bhai-bhai ki smriti*). [Av 4.1.79 Pg-176]
- Double non-violent (*ahinsak*) means that impurity or the biggest enemy, i.e. sex lust should not attack even in the dreams. The remembrance of brotherhood (*bhai-bhai ki smriti*) should always be easy and automatic i.e. one should be a personification of remembrance. Such double

non-violent souls do not commit the biggest sin of suicide (*atmaghaat mahapaap* i.e. act of sex-lust). Suicide means falling down from one's complete *satopradhan* (pure) stage. [Av 15.10.75]

➤ Out of all the Brahmins, each Brahmin is the living temple of *shaligram* (round black stones which are worshipped in Hindu temples; here it signifies a soul), living temple of *shakti* (consorts of Shiva worshipped as divine mother). Have you made it pure considering it to be a temple? As per the efforts of the present time or as per the time for the complete change of the world, one should not become subordinate to any bodily organ, nature or vices. Just as ghosts do not enter temples... impure vices or ghosts enter only those places where there's impurity. Demoniatic thoughts or demoniac resolves can never enter in the living temple of *shaligram*, living temple of *shakti* form, temple of the destroyer of demons (*asur sanharini* i.e. goddesses). When you make your household (i.e. body + soul) so pure, only then will the world transformation take place. [Av 24.10.75 Pg-222]

➤ **Getting entangled in any bodily being through any thought or action, touching the vicious snake like body means destroying the income earned till now.** Howsoever experienced one may be in knowledge or in obtaining the power through remembrance, whatever service one may have done through his/her body, mind and money, but, by touching this snake like body, just as a snake's poison kills a person, similarly this snake i.e. the poison of getting entangled in a body destroys all the achievements and entire income. The register of past income earned gets blotted by a dark stain, which is very difficult to remove. **Just as the fire of yoga destroys the past sins, similarly the fire of experiencing the vicious pleasure, destroys the past good deeds.** Do not consider this matter to be an ordinary matter. It is like falling down from the fifth storey. Even now, many children do not consider this matter to be a big mistake or sinful act under the influence of the resolves of the laziness. They even describe it in such an ordinary way that I committed this mistake four or five times - I shall not repeat it. Even while describing one's mistakes, the form is not one of repentance, but it's as if one is narrating an ordinary news. In the mind they think that this keeps happening normally. The target is very high; how will it happen now? **But even then Bapdada gives a warning to such sinful souls who bring disrepute to the knowledge, that today onwards also if you do not destroy this mistake by considering it to be a big mistake, then you will become entitled to a very harsh punishment.** You will not be able to reach the high stage due to the weight of these repeated violations. You will stand in the line of repentors instead of the line of achievers. The achievers will be hailed as victorious and the eyes and faces of the violators will cry 'haay haay' (cries of grief) and all the Brahmins who achieve everything will look at such souls in the line of those who bring disrepute to the race. The darkness of the sins performed by you will be seen clearly from the face. **That's why now onwards consider this to be a huge mistake i.e. biggest mistake and repent from your heart for your past mistakes, clarify it before the father and remove your burden. Give harsh punishment to yourself so that you can avoid future punishments.**

If you still hide (your mistakes) and try to manage things by proving yourself to be truthful, then this management of things (*chalaana*) means that in the end and even now you will keep shouting (*chillaana*) in your mind, "What should I do? I do not experience happiness, I do not achieve success. I do not experience all the achievements" - They will shout like this even now and in the end they will shout saying 'Oh! my ill-luck'. So, managing things now (by hook or by crook) means shouting repeatedly. If you manage things like this now, then you are burning the great luck of many births. That's why pay special attention towards this special matter. Do not touch this poison-filled snake even in the thoughts. Touching the poison even in the thoughts means making oneself unconscious. [Av 24.10.75 Pg-249]

➤ If other souls do not experience prosperity and peace through your mind i.e. if the effect of pure thoughts does not reach other souls then check its reason also. If your thoughts imbibe even a

little weakness i.e. impurity of any soul in your mind, then that impurity will prevent other souls from experiencing prosperity and peace. Either one has a wasteful or impure feeling towards that soul or there's a shortcoming in the percentage of mental power of purity, due to which the effect of achievement of purity is not felt by others. It's felt by oneself, but the effect is not visible on others. Light is there but searchlight is not there, So the definition of complete purity, is one who becomes the personification of prosperity and peace himself and makes others also experience prosperity and peace. Such pure souls always spread the waves of prosperity and peace, calmness to others also on the basis of their own achievements. So did you understand what purity is? [Av 24.3.82]

- You say that purity is the mother of prosperity and peace. Whenever you fall short in the experience of super-sensuous pleasure (*ateendriya sukhi*) or sweet silence, its reason is that the foundation of purity is weak. [Av 23.12.93]
- **The power of purity is so great that you can transform even the nature through your pure mind i.e. pure attitude.** The direct proof of the power of purity is the transformation of even the nature. Transformation of the nature through self-transformation. Person before nature. So individual-transformation and nature-transformation – Such is the power of mental purity. If you fall down from 16 to 14 degrees in the percentage of purity, then what will you have to become? If you do not possess 16 degrees of purity, i.e. perfection, then how can you achieve the instruments of complete prosperity and peace? [Av 24.3.82 Pg-313]
- The vice of sex-lust may not be present as such; one may be a celibate (*brahmachari*) always, but one may have special inclination towards a soul, whose royal form is affection. But extra affection means a fraction of sex-lust. Affection is right but 'extra' affection means a fraction (of sex lust). [Mu 22/1/82]
- Pay double attention to transformation of the mind. Do not think that (bad) thoughts will keep coming to the mind until one becomes perfect. But, no. **Burn the thought i.e. seed itself in the fire of meditation in such a way that it cannot produce fruits for half a kalpa (i.e. for 2500 years).** It should not even produce the two main leaves of words. The stem and branches of 'actions' should also not be produced. The seed which has been destroyed since a long time will not bear fruit for many births. One should not become complete in this subject in the end, but long-time practice will only enable one to pass in the end. "We will become complete in the end" - First end this thought itself. If you become complete now, only then will you be able to become complete in the end. If you do not become now, then you will not become even in the end. That's why wake up from the slumber of this carelessness. [Mu 23/1/80]
- **The more one inculcates purity in thought, words and actions, the more spirituality is visible from their face.** The shine of Brahmin life is purity. The special basis for the continuous super sensuous prosperity and sweet silence is purity. So if the purity is number wise, then the experience of achievements obtained through Father is also number one. The shine of purity is visible on the face automatically and continuously. The eyes are filled with the glimpse of spiritual soul and spiritual father will always be experienced from the eyes... Purity is not just Brahmcharya. But *Sadaa Brahmchari* (ever celibate) and *Sadaa Brahmachaari* (followers of Brahma) mean those who follow Father Brahma in every step. His thought, word and action-like-step will naturally fall over the step of Father Brahma, which you call as footstep..... And the face and behavior of those who are *Brahmachaari* will be always that of an introvert (*antarmukhi*) and everyone will experience him to be enjoying super sensuous prosperity (*ateendriya sukhi*). [Av 25/3/90 Pg-193]
- You do not have any relationship among yourselves. The relationship of brother and sister or Brahmakumar and Brahmakumari also sometimes leads to downfall. Relationship is only with

one. This is the new thing. One has to become pure and go back (to the stage of soul world) too. [Mu 30/4/74 Pg-2]

- Those who achieve true salvation are pure. No impurity can touch them. In the temples of Lakshmi-Narayan there a boundary, no body can touch it. But nobody considers himself *moot-paleeti* (one who is born out of semen i.e. dirt). Father comes and purifies all those who are *moot-paleeti* in this world. But the *malech* (literally means the dirty ones or the untouchables among Hindu society. Here it refers to the people who indulge in sex-lust) do not even know that we are *malechas* and *patthar buddhi* (one with stone-like intellect). Now father sits and explains - You are *moot-paleeti*. Now you have to become pure. [Mu. 20/11/24 Pg 1]
- Baba explains that the first matter is that of purity. One must not use the knife of sex-lust. This vice is the biggest enemy. Ever since deities adopt the leftist path (of sex-lust), India keeps experiencing downfall. The number one violence is this (i.e. sex-lust). You are double non-violent (*double ahinsak*). Nobody knows the violence of sex-lust. The number two violence is anger. [Mu.24.5.72, Pg 2]
- This relationship of brother and sister is number one. It cannot cause vicious vision. Baba will see that if anyone becomes a child, makes a promise and then falls into vices, then the *Dharamraj* (literally it refers to the Hindu deity, who maintains the record of everyone's good and bad deeds and accordingly send them to heaven or hell) will beat a lot with sticks. The promise of purity should be kept up without fail. We are becoming masters of the world through the Father. If we do not indulge in sex for one birth then it's not a big matter. Many say that 'we will see whatever will take place later on.' The rich consider themselves to be in heaven now itself. That's why it's easy for the poor people to surrender. [Mu 2/5/72 Pg-3]
- Only those who become pure can become masters of pure world. Only those who take a vow of purity can come and stay in this ashram (hermitage). **There's a lot of responsibility on Brahmins. If they bring anyone (i.e. a sinful person) to the ashram by mistake, then they become liable for punishment.** A broad intellect is required. Father says, "You have become dark by sitting on the pyre of sex-lust. Now become fair by sitting on the pyre of knowledge." Many people say, "Now we like the pyre of sex-lust. How can we become pure?" Baba says – 'O.k., keep lying in the gutter (of sex lust)." Father says, "Become pure." Those, whose intellect is filled with vices, will not be able to get inheritance. [Night Class 24/5/72]
- If you come out of the line of the company (of father) even in your thoughts, then you become companions of *Maya* (vices). One should not leave the company of Father even in thoughts or dreams. **One should not say that dreams are not under my control. The basis for the dreams also is one's corporeal life. If you are victorious over Maya in your corporeal life, then the Maya cannot enter even in the dreams even partially.** So are you *Maya-proof* that *Maya* cannot enter even in the dreams? Do not take dreams also lightly, because if someone is weak in his dreams then even after waking-up such thoughts will be coming certainly and the meditation (*yoga*) will become ordinary. That's why become so victorious that *Maya* cannot attack even in the dreams. [Av 13/10/92 Pg-41]
- If the faith is number one then one will not feel any difficulty in inculcating the main virtue i.e. purity. **If impurity shakes you even in the dreams, then you can think that the number one foundation is weak,** because the own religion (*swadharma*) of the soul is purity. Impurity is others' religion (*par-dharma*) and purity is own religion (*swadharma*). So when one becomes faithful in one's own religion then others' religions cannot shake him. [Av 4/12/95]
- Being in remembrance just at the time of remembrance is not called *tapasya* (penance). *Tapasya* means experiencing the personality and royalty of purity oneself and making others

also experience it. The meaning of a successful *tapasvi* (one who performs penance) is to become special great soul. Special souls or great souls are called the personalities of the country or the world. Personality of purity means greatness and specialty in every action. [Ac 4/12/91 Pg-74]

- Sins are committed through thoughts also. One gets the direct result of the sins committed through thoughts also. The weakness of oneself in the thoughts, whether related to any vice – accrues into the account of sins. But if there's any attitude under the influence of any vice towards other souls, then it is also greatest sin (*mahapaap*). [Av 3/12/78]
- *Sadaa Brahmachari* (forever celibate) means that any kind of impurity even in the thoughts should not make the mind (*vritti*) mischievous. The first defeat is the mischievousness of mind (*vritti*) and then the mischievousness of vision and action. The mischievousness of vision blots the register. That's why one should be *Sadaa Brahmachari* even through mind. There's a lot of importance attached to *Baal Brahmachari* (celibate since childhood). *Baal Bhrahmachari* is worship-worthy, i.e. great even in the present time. *Baapdada* also looks at such children as worship-worthy children. They will be revealed before the world as worship-worthy ones even now in the end. Those who become famous as worship-worthy in front of the Father, remain in close relationship always. Do you think, "something (some weakness) is allowed, let's neglect, who will come to know of it? Nobody peeps into the mind; I do not commit mistakes through actions". But **the vibrations of mind cannot remain hidden. Baapdada knows such persons very well, who neglect their sins. Baapdada can declare the names also, but will not out the name now. Those who neglect their sins will keep neglecting and get the post of Silver Age.** Look, in the entire world drama wheel, it's only the deities whose body is also pure and their mind is also pure. Rest of the souls who have come (to this world drama stage) may make their souls pure but their body will not be pure. You souls become so pure in the Brahmin life, that you make the body as well as the nature pure. That's why the body is also pure and the soul is also pure. [Av 7/3/93]
- After becoming *Brahmakumar-kumaris*, if anyone behaves ordinarily or in the old manner then they cause harm not just to themselves because you are not single *Brahmakumar* or *Brahmakumari*, but you are the members of the Brahmin race. They not only cause harm to themselves, but the burden of causing disrepute to the race also falls on those souls. **It's the duty of every Brahmin to keep up the prestige of Brahmin world.** You know very well the worldly prestige deprives oneself of the achievements of many births, transforms the present diamond-like birth into *cowdy* (sea-shell) like wastage, but even then you pay good attention, time and energy to maintain that prestige. Sometimes, you neglect the inculcation (*dhaarana*) i.e. religion (*dharma*) of abstinence of mind, sometimes you leave the religion of pure vision; sometimes you leave the religion of pure food. Then you give a lot of excuses to prove yourself great. Brahmin race is the race of the greatest apex (*choti*). So one should maintain the prestige of which world or which race? You pleased the ignorant souls but you have violated the order of the all-knowledgeful Father, isn't it? So what did you gain & what did you lose? [Av 18/4/82]
- If during the entire day, whether while sitting, while getting up, while talking, while doing service, whether physical service or subtle service, but if it is not done as per due procedure, if there's a slight difference even in the procedure, then that is also not cleanliness i.e. purity. Wasteful thought is also impurity. Why? You will think that we did not commit any sin, we did not cause sorrow to anyone, but if the thoughts go waste, if the time is wasted, thoughts are wasted, if the satisfaction is lost, then there will be a difference in the degree of final stage of your purity. You will not be able to become complete in 16 celestial arts. You may become number-wise, i.e. 15 degrees, 14 degrees, and 15-1/2 degrees. So that's why neither the efforts nor the checking should be just outwardly(gross). Now you must possess a subtle intellect

because the time will end suddenly, it will not end with prior intimation. [Av 6/4/95 Pg-205]

- Do not become careless that I have left everything else but one organ shakes my stage. That will also become all right in time. But the **attraction of even one organ will not allow anyone to become the child of one Father, or to get stabilized in one stage, or to become number one**. If anyone leaves diamonds, precious stones, places etc and retains attachment over a broken utensil, then what will happen? Just as a diamond attracts others towards itself, similarly that broken utensil will attract him towards itself repeatedly, more than the diamonds. His mind will hover towards that unwittingly. Similarly, if the attraction towards any one organ also remains then it will repeatedly prevent you from achieving high post and cause your downfall. **Baapdada tells for the benefit of the children only that leave the old, do not become half-dead. If you want to die then die completely, otherwise, you may continue to live (in the old world)**. [Av 3/4/82 Pg-337]
- What will be the indication of those who live in super sensuous pleasure? Those who live in super-sensuous pleasure will never get attracted towards temporary sensuous pleasure. Just as a rich person will not get attracted towards anything while walking on a path, because he is fulfilled, complete. Similarly, someone who enjoys the super sensuous pleasures will consider sensuous pleasure to be like a poison. If during the course of life one is attracted towards sensuous pleasure then it proves that there's some shortcoming in the experience of super sensuous pleasure. Since how many births are you experiencing the pleasure of sense organs? You are knowledgeable of the achievements from such pleasures, isn't it? What did you obtain? You earned and you lost. When you have to anyway lose then why do you get attracted towards it even now? **The time for the achievement of super sensuous pleasure is less. If you do not enjoy it now, you will never get it again**. [Av 14/5/77 Pg-149]
- The main requirement for becoming holiest is being true to the Father. Highest stage of purity is not just inculcation of *Brahmacharya* (celibacy) but purity means reality i.e. truth. [Av 25/6/77 Pg-275]
- Remember the big task for which you have become instrumental. What do you feel about the shakings in the efforts or weaknesses in yourself when compared to such a great task? Does it look nice? Or do you feel ashamed of yourself? The challenge and practical should be equal. [Av 3/12/78 Pg-94]
- If there's any attachment or selfishness towards anyone even in the dreams, then end it in the dreams also. Many say that we do not commit sins in the actions but we get sinful dreams. But if one gets any wasteful dream or a dream involving attachment (with someone), then certainly you had gone to sleep carelessly. Many say that they did not create any bad thought in the entire day, nothing happened at all, but even then they had a bad dream. So while sleeping check yourself. Did you sleep after giving the *potamail* (chart) of the entire day to Baap dada and after making your intellect empty? Not that you enter (the house) in a tired condition and went straightway to the bed. This is carelessness. Although you did not commit any sinful action or create any sinful thought but this is punishment for the carelessness, because **Baapdada's order (*farmaan*) is that while going to sleep, clear your intellect, entrusting everything, whether good or bad, to the Father and make your intellect empty. You give everything to Father and sleep with the Father. Do not sleep alone. When you sleep alone you get such type of dreams. If you sleep with the Father then you will never get bad dreams**. But you do not obey the order. So instead of order (*farmaan*) you get desire (*armaan*). After waking up in the morning there's remorse in the mind that my purity was lost in the dream. This is such remorse. The reason is carelessness. So do not become careless, do not go to sleep while talking about sundry matters as you wish, because there is a lot of news and

interesting news is always wasteful. Many say that we do not get any time otherwise. When we go to a room together, then we exchange views. But never sleep while describing wasteful matters. This is carelessness. It is a violation of the order. If you do not get time otherwise and if the matter is important then do not talk about it in the sleeping room, but narrate it to each other in two seconds outside the room. Do not narrate while sleeping. So when the beginning i.e. *Amritvela* and end i.e. the time of going to sleep is good then the middle will automatically be good. [Av 16/11/95 Pg-25]

- For the mind the direction of Baapdada is that keep your mind engaged in me and the service of the world – *manmanabhav* - one should always remember this mantra. This is called cleanliness or purity of the mind. [Av 6/1/90 Pg-126]
 - Actually you should sit in such a way that your organs do not touch each other. [Mu 9/4/69 Pg-4]
 - **It is said that the milk of a lioness can be stored only in a golden utensil. For the knowledge of this Father also, the utensil (of intellect) should also be of gold (i.e. pure).** [Mu 2/4/69 Pg-3]
-

THE IMPORTANCE OF EYES IN PURITY
AND
THE ECLISPE OF NAME AND BEAUTY.

