

You will be surprised to know that ...

- 1. The One whom you have been remembering for generations, that God is not present in every particle [but] He is present in one [being] (*ekvyaapi*).**

The promise made by God in the Gita to incarnate on the earth to protect the religion when there is an extreme defamation of the religion, proves that He is not present in every particle of the world but according to the knowledge given in the Gita itself, He is a resident of the Supreme Abode and when He incarnates on the earth, He doesn't come in the cycle of birth and death like the deities Ram and Krishna. Instead, He enters an ordinary human body and makes [us into] deities from human beings by giving the knowledge of the beginning, middle and the end of the world and by teaching Raja yoga.

- 2. The corporeal Shri Krishna isn't the creator of Shrimad Bhagwad Gita, the crown jewel among all the scriptures of the world, but the incorporeal Shiv Shankar Bholenath is its creator.**

According to the definition of God given in the Bhagwad Gita, He is the One who is not born (*ajanmaa*), the One who does not seek pleasures (*abhoktaa*), the One who doesn't perform actions (*akartaa*), ageless, immortal and imperishable. This is applicable only for God, Shiv Shankar Bholenath, who incarnates only once in an ordinary human form, in the end time of the 5000 years and not for the deity Shri Krishna, who comes in the cycle of birth and death.

- 3. The age of this world cycle or *kalpa* is 5000 years and not millions of years.**

On one hand, we say that the history of India is 5000 years old and on the other hand, we say that the age of every *yuga* (age) is thousands and millions of years; but the truth is that the age of this world cycle is just 5000 years, which consists of four ages: the Golden Age and the Silver Age (when there is heaven in this world) and the Copper Age and the Iron Age (when there is hell in this world). At the confluence of the Iron Age and the Golden Age, the Supreme Father Supreme Soul Shiva Himself incarnates on this world and establishes 'the Ancient Deity Religion' and *Vasudhaiv Kutumbakam* (the entire world is a family) through Prajapita Brahma.

- 4. The human souls are born just in human species and not in 84 lakh (8.4 million) species.**

The Supreme Father Supreme Soul Shiva, who doesn't come in the cycle of birth and death, comes in the Elevated [Confluence] Age of the cycle and tells [us] that the human soul experiences the fruits of his sinful and meritorious actions in the form of a human itself and not in the form of an animal, bird, plant or tree. The human soul has 84 births in this world cycle of 5000 years and is not [born] in 84 lakh species.

- 5. Our sins of many births will be washed away by bathing regularly in the Ganges of knowledge given by God and not by bathing in the [physical river] Ganges.**

The Supreme Father Supreme Soul Shiva comes and tells [us] that in the Copper and Iron Ages, because of body consciousness, we human beings adopted various religions, opinions, traditions and accepted the idols made of stone and the five elements as God out of blind faith, and to get rid of our sins, we bathed in the Ganges of water. However, our sins continued to increase. Now God says that our sins of many births will not be washed away through bathing in [the physical river] Ganges, but it will be washed away only through regular bathing in the Ganges of spiritual knowledge and through assimilating that knowledge in our life.

6. The incorporeal Supreme Father Shiva and the subtle Shankar are not the same, they are different.

The Supreme Father Shiva comes and tells [us]: I am even the creator of the three deities, meaning Brahma, the creator of the world, Vishnu, the one who sustains and Shankar, the destroyer. Shankar is subtle, a bodily being and destructive whereas, Shiva is incorporeal, true (*satyam*), benevolent (*shivam*) i.e. beneficial and beautiful (*sundaram*). The Incorporeal Shiva is revealed in the world through the body of subtle Shankar in the Elevated Confluence Age. That is why the body conscious human beings combine and make Shiva and Shankar one.