- In anyone gets entangled in the name and beauty of someone, then Father feels that he is criminalized. That's why Father says that each person should check his stage. The big and nice maharathis (highest effort makers) should check whether our intellect gets attracted towards anybody's name and beauty? That body is nice. I should do this. Does such a thought arise in your mind? Baba knows that now nobody is completely civilized. Those who are completely pass with honor i.e. the eight gems, can only be civilized now, and not even 108 souls. There should not be even a little distraction. It is very difficult. Very rarely there's someone like this. Eyes dupe a person to some extent certainly. So drama will not make anyone civilized very soon. One must make a lot of efforts and check himself, whether his eyes dupe him or not? To become the master of the world is a very high target. One must be careful. Children do not reveal the truth even to the unlimited Father. They keep committing mistakes at every step. Even if you look someone with a criminal vision, if you commit a mistake then note immediately. Children keep committing 10-20 mistakes everyday until they become mistake proof (i.e. perfect). But nobody reveals the truth. [Mu 23/7/89 Pg-1]
- Each soul is independent. Father has liberated you from the relationship of brother and sister also. Consider yourself brothers. Even then the criminal eye does not end. It keeps on doing its work. Now all the organs of human beings are criminal. Which is the most criminal organ? Eyes. If the desire for sex is not fulfilled then people start raising hands. First of all eyes are prominent. There's the story of Soordas also. (There is a story that a famous Indian poet named Soordas plucked out his own eyes when he looked at his wife with a criminal, i.e. lustful vision). [Mu 19/7/89 Pg-2]
- It takes time to transform criminal eyes into civil eyes. Should consider the relationship with the wife as that of Brahmakumar Kumaris, brothers and sisters. How different it would look. It's very difficult to transform the behavior of a husband and a wife into that of a brother and a sister. [Mu 9/12/90]

- Human beings are so vicious and criminal eyed. A minister came to meet Baba and said my eyes become criminal. [Mu 20/8/89 Pg-2]
- Some people become lover and beloved just for sex, some get attracted just by the beauty. You know that such obstacles of Maya are created even at the centers. Otherwise always male and female get entangled in the name and beauty of each other. Here *Maya* is so fierce that a mother gets entangled in the name and beauty of another mother, and a spinster gets entangled in the name and beauty of another spinster. Even though one makes efforts, *Maya* takes them in its grip completely. [Mu 31/8/91]
- Father creates hatred for this old world in your mind. Now all the souls are dark. So how will they get a fair body? Although their skin is fair, but the soul is dark, isn't it? Those who are fair and handsome are so proud of themselves. Although a person may be dark like a ghost but he says that I want a fair wife. Human beings do not know at all how the soul becomes fair? [Mu 12/7/84]
- We all are spiritual brothers, children of one Father. If one remembers this *aloukik* (unworldly) vision, then the seed of the bodily vision i.e. worldly vision, which creates vices, gets destroyed. When the seed ends then the expanse of the *kalpa vriksha* (a mythological tree) of various vices ends automatically. Even now many children complain that our eyes become mischievous as our vision becomes dirty. Why does it happen? When Father's order is that look at the unworldly (*aloukik*) soul in the worldly (*loukik*) body then why do you look at the body? If you say that it's my habit 'I am possessed by the habit or I get under the influence of some or the other kind of pleasure.' So it proves that one is not experienced in the pleasure of soul and the Supreme Soul. Sex lust is the biggest enemy, isn't it? Children make a lot of efforts, that's why there's a story of Soordas too. Father says that 'here you need not remove your eyes'. You have to transform criminal eyes into civil eyes. The hard work is only during the present time. Biggest enemy is this sex lust. That's why everyone has become lustful. So it is required to transform criminal into civil. [Mu 31.1.74 Pg-3]
- When the criminal eye ends and becomes strong civil eye, then that stage is called *karmateet* stage (a stage of being soul conscious or detached while performing actions). One should check oneself so much. Although two persons live together but there should not be any vicious vision. There should be the sword of knowledge in between – we are the brothers and sisters. [Mu 6/9/84 Pg-2]
- People spread the rumours about you that you make brothers and sisters. The atmosphere remains pure in this (situation). One does not develop criminal vision. If one develops this vision for just this birth then one will never develop criminal vision in future. It's not that there (i.e. in the heaven) people consider each other to be brothers and sisters. There people are related just as *Maharajas* and *Maharanis* (Kings and Queens). [Mu 6/9/84]
- When someone is under the influence of an eclipse, then he suffers so much loss. Father knows that rich people become poor. There must be some reason, know? Baba keeps explaining many of them also – 'Children, do not get entangled in name and form (of each other). Otherwise *Maya* is such that it will catch hold of you and put you in a ditch. *Maya* will dupe you. You must not become lover (*aashik*) and the beloved (*maashuk*) here. You know that such obstacles of *maya* are created even in the centers. Otherwise, it is always the males and females who get entangled in the name and form of each other. That's why Baba cautions, "Children! *Maya* will try a lot to get you entangled. But you must not get entangled. One should not become body conscious. You must consider yourself to be a soul and remember Father. [Mu 31/8/91]

- If someone looks at any beautiful lady other than his wife then she will cause attraction immediately. One feels like kissing her, touching her. Eyes dupe the most. If someone is good at singing, if her decoration is good then the eyes will become mischievous immediately. So, when such a lady comes in front of anyone then one should go away from there. If someone looks at someone then he will think that she is very good. Then he will talk to her. He would like to present her some gift or give her something to eat. He will keep thinking about this. [Mu 20/5/71 Pg-1]
 - In the world everything is dependant on the dark and fair face. Some people get engaged without seeing the face of the bride. Then, when they look at the face, they say that I did not want such a dark wife. Then there will be quarrel. What should I do with such a wife? I want a beautiful wife. Now your dark soul is engaged to the fair one (i.e. the Supreme soul, who is ever pure). This body is old. Although it may be very beautiful one must get a feeling of hatred towards it. As per law everyone is dark because the soul is dark. Those who get entangled in the name and beauty are called male and female monkeys. [Mu 8/9/73 Pg-4]
 - Very good children of very good centers also have a criminal eye. [Mu 5/8/84 Pg-3]
-

CONDITION OF THE IRON AGED SINFUL WORLD: --

- Father has given permission to work in the daytime. In the remaining time if one wakes up in the night and practices then that stage will continue in the day also. One will get help. The practice of night will be helpful in the day. Even during the night one must wake up after 12 because the time between 9 and 12 (in the night) is very dirty. Human beings keep diving (in the river of sex-lust). That's why the churning of ocean-like thoughts should be done in the morning. [Mu 9/4/72 Pg-2]
- Studying is done in the morning and evening. The atmosphere will not be good in the afternoon. Even the time between 10 and 12 in the night is very bad. At that time people keep swimming in the river of sensuous pleasures. Now-a-days people neither care for day or night, it's a complete brothel. This time is *tamopradhan* (degraded), isn't it? [Mu 6/7/75 Pg-2]
- Corrupt (*bhrastachari*) means those who are born from urine (i.e. semen). In the kingdom of *Ravana* people keep doing corrupt activities. Then Father only shows pity to make them flowers. He comes in India only. [Mu 1/5/72 Pg-3]
- We ruled for half a *Kalpa* (2500 years out of the cycle of 5000 years). Then we followed the leftist path (i.e. the path of sexlust). Then their temple is also present in *Jagannath* (a city in eastern India, where the temple of *Jagannath* has erotic statues on its walls). Very dirty pictures of male and female deities are shown in it. You have got to report to the government for the same. There should not be temples of vicious people. People import very dirty pictures from foreign countries. When the foreigners look at such pictures (as in *Jagannathpuri*) then they say that (Hindu) deities are so dirty. Krishna had so many queens. Hindus have slapped themselves. [Mu 2/5/72 Pg-2]
- One gets only curses from that worldly father in 63 births because they follow the direction of *Ravana*, isn't it? Every father keeps cursing his children (by pushing them in the river of sex-lust). They make them sit on the funeral pyre of sex-lust. Father comes and makes them sit on the pyre of knowledge. [Mu 24/5/72]

- Prabhat (pre dawn) is supposed to be the time between 2 and 3 O'clock, when people can also remember God. It's not that someone gets up at 12 O'clock after indulging in sex-lust and then chants the name of God. Never 12:00 O'clock is considered to be Amrutvela. That time people will be sinful and dirty. The entire atmosphere is bad

- In the corrupt (*bhrashtachari*) world nobody is well-behaved (*shreshtachari*). Every one is sinful. The body is born out of urine (semen). [Mu 24/5/72]

- You know that at this time all the people are wild animals. They keep biting and killing each other. No one else possesses much anger and vices as them. There's a saying that *Draupadi* (the wife of *Pandavas* of the *Mahabharata* epic) has cried out for help. Father has explained that all of you are *Draupadis* and all the males are *Dushasan* (a villainous character from the epic *Mahabharata* who tries to disrobe his sister-in-law *Draupadi* in the King's court). *Draupadi* has cried out that she is being being disrobed. Father explains that there are such tyrants who are called worse than animals. Cow comes to the bull just once (for mating). After that it will never come to the ward of a bull. It will never come in front of the bull. It will run away. It will fight. But look! Here human beings are so dirty. That's why *Draupadi* has cried out, 'Do not disrobe me'. The story of gambling has been written (a part of epic *Mahabharata* where *Kaurava* & *Pandava* princes gamble and *Pandavas* lost everything including their wife *Draupadi* who is disrobed by a *Kaurava* prince named *Dushasan*) *Draupadi* says, "*Dushasan* is disrobing me. I am passing through the days of menstruation. No not touch me. Do not disrobe me. So here human beings are such that whatever may happen they cannot live without blackening their faces (i.e. without indulging in sex). They are worse than animals. In the Golden age getting disrobed is not allowed. Now it's total darkness. Father observes that there's so much of dirt. The lustful dogs (i.e. lustful men) do not leave at all. These ladies have knowledge. That's why they cry out for help. There are such dirty human beings. You can also understand that it's certainly like this, isn't it? God Father says, "Children do not indulge in vices. I take you to the heaven." [Mu 23/12/74]

- On one part this world itself is a brothel and then the prostitutes come and live at the pilgrimage centers. One the one hand people take (the holy) bath and on the other hand they swim in the gutter of sex lust. [9/1/74 Pg-3]

- Father says that actually everyone is a *Draupadi* and *Dushasan*. Everyone gets disrobed, isn't it? This is a matter of unlimited sense. In the scriptures the name of *Draupadi* has been written. She had five husbands. This too cannot be possible. Hindu women marry only one husband. When men lose a shoe (i.e. wife) they obtain another shoe (i.e. wife). Now-a-days there are a lot of lust. People spoil their daughters also (through sex lust). The world is so dirty. Now Father makes you like a flower. [Mu 22/1/74]

- Instead of getting transformed from human beings to deities, children become ponies (*tattu*) and donkeys. Donkeys are foolish. They keep rolling in the mud repeatedly and become dirty. Father also says that be careful. Do not become dirty like a pony again. I come to purify your soul. It should not happen that you lose your decoration. [Mu 20/1/74 Pg-3]

- When people go on a pilgrimage, they remain celibate. Now-a-days there's dirt even here. People do not remain pure. Go to *Bankhar* towards *Haridwar* (a north Indian city located on the banks of holy river Ganga). One will find prostitutes sitting there also. Many guides go there they guide travelers to undertake their journey. Along with the spiritual journey they help them in that journey (of sex-lust) also which causes the ship to almost sink. A group of prostitutes lives there. Baba has heard that *Bankhar* is just like a brothel. [Mu 21/11/74 Pg-3]

- All the vicious human beings are untouchables and dirty. Now the entire world is untouchable because they drink poison (sex-lust) and make others drink it. [Mu 20/11/74]
- Very tough words are used for those who are lustful. People say that you are a lustful dog. Unlimited Father also explains that I make you GOD and Ravana makes you DOG, it's the kingdom of Ravana. People give an example that howsoever-straight one may make the dog's tail, but it will never become straight. Here also it's explained, "Become pure," but even then children do not become pure. Father says, "Children do not indulge in sex i.e. do not become a dog. Do not become a monkey. Do not blacken your face." But even then children write that Baba I have lost to Maya and blackened my face. Even in the world of ignorants (i.e. outside world) if anyone performs a dirty act (i.e. indulges in sex outside the institution of marriage) then people say, "Lad! You have been blackening your face." [Mu 26/5/74 Pg-2]
- Baba has explained in the night class that some people have lustful vision or semi-lustful vision also. There are prostitutes and a licentious person (lampat) also isn't it? They are the biggest thorns. Even among them some keep special ones who are also called lustful dogs. They build very big houses especially for them. For e.g. in Calcutta if any big person does not have a prostitute he will not be considered to be a big person. There are many, that's why India's name has been kept as brothel (vaishyalaya). There are personal and general (prostitutes). There are common and private (prostitutes). People keep prostitutes especially for themselves. Then they themselves visit and take their friends along with them. Otherwise, they (the prostitutes) think that a particular person is very nice. I should have sex with that person. Prostitutes have the work. Sometimes here also persons with such attitude come, whose intellect thinks about the body. Some person's semi-intellect is attracted towards the body. There are many new ones who progress well initially. At that time they get graveyard kind of renunciation (in their minds). The vision becomes dirty. Those who are brought here to the head gardener (*baghbaan*) thinking them to be flower saying that Baba this is a very good flower. For some person the gardeners (*maali*) tell in the ears of the head gardener that 'Baba this is a good flower, so some they tell in the ears that he's such a flower. He is such a flower. They will tell the *maali* (head Gardner) isn't it? It's not that Baba is antaryami (one who knows the inside). [Mu 16/7/74 Pg-4]
- If someone is more lustful then people say that he is a lustful dog. The wife also says that my husband looks like a lustful dog. He indulges in sex repeatedly. Some people say that one can indulge in sex once in 7-8 months, some people say every month and some say every week. Some who are very lustful indulge in sex every day. Those who are even more lustful indulge in sex twice or even thrice a day. Father explains that in the Golden age this vice will not be present. Transforming the vicious world into a viceless world is the job of Father only. People ask, "How will children be born without this (vice)? Father explains that the scorpion and locust-like children (bichhu-tindan) who are taking birth now are the community of the land of death. This is your last birth. Now the reproduction of these scorpion and locust like children should stop. The land of death itself is going to end. After this there will not be vicious people at all. That's why we promise the Father that we shall remain pure. [Mu 29/3/76 Pg-3]
- Is there any pleasure in gutter? This is an ocean of vices. Everyone is living in *Raurav Narak* (name of the worst of the hells mentioned in Hindu mythology). There's a lot of dirt. The dirt keeps on increasing day by day. It is called a dirty world, devil world. They cause only sorrow to each other because they are possessed by the ghost of body-consciousness (sex-lust). Father says, "Drive away these ghosts". These ghosts only blacken your face. People sit on the funeral pyre of sex lust (*kaam chita*) and become black and rotten. Then Father says, "I come and cause the rain of nectar-like knowledge". Now one gets a feeling of hatred for this dirt immediately. This is a poison. Just like eating dirt. There's a phrase called '*Moot Paleeti*' also (meaning someone born out of urine i.e. semen). People sit and read the *Granth* (religious

scriptures) but everyone is vicious. The face (*soorat*) is very nice, but the character (*seerat*) is like that of a monkey. [Mu 8/8/75 Pg-2]

- Some ladies blacken their faces by indulging in sex with paternal uncle, maternal uncle, preceptor or any one who comes. Otherwise they have the desire to indulge in sex, which is termed by Baba as 'semi'. Father says that those who become vicious will get their faces blackened. The sinful means black face. [Mu 16/7/74 Pg-3]
- Now when you are becoming pure you have to mix up so much with the dirty people (i.e. sinful people). Otherwise Shivbaba cannot touch such dirt. Shivbaba is very secret and very pure. [Mu 30/10/84 Pg-1]
- One thing is that one must undertake the journey of remembrance so that the dirt goes away and one becomes pure. Then you will never wish to meet the dirt. But for the sake of service you have to talk to them. [Mu 30/10/84 Pg-1]
- There are such teachers also who get into the clutches of Maya or vices. They have come to liberate many persons from the swamp but they themselves get entangled in it. Maya is very powerful. [Mu 6/9/84 Pg-2]
- If you give your heart to anyone or if you embrace anyone then you may think that you have been accounted for. One does not like looking at his face. He is like an untouchable. He's not clean. Inside the mind it pinches, 'Certainly I am an untouchable'. [Mu 12/7/84 Pg-2]
- Father knows that children have got burnt completely (in the fire of sex lust) and have become black coal. [Mu 30/10/84 Pg-3]
- Children become body conscious and do a lot of dirty works. They feel that nobody's watching us. Anger and greed are not private. But there's privacy in sex lust. People close the door and blacken their faces (i.e. indulge in sex). By repeatedly blackening his face (in successive births) the soul of Krishna has become dark after 84 births. When he has transformed from a fair person to a dark person, then the entire world has followed him. Copper age onwards souls have kept on falling and have become dark monkeys. It's necessary to transform such sinful world. Father says, 'Don't you feel ashamed? Having taken one birth, can't you be pure?' [Mu 9/11/74 Pg-2]
- Different types of people come to you in the exhibitions etc. some say that 'just as food is important, similarly this sex lust is also food. Without it we will die of hunger. Now, that is not the case. Ascetics become pure. Then, do they die? For the people who speak like this, it is considered that they might be sinful like Ajamils (a villainous character in Hindu mythology who spent his entire life committing sins) who speak like this. You should ask, "Would you die without it, that you are comparing it with food?" Those who come to the heaven will be *satopradhan* (highest purity). Then they become *sato*(high purity), *rajo*(medium purity) and *tamo*(no purity) also, isn't it? Those who come later on have not seen the viceless world at all. So those souls will say, "I cannot live without this (i.e. sex lust)." Those who belong to the sun dynasty will immediately understand that this is correct. Certainly there was not even the name of vices in the heaven. [Mu 5/3/75]
- There's a picture of *Ravana*, isn't it? There's a head of donkey above the picture – people become vicious mule (*tattu*), isn't it? You also understand what we were before. Without father we had become dirty. It is said that people become dirty brutes. This (indulging in sex) can be called as drinking urine or eating faecal waste. Both are one and the same. It's said that '*Asankh chor Haram khor*'. [Mu 19/11/74 Pg-1]

- Do not hear or study anything from this world. You do not be in their company. People avoid sweepers, isn't it? Father has explained that all these human beings are sweepers (*mehatars*; a caste among Hindus considered to be untouchables prior to independence of India). They eat dirt. Sometimes even impure souls came here, who can be called *Ajamils* or by any other name. [Mu 9/4/69 Pg-2]
- People are so much habituated to drinking urine (i.e. indulging in sex) in the same way as a drunkard cannot live without liquor. [Mu 10/4/73 Pg-2]
- Look children! Now a days even 70-80 years old people do not live without the poison (of sex-lust). Otherwise, there's a rule that one should enter into the stage of *Vaanprastha* (a stage of retirement from active life and a stage for religious activities away from home for Hindus) after the age of 60 years. [Mu 1/9/73 Pg-3]
- There's a temple of Shiva also. There's a picture of Lakshmi Narayan and Rama also there. At the same place a *kosghar* (literally meaning slaughterhouse; but here it refers to marriage halls, where people get licence to indulge in sex through marriage) is constructed. At the temples of the deities, who were non-violent and who used to rule over the heaven, but here slaughterhouses are constructed. Halls are being constructed for marriages also in the temples. [Mu 6/4/69 Pg-1]
- Look! What is the situation of the human being in this Iron Age? It has been read from a newspaper that there's a 42-year's old man, he has 43 children. He married so many times. Sometimes he fathered 3 children and sometimes four. So what will he be called? Dog. More than a dog. In the Golden age there will be one religion, one language, one child. [Mu 7/4/69 Pg-2]

PURITY – WITH REFERENCE TO KUMARIS:--

- All those who are preceptors etc. are *hath yogis* (those who undertake penance sitting or standing in difficult body postures). They make others leave their household. Baba never makes other leave their household. He says 'Become pure.' *Kumars* (bachelors) and *kumaris* (spinsters) are pure. After marriage he (i.e. a *Kumar*) becomes *Dushasan* (a villainous *Kaurava* prince in the epic *Mahabharata* who tries to disrobe his sister-in-law, *Draupadi*) and she (i.e. a *Kumari*) becomes *Draupadi*. *Ravana* makes everyone *Dushasan*. All the *Draupadis* and *Dushasans* belong to *Ravana* community. Mostly it's the men who disrobe women. So *Draupadi* cries out for help "O Baba! Save me from being disrobed. I want to become pure and go to the land of *Krishna*". *Kumaris* also cry out, "My parents trouble me, beat me, and tell me that I must become vicious". This time is like this. Baba has explained that even parents touch the feet of a *kumari* because she is pure. By getting married she becomes impure. When she goes to the house of her in-laws then she has to bow before everyone, because she has become impure. Then she calls – hay Baba! 'O' Patit Pawan, please come. Now Father says – *Kumaris* do not become impure. Otherwise, you have to call. Why do you become impure? Is it so that someone hangs your neck and you allow them to do so? Are you an animal? You have to save yourself. Father has come to make pure. He says "I have come to give you the inheritance of heaven. That's why you have to become pure. Spinster must remain pure. If she becomes sinful she will die a sinful's death. She will not be able to enjoy the pleasure of heaven. There's a lot of pleasure in heaven." [Mu 1/5/72]

- Supreme Father Supreme Soul had caused arrows of knowledge to be shot at the *Bheeshmas* (*Bheeshma*, the senior most warrior on the side of *Kauravas*, who had fought the *Mahabharata* war against their cousins, the *Pandavas*) through *Kumaris* (spinsters). The world does not know these matters. *Jagadamba Saraswati* is a *Kumari*, isn't it? Very big *Pundits* (scholars) suffix the surname of '*Saraswati*' with their names. Certainly, spinsters get more power now, because they have not climbed the stairs upside down. When a man adopts a woman, then he gets attached to her. Then his attachment in mother, grandfather etc. vanishes and he become the follower of his wife. Then, when they give birth to children, their attachment shifts to them. Now you become detached from everyone. [Mu 22/6/73]
- For *kumaris*, there's no hard work at all. They are free. If they indulge in sex, then there will be a big uproar. It's better to remain a *kumari*. Otherwise, she would be called other-Kumari. Why should they become a couple? One gets into the intoxication of name and beauty in this relationship. This is also foolishness. Although they show bravery, there's no doubt in it. But a lot of courage is required. There must be complete climax of knowledge. There are many, who display courage, but when a flicker of fire touches them, then the drama (of purity) ends. That's why Baba says, '*Kumari* is better'. Why should one think of becoming an *Adharkumari* (half spinster)? *Kumaris* are famous. They are *Bal Brahmachari* (celibate since birth). It's better to remain *Brahmachari*. One will be powerful. One will not be reminded of others. As for the rest, if you have courage then you do and show. But there's a lot of hard work involved. They become two, isn't it? If one is a *kumari* then she is single. Two creates division. As far as possible, it's better to remain a *kumari*. In this, one has to maintain a house etc. *Kumari* can go out on service. Once she gets entangled in bondage then the bondage keeps on increasing. Why one should lay such a trap that one's mind gets entangled in it. It's better to avoid getting entangled in such a trap. For the *kumaris* it's very nice. For them it's very easy. Student life is also a pure life. Intellect remains fresh. *Kumari* must become like *Bheeshima Pitamah* (the great grand father of *Pandavas* and *Kauravas* of the *Mahabharata* epic, who takes a vow of celibacy to allow his step brother to ascend to the throne). They have remained pure in the previous kalpa also. That's why their memorial has been made in the *Dilwara* Temple (a group of Jain temples in the hill station of Mt Abu in western India). Pictures of *Kumaris* have been kept. [Mu 6/8/71 Pg-4]
- Do all the *Kumaris* keep up the promise that they have made to the Father that they belong to one Father and none else? The *kumari* who always keeps up this promise becomes instrumental in the *Vishwa Kalyan* (upliftment of the world). *Kumaris* are worshipped. The basis for worship is complete purity. So the importance of *Kumaris* is based on purity. If a *kumari* does not remain pure in spite of being a *kumari* then there's no importance of the *Kumari* life. So always keep the specialty of the *kumaripan* (specialty of being a *kumari*) with yourself. Do not leave it. Otherwise, you will be deprived of both the super sensuous pleasures of the present life and the pleasures of the kingdom of future. [Av 28/10/75]
- As far as possible, one must save *Kanyas* (spinsters). The more you save others, the higher the post you shall secure. That's why one must do service with one's heart. Those who get married and remain pure will become very famous. They will have to write their biography to show it (to others). [Mu 19/9/72 Night Class]
- Forehead is bowed before pure ones (Example of a *kanya*). When she becomes vicious then she bows her head before everyone and then she cries out 'O purifier of the sinful'. (Baba says) 'Arey! Why do you become sinful first of all that you have to cry out for help later on?' [Mu 14/7/74 Pg-3]
- There are many kinds (of flower) with the gardener. Do not ask. Even some *kanyas* (spinsters) become thorns. What is the exaltation of *kumari* life? Why are *kumaris* worshipped? They are

pure. So you are pure souls who remain busy in purifying others through pure remembrance, isn't it? So consider yourself to be a great *kumari*, a worship worthy *kumari*. You are the *Shakties* (female deities), who are worshipped in the temples, isn't it? [Av17/5/83]

- Wherever you live, consider yourself to be a worship-worthy great soul always. Neither you should look at anyone, nor should anybody else look at you. Consider yourself to be such a worship-worthy soul. Nobody can look at the *kumaris* who remain in the remembrance of being a worship-worthy soul. Always keep yourself alert in the regard. Never keep yourself in a light remembrance. Never be careless that I have become *Brahmakumari*. Now I have become *dadi* or *didi*. No. this is just for narrations sake. But I am a great soul, worship worthy soul. Nobody can look at *Shakti* (with a bad intention). If anyone looks at her with a bad intention then it's shown that he became a buffalo (there's a story in Hindu mythology, that a demon, which showed disrespect to a female deity was transformed into a buffalo). Just as a buffalo is black in color, so that soul (who looks at a *Shakti* with a bad intention) became a buffalo i.e. dark and he will get an intellect of buffalo i.e. fat head, because if anyone looks at a shakti with bad intention then even in this the weakness will be said to be that of *Kumaris*. *Pandavas* have their own weaknesses and *kumaris* have their own weaknesses. That's why check yourself. *Dadis*, *Didis* (senior sisters of Brahmakumaris organization) are also always afraid that anyone should not look at the sisters with a bad intention. So you are strong, isn't it? Never get affected by anyone. This sevadhari is very nice; he is a very good helper in service. No, Father is getting things done through me (i.e. I am just instrumental). So neither become weak yourself nor leave any margin for others to become weak. Nobody's report should come in this matter. [Av 19/5/83]
- Those who live according to Father's *Shreemat* and live within the boundary of *Shreemat* (Godly directions) keep flying always. So who are those who live within the boundary line? Real *Sitas*. So all of you are real *Sitas*, isn't it? Is it certain? If you step outside the boundary line then *Ravana* will come (in the epic *Ramayana*, *Lakshman*, the brother-in-law of *Sita*, while leaving her alone in their hermitage in the forests, draws a protective line around the hermitage and asks her not to cross the line. But when the demon king *Ravana* comes in the form of a sage to kidnap *Sita*, then she crosses the line to offer him alms, which enables *Ravana* to kidnap *Sita*. Thus he kidnaps her due to her mistake of having crossed the protective line). *Ravana* is always in the waiting that some one should step outside the line (of Godly direction) so that I can chase them away. So *kumari* means true *Sita*. [Av 8/10/81]
- Do you ever remember that life of eating, drinking, roaming? After looking at others, do you feel that we should also taste (that life) a little? That life is a life of downfall. Who will move from ascent to downfall? Where there are pure souls there will be always pious work. All of you have passed in the subject of adjusting the resolves amongst each other, isn't it? There should not be any trouble. One's vision or mind should not waver. One Father and none else. Special *kumaris* should obtain certificate in this matter. Just as your name is *Baal Brahmacharini* (celibate since birth), so your thoughts should also be pure. This is termed as obtaining scholarship.[Av 9/5/83 Pg-194]
- I have become *Brahmakumari*, I have become a pure soul. I am contended with my development, in my satisfaction with myself. This is not the stage of possessing an unlimited attitude like the unlimited father. [Av 27/3/83 Pg-98]
- So a *Kumari* (Spinster) and a *kumar* (bachelor) should not marry at all. Otherwise they will become householders. *Grandharva vivah* (marriage between eligible unmarried adults with mutual consent, without consulting their families) is also famous. Actually, one must also bear with (i.e. tolerate) beatings. One must die but one should never become an *adharkumari* (half spinster or married woman). *Baalbrahmachari* (celibate since birth) is very famous. Getting

married means becoming half partner. *Kumari* is told to become pure. Householders are told to lead a lotus-like life while living in a household. Only they are considered to do hardwork. If you do not marry then there will not be any bondages. A *kanya* (spinster) must study and should be very strong in knowledge. [Mu 11/6/71 Pg-2]

- Many kumaris are also very dirty. How much so ever one may explain them, they do not understand. They are just interested in drinking urine (i.e. indulging in sex). They keep thinking of indulging in sex and drinking urine. There are such persons also who go on honeymoon. They go there to indulge in sex. When they (i.e. the *kumaris*) hear about it, they also feel like blackening their faces (i.e. indulging in sex). [Mu 21/4/69 Pg-3]
- Baba keeps using stronger words day by day. Worldly father also explains, ‘Do not get married, your face will get blackened.’ So they give a reply to the Father also that they will blacken their faces (i.e. indulge in sex) and perish’. [Mu 21/4/69 Pg-3]
- Now-a-days people end their lives also for this(sex). If someone loves anyone, and if they are not allowed to get married, then that’s all, they create a lot of trouble in the house. This is a dirty world. [Mu21/4/69 Pg-2]
- People use the knife of sex lust (i.e. get married and then indulge in sex) with a lot of pomp. One must prepare their picture also. A *Kumar* and a *kumari* should be given a knife of sex in their hands (in the form of picture). Both should be shown placing their knives of sex lust on each other’s necks. Then you explain, “Father says that Sex lust is the biggest enemy.” Baba tells *Kumaris* also that if you get married then you will be destroyed. Do not fall into this gutter. Will you not listen to even the Father? Will you not become the empress (queen) of heaven? One must take a vow that I shall never enter that world. I shall not remember that world. Does one ever remember the cremation grounds? [Mu 4/3/75]
- Kumaris must be saved from the bad company. Baba has come to save people from bloodshedding each other (through sex-lust). People bloodshed each other with the knife of sex lust, isn’t it? Father says that you get sorrow in the beginning, middle and end through this sin. [Mu 1/3/75]
- Tell (your parents) that I will not fall into the gutter. You must have kept money for my marriage. Invest that amount in the spiritual service. Open a center. Baba feels happy by looking at *kanyas* that they cause benefit to many souls, then they will get a very high post for many births. [Mu 27/1/75]
- Father makes viceless. We were alone, we have to go alone. If anyone touches her a little, then she will not like it. She will say that why does he touch me? There’s a vicious stink in him. Vicious person should not even touch me. One must reach this target. That *karmateet* stage (a stage of being detached from actions while performing actions) will be achieved in the end. Now it’s not the case that one looks just at the soul. [Mu 27/6/74]
- People give 50-100 rupees just for hair dressing. This is called extreme body consciousness. Such a person cannot take up this knowledge. Baba says, “Become very simple”. One becomes body conscious by wearing costly sarees. I have worn voile saree. One should make everything light (i.e. simple) in order to break the body consciousness. Costly things brings one into body consciousness. [Mu 6/7/75 Pg-3]
- Kumaris are always considered to be pure. The purity of Kumaris is more praiseworthy than that of 100 Brahmins. Until a girl is a spinster everyone touches her feet and when the *kumari* gets married then that day itself she starts touching everybody’s feet. You are true friends, isn’t

it? You have obtained such a Father that whatever you talk to him will be restricted to the *Dilaram* (one who comforts the heart i.e. the Father). You feel the Father to be the most attractive one in the world, isn't it? You don't watch T.V know? Do not watch films know? If you watch that film then this film will end. These troubles of household of life are not visible from outside, but inside it there are a lot of bondages. That's why Kumaris have been saved from such bondages. [Av 21/3/85 Pg-260]

- If a *kumari* remembers a *Kumar* then the mind will never be peaceful. The intellect will keep on thinking (about him). She will be continuously reminded of him. Father explains that those five ghosts (sex lust, anger, greed, attachment and ego) are not less (powerful). It's said, "He is possessed by five ghosts". [Mu 1/3/78 Pg-2]
- Household life is a goat-like life. *Kumari* life is a worship-worthy life. If someone falls even once then the bones break due to this fall, isn't it? Do not become intelligent after tasting (the downfall).[Av 26/1/88 Pg-3]
- Only spiritual *Kumaris* can stay with the Father. When you have experienced once that who's Father and who's *Maya*, then those who have experienced once cannot get duped. *Maya* (vices) comes in different forms. It will come in the form of clothes, in the form of cinema, in the form of attachment towards parents; it will come in the form of desire for travel. *Maya* will say that these *Kumaris* should become mine. Father says, should become mine. So what will you do? [Av 9/5/84 Pg-304]
- Especially kumaris should not become *Sheetala* (a female Hindu deity who's the personification of calmness), they should become *Kali* (another deity known for her ferocious form towards demons). You understand the form in which you have to become *Sheetala*. But when you are in service, when you're on duty, then the form of *Kali* is required. If you have a form of *Kali* (during service) then you will not sacrifice yourself on someone, but you will make others sacrifice themselves over you. [Av 28/5/70, Pg-225]
- Many children (bacchiyan – female) write that, they trouble a lot for marriage, what to do? The strong sensible bacchia will not write like this. She is writing means Baba thinks that they are Reed Bakries (Goats & Sheeps). It is in our hand to save our life. (Mu.23.9.70)
- If a *Kumari* wishes, if she insists that she do not wish to marry then Government cannot do anything. She can explain, "Why should I go to the in-law's house, where I have to bow before everyone like a worshipper. When I am a kumari, everyone bow their head before me. Why not I remain worship worthy?" [Mu 7/11/73]
- Kumaris become sinful. Both (i.e. a Kumar and a Kumari) become sinful. Clapping takes place when both of them wish. If she possesses courage then she should cry so loudly that he runs away immediately. [Mu 4/3/69 Pg-4]
- Now father says I will cause redemption through these *kanyas*. *Kanya* is praised. *Kumari* is one who causes the redemption of the parent and in-law's houses for 21 births. You become *kanyas* at this time, isn't it? Mothers also become *kumaris*. *Kumaris* have shown wonder. Father has only caused the upliftment of *kumaris*. You observe that there's prosperity as well as respect in purity. [Mu 6/3/73 Pg-2]

- Do you know the reminder of *Kumars* remaining ever pure and highly virtuous (*satoguni*)? *Sanat Kumars*. What is shown as their speciality? They are always shown as small boys. It's said that they are always aged five years. This is famous about purity. Just as a five year old child is completely pure, isn't it? He remains detached from the attraction of relations. However big the worldly family may be, but the stage should be just as a small child is pure. Similarly, this is a reminder of purity. *Kumar* means pure stage. In that also, not just a single person is shown but a fraternity (*sangathan*) has been shown. A few are shown as an example. So your fraternity is a reminder of purity. The purity is such that there should not be any thought or experience of impurity. [Av 11/3/71 Pg-4]
- You have seen the toy of *Sita* (the main female character of the epic *Ramayana* who's kidnapped by a villainous king *Ravana*) and *Ravana* isn't it? What does *Sita* do on the side of *Ravana*? If she turns over (showing backbone, she would easily escape from the attraction of him (*Ravana*)). So the *Kumars* should keep this toy in front of them. But they turn their face towards *Maya*. [Av 11/3/71, Pg-4]
- Always looking at every female-bodied soul as a form of *Shakti* (consorts of *Shiva*), form of *Jagatmata* (world-mother), to see in dietic form is called observation through divine eyes. One may be a *kumari* (spinster), a *Mata* (mother) a sister, a *sevadhari* (volunteer), an instrumental teacher, but who is she? She's a form of *Shakti*. The attitude and vision sometimes becomes mischievous even in the relationship of brother and sister. That's why, always think that she's a form of *shakti*, she is a *Shiv Shakti*. If anyone comes before a *Shakti* with a demoniac attitude, then what happens to him? You are aware isn't it? Think that she is not my teacher but she's *Shiva's Shakti*. Godly sister and beyond this a feeling of *Shiv Shakti* form should be seen (Av.27.4.83 pg.166&167)
- None of the organs should bind someone in its bondage. This is called *Saakshi* (detached spectator). Even the eyes should not dupe one. Coming with contact with bodily relationship means getting duped by the eyes. So none of the organs should dupe. Always remember that there's a very big responsibility on our shoulders. If one is weak then behind one many are related. [Av 9/5/83 Pg-190]
- Do *Kumars* always consider themselves to be companions of *Father*? Even otherwise, people always make someone or the other companion. You can never get such a true companion at any time. However sweet companion one may have, but the bodily companions cannot maintain the company forever and this spiritual true companion is one who maintains company forever. So are *kumars* single or combined? Then, do you think about making anyone else your companion? If you face any difficulty, if you face the difficulty of preparing food, then will you think about making companion or not? If you ever get such a thought then consider this to be a wasteful thought and end it forever in a second, because there's no guarantee of the person whom you consider your companion and whom you make your companion. That's why what's the use of making a perishable companion? So, by considering oneself to be always combined (with the *Father*), other thoughts will end because the companion is almighty. [Av 8/4/82, Pg-360]
- *Brahmakumar* means living in the personality and royalty of purity always. And this royalty of purity only will save oneself from paying the royalty at the *Dharmarajpuri* (the land of punishment). Whoever looks at you, each one should experience this personality from each *Brahmakumar* and *kumari*. **The bodily personality brings souls into body consciousness and the personality of purity makes them soul conscious and brings them closer to the Father.** So, now, what is the service that especially *Kumar* group must do? Make others experience that *Brahma Kumar* means transformation in attitude, vision, action and speech. Along with that make them experience the personality of purity, and spiritual royalty. As soon as they come, as

soon as they meet, they must be attracted towards the personality. Always become a spiritual mirror, which gives the introduction of Father or causes the divine vision of Father. Become such a person, whose picture and character shows the picture of Father to everyone. Who has made them (like this)? The maker should be seen always. **Kumar group can give the introduction of God even to the Government through their transformation. You can awaken the Government also. But they will test you. They will not agree easily. So are such Kumars ready? Secret CID will test you as to how much victory you have gained over the vices? Everyone is thinking which CID will come? They will wantedly incite you to get angry. They will examine you practically, isn't it? Are you ready to give the paper of purity? Soul can do anything with the power of purity.** [Av 24/4/83, Pg-162, 163]

- It's an indication of lot of luck to become Father's child in the Kumar life. Do you feel that we have been saved from so many bondages? There should not be even the bondage of the consciousness of body. All the bondages arise from this body consciousness. So do you always consider yourselves to be souls who are brothers? The *Kumar* life can progress forever in an obstacles-free way with this remembrance. There should not be any weakness even in thought or dream. Such a soul is called destroyer of obstacles. [Av 8/4/82 Pg-359]
- *Kumar* life is a great life because it's a pure life. And where there is purity, there is greatness. *Kumar* means powerful. He can bring into action whatever thought he creates. He can remain pure himself and explain to others the importance of being pure. Can you become instrumental in such service. Something, which is considered to be impossible by the world, being thrown as a challenge by the *Brahmakumar*. Nobody can be pure like us. Why? Because the maker is Almighty. People of the world make so many efforts, but they cannot become pure like you. You have become pure very easily. You feel it to be easy, isn't it? Definition of *Kumars* is that *Kumars* are the ones who challenge, ones who cause transformation, ones who transform impossible into possible. People of the world take their companions into bad company and you take them into Father's company. You do not color them in the color of your company. You color them in the color of the company of Father. You make them equal to Father. [Av 30/1/88]
- If the *Kumars* are obstacle-free *Kumars*, then such *Kumars* are praised as very great persons, because people of the world also feel for *Kumars* instead of *kumaris* that it's difficult that *Kumars* become capable. *Kumars* can get a higher number (rank) than *kumaris*, but the *Kumars* should be obstacles free, because mostly *Kumars* face an obstacle that they do not have a companion. They need a companion. So, by some way or the other they make their company. Company creates the thought of making a companion. First, they come into a company, then they talk to each other, sit with each other, then they create a thought of making a companion. But there are such *Kumars* also who neither make any company nor any companion except one Father. The *Kumars* who always like the company of Father are always prosperous. If the entire family is companion then it's ok. But if the company of two, three or any one is required then it's wrong. Finally you have to make the world bow before yourself and before the Father. *Kumaris* are in minority, even then they are in the company of service, but *Kumar* get a thought of making company. So someone should establish *Pandav Bhavan* (A house of bachelors) and become successful showing in this way. But if you establish *Pandav Bhavan* today and then tomorrow if one *Pandav* goes in the Eastern direction and another goes in the Western direction, then do not establish such a *Pandav Bhavan*. Baapdada is especially proud of *Kumars* that they are making efforts even while living alone. Why don't two or three *Kumars* live together as companions? It is not necessary to have just female companion. Two *Kumars* can also live together. But they should be obstacle-free companions of each other. [Av 27/11/89]

- When Baba says ‘while living in household....’ It does not mean that if anyone does not have a household, then he/she should create one. No, dealings (*vyavhaar*) are certainly required. Everyone should take care of his/ her body certainly. One must make arrangements for this. After becoming a householder people get attached with children etc. Those who have become householders will also have to take care of their livelihood. Then they have to remain pure like a lotus flower. The intellect should not get diverted. One must remember only the Father because we have to go back to the Father. Now we should not climb up the stairs of vices. The *Gandharva* marriage (a marriage between two consenting adults without the consent of their parents), which is famous, is conducted only to save someone, because they are troubled a lot. Then, human beings say that without marriage who will continue the name of the race? Now Father says that this sinful human race is not required now. Now pure race is required. [Mu 28/11/73 Pg-2]
- There are many among householders who do not like to get married, they find it to be an irritation. Getting married and then reproducing children, why should we spread such a trap in which we get trapped ourselves? Many such persons also come here who have reached the age of 40 remaining celibate. After this, what will they do by getting married? They like to remain independent. So Father feels happy looking at them. He feels that he is bondage-free. As regards the bodily bondage, one must forget everyone including one’s own body. [Mu 1/7/84 Pg-1]
- *Kumar Kumaris* are pure. They are then explained that they should not get into a household life where they will have to make efforts to become pure (after becoming impure). In all the religions many people remain bachelors. But it’s a little difficult to remain safe (from sex lust). After all they live in the Kingdom of *Ravana*, isn’t it? In the foreign countries also many such persons do not get married. Then they get married later on just for companionship. They do not get married with a criminal eye. [Mu 19/9/84 Pg-2]
- Those who follow the Godly path will not accept any post of this world. If anyone says that I am getting married, then he becomes one who follows the demoniac path. Father takes you to heaven. Then if anyone remembers the hell then they fall into the gutter then they will be termed dirty brutes. You are enrolled into the membership of Dietic Family. One should never desire for going into a gutter. [Mu 27/1/75]
- Some souls among you undergo *Gandharva* marriage (a marriage between two mutually consenting adults, who wish to remain pure, without the consent of their parents). Even then they end their purity on the second day itself. It does not take time, because a lady is a form of *Maya*. She causes a lot of attraction. The world cannot run without both (i.e. males and females). Even then the efforts to become pure are made in the present time only. [Mu 18/7/89, Pg-2]
- None of the bodily organs should attract. Should always be attracted towards Father. One should not get attracted towards any person or thing. Are you such kings (*rajya adhikari*) ascetic (*tapasvi*) *Kumars*? Completely victorious. Because the atmosphere is iron aged, isn’t it? And the company is also of swans and herons. While living in such an atmosphere, if you are *swarajya adhikari* (controller of the kingdom of self i.e. subtle and bodily organs) then you will remain safe. There should not be any attraction of the vibrations of the world. [Av 29/10/81]
- *Kumars* should pay attention to just one matter – always keep yourself busy and not idle. Be busy both through body and mind. Just as you set the daily routine of actions, similarly you set the daily routine of the intellect also. *Maya* cannot attack in any form to those who remain busy. [Av 11/5/83 Pg-199]

- If you remain just a *Kumar* then *Maya* will come, but if you remain *Brahmakumar* then *Maya* will run away. So just as *Brahma* is *Adidev* (first deity), *Brahmakumars* will also be first class gems. Children of *Adi Dev* are Master *Adi Dev*. If you consider yourself to be first class gems then you will come to know the value of your life. [Av 30/11/79 Pg-66]
 - *Kumaris* are said to be greater than 100 *Brahmins* and *Kumars* are greater than how many *Brahmins*? One *Kumar* is shown along with seven *Sheetalas* (female deities). So you are greater than 700 *Brahmins*. However hard *Maya* may try to shake you, but you should not shake even a little bit like *Angad* (a character from the epic *Ramayana* whose leg could not be shaken by any courtier of demon king *Ravana* and *Ravana* himself). *Maya* should not be able to shake even your nail. [Av 30/11/79 Pg-68]
 - There's picture of the *Kumars* in the companionship of Father forever. "I shall play with you only; I shall eat with you only." You have seen this picture of the form of friend. [Av 1/12/78, Pg-87]
 - One must also ask, "Since how long are you leading a pure life?" If he's a young boy and if he says that I am leading a pure life since six months, then one should not believe. They fall in the ocean of sex lust. They get attracted every second. [Mu 12/4/69 Pg-3]
 - If someone does not marry then he's thrown out of the house. They say that if he becomes a butcher (one who uses the knife of sex-lust) then you can stay in our race. Otherwise get out. [Mu 13/4/69]
-

PURITY –WITH REFERENCE TO MOTHERS:--

- God Shiva says, "Mothers are the gateway to heaven," and *Shankaracharya* (founder of the religion of renunciation in India) says "Mothers open the gateway to hell." You become *Brahmins* and show the gateway to heaven to everyone. [Mu 26/5/74 Pg-2]
- The traditions and rituals of iron-aged human beings are totally different. They keep diving into the ocean of sex-lust. Even *Meera* did not like this consumption of poison (of sex lust). Now you are so many *Meeras*. She was one *Meera* (a queen of a North Indian Kingdom who lived in the 16th Century, who defied all the social traditions to pursue her love for *Krishna* and after being tortured by her family, she finally renounced the palace and roamed as an ascetic). Now all of you (i.e. mothers) are *Meeras*, you do not like the iron-aged social honor, and the dignity of the race. When you leave the iron-aged social honor, then so much of quarrel takes place. Father has given you *Shreemat* that sex lust is your biggest enemy. [Mu 11/6/74 Pg-3]
- Some children bring very nice flowers. They yearn to meet Baba. (Female) Children come here by adopting so many tricks. Even though they bear beatings at home; they say, 'Shivbaba save me'. They are called true *Draupadis*. Whatever has happened in the past will be repeated. Yesterday you had called for help, isn't it? Today Baba has come to save you. He tells a trick, 'do bhoom bhoom like this (i.e. just as a beetle or black bee buzzes around its newborn progeny to teach it to fly, in the same way, those mothers whose husbands do not follow this knowledge are continuously given doses of knowledge to convert them into persons of knowledge). You are *Brahmani*. That husband is an insect. You keep buzzing (i.e. narrating the points of

knowledge to them). Tell them that God says that sex lust is the biggest enemy. If we gain victory over it, we shall become masters of the world. Sometimes, the words of the helpless mothers touch their hearts, then, they calm down. Then they say, “Ok, you may go (to the ashram). Go to the one who makes you like this. It’s not in my luck. At least you go there.” Many *Draupadis* cry out for help like this. Baba writes that keep buzzing the knowledge. Some ladies are also there who are called *Soorpanakha* (a villainous lady, who was the sister of Ravana of the Ramayana fame. She gets attracted to the brother of Rama called Lakshmana while they were living in the jungle. When she proposes to Lakshmana despite coming to know that he is married, then Lakshman cuts off her nose) and *Pootna* (another demoniac character who tries to kill *Krishna*) then their husbands (who follow the path of knowledge) buzz around them. She becomes an insect. She cannot stay without sex lust. The Dushasana (here it refers to a male) becomes vice less and Draupadi (here, a female) becomes *Pootna*. Such things also happen. Some ladies say that “My husband has died but even then my eyes get attracted to others.” They either indulge in sex or desire to indulge in sex with paternal uncle, maternal uncle, preceptor or whoever comes, which is termed by Baba as semi (sex-lust). Father says those who become sinful possess dark faces. Sinful means dark face. [Mu 16/7/74 Pg-3]

- False charges (*kalank*) are leveled against those who are going to become *Kalankidhar* (blamished) also. One should not get upset over this. Newspaper persons publish material, which is against you, because there’s a question of purity. There will be atrocities on the powerless women (*ablaa*). Sometimes wife is also such that she does not hesitate to beat the husband with a stick. She will say, “What are you doing? What have you learnt and come? How does the whole world run? You have become opposite (to what you were earlier).” There are demons named *Akasur*, *Bakasur* etc. also. Some women are also appropriately named *Pootana*, *Soorpanakha* (based on their bad deeds). [Mu 10/8/79 Pg-2]
- The biggest injury is that of sex just. That’s why it is said the sex is the biggest enemy. This only makes one sinful. The entire story is based on sex lust. The lustful men chases the women. Otherwise what will they do by abducting women (from home)? It’s not that *Sri Krishna* has chased for sex-lust. Quarrels take place for sex lust only. If the husbands do not allow the wives to remain pure then certainly they will say, “It’s better to clean utensils (to earn a livelihood) than to become impure. We shall mop the floor and clean the floor and broom the floor but we shall remain pure.” A lot of courage is required in this. Father says that I can give asylum, but one should also be detached. When someone comes into Father’s asylum, then Maya also starts fighting. The diseases of five vices increase even more than earlier. First of all one should have strong faith that one has to die while living. [Mu 6/8/71 Pg-3]
- It’s also famous that atrocities take place on the powerless (mothers). They bear a lot of beatings because of the poison of sex-lust. There are a lot of sinful souls. Some ladies are also such that they trouble their husbands for the poison (of sex-lust). [Mu 5/11/74]
- You remember very much of that husband who makes you drink the poison (of sex-lust) and here you don’t remember the Father who makes you drink nectar, and transforms you from a cowrie (conch shell) to a diamond. One must remember such Father so much. [Mu 9/4/72 Pg-3]
- Father says that as per drama you bandhelies (mothers with bondages) are famous. Atrocities on powerless takes place due to this poison (of sex-lust) only. As per drama this also must take place. After being beaten, finally they come and seek asylum from *Brahmakumaries*; you know that one must seek the asylum from *Shivbaba*. He is the most capable one. [Mu 5/8/71 Pg-4]
- The ghost of sex lust is very dangerous. It blackens the face completely. Anger does not blacken the face. The snake-like vice bites in the kingdom of *Ravana* only. The women is called a nagin (female snake). They themselves are also a big snake, isn’t it? This does not

come in their intellect. Without a male snake (*nag*) how will female snake be called a *nagin*? They (i.e. males) have spoiled the name of females. Now again Father makes them famous. *Shivacharya* says that I open the gateway to heaven through the mothers. *Shankaracharya* says the mothers open the gateway to hell. [Mu 9/8/74 Pg-4]

- Quarrels take place on purity only. If the husband makes you dirty (i.e. forces sex upon you) forcibly, then what can you do? O.k! Keep remembering Shivbaba. Many cases take place, isn't it? Many obstacles will be created. [Mu 18/12/71 Pg-3]
- Only when atrocities are committed does the pot of sins gets filled up. Father says, "You will have to tolerate a little. You keep remembering your father and inheritance. Even while you are being beaten, you remember Shivbaba in your intellect." [Mu 2/6/71 Pg-3]
- For the mothers it's a matter of a lot joy because Father has come only for mothers. He has become *Gopal* (a title of *Krishna* which literally means saviour of cows, here it means saviour of mothers and sisters) and has come for cow-like mothers. The memorials are made for this only. [Av 15/1/83]
- Baapdada was observing that my children have to tolerate so much in this old world. It's a time of pleasure for the soul, but they also have to tolerate through the body. *Bhaagwat* (the life story of *Sri Krishna*) is a memorial of the stories of your power of tolerance. So you are not tolerating but are becoming the memorial pictures. Till now you have been listening on what all the children had done in the loveful meeting of God. What did the *Gopikas* (female friends of *Krishna*) of *Gopivallabh* (*Krishna*) do? So it's not called tolerating but this tolerance is making you powerful. [Av 19/5/83]
- Mothers are very dear to Baapdada because mothers have tolerated a lot. So father is giving the children the fruit of tolerance i.e. cooperation and affection. Always be *suhagwati* (the lucky ladies whose husbands are alive). You have found such a great *suhaag* (husband) in this life. Wherever there is such a great *suhaag* (husband) in this life, wherever there is *suhaag* there's *bhaagya* (luck). That's why always be *suhagwati*. [Av 1/11/81]
- Mothers or sisters should also be in their form of *Shiv-shakti*(consorts of *Shiva*). One should not think, "He's is my special brother, special student." [27/4/83 Pg-167]
- Father should get revealed through each *Shakti*. Only then will the sounds of victory be heard. Father was revealed through *Shaktis*, only then have *Shiva* and *Shakti* been shown together. Those who worship *Shiva* will certainly worship *Shakti* also. There's a deep relationship between Father and *Shaktis*. That's why the worship takes place together. *Shaktis* have unfurled the flag of revelation of Father. Only then does the worship (of *shaktis*, i.e. female deities) take place. [Av 30/11/79]
- When mothers witnessed downfall, they fell to the level of the feet, when they rise they become the crown of the head. When a very downtrodden rises very high than there will be happiness, isn't it? [Av 30/11/79]
- If the *Shaktis* come into their form of *Shakti* (i.e. powerful form) then the vibration will spread to everyone. If you remain a trustee while living in the household then you will be detached. You will become instrumental in making your life and others' life successful. Always be in the intoxication that we are the same *Gopis* who were in the previous *Kalpa* (i.e. those who are praised in scriptures). We found Father and we found everything. There's nothing that has not been achieved. [Av 30/11/79]

- *Draupadi* has also cried out that this *Dushasan* is disrobing me.” It’s also shown in the drama that Krishna gives 21 sarees to *Draupadi* (In the epic Mahabharata, when Draupadi was being disrobed by her brother-in-law Dushasan in the Court of King Dhritarashtra, she prayed to Lord Krishna and he went on increasing the length of the saree, whereby Dushasan was unable to disrobe her and finally gave up). [Av 2/9/89 Pg-3]
- The fame can spread with the help of mothers. If all those hands (i.e. mothers) that have come become helpful in service then they can spread the fame very fast because you are continuing in the path of knowledge as couples. That’s why such couples can show themselves in service. Show such acts which attract every soul towards you. It’s easy for the group of mothers to spare time, especially such mothers who are continuing in the path of knowledge as couples. Just as each *kumari* (spinster) is praised to be greater than 100 *Brahmins*, similarly each mother is a world mother. When you say 100 *Brahmins* and where the entire world? So whose fame is greater? Each mother should become a world mother and have a feeling of mercy, love and benefit towards the souls of the world. [Av 1/3/71]
- Father says – mothers fame should be spread very much. Men should help in this. If she wants to remain pure then let her remain pure. Father proves that it’s the men who become the gateway to hell. When the husband of a woman dies then the woman becomes a widow. She does not even marry. Men marry twice or even thrice (after the death of their first wife). Do you think they remain loyal to their wives? Then who is greater gateway to hell? In the scriptures *Draupadi* has been shown to have five husbands. So much damage has been caused (to the character) due to this also. There are lewd men. They keep 4-5 wives. Rich men are very dirty. A woman never accept a second man. So Father comes and uplifts mothers and *Kumaris*. Human beings feel that how will the population increase without sex lust? Father says, ‘Now this reproduction through the poison (of sex lust) should reduce. Mother and Father entrust their *Kumari* (unmarried daughter) to *Kans* (a villainous king who killed seven children of his sister since it had been prophesied that her child would kill him in future) for being killed. *Kans*, *Jarashandh*, *Ravana* (all villainous kings of Hindu mythology) etc. are all demoniac names. [Mu 6/3/73 Pg-3]
- Mother’s job is the main job. Monks too have to be uplifted through mothers only. [Mu 7/3/73 Pg-3]
- *Triya charitra* (drama of women) is famous. There’s a drama in which it has been shown that in order to save herself a woman performs so many dramas. You can play a lot of tricks. You sit and worship. Tell (your husband) that Baba has caused me a divine vision that the sinful world is going to be destroyed. I also see the heaven. Father says, “Be careful, if you drink the poison (of sex lust) then you will go to hell. If you become pure then you will become the masters of the pure world”. I have taken a vow (to remain pure). Explain him tactfully, “If you want the poison (of sex lust) then you may marry again. I have to take the inheritance from Father”. But first of all she should be strongly detached. It’s not that (after you leave your family to remain pure) you start remembering you children etc. those who are strong will say, “Do whatever you wish, you may kill me, but I will certainly become pure”. He may become dirty outside the house. Why should I lose my life for him? Although he may beat you to death but you remain in *Shivbaba’s* remembrance. Even if you die in Baba’s remembrance you will get true salvation. Tell him, “You are troubling me. I am going to write a letter to the Government that I want to become pure to purify *Bharat*, but he does not allow me to remain pure”. [Mu 21/9/73 Pg-2]
- There’s a temple of *Adharkumari* (a female Hindu deity whose name literally means half spinster) and *Kanyakumari* (another female Hindu deity whose name literally means a

spinster) also, isn't it? Those who have been come out of house hold and become Father's children are called 'Adhar' (i.e. half) [Mu 24/4/73 Pg-4]

- It's written that *Draupadi* had five husbands. Arey! A Hindu woman will have one husband, how can she have five husbands? [Mu 3/5/73 Pg-1,2]
- Mothers (*bachhiyan*) write to Baba, "You take us in your asylum." But there are troubles in this also, isn't it? There's trouble from the Government also. Then they create uproar in the newspapers also. Then the mothers with bondages are arrested. That's why one should act carefully. Many get arrested because of one person. [Mu 12/4/69 Pg-4]
- Father comes and gives the posts of preceptor to mothers. [Mu 6/3/73 Pg-2]
- Mother is praised. Mother must be a higher in rank to the souls of all the religions. Mother *Jadagamba* should sing lullaby. Children are born through mother. *Jagadamba* is a mother. All of you have to bow your foreheads before her. Mother can explain how this corrupt world can become a great world or how peace could be established in India? [Mu 11/1/72 Pg-3]
- Many mothers (*bachhiyan*) remember Baba a lot. Just by writing the name of *Shivbaba*, many children's eyes get filled with tears of love. "When will I meet Baba?" They have not seen, but even then they yearn to meet. [Mu 20/5/71]
- Father knows that people fight a lot over sex lust. Obstacles are created. Children say, "Baba, we are not allowed to remain pure (by our husbands)". Father says, "Ok, children, you undertake the journey of remembrance and decrease the burden of the sins of many births that lives on your head. Sit at home and remember *Shivbaba*. [Mu5/9/84, Pg-2]
- Baba says that you will have to tolerate the atrocities for the sake of Baba. [Mu 20/9/92]
- Many obstacles will be created by different kinds of demons in the *Rudra Gyan Yagya* (the fire of knowledge started by Rudra i.e. God Shiva. It's famous that demons used to throw bones and blood to put-off the auspicious fire lighted by sages) but people think that demons used to throw cow dung, dirt etc from the skies, but, no. You see that so many obstacles are created. Atrocities are committed against powerless (mothers). Only then will the pot of sins get filled up. Father says, "You will have to tolerate a little. You keep remembering your Father and inheritance. Even while being beaten, remember *Shivbaba* in your intellect." [Mu 2/6/71 Pg-3]
- Actually, Father comes and increases the grade of mothers. It's famous that first is Lakshmi and next is Narayan. So the honor of Lakshmi is more. [Mu 19/12/71 Pg-2]
- Mothers should especially be happy that Father has come especially for them. Rest of all, who came, kept the female in the forefront. Religious fathers came and went after establishing their religion. Nobody made the mothers famous. And Father first established the chain of mothers. So mothers have become dear (*seekilidhi*), isn't it? With so much affection Father has found you and made you his own. [Av 11/5/83, Pg-201]
- Ever since, Baapdada set his sight on mothers, the people of the world also started the slogan of 'Ladies first'. [Av 21/3/83 Pg-66]

- House should resemble a temple and not a household. Just as a temple's atmosphere attracts everyone, similarly your house should emanate the fragrance of purity. Just as the fragrance of an incense stick (*agarbatti*) spreads everywhere, similarly the fragrance of purity should spread far and wide. This is called pure household. [Av 17/10/81]
- Do you know your specialty? What's the specialty of this group? This group is the one to make the monks (*sanyasis*) saints (*mahatmas* or great souls) bow their heads. *Sanyasi* means today's great souls. So you are the ones who give the introduction of God through the persons who are called *Mahatmas* today. Your vehicle with two wheels is running properly, isn't it? Does any of the wheels jump up or down? Does one wheel ever move forward and one backwards? Today everybody's specialty should be that each should be ahead of the other and each should also push the other forward. One goes forward by keeping the other person forward. One should not think that I am a male and she should not think that she is *Shakti* (i.e. a woman). If you are *Shakti*, then the *Pandava* (i.e. a male) is not any lesser, and *shaktis* are also not any lesser. Both are helpful to Father. That's why one cannot say that *Pandavas* are ahead or *Shaktis* are ahead. *Shaktis* are called shields only because they have been thinking themselves to be downtrodden since long time. That's why in order to lift their spirits they have been kept ahead. Benefit of *Pandavas* lies in keeping the *Shaktis* ahead. If the *Shakti* lags behind then she will drag you also behind, because *Shakti* possesses the power of attraction more (than males). That's why your progress lies in keeping the *Shaktis* forward. [Av 29/10/81]
- Always be detached from the relationship of body while living in a household. Only then will you be able to play the role of a pure householder. One should not get into this consciousness that I am a male, she's a female. When souls are brothers then where did male and female come from? You and father are couple, isn't it? Then how can you say that she is my spouse? This (relation) is just instrumental for the sake of service. As for the rest, combined form is that of yourself and father. Even then Baapdada congratulates for the courage. [Av 29/10/81]
- It's easy for those who live in a household because there's always a contrast before them. Because of the contrast it's easy to decide. One does not find it easy because the power to take decisions is less. Once one has experienced what he/she is going to achieve from this, then the decision comes easily. Will one stumble again and again after experiencing a stumble once? If the power of decision-making is less then one faces difficulty also. So these people, who live in household or family, being experienced of the household, are saved from being duped. [Av 13/3/71]
- Now you are becoming fair (i.e. pure) by sitting on the funeral pyre of knowledge. One must also enable his/ her children to make such efforts. We are sitting on the funeral pyre of knowledge. Why do you insist on sitting on the funeral pyre of sex lust? If a man adopts this knowledge and if his wife does not accept it then also quarrels take place. Obstacles are created in the yagya certainly. This knowledge is so comprehensive. [Mu 1/5/72 Pg-2]
- Father can catch hold of anyone by his ears. Don't you feel ashamed? Baba tells you, "Do not blacken your face, take this vow, can't you make this promise?" It is Godly version, isn't it? He is the father of souls. He's the only one who will purify everyone. He says, "Do not become a sinful person with stone-like intellect". Now Father says, "Do not become very sinful soul. Do not blacken your face. If you do, Dharmraj will beat and finish you off. Father only could say this. Don't you feel ashamed? If you be pure in only this last birth, you will become fair. You have blacken your face for 64 births. But even then your stomach is not filled (i.e. you are not satisfied). If you do not become pure for one birth then you will get a lot of punishment. Dharamraj (lord of punishments) will break your bones. Even then children do not understand. Baba or Mamma can tell tactfully. Mother tells you "Do not blacken your face. You have become a person with a stone-like intellect, poor and vicious. No, do not blacken your face.

Otherwise I shall slap you” Mother can say. Children do not have a right. Brothers and sisters will fight each other. Mother and Father are respected. One must also speak carefully otherwise quarrels will arise. [Mu 2/72 Pg3]

- Here everything is new. Nobody has a rule that one should remain pure while living in a household. That’s why they remaining pure while living in a household. They (in the other religions) feel this to be a new matter. If one thinks over then Prajapita (Father of the subjects) must also have adopted. As if, Rajyoga is taught to small children? Rajyoga must be learnt by householders, elder persons. He must have adopted elder persons. Certainly they must have become brothers and sisters. Both partners should remain pure while living in the household. Here one must also work hard. Pure path of household has to be established. Pure path of household was in existence. Now it has become impure. Again Father only comes and makes it pure. *Sanyasis* (monks) run away from home. A *Sanyasi* should give knowledge when he himself lives in a household. Men and women who have got married feel some difficulty. It will be a courageous effort if both of them get down from the funeral pyre of sex-lust and sit on the funeral pyre of knowledge. One achieves something by making efforts. *Sanyasis* (monks) etc. do not understand now. When your number increases then they will understand that there’s some power. Power is said to be that of God. It’s not Godly power, but God himself is giving power to gain victory over *Ravana*. [Mu 14/8/72]
- People blacken their faces, isn’t it? They become naked, isn’t it? Father says that under no circumstance should you become naked. [Mu 19/9/72 Pg-2]
- Establishment takes place very tactfully. Obstacles will also be created. So many atrocities take place. In majority of the cases it is the men who trouble a lot (for sex-lust). In some cases, even females harasses a lot. Now Father is opening the gateway to heaven through mothers. Men are also involved. Mother gives birth. So she is promoted more then the men. [Mu 9/1/74 Pg-1]
- When the intellect is engaged to Father then you remember him know. Then why do you remember others? Don’t you feel ashamed? Your eyes become criminal. Engagement means remembrance of Shivbaba in the intellect. Man and women are also engaged like this, isn’t it? The remembrance becomes permanent. [Mu 14/11/74 Pg-2]
- Baba has many children who remain pure even after getting married. Monks (*sanyasis*) say that it cannot be possible for both to remain together. [Mu 26/12/85 Pg-1]
- Maya fights with wrestlers (*pehalwaan*) like a wrestler. People get defeated by sex-lust even after 8-10 years; sex-lust is so powerful. As soon as one becomes body conscious, the vices come to show their face. [Mu 28/11/74 Pg-3]
- Children write, “Baba I blackened my face (i.e. indulged in sex). Now show mercy upon me. Forgive me.” Now there’s no question of pardon in this. By performing sinful acts you bring about your own downfall. That happiness, that journey of remembrance will not remain permanently. They hit the axe on their own legs. Does Father give blessings to everyone? That question does not arise at all. Children develop bad company or come under the influence of Maya (vices) and do something. They hit the axe on their own legs. [Mu 29/11/74 Pg-3]
- In the golden age there will not be these dirty things like meat etc. at all. Father says, “Leave the vices. I am giving you the kingdom of the world. You earn so much. Then why don’t you remain pure?” You earn so much by remaining pure for one birth. You may live together but the sword of knowledge should be between you. If you set an example of remaining pure then you will get the highest post, because you are *baal brahmacharis* (celibate since childhood). Then knowledge is also required. One must make others equal to himself. You must show the

monks (*sanyasis*) how we remain pure while living together. Then they will think that there's a lot of power in these people. Father says, "By remaining pure for this one birth you will become masters of the world for twenty one births. You get such a big prize. Then why not we set an example of remaining pure? Mu 19.7.74 p 3

- There's a story. A spinster (*kumari*) used to go to fetch water,. There she asked a *Kumar* (a bachelor) to keep the pot on her head in such a way that his organs should not touch her organs. Very good stories are written, which are useful now. He said, "I shall place the pot as you wish." Then, by chance they got engaged. Engagement takes place without seeing each other. So when they saw each other then the Kumar said, "Okay this is the same kumari who had taken a vow from me." That's all, after being reminded of the vow, they slept separately. The sword of promise was between them. The organs of one should not touch the other. After some days when the parents asked, then they said that our organs do not touch each other, because we have taken such a vow. The story is somewhat like this. This path of knowledge is also similar, isn't it? Man and woman, while living together think that we have taken a vow that the organs of one should not touch the organs of the other. Here the sword of knowledge lies in between. They had the sword of promise. But children write that Baba we get attracted to each other. That stage has not become steadfast so far. Sometimes the organs touch each other. [Mu 6.9.89.p2]
- For the wife, one can ask the husband and for the husband one can ask the wife, then she will tell immediately, "He has these weaknesses." (Or the husband may say), "She troubles me in this matter." Or both may say, "Both of us are progressing well. None of us trouble each other. Both of us are helpful companions to each other." Some try to cause the downfall of other. [Mu 29.10.84. p 3]
- People get confused regarding purity. They say, "What should we do? How should we live like companions? What's the meaning of living like companions?" When someone grows old in the foreign countries then they get married to have a companion just for being looked after. There are many who like to remain a bachelor. [Mu 11.7.84.p 1]
- Baba issues an ordinance, "Children! Sex lust is the biggest enemy. It causes sorrow to you in the beginning, middle and at the end. Now you have to become pure while living in the household." [Mu 11/7/84 Pg-1]
- Baapdada congratulates the householders for one matter that ever since they have become companions in service, they have become an example by spreading the fame in service. Earlier, people used to think that becoming Brahmakumar or Brahmakumaris means renouncing the household. They had this fear, isn't it? And now they feel that their household is also going on well; their business is also going on well. They remain happy themselves also. So by observing this, they feel that we can also become (like them). So you have become an example, isn't it? [Av 25.11.95]
- First of all, one must not cause sorrows to anyone. It's not that if anyone wants the poison (of sex lust) and if you do not give it, then it will be called as giving sorrow. Father does not say like this. There are some foolish children also who say, "Baba says that we should not cause sorrow to anyone, isn't it? Now if he /she asks for the poison (of sex lust), then I should give him/her. Otherwise it would be like causing sorrow to someone, isn't it?" There are such foolish persons also who think so. Father says, "One must become pure without fail". One must also have the understanding of demoniac behavior and deity like behavior. [Mu 25.10.89]

- Always be seated on the lotus-like seat. Even a drop of water or dirty water should never touch you. Always be detached and affectionate (*Nyarey* and *Pyarey*) while coming in contact with any number of souls. The contact is for the purpose of service. There is no bodily contact, but the contact is for service. You are not together due to relationship in the household but due to service. [Av 28.4.82]
- You tell with pride that pride that cotton will not catch fire even if cotton and fire are placed together. This is the challenge, isn't it? So all of you couples have given this challenge. Or, will you catch fire a little and then put it out later? [Av 16.11.95 p 24]
- The first household is to purify every organ of the body. Until you have purified the household of the body, the household of relationship of the body, whether limited or unlimited, cannot be transformed into a pure household. [Av 24.10.75 p 520]
- Did God teach this *Rajyoga* by being in household himself or was it taught while living in renunciation? Followers of the path of renunciation cannot teach *Rajyoga* to the followers of the path of household. But was *Rajyoga* taught to householders like *Arjuna* or was it learnt by *Bheeshma Pitamah* (great grandfather of *Pandavas*, who was a bachelor) etc. who was a follower of the path of renunciation? He could not learn it? *Rajyoga* is taught to householders only and the followers of the path of household only. The teacher himself is also in the path of household. Will the couple of *Brahma* and *Saraswati* be called as household? She was his daughter. Household does not exist between father and a daughter. So was *Rajyoga* not taught through *Brahma*? If *Rajyoga* was taught then the result should be seen. Did they become a king? Have they become kings or subordinates? (cassette 148 dt.22.4.89)
- If anyone indulges in sex lust then the points of knowledge will perish from the intellect. He will become like a dumb person. [Mu 13.2.73.p1]
- Do you experience yourself to be most detached like a flower of lotus and always beloved of father? The flower of lotus is always detached from the water in spite of being inside the water. Similarly, it remains detached from it. All of you being in a household (with water) remains detached while living in the world by (*loukik*) or unworldly (*alokik*) household? In order to remain detached especially check your thoughts (*vritti*). As the *vritti* (thoughts) so is the *pravritti* (household). Which kind of attitude do you possess? Soul conscious and Spiritual attitude. This attitude will fill the household with spirituality, i.e. you will consider the household also to be a trust because of the spirituality. Other vices also enter along with attachment in case of *merapan* (a vice in which a person becomes extremely attached to his belongings, 'mera' means 'mine' in Hindi. So such a person keeps using the word 'mine' repeatedly). End of '*mai-pan*' (*myself*) means liberation from vices, becoming vice less, i.e. pure, in which household also becomes a pure household. Destruction of vices means becoming great. Have you made your household a pure household? The foremost household is that of the body (and soul) and next is the household of relationship of body (with another person). So you have to purify the first household, i.e. every organ of body. [Av 24.10.75]
- Until you have purified the household of the body (and soul) you will not be able to purify the household of the relationship of body, whether limited or unlimited household. What is the household of a *Brahmakumar* and a *Brahmakumari*? Just as there is a household of the limited relationship, similarly being a *Brahmakumar* and *Brahmakumari*, you have a relationship of a brother and sister with the souls of the entire world. It is such a big unlimited household. But first of all if they purify their own household of body, then they will also be able to purify the unlimited household. There's a saying, 'Charity begins at home'. First, one should do the service of purifying one's own household of body i.e. house. Then one should purify the unlimited household. So first of all ask yourself whether you have purified your house-like

body? Have you made your thoughts, intellect, eyes and face spiritual i.e. pure? Just as people clear every corner of the house on *Deepavali*, similarly do you pay so much attention to the fact that you clear every organ; no corner should be left over. Do you keep so much of attention? In the same manner, have you lighted the lamp of the soul by cleaning organ like this? [Av-24.10.75]

PURITY WITH REFERENCE TO ADHAR KUMARS
(i.e. HALF BACHELOR or MARRIED MEN) AND
PANDAVAS (i.e.MARRIED MEN)

- *Pandava* means those who do not get defeated ever in thought or dream. Especially remember this slogan that Pandava means always victorious. One should get dreams also of victory only. Transform yourself so much. All those who are sitting are victorious *Pandavas*. Will you write a letter after going there that you got defeated? *Maya* does not come but you call it yourself. Becoming weak means calling *Maya*. So any kind of weakness invites *Maya* (vices). So have the *Pandavas* taken a vow? Those who take a vow that they shall remain victorious always will keep getting congratulations from *Baapdada*. [Av 17.4.83]
- There are other men also in the world, but you have become different from them and beloved of father. That's why you have become greatest among men. You consider yourself to be unworldly among others, isn't it? Although you come in contact with worldly souls, but while living among them also never forget that I am an unworldly (*aloukik*) and detached soul, because you have become swans. You are holy swans who pick up the pearls of knowledge. They are the dirt-eating herons. They keep eating dirt, they keep speaking bad words. So while living among herons, do you ever forget your holy swan life? Do they affect you? Actually their effect is illusionary (*maayavi*) and you are victorious ever *Maya* (i.e. *mayajeet*). So your effect should be seen on them. Their effect should not be seen on you. Do you always consider yourself to be holy swans? So holy swans are always clean, always pure. Purity is cleanliness. Holy swans cannot create even impure thoughts. Thoughts are also like food for the intellect. If you eat impure or wasteful food then you cannot remain healthy. [Av 17.4.83]
- Do you consider yourself to be an *Adhar Kumar* (half bachelor i.e. married man)? Do you remember yourself as an *Adhar Kumar* in thoughts or relationships? For e.g. look, earlier, you used to come into body consciousness even in the remembrance (consciousness) of brother and sister. That's why the higher stage of brotherly attitude was revealed. Similarly if you consider yourself to be *Adhar Kumar* then it's as if you are considering yourselves to be a soul bound in the bondages of the path of household. That's why now distance yourself from this remembrance also. I am not an *Adhar Kumar*. I am a *Brahmakumar*. Now you have become *marjeeva* (i.e. one who has forgotten the old world, while living in it). So is there any relationship of *Adhar Kumar* in the *marjeeva* life (a life where one forgets the old world i.e. dies from the old world while living in it). Is there any household in the *marjeeva* life? *Baapdada* has not given household to anyone in the *marjeeva* life. Father is one and everyone else is a child, isn't it? Where did the feeling of household come into it? So you must consider yourself to be a *Brahmakumar*. If you have even the remembrance of *Adharkumar* then the stage will also be as per the remembrance. That's why end the thought that we are *Adhar Kumars*. No I am a *Brahmakumar*. I am going on a duty as per *Shreemat*, which has been entrusted to me. It's my household or she's my wife. This remembrance is also wrong. Can looking at the wife as a wife, or looking at house as a household be called as *marjeeva* life? Look! Just as trustees are fixed for looking after everything. Consider this household also similarly. This limited creation (i.e. children and house) which *Baapdada* has entrusted me as a trust, is not my creation but I am just instrumental for looking after it as a trustee for *Baapdada*.

There's no attachment (*mera pan*) in trusteeship. Just as you saw Father in corporeal form. Was there any attitude, vision or remembrance of worldly relationship even in the dreams or thoughts? So you have to follow father, isn't it? Were those same worldly relatives not staying with him? So you people should also have the courage of being in this remembrance and attitude while living together. What transformation will you bring about in this *Bhatti* (meditation programme)? The name and signs of *Adhar Kumar* (i.e. of a householder) should vanish. [Av 12/7/72]

- In spite of being explained so much everyday the body consciousness of bull-like men goes hardly. This is the biggest disease (*maharog*). Only when one become soul conscious, one can gain victory over sex lust. [Mu 15/11/74 Pg-1]
- Children remember very nicely today. Tomorrow, they come into body consciousness like a bull. Bull is very egoistic. There's a saying "*surmandal ke saaj say dehabhimani sandey kya jaane?*" Such bull-like people keep roaming before the Father also. They get such a feeling that they are very body-conscious bulls. [Mu 5/11/74 Pg-1]
- First of all, sex lust is the biggest enemy, which destroys men. Just as the example of a camel is given. It keeps moving in its own urine (spread on the ground). Its legs are very long. These are also human camels. They keep falling repeatedly in their own urine (i.e. they keep indulging in sex). That's why mothers have cried out for help, "Save us from becoming naked". [Mu 9/7/71 Pg-2]
- Father does not ask you to call your wife as mother. Father says, "Consider her also to be a soul. Souls are brothers amongst themselves." They even promise Father, "Baba, we shall never indulge in sex. We shall certainly obtain the inheritance of 21 births from Father". Even then they fall down (i.e. fail). They see the face of their wife and then everything ends. The intelligence vanishes. Father says that if you gain victory over sex lust then you can gain victory over the world. By looking at each other the fire of sex lust is set up. Father says, "You have become so dark by sitting on the funeral pyre of sex lust." Now you are again being made fair. [Mu 22/1/74 Pg—1]
- Father says, "For my sake, you do not become sinful. Although females be in front of you, consider yourself to be a soul and remember me. Do not look even while looking (i.e. do not look at the body, but at the soul). [Mu 14/7/84, Pg-2]
- Many storms will come, one may be 80 years old man, but even he will face such storms that do not ask about it. One should be careful. One should not perform any sinful act through the organs. Otherwise, the sins will increase a hundred times. [Mu 2/6/71 Pg-4]
- This snake-like vice (i.e. sex lust) bites in this kingdom of *Ravana* only. They call women female cobras (*naagin*)? They themselves are also male snakes (*naag*), isn't it? Without naag, how can nagin be called. They have spoilt the name of women. Now again Father is making them famous. [Mu 9/8/71 Pg-4]
- One is the killing through the knife of sex-lust. Next is this killing (physical killing). People even kill their wives for sex. [Mu 18/12/71 Pg-3]
- Some people become sinful. While progressing in the path of knowledge sometimes they fall down (i.e. succumb to sex lust). Then they stealthily come and drink the nectar (of knowledge). Actually those who leave nectar for poison are not allowed to come for some time. But it's also famous that when the nectar was being distributed then vicious demons used to come and sit in Indra sabha (the court of Indra, the king of deities). They say that such impures come and sit in

Indra Sabha.(the gathering of Dieties). One fairy brought that vicious person. Then what happened to her? Vicious person will certainly fall down. It's said that he become a stone. Now it's not that human beings become stones or trees. No, their intellect becomes stone-like. [Mu 6/9/84 Pg-1]

- In one-way *Pandavas* are also women only. Soul is female and the Supreme Soul is a male. So what happens? It is said, "The souls says." (*Atma kahati hai* – in Hindi 'kahati' refers to feminine form). One does not say that a soul says (*Atma kahata hai*). Whatever you may become but you are a female. For the Supreme Soul a soul is a female. You are not beloved (*aashik*), but you are the ones who maintain all the relationships with one Father. [Av 21/3/83 Pg-66]
- The group of *Adhar Kumars* is a bouquet of lotus flowers. Do you live in the stage of a destroyer of obstacles (*vighna vinashak*) while living in the household? Just as you convert one hour into a successful hour, then one lakh times of such hours are deposited in your account, similarly if you waste an hour then a lakh times is deducted. That's why now stop the account of wastage. Pay attention every second. [Av 30/1179 Pg-69]
- No demon can live in the God's court. *Moot-paleeti* human beings are not allowed to sit here. (*Moot-paleeti* means those who are always indulging in sex) [Mu 15/3/72 Pg-3]
- Initially, *Duryodhana* (i.e. a male) only disrobes women. It's not that a woman disrobes a man. Women are shy by nature. Men are shameless. That's why it's shown that *Draupadi* was disrobed. Every human being (i.e. male) is a *Duryadhan*, and every female is a *Draupadi*. [Mu 13/4/73 Pg-5]
- Many males also end the mischief of the organs (*Indriyon ki chanchalta*) through medicines (i.e. control the mischievousness of sex organs through medicines). Then they even remain naked. Otherwise remaining naked is not as easy as going to maternal aunts house. [Mu 21/4/74 Pg-3]
- There's a temple of *Adhar kumari* (half spinster) and *Kumari kanya* (spinster) also, isn't it? When people come out of the household and become Father's children, then they are called *adhar*. [Mu 24/4/73 Pg-4]
- You will become masters of the world. You get such a big prize. Then why will you not set an example of remaining pure? [Mu 19/7/74 Pg-3]

PURITY – WITH REFERENCE TO MONKS (SANYASIS)

- Corruption (*bhrashtachari*) does not mean stealing, cheating etc. Law says, whoever indulges in sex is corrupt only. People say monks does not indulge in sex. But they take birth through corruption (sex) isn't it? Sanyasis are also corrupt because they are born through poison. [Mu 4/2/72 Pg-1]
- When Sanyasis become pure, then the impure people bow before them. Householder mules (*tattus*) do not even follow the *Sanyasis*. They just say that, they are followers of a particular *Sanyasi*. That can be possible only when they follow them. When you also become a *Sanyasi*, then you will be called a follower (of another Sanyasi). Have you renounced the vices? Neither *Sanyasis* explain them nor understand them. We do not follow. Here we have to completely follow the mother and father. In every, Kalpa (cycle of 5000 years) I am the only contractor to

be called, ‘O purifier of the sinful! Come’. Sages and ascetics etc. cannot say anything. But *Sanyasis* have got the contract of holding (i.e. restraining the downfall) of *Bharat* because India was purest of all the countries. [Mu 28/11/71]

- The more *yogi* you become the organs will become more peaceful. By becoming body conscious the organs become mischievous. A soul knows that I am achieving something. You will keep getting detached from the body. The organs will become cool. *Sanyasis* also eat medicines to control their organs. That is a kind of obstinacy, isn’t it? You have to use the power of yoga? Can’t you control your organs with the power of yoga? The more soul conscious you become, the more calm your organs will become one needs to do a lot of hard work. [Mu 6/8/71Pg-4]
- There are many children who remain pure even after marriage. *Sanyasis* say that it’s not possible for both (husband and wife) to live together. [Mu 26/12/85 Pg-1]
- 50-60 years have passed since Aurobindo Ghosh. Now look! So many of their ashrams have come up. There’s no question of becoming vice-less there. They feel that nobody can remain pure while living in the household. *Sanyasis* themselves feel that when we cannot remain pure ourselves, then, how can I tell others? Now everyone is degraded (*tamopradhan*). Then mothers make the *Sanyasis* their *Gurus*. They do not feel ashamed that they have divorced our womenfolk. Even then they keep making them their *Gurus* (preceptors). They become the followers of *Gurus*. They become very dirty. Father does not say like this. Father says, “While living in the household, become pure for only this birth. You have been becoming sinful since many births. [Mu 7/9/75 Pg-3]
- *Sanyasis* will also not ask anyone to become pure, because they themselves conduct marriages. They say to householders, “Ok! You may indulge in sex-lust once in every month”. They will not ask *Brahmacharis* (bachelors) to refrain from marriage. [18/7/89 Pg-2]
- So many small matt (hermitages of saints) and *panths* (sects) keep coming up. *Arvind Ashram* has grown up so quickly because sex-lust is not prohibited there. Scholars of *Geeta* (*Geetapaathi*) also say, “God says that sex lust is the biggest enemy. If you gain victory over sex lust, you can gain victory over the world. One must ask affectionately, “*Swamiji* (Scholar)! You said that sex lust is the biggest enemy. By gaining victory over it, we can gain victory over the world and become masters of the world. Then why don’t you teach us how to become pure? [Mu 20/4/69 Pg-2]
- When scholars sit to read scriptures, it may not be true that everyone is vice-less. Everyone is born out of sex-lust only. Then among them some are good and some are bad. Some are good and some are very vicious also. Even among *Sanyasis* there are good and bad. There was a *sherwala sanyasi* (a monk who used to perform stunts in the company of lions). He was initially a *sanyasi*. Then he became a householder. *Kumaris* (spinsters) etc. used to visit him a lot. Finally he got married. Then he had children also. If children were born through anyone else then he would get a bad name. *Sanyasis* names will be defamed even more (in such cases). [14/1/71 Pg-3]
- Their *hathyog* (obstinate yoga, where one controls the bodily organs through physical exercise, hunger etc.) is both good and bad because when the deities follow the leftist path (of sex lust), then purity is definitely required to restrain the downfall of *Bharat* (India). So they render help in that task also. [Mu 31/10/84 Pg-3]
- Many *sanyasis* are *Vallabhacharis* (followers of *Vallabhacharya*, a medieval age saint who worshipped Vishnu, a Hindu Deity and practiced extreme physical cleanliness to the extent of

untouchability). They do not allow anyone to touch them. You know that their soul is not viceless. They do not even feel that we are vicious and impure. Their bodies are born out of corruption (sex lust). [Mu 7/9/84 Pg-2]

- But if those *Sanyasis* were pure than why would they take bath in the river *Ganges* (because only those people take bath in the *Ganges*, who consider themselves to be impure)? [Mu 6/9/75 Pg-3]
- All those *tantkrik* (Indian monks with magical powers) people with temporary powers gain these powers (*siddhi*) through the method of temporary purity. This power cannot continue forever. They are also Golden aged souls who have come in the end from above. Such souls get temporary powers as they have come from the pure souls world (*Muktidham* or the abode of salvation) and as a result of purity due to the pure (*satopradhan*) stage as per the rule of drama. But they are the souls who pass through the *sato* (pure) rajo (medium) and *tamo* (degraded) stages within a short period. That's why their powers are not permanent. The power is not acquired through the procedure prescribed by the Supreme Soul that's why sometimes selfishness or ego ends the powers. But you pure souls are always *Siddhi swaroop* (possessors of all powers), you are the ones to cause permanent achievements to others. You are not just the ones to show miracles, but you make others shining luminous stars and stars of imperishable luck. That's why all these supports are now only for a short period and finally they will come to you pure souls only for getting some support. Just as the limited *Sanyasis* renounce there, house and relationships and if they come back, what will they be called? They cannot come back as per rules. Similarly you *Brahmins* are unlimited *Sanyasis* or renouncers. You, the personification of renunciation (*tyaag moorti*) have renounced that old house, i.e., the old body and the consciousness of the old body and you have taken the resolution that you will not be attracted to this old house again in your intellect. [Av 3/4/82 Pg-336]
- In future, the foundation of purity of all those persons of the present world, who call themselves religious souls, great souls, will shake. All the new souls, whether *kumaris* or *kumars*, or the followers of the path of household have to make these (so called) great souls (*mahatmas*, i.e. sages) to bow at your feet. Everyone will praise your virtues that these people are progressing without any obstacles on the basis of purity even while living in the household. A day will come when these (so called) great souls will bow before everyone of you. But remember your promise, be free from attachments. [Av 16/4/95 Pg-29]
- Eyes are very deceit full. That's why *sanyasis* sit with closed eyes. They make the men sit in front and make the ladies sit at the backside. There are some who do not even look at women. [Mu 20/5/71Pg-1]
- It's asked, "Why did you renounce? Why did you leave household?" They say, "The intellect becomes corrupt due to the vices. That's why we have left the household". Ok, you live in the jungles, and then are you reminded of the household. He said, "Yes". *Baba* (i.e. *Dada Lekhraj*) has seen these things. A *sanyasi* had even returned home. Many young Naga people go (a sect of *Hindu Sanyasis* who remain naked) participate in the *Kumbha* fair (a religious fair organized on the banks of some sacred rivers of India once in every twelve years). They are made to eat medicines, which make the (sex) organs numb (calm). You control the organs through the power of yoga. After being repeatedly made calm through the power of yoga, the organs will finally become numb (calm). [Mu 21/8/84, Pg-2]
- Earlier, when *Sanyasis* used to come to seek alms, they used to look downwards and they used to just say, "*Mata Bhikasham dehi*" (Mother I seek alms). That's all. If mothers touch the feet of such *Sanyasis* then is it a respectable act? Should mothers be made to do this work? That's why Mamma had written to all of them that they call themselves '*Sri sri Jagatguru*' (*Sri* is a

word of respect used before anybody's name, and *Jagatguru* means world preceptor) now actually the world means the entire world. [Mu 1/9/84, Ph-3]

- People become preceptors of those women, whom they make widows and leave them, and for the women whom they say that they are gateways to hell. Now you are saved from those gurus. [Mu 1/9/84, Pg-2]
- People feel that *sadhus* (saints) are pure because they have renounced vices. Because of this the vicious people bow before the viceless persons. They make them their *Gurus*. But if they were pure then why do they take bath in the Ganges? They consider River Ganga to be purifier of the sinful. So it proves that *Sanyasis* are all so sinful because they are born out of poison. They take birth from householders. Then as per their resolves they become members of the *Sanyasis* race. They eat the food of householders. They cannot cause them salvation. They eat free food. That's why they take birth in householders home. Deities are never born through sex lust. [Mu 5/7/75]
- *Sanyasis* renounce the world, that's why they are pure souls. Father has explained that they too take rebirth. When they take birth through poison (of sex-lust) and then become adults, they renounce their household. But have to take birth in a householder's house. It is also called limited renunciation. They can be called great souls but not great Supreme Souls. [Mu 19/8/89 Pg-1]
- Although the *Sanyasis* become pure, but even then they are born out of sex-lust. They belong to the path of renunciation (*nivrittimarg*). The ladies cannot accept pushouts. All these bad developments have taken place in the iron-age. Ladies are also made *Sanyasis* and taken away (to jungle). Even then India (*Bharat*) has been saved from down fall because of their purity. Just as when an old house is swabbed to becomes like a new house. These *Sanyasis* also cause some swabbing and save (India). [Mu 31/8/89]
- *Vivekananda* and *Ramakrishna* were also two big *Sanyasis*. The power of renunciation was present in *Sanyasis*. The power of renunciation was present in *Ramakrishna*. As for rest, explaining about devotion (bhakti or scriptures) was the job of *Viveknanda*. Father does not ask you to call your wife as mother. Father says, "Consider her also to be a soul." The matter of *Sanyasis* is different. He (i.e. *Rama Krishna Paramhansa*) considered women as mother. He has praised the Mother (Goddess). This is a path of knowledge. The matter of renunciation is different. Filled with renunciation, he considered his wife to be his mother. The eyes will not become criminal while using the word 'mother'. Eyes may become criminal even upon seeing sisters. Bad thoughts are not created about mother. One may do so on seeing his sister. They even get married. Father may look upon his child with a criminal eye but not at the mother. So that *Sanyasi* started considering his wife to be his mother. For them people do not say, "How will the world continue? How will reproduction take place?" [Mu 1/9/89 Pg-2]
- It's not that one should come and live here (permanently). Then that becomes renunciation (*sanyasi*). It means leaving the household, coming and living here. You are asked to become pure while living in the household. [Mu 1/9/89 Pg-2]
- There's no rosary of *Sanyasis* (i.e. *Sanyasis* do not get a place in the rosary chanted by people). They are followers of the path of renunciation. They cannot give knowledge to the followers of the household to become pure. [Mu 19/8/89 Pg-2]
- Those who were *Satopradhan* (pure) *Sanyasis* lived fearlessly. They were never afraid of animals etc. They used to live in intoxication. People used to get attracted to them. They used

to get food in the jungles. Day by day, as they become impure, their power gets reduced. [Mu 11/10/89, Pg-2]

- Popes solemnize so many marriages. Baba does not solemnize marriages. Sanyasis, who are the followers of the path of renunciation, also solemnize marriages and engagements. Although they themselves remain pure but solemnize marriages to make them impure. People do not consider this to be impurity. When they (i.e. the Sanyasis) become pure themselves, then why do they make others impure (by solemnizing marriages, which are licenses to indulge in sex)? [Mu 30/10/90]
- *Sanyasis* are followers of the path of renunciation. Actually, they are not entitled to enter into a temple. They should not enter into (the places of worship of) other religions or the path of devotion. Path of devotion (*bhaktimarg*) is for the followers of the path of household. [Mu 20/9/92]

PURITY – WITH REFERENCE TO PROSTITUTES

- Father says, “Uplift the *Ganikas* (prostitutes) etc. Prostitutes are the dirtiest ones. One is common and the other is private. Among men and women, women are private. As for the rest they (the prostitutes) open the common shops (for sex). There’s no such thing in the Golden Age. It’s an unlimited *Shivalaya* (temple of Shiva). Now it’s an unlimited brothel. It’s completely degraded. There’s no margin for more degradation. [Mu 9/1/74 Pg-3]
- Baba wonders – one day *Ganikas* etc. will also come and understand. Those who will come in the end will become clever. [Mu 29/1/79 Pg-2]
- Father has explained, “Prostitute is the most degraded among all. They can come and understand well. They have to stay at their homes. It’s not that we will feed them and provide them lodging. They must stay at their homes just as they are doing now. They should just obtain permission and come to study. [Mu 29/4/69 Pg-2]
- Baba says, ‘Prostitutes must also be uplifted. This is a brothel. They have spoiled India’s name. In this mainly the power of Yoga is required. They are completely sinful. The journey of remembrance is required to become pure. Now the power of remembrance is very less. If you uplift the prostitutes also by considering them as souls then you will not feel any hatred towards them. Although all the souls have become degraded, but one feels hatred towards them (i.e. the prostitutes). He (i.e. Prajapita Brahma) is number one sinful one. Then he has to become number one pure. Although this birth (of Brahma) was good (monetarily) but he is number one sinful, isn’t it? So these *Ganikas* should also be uplifted. Only then will you become famous. If you consider yourself to be a soul and feel that you are explaining to a brother, then you will not feel hatred. But that stage has not arrived. One must uplift the *Ganikas* also, isn’t it? There must be very good experienced mothers who can go and explain. *Kanyas* (spinsters) are not experienced. Mothers can explain, “We were like this. Now Father says, ‘Become pure, then you can become the masters of the world. This world will become a *Shivalaya* (a temple of Shiva).” It is not that the prostitutes cannot change. They also will come. You take a challenge and then leave it off. Should invite the leader of the prostitutes to take all of them and come. Can obtain the highest post in the 21 birth of Golden Aged *Shivalai*. There’s so much sorrow here. People keep diving in the ocean of vice (sex lust). They have a lot of associations. Among the prostitutes also there are numberwise, some are very rich possessing very good houses. You can know everything from the Government. You explain

them also. Father says, “Now take up the vow to become pure”. They will come out (of this ocean of sex-lust), but the body consciousness has not gone entirely. In order to purify such sinful souls the sword of the power of Yoga should also be very sharp. Perhaps it’s a little late. One should talk to the Government regarding the prostitutes. Those who explain are also number wise. Prostitutes and *Ganikas* will also come, who will gallop faster than you. They will start singing first class songs and start giving first class lectures. They will make such first class songs that listening to which people’s happiness would rise. If you uplift such fallen souls by explaining (the knowledge) then you will earn a lot of fame. They say, “These people uplift the prostitutes also into such great heights”. They will themselves say, “We were *shudras* (untouchables in Hindu society, here it refers to sinful people). Now we have become *Brahmin*. Then we shall become Deities and then *Kashtriya* (i.e. dwellers of silver age). Prostitutes can also make efforts and become the beads of rosary, because they are very sorrowful know. They will start making effort with a lot of vigour. In future you will observe all these things. [Mu 31/1/74 Pg-1]

PURITY: WITH REFERENCE TO CHILDREN: --

- Children are always holy. Baba also says that children are flowers. Their vision is not vicious. When they grow up, then their vision becomes vicious. That’s why a child and a saint (*Mahatma*) are considered to be equal, rather greater than a saint. A saint also knows that I have been born out of corruption (of sex lust). A small child does not know this. If children keep getting knowledge since their childhood then they can be saved (from vices). Small children are innocent. But when they get out to schools etc. the company they keep affects them. Good company causes salvation and bad company brings punishment (*sang taarey kusang borey*). [Mu 6/9/84 Pg-3]
 - The main thing is that by gaining victory over sex lust you will gain victory over the world. It depends on the type of children. Young people have to work very hard. Old women have to make lesser efforts. Those in the vanprastha stage (i.e. those who have crossed 60 years age) have to make even lesser efforts. And children have to make further lesser efforts. [Mu 6/9/84 Pg-3]
-

PURITY: AS THE BEGINNING SO WILL BE THE END: --

- Look! Those parents give the inheritance of poison (of sex lust). Look! The Government has also filed a case in the matter of poison (in the beginning of the institution) but they themselves were confused as to what they should do? These ladies say that we wish to become pure and make India pure, so how can we tell them to become impure? We will become the accused. They get confused themselves. No judge will say, “You have to certainly use the knife of sex-lust.” Nobody can deliver such a judgment. Their conscious will prick them. Such a case was filed. Then it was left midway. Collector etc. told *Baba*, “*Dada!* Ask them to give the poison (of sex lust)”. But how can *Baba* say? But *Baba* used to say that children should not get entangled in attachment. [Mu 22/6/73]

- Many children get entangled in the webs of public dignity (*lok-laaj*) and decorum of race (*kul ki maryaada*). They say, “Baba, what should we do? Everyone ashams immediately, “You have made your daughter to sit at home. Send her out”. Arey! The unlimited Father says, “Do not put her in the gutter.” Baba had entered into Him and made him do everything, isn’t it? He never bothered about anyone. He had to tolerate so many abuses. It was neither in his mind nor in the intellect. While walking down the lane, the poor Brahmin got entangled. When Baba made him a Brahmin then he started getting abuses. The entire *Panchayaat* (In every Indian village five persons are elected as the representatives of the village, who decide the village matters) was at one side and *Dada* was on the other side. The panchayat of entire *Sindh* would say, “What are you doing?” “Arey God has said in Geeta that Sex lust is the biggest enemy. If you gain victory over it, then you will become masters of the world. These are words of Geeta. [Mu 8/8/75 Pg-3]
- In the beginning Baba used to use very tough words. Dog in the Manger. He used to use such words. Neither do you drink the nectar (of knowledge) yourselves nor do you allow others to drink. VIPs used to come. Baba used to narrate knowledge with complete force. People created a hue & cry when they did not get the poison (of sex lust). They started telling Baba in the court – “Ask them to provide us the poison (of sex lust).” (Baba replied) “Arey! We are narrating the versions of God. Sex lust is the biggest enemy. You have to become pure. These are the versions of Geeta. What should I say?” They said, “No, you tell them”, (then Baba replied) “O.k., I tell them”. Baba used to think in the mind that the children would understand. They will never agree even if I tell them. We have to adopt such measures in order to get our work done. [Mu 21/4/69 Pg-4]
- In future those who have committed mistakes and got married will also keep coming. Those who beat (their wives for not providing the poison of sex lust) now will only grant permission with pleasure. One requires power (of mind) in this. [Mu 25/4/69 Pg-3]
- Look! When you had ventured out for service in the beginning, then how did they view every one of you? They used to consider you to be deities, isn’t it? They did not see the ordinary form; they used to see the deity form. Deities have come, they are not Kumaris. [Mu 6/4/95]
- Ever since the beginning of establishment, obstacles have been created on the question of purity only because the foundation of purity is the foundation for 21 births. And at such time when Father Brahma became instrumental in the beginning, then why did he bear abuses? It was because of purity, isn’t it? Otherwise, even elderly persons did not have the courage to raise a finger on the past life of Father Brahma. And the novelty of this knowledge of Supreme Soul is purity.[Av 16/11/95 Pg-2]
- People do not hesitate to remove someone from the community (*biradari*). This dispute has been going on since the beginning. In the beginning also they (the married/unmarried sisters) were asked to come with a permission that we are going to drink the nectar of knowledge. Everyone immediately wrote and gave such a letter. Here and there, disputes have been going on with regards to this subject only. People feel that the drinking of urine (i.e. indulging in sex) is stopped by going there. [Mu 6/4/69 Pg-1]
- The news had spread till the foreign countries that he requires 16108 queens, out of these 400 have been found, because, at that time 400 people used to come to the spiritual gathering (*satsang*). Then first of all the magic worked on a female scavenger (*mehtaraani*). Then a hue and cry was created, “ A female scavenger has also come under the spell of magic.” [Mu2/9/89]

- Father says, “Become pure while living in the household.” The trouble is created on this topic only. People used to say, “This knowledge is one which creates disputes between husband and wife, because if one of them becomes pure and the other does not become pure then he/she may start beating. All these children have experienced the beatings, because suddenly a new concept was started, isn’t it? Everyone was surprised. What has happened that so many people are running after him? People do not possess so much of understanding. They used to say, “There’s some power” Earlier there was never any restriction on visiting any spiritual gathering (satsang) etc. people used to go wherever they wished. Here obstacles are created because of Purity. [Mu 20/9/89 Pg-3]
-

PURITY: HOW (TO ACHIEVE?) :-

- Taking up any kind of strong resolution like vow (*vrata*) means transforming one’s thought (*vrutti*). Strong vow transforms the thoughts. That’s why people take up as well as implement a vow in devotional path. means being stern in thought and keeping vow means physical abstinence. Abstinence may be related to eating habits or behavioral patterns, but both aim to transform the thoughts through a vow. All of you have taken up the vow of purity and made your thoughts a vow? Which attitude did you develop towards all the souls? Souls are brothers, it’s a brotherhood. You have become great Brahmin souls through this attitude. Everyone has taken a strong vow, isn’t it? [Av 23/12/93]
 - The definition of purity is very simple for you children because you have been reminded that the actual form of a soul is always pure. The eternal (*anaadi*) form is also a pure soul and the form in the beginning is also a pure deity form and the last birth now is also a pure *Brahmin* life. Do you feel that building a pure life on the basis of this remembrance is very easy. [Av 14/1/79 Pg-513]
 - All of us are children of one Father and we are spiritual brothers – this unworldly vision destroys the seed bodily vision, i.e. worldly vision, on the basis of which vices are created. When the seed ends then tree of expansion of many kinds of vices ends automatically. [Av 6/ /77 Pg-213]
 - So every brother is *Mahaveer* (bravest, a title of Hanuman, the friend and servant of Rama), every sister is a *Shakti* (consort of Shiva or powerful mothers and sisters). The *Mahaveer* also belongs to *Rama* and *Shakti* also belongs to *Shiva*. While looking at any bodily human being always look at the souls in the forehead. The eyes should look only at the gem on the forehead (*mastak mani*). Then what will happen? By looking at everyone as a soul one will automatically become soul conscious. [Av 27/4/83 Pg-167]
 - Do you see with your divine eyes or do you see with the eyes made up of tissues? With the divine eyes one will always automatically see the divine form only. The eyes made of tissues see the skin (i.e. tissues) only. Whose job is it to look at the skin (*chamdi*), or to think of the skin (a cobbler or one who performs the funeral rites)? [Av 27/4/83 Pg-166]
 - What’s the specialty or special way to becoming pure? What will happen by remaining in the remembrance of one, in the contact of one? One will get purity. And what happened by coming in contact with many? The soul was filled with impurity. [Cassette No.375]
-

PURITY AND GIVING BIRTH:--

- People do not even know that without vice, how will the children be born in Golden Age? Many people would say that vices would be prevalent there certainly, but not as much as they are prevalent now. Just as the *Sanyasis* (monks) and *Gurus* also explain here – they you may indulge in sex-lust for once in a year or once in a month. But Father immediately states that “Indulge in sex lust is the biggest enemy. One must gain victory over it. One must become completely vice less. *Ravana* will not be present there (i.e. in the heaven or in the Golden age).
- So there’s no question of vices there. *Sikh* people also say “*Haraam Khor*” (one who is subsides on ill begotten earnings). *Moot-paleeti*, (one who is born out of the urine of sex lust). Isn’t it? It’s like eating dirty things (*bhaar khana*). [Mu 9/4/72 Pg-1]
- Children will be born as per the tradition prevalent at that time. Children will certainly be born. But it is a completely viceless world. You may think that they are born with the power of yoga. First they (the parents) have a divine vision. The love is oral. That’s why it’s called oral progeny. These are very deep matters. New souls should not be involved in such topics. [Mu 28/11/73 Pg-2]
- Now it is thought that everyone is born out of corruption (of sex lust). So you children are asked by people, “How will children be born there?” Tell them that there will not be five vices there. There’s power of yoga there. You can purify the entire world with the power of yoga. You can become masters of the world through the power of yoga. Then why can’t children be born? Parents will have a divine vision beforehand that now the child is going to be born. There’s no question of becoming naked. Those who become naked are called *Dushasan* (a villainous character from *Mahabharata* epic who tried to disrobe his sister-in-law *Draupadi*) and *Draupadi* (wife of *Pandava* brothers). Now both of them cry for help. She says, “Baba Dushashan disrobes me. There are so many such cases. Both write the reports. They cry out for help at this time only because it’s the confluence age. Everyone does not become pure. [Mu 14/1/71 Pg-3]
- This Laxmi and Narayan will not be called *Moot-paleeti* (born out of the urine of sexlust), isn’t it? They are called completely vice less. Children will be born, isn’t it? It’s not that they will be born out of any tub. [Mu 5/7/75]
- The vision of deities can never be vicious. The knowledge transforms the vision itself. It’s not true that there will not be any love in Golden age. They will dance, hug each other etc. They will love, but there will not be the odour of vices. Have indulged in vices over many births. So it is very difficult to shed that intoxication (of sex-lust). [Mu 27/6/74]
- Nobody becomes naked in the Golden age. There will not be vices at all. Children will be born from the place where they are supposed to be born. The soul comes and enters. So at that time it is completely pure in the womb. [Mu 13/4/76 Pg-6]
- When you can become the landlord of the world with the power of yoga then why can’t children be born with the power of yoga? They will have divine vision that a child is going to be born. [Mu 20/8/89 Pg-20]

PURITY AND POTAMAIL (LIFE-STORY) :--

- Baba can never tell anyone that you are my follower. When he/she gives a guarantee of becoming pure then there may be some reason. One must take a vow. Children themselves write, “Baba I failed.” They do not write, “Baba I fell into the gutter (of sex). I have blackened my face (by indulging in sex).” They feel shy to write so. It’s a very big injury. Then that soul can’t establish connection of the intellect with the Father. Father hates sinful persons. Sinful means *bhilni* (females of lower castes of India who do menial jobs for livelihood). They carry dirt. They also eat dirt. Poison (of sex lust) is also dirt, isn’t it? Those people then eat the dirt. Father says, “Those who eat the dirt (of sex-lust) are very bad. [Mu 28/11/71 Pg-2]
- Children make a guarantee that we will not indulge in sex lust. This is the oldest enemy. One must gain victory over it only. Some children write, “Baba I failed.” Some do not even narrate their story. On the one hand they spoil the name and cause disrepute to the Sathguru (the true preceptor). Then they cause loss to themselves. The illness persists and then it keeps increasing. Father sits directly before the children and cautions them. [Mu 7/6/72 Pg-2]
- Children fail in the matter of purity. Then they say, “Baba, today I did this.” Many keep falling (in the gutter of sex-lust). They even embrace with each other. Then some write the truth that they committed this mistake. Some do not write the truth. [Mu 29.11.74 Pg-3]
- That’s why Baba says, “Narrate your horoscope (i.e. life story). If you do not reveal to Father then it (i.e. the mistake) will increase. If you reveal to the Father then it may somewhat stop. One must reveal the truth. Otherwise they will become completely diseased. [Mu 16/7/74 Pg-3]
- In the beginning you children used to enact a court. Children used to reveal the truth. Father keeps explaining, “If you do not reveal the truth then the mistakes will keep increasing”. [Mu 24/4/69 Pg-1]
- If you hide anything from the Father even now or if you try to cover yourself by proving yourself right, then the act of covering-up now means that you will keep shouting in the end. What should I do, there’s no joy there’s no success. [Ac 24/10/75]
- Baapdada checked the registers of all the children. He saw the result of those who wrote the story of their actions (*karma-kahaani*). So what did he see? Many souls did not write at all due to fear and shame. But being the incorporeal and corporeal Father the register of every child is clear before Baapdada from the beginning till date. Till now, majority of children have failed in the first lesson, i.e. pure vision and the brotherly attitude. Till now, the numbers of obedient children who followed the first order are very few. Children keep carrying burden on account of repeated violations of this order. Its reason is that they do not know the value of the first main subject of purity. They are not knowledgeable about loss caused by it. [Av 24/10/75]
- Baba always says, “Write your life story and send it to Baba. Some do not hide anything. Some hide something. They feel shy. They know that if one performs bad actions then its result will be bad. [Mu 16/4/75]
- Some child comes into the bad company of someone outside. When Father comes to know then Baba will immediately say that the child is a lustful dog. The unlimited Father also writes. Some children indulge in sex and do not inform Baba, and then they cause loss to themselves. By not intimating (about the mistakes) the disease keeps increasing and the child keeps falling down. When children write such news then I write, “You have spoiled the name of the race by indulging in sex. You cannot call yourselves a deity. You have slapped yourself.” [Mu19/1/74]
- One must take care of oneself. Children do not write the truth to the unlimited Father also. Children keep committing mistakes at every step. Even if you commit a mistake note it. You

must be committing 10-20 or 50 mistakes daily, until you becomes flawless. But nobody reveals the truth. [Mu 23/7/89 Pg-2]

- That's why one must also write in the chart, "Which organs duped me during the day?" Biggest enemies are those eyes. So, one must write, so and so felt like touching her". Those who are intelligent should note in their pocket dairy. When I saw that lady I developed a criminal thought. Then give punishment to yourselves. Even in the path of worships. If the intellect creates other thoughts, they pinch themselves. [Mu 20/5/71 Pg-1]
- Father says, "Children, I am an imperishable doctor, if you narrate the sinful acts to the surgeon then you will feel light." [Mu 14/1/71 Pg-3]
- A particular person has not left his criminal vision so far. Even now secret news keeps coming. In future, children will write more accurately. They will feel themselves that we kept speaking lies, we kept falling. The knowledge had not fitted into the intellect. This was the reason why our stage did not improve. We used to hide from the Father. [Mu26/7/89]
- We should perform such actions, which will not become bad actions. One's mind is pinched when someone performs bad actions. Children come and narrate to Baba also. In that also Baba asks, "Did you perform any sinful act? If you became naked, then tell about it, because sex lust is the biggest enemy, isn't it? [Mu 9/12/90]

MISCELLANEOUS: POINTS RELATED TO PURITY :-

- Father comes in a *Magadh* country (ancient name of the land between Ganges and Yamuna in India), which is a very downtrodden country; it is very sinful; the eating habits are also very dirty. [Mu 5/9/89 Pg-02]
- Father explains, "Radha and Krishna were fair. Then they sat on the funeral pyre of sex lust and become dark. If one is fair then the other one cannot be dark. Krishna is called *Shyam-Sundar*(dark and fair). Then why is Radha not called *Shyam-Sundari*? Why is this difference? Couple should look alike! [Mu 1/5/72 Pg-2]
- God gives the kingdom of the world but one must become pure. One must become pure while living in the household. Father says "you have become impure for 63 births. Now you have to become pure for one birth. It's said, 'one among crores'. Although children listen to Father but somewhere they get entangled in bad company. When India was viceless, it was very prosperous like a diamond. This is a world of scorpions, grasshoppers and snakes. [Mu 24/5/72]
- Someone steals, speaks lies or succumbs to some vice, which is termed a form or action of impurity; it takes place in loneliness only. If you always feel yourselves to be together with Father, then these actions will not take place at all. [Av]
- Krishna was fair, but nobody knows how he became dark. People say that a snake bit him. Actually it's a matter of five vices. They become dark by sitting on the funeral pyre of sex lust. [Mu 4/6/72]
- It's good to become pure, isn't it? Children will also not be born. I come and take up the contract of purity. We will make the world pure within five years. In every Kalpa (i.e. cycle of 5000 years). I, the contractor am called, "O purifier of the sinful, come." There's no such other

contractor. Saints and sages cannot say anything. Here we got only one contractor. I will only make the world pure. In every Kalpa I fulfil my contract also. Sanyasis have got contract of holding back India (from downfall). [Mu 28/11/71 Pg-2]

- People go on pilgrimages to destroy their sins. They feel that river Ganga is purifier of the sinful. O.K. than why do you go to (the pilgrimage centers of) *Amarnath*, *Brdrinath*, *Rameshwaram* etc.? [Mu 22/6/73 Pg-1]
- Father says – when you do not follow my direction and become sinful, the punishment increases hundred times. Children cause defame to me, isn't it? They switch over to the side of cranes (*baguley*). They (i.e. cranes) will be happy. So the punishment increases in case of such a person. A birth of *Chandaal* (a lower most case in Hindu society which performs tasks related to funeral) is also required, isn't it? [Mu 30/4/74 Pg-2]
- You can ask Baba. Many children even ask, “Baba, my child has started loving someone. Now, what should we do? They want to have a love marriage. Father says, “If it's so then there's no need for you to incur any expenditure. It's their love marriage. So why do you spend money? People give even a sari (to the bride as gift). They will settle amongst themselves. In this situation you need not pamper them. It's difficult to get away from them. They will settle amongst them. In this situation you need not pamper them. It's difficult to get away from them. Then there will be a lot of disputes at home. There will be dispute in every situation. There will be quarrels for sex lust. [Mu 30/4/74 Pg-3]
- The voice of rich people is loud (i.e. understood well by others). They will feel that Purity is good. It must be understood that the characters also improve due to purity. And the human world will also not increase. It will become less numerous. Media persons will also publish that it was explained so here. This destruction will only become instrumental in bringing peace. [Mu 29/11/74 Pg-2]
- Now people say *Mahatma Gandhi*. Actually he should not be called *Mahatma* (a great soul). The one who calls God by saying, “O purifier of the sinful! Come and make us pure”. Then how can he be called *Mahatma*? Does anyone bow his/her head before a sinful person? Head is bowed before a pure person. [Mu 14/07/74 Pg-3]
- This knowledge is for 21 births but by falling into the gutter (of sex lust) one incurs a lot of loss. Then that loss is experienced in every Kalpa. Father says, “Do not blacken your face”. Even then you blacken your face (by indulging in sex). There are many who blacken their face and come and sit stealthily (in the class). They will never be able to digest the knowledge. They will suffer from indigestion. Whatever they may listen, but they will not be able to tell anyone with their mouth, God says that sex lust is the biggest enemy. One must gain victory over it. If they do not gain victory over it themselves then how can they tell others? It will pinch them in the mind, isn't it? They are called members of the demoniac community. They drink the nectar (of knowledge) first and then eat the poison (of sex lust). So they become hundred times darker. Their bones are broken (i.e. they become baseless). The fraternity of you mothers should be very good. [Mu 7/9/75 Pg-1]
- In Puri (a city in Eastern Indian state of Orissa famous for its ancient temples with erotic statues) they have shown pictures (i.e. statues displayed on the walls of the temples). The dress is that of deities and then the pictures are very dirty. On the lower levels (of the walls) pure deities are depicted and then on the upper levels it's shown how the deities are fell into the leftist path (of sex lust). They do not know when they met with down fall. [Mu 17/4/69 Pg-3]

- Now this secret should be explained to others. It should be explained to the family planning ministers. Tell them, “The duty of family planning as per Geeta is that of the father’s only. Everyone accepts Geeta. Geeta is a scripture of family planning. Father sits and establishes the new world through Geeta only. [Mu 21/4/69 Pg-1]
- Just as those Christian Fathers (*paadris*) remember Christ. You are also *Paadris* (Father’s). You are pure, isn’t it? You are dressed in white robes also. [Mu 30/4/89 Pg-3]
- It has been shown in the scriptures that *Shankar*’s neck became dark by drinking the poison-like vices of everyone. [Mu 4/9/84 Pg-3]
- *Krishna* is called *Shyamsundar* (literally meaning dark and fair). It’s not that he become dark after being bitten by a snake named *Takshak*. Human beings become dark by sitting on the funeral pyre of sex-lust. *Rama* is also shown to be dark. Who had bitten him? [Mu 14/8/91]
- *Bharat* (India) was a resident of heaven (*swarg vasi*). He was in the *Krishnapuri* (abode of *Krishna*). So you children should happily leave the vices. One should stop drinking the urine of sex-lust immediately. How can you enter the *Vaikunth* (actually it refers to the abode of *Vishnu*, but here it refers to heaven) while drinking the urine? [Mu 9/11/74 Pg-2]
- He (i.e. *Brahma*) was also sinful. He was sinful for complete 60 years. [Mu 14/1/71 Pg-3]
- Thos who do not remain pure themselves and ask others to become pure are like *Pundits* (i.e. scholars; there’s a story that a scholar told his milk woman, who used to cross a river to deliver milk to him, to cross the river by chanting the name of God. The innocent milk woman could do so. But when the scholar himself had to cross the river he could not do so without a boat.) [Mu 2/9/84 Pg-1]
- How did the character of deities spoil? When they follow the leftist path i.e. when they become vicious. Such pictures of the leftist path are shown in the temples of *Jagannath* (a city on the Eastern coast of India famous for their erotic statues). They sit on the funeral pyre of sex lust and after changing colours several times they become completely dark. They do not become dark immediately. [Mu 5/8/84 Pg-1]
- You give me invitation that come into this world of sinful Ravan. I will certainly come in the path of household. [Mu 3/8/84]

POINTS TAKEN FROM THE CASSETTES OF ADVANCE PARTY:--

- So the other souls, although they may be pure souls coming from the soul world but they do not have that much purity so as to destroy the sins of the entire world, destroy the sinful ones and destroy the irreligiousness. It’s only the one ever pure Supreme Soul; point of light who comes in a corporeal body and performs such acts practically, whose reminders are found in temples [Cassettes No.44]
- The path of household is going to be established. The path of renunciation is not going to be established. So the enabler and the doer should be present on the stage together. Soul and body or bodily human being. This is a household of both. So this is a household. That household only creates the prosperous world. [Cassette No 44]

- Sanyasis (monks) and followers of the path of household should gain victory on every organ while sleeping together. Will Sanyas dharma (religion of renunciation) be established or the path of household be established by living happily far from the wife? The one to establish the path of household should be a Guru of the path of household only. [Cassette No.44]
- The various persons whom we remembered like a prostitute (*vyabhichari yogi*) brought about our downfall, so what should we do now to climb up? *Avyabhichari yog* (remembrance of none but one). That too with whom? We can reach that stage of remembrance easily by developing all the relationships with that Supreme Soul Point of light who is playing a role through a corporeal body. [Cassette No 44]
- Biggest sin is to make others drink the poison (of sex lust), to make them sinful. What's a poison? Enjoying the pleasures of an alien woman or man is termed as poison. Apart from this, whatever action is performed through the corrupt (i.e. sex) organs and actions, which weakens your stage or reduces your power is called poison. But if some one is *amoghveerya* (one who has gained victory over the discharge of semen) then will that stage be termed as making anyone drink poison? Will it be called drinking or making someone drink the urine (of sex-lust)? How is *Shankar* remembered? He's remembered as *amogh veerya*. So can one, who is remembered as *Amoghveerya* be used for making anyone, drink poison? The stage remains high. Others cannot achieve this general stage. That's why as an *Amoghveerya* he's called ever pure. [Cassette No 361]
- If the memorial of *Shiva* (i.e. *Shivlinga*), which is shown in the temples among with the *jaladhari* (a round base of the Shivlinga) or the form of mother, was a sinful form, then it can never be thrown out of the temple. They may consider it to be indecent and remove it out of the temple. If the obscene pictures (idols) displayed in the Konark Temple, Surya Temple and Jagannath Temple were sinful then they would have been thrown out. Nobody has the power to throw out the pictures. Sinful people look at them as sinful pictures but actually they are not in an obscene form. Yes, it's certain that until the complete stage is achieved, these forms have been displayed outside the temple. Where are they displayed? It is outside the temples. It means that after the establishment of the heaven like temples. So that form (i.e. heaven) is a complete form displayed outside. [Cassette No. 362]
- The basis of worship is purity. That's why in the *Avyakth* *vani* it has been said that those organs are worshipped, through which actions are performed while living in remembrance. So no other form of *Shiva* is worshipped. Which form of *Shiva* is worshipped? He's praised only as *Shivlinga*. A sinful person is called a vicious person. Sinful means one whose power of mind and intellect witnesses downfall. Women and men possess the vigour of *Raj* and *Veerya* respectively. If the power is discharged then such a person is called sinful. [Cassette No. 102]
- Being in household, should be detached like a flower of Lotus. They are *Rajyogies* who has learnt and Supreme Father has taught. Therefore, the one who teach will be in *nivrithi marg* or *pravritti marg*. He himself has to be in *Pravritti Marg* (path of household) Cassette 102)
- It has been shown in the scriptures that *Shankarji* destroyed the deity of sex-lust (*kamdev*). Then on the request of *Rati* i.e. *Kamdev's* wife, he brought him back to life and said that he will remain as *anang* or without organs. It's not that there will not be any sex lust in the Golden age. There will be *kaam* (desire) but the organ of sex-lust, which causes the injury, will not be felt, as if that organ is absent. Such a situation is called *Anang*. What does it mean? It's not that *Kaam* (desire) or the persons who possess *kaama* will not exist in the Golden Age. They will exist but they will leave the dog-like vice of sex lust, they will melt their sex-lust, anger, greed, attachment and ego, they will melt their body consciousness i.e. their sex lust gets merged. [Cassette No.33]

- The organs of deities through which actions are performed while being in remembrance are worshipped. Which form of Shivbaba is worshipped? Form of *linga* (phallus). It proves that the Father i.e. Supreme Soul applied the colour of his company by coming in this world in a corporeal form. [Cassette No. 153]
- Now can someone who does not possess a body be termed ever pure? It's not that he's every pure because he's incorporeal he does not possess a body. But he comes in a body. He plays a role through the body in such a way, which shows that he's ever pure. Just as *Sanyasis* live away from wife. So how can they be called ever pure? One should not get discharged while coming in close contact. [Cassette No.3]
- If the discharge of the *Raj* and *Veerya* (sexual powers of women and men respectively) of a woman and a man, stops then will they be called sinful? No, because at that time the power starts rising upwards (from the sex organs) to the brain. At that time the task of reproduction which was being accomplished through the corrupt (sex) organs will be undertaken through the great organs, through mouth or through vision. In this task the role of the Supreme Father and Supreme Soul can go ahead of everyone. That's why he's called ever pure. [Cassette No.3]
- The downfall began with the effect of a bad company, isn't it? The downfall began with the cooperation of corrupt (sex) organs. And what will have to be done to become pure? The condition for becoming pure is that it will not be useful if you remain happy and pure by living away from the family. Remaining happy by living away from the family is the work of *Sanyasis*. *Sanyasis* (monks) run away and feel that they are pure. But Father says, "This is their false purity." What's the real purity? Living together. And making the life successful while living together and while adopting the path of household as an attitude. It should not touch the intellect even in one thought. That's why Baba has said in the Murlies, "You may perform actions but remember me while performing actions. You may perform any action. So any action includes actions performed by all the organs. But the souls who 100% pass in this matter and those who pass number wise are separate; those who become beads of the rosary and achieve that stage. So *Shivbaba's* sample which is worshipped in the temples (i.e. the Shivalinga) and not only in India but he's worshipped even in foreign countries. They have shown only one couple. They are worshipped as God-Goddess. *Shankar* and *Parvati* and for them it has been described in the scriptures that their company is for many births. [Cassette No.103]
- *Bheeshma Pitamah* (the great great father of *Pandavas* and *Kauravas* of the *Mahabharata* epic who had taken up the vow of celibacy) was a *Sanyasi* (monk). He used to consider himself to be pure. But actually *Sanyasis* do not meet the Supreme Soul, who meets him? Those egoless householders who live in the dirty world of household life meet the Supreme Soul because it's the aim of the Supreme Soul to purify the sinful ones. What are such persons called who leave their household – either worldly or spiritual family? They are called *Sanyasi*. [Cassette No.94]
- What's the indication of purity? He will certainly make others pure. Nobody possesses 100% clean cloth, (i.e. body), because the one who possesses 100% clean cloth, i.e. the cloth-like body, will emanate fragrance from the nine exits (i.e. nine holes of the body which excrete waste material for e.g. anus, penis, nostrils, ears, naval, mouth etc.) Fragrance emanates from the body of deities. Fragrance emanates from every hole. [Cassette No. 107]
- For the remembrance in the path of household, equal cooperation is required from both partners. It should not be that one is a *Yogi* and one is a *Bhogi* (one who is enjoying worldly pleasures). One is a person enjoying the pleasures of organs, and the other is a person who exercises control over his organs. Otherwise, they cannot succeed in *Yoga* (meditation). Both

should make equal efforts. Only then will they be able to succeed. That's why whenever any ritual is performed in the Indian tradition, the husband and wife tie the knot. Then the *Yagna Anusthan* (ritual) is considered to be successful. It means that whatever action is performed by both of them together is considered to be successful. The efforts should be equal. That's why a *Jaladhari* (a round base or platform) is shown along with *Shivlinga* (phallus). *Jaladhaari* is not shown with a *shaligram* (a round stone worshipped by Hindus). [Cassettes No.260]

- People feel that Deities also reproduce. They feel that the deities reproduce children through the poison (of sex lust). Deities are the ones who act through great organs. So where will the poison come from? Are vicious persons worshipped? Are temples constructed in the remembrance of vicious persons? Are temples dedicated to the present day famous leaders? Their statues are simply placed on the roads. Does anyone worship them? [Cassette No.168]
- Why are the pictures displayed in the temples of *Jagannath* worshipped? Certainly their eyes are not pure. That's why they feel that they are impure. They feel that their power is also discharged through the corrupt organs. But it's not the matter. Those deities have been displayed in such a stage that although they may be in contact or in relation with each other but the mind and intellect is so stable that the organs do not attack in such a way that their power is discharged or they become impure. They are *oordhwareta* (i.e. their sexual power or vigour moves upward, from the sex-organs to the brain). That's why they are worshipped. Is there power in the corrupt Government of India to remove the obscene pictures? They do not have the power. When they do not have the power then why do they raise the fingers? [Cassette No.168]
- Only men are made to renounce their houses and thus increase their mission. This also is taught that men are powerful. If you separate the man from a woman then the woman will automatically become pure. So they make the man to renounce and thus increase their mission. Then Father establishes the new mission of the path of household. Does Father not make men renounce? He only causes both women and men to undertake unlimited renunciation. [Cassette No.168]
- There are all the relationships with Father but if you remain merged in the experience or achievement of every relation then you can easily remain detached from the old world. You can experience different relationships at different times and you can experience continuous Yoga (remembrance) through the cooperation of that relationship. [Av 5/12/79 Pg-65]
- When Kumaris have found Father then they have all the relationships with the Father. Earlier it was only for namesake. Now it is practical. In the path of worship people used to sing that we maintain all the relationships with the Father. But now you get the pleasures of all the relationships through the Father practically. You are the ones to have such an experience, isn't it? Now you get all the pleasures through one Father. So your thoughts cannot get diverted. You have such a strong faith. [Av 16/2/84 Pg- 77]
- A soul is a female and the Supreme Soul is a male. It is said that "Aatma kahti hai" (It is a sentence in Hindi which is in a feminine verb, indicating that a soul is feminine). It is not said, "Aatma kahta hai" (a Hindi sentence indicating use of masculine verb). You may become anything but you are females. For the Supreme Soul a soul is a female. You are not beloved; you are the ones to maintain all the relationships with one father. You remember this promise, isn't it? [AV.21.3.83, Pg-96]
- Who is called a person who has dedicated everything? Everything includes the body and body consciousness. If you take the body then you will also have to give the body. But you have to break the body consciousness are become dedicated. [Av 25/1/69]

- Mothers have a practice. You have been called to strengthen the practice. Which is that practice which is not present in *Kumaris* but is present in mothers? To become *Sati* (an honourable title given to such ladies in medieval India who used to burn themselves along with their dead husbands on the funeral pyre). Becoming *Sati* means sacrificing oneself completely. What's the main virtue of becoming *Sati*? She dedicates herself. Renunciation is also required and detachment is also required for becoming a *sati*. [Av 159/69 Pg-103]

--:OM SHANTI:--

(Note-This is a draft version)
