

## ADHYATMIK VISHWA VIDYALAYA ( A.I.V.V. )

### A BRIEF INTRODUCTION

God has said in the Shrimad Bhagwad Gita: “*Yadaa yadaa hi dharmasya glaanirbhavati bhaarat.*” (ch.4, *shloka* 7) “*Paritraanaay saadhunaam vinaashaay ca dushkritaam.*” (ch.4, *shloka* 8) It means, ‘whenever there is defamation of the religion in the world, I come on the earth to punish the evil ones and protect the good ones’.

So think, hasn't the condition of the world deteriorated to the extent that God's incarnation on earth has become necessary? Fire and only fire is burning everywhere in the world. Somewhere it is the fire of lust and somewhere it is the fire of anger. Somewhere man is destroying nature and somewhere else nature is destroying man. Will the world continue to degrade like this? Is its transformation possible?

Yes, it is possible, but not through the sinful human beings. It is possible through the One who purifies the sinful (*Patit paavan*), the One who is always beneficial, the Supreme Father Supreme Soul God Shiva, who has divinely incarnated on the land of Bharat in order to transform hell into heaven. Since 1936-37, after entering an ordinary human body secretly, the incorporeal point of light Shiva is performing this task of world transformation by teaching easy Raja Yoga and Divine (*Ishwariya*) Knowledge. It is described in the Gita: “*Avajaananti maam murhaa maanushim tanumaashritam....*” (ch.9, *shloka* 11) It means, ‘ignorant people can't recognize Me, the Supreme Father Supreme Soul, who has come in an ordinary body.’ How can they recognize [Him]? Because all the human souls have become sinful and vicious to a greater or a lesser extent as a result of enjoying pleasure and having 84 births in this huge world drama of 5000 years. By continuously engaging their mind and intellect in the body which is equal to soil, they have ultimately become the ones with a stone like intellect now, in the end of the Iron Age [and] they have become unconscious.

It is described in the Gita: “*Divyam dadaami te cakshuh pashya me yogamaishvaram.*” (ch.11, *shloka* 8) It means, ‘God granted divine vision to Arjuna, the number one *purushaarathi* in order to show him His Universal form (*Vishwa ruup*)’. This is not about just one Arjuna, and God didn't narrate the 18 chapters of the Gita in Sanskrit only to Arjuna sitting on a chariot either. Shiva entered the chariot like body of Arjuna from 1936-37, narrated and explained the knowledge of the Gita orally, through the mouth within 100 years, just like the other religious fathers. Actually, the incorporeal Supreme Father Shiva, sits in a chariot like human body and explains the secret of the beginning, the middle and the end of the world, to all the Arjuna like souls, who earn [the attainments of making] spiritual effort. He is the Father of all of us souls. All of us have the right to His inheritance of knowledge and eternal happiness and peace. He Himself has come to the earth to bestow this inheritance upon us and is giving us the teachings of Divine knowledge and Raja Yoga while sitting in an ordinary chariot like human body.

This task of His began in the year 1936-37 in a city named Sindh-Hyderabad in Pakistan (it was a part of India before the partition of India in 1947), when He gave visions of the four-armed Vishnu, the destruction of the old world of hell and the establishment of the new world of heaven to ‘Dada Lekhraj’, a famous diamond merchant but Dada Lekhraj couldn't understand the meanings of the divine visions. He asked his gurus for clarifications. But how could they understand the play of God? They advised him to approach the great scholars (Hindu pundits) of Varanasi to find an answer; but he met with only disappointment there too. In Varanasi too, he continued to have visions. He used to draw pictures of those visions on the walls situated on the banks of the Ganges. Since nobody could solve his problem, he remembered his business partner, who lived in Calcutta. Being impressed by his devotion, loyalty and intelligence, Dada Lekhraj entrusted him with the responsibility of his diamond shop in Calcutta.

So, Dada Lekhraj went to Calcutta, but instead of speaking about his visions directly to his partner, he spoke about them to the mother who was his close relative (junior mother) and she in turn spoke to another mother, who was good at speaking, listening and narrating (reporting what was said to her). Later on, when that mother, who was good at listening and narrating, spoke about them (those visions) to Prajapita (the partner), the Supreme Father Supreme Soul Shiva, the Point of Light entered that mother and Prajapita (the partner) simultaneously. In this way, through the mother who was good at listening and narrating, the foundation of the path of devotion was laid through the process of listening and narrating the visions and through the partner, the foundation of the path of knowledge was laid through the process of understanding and explaining the knowledge.

After some time, through the practical part and experiences of the partner and the junior mother, Dada Lekhraj recognized the part of his present birth in the form of 'Brahma' and he also recognized that in the coming Golden Age he will play the role of Krishna, the first prince. In a similar way, the maiden named Om Radhe became certain about her part as 'Saraswati' in the present birth and the part of the first princess, Radha, in the coming Golden Age. Actually, these Brahma and Saraswati were just holding the titles of Brahma-Saraswati. In reality, the partner himself was Prajapita Brahma and the second mother was the form of Jagadamba (the senior mother).

The family that was established in a corporeal form by God, moved from Calcutta to Sindh-Hyderabad and then, it transferred to Karachi. Over there, the partner and those two mothers played the roles of the corporeal media of [God] Shiva for a few years, [and] later on, they died. The entire responsibility of Divine task on the earth fell on the shoulders of Dada Lekhraj, who, as soon as he recognized God, had offered his body, mind and wealth to Him. Consequently, the Supreme Father Shiva continued the task of the world transformation through the body of Dada Lekhraj (whose name is Brahma according to his actions).

Meanwhile, the Divine family, which was initially called 'Om Mandali', was transferred to Mount Abu in Rajasthan (India), after the partition of India and became known as 'Brahmakumari Ishwariya Vishwavidyalaya'. From there, the teachings of [spiritual] knowledge and Raja Yoga imparted by God started to spread all over the country and abroad. The Supreme Father Supreme Soul Shiva through Dada Lekhraj alias Brahma narrated **the primary or basic knowledge** about the soul, the Supreme Soul and the beginning, the middle and the end of the world. First of all, he taught that we are not these bodies made of the five elements, earth, water, air, fire and sky; actually we are very subtle points of light, meaning we are souls. Just like a driver is needed to drive a car, similarly, a driver like soul is needed to run this car like body. The soul consists of the mind, intellect and *sanskaars* (personality traits). The soul is eternal, immortal and indestructible; but the body is perishable. For example, if we sow a mango seed, a mango tree will grow from it and it will produce only mango fruits. Similarly, the human soul is reborn only in the form of a human being and doesn't go into other species.

Just like we are star like souls, our eternal Father, the Supreme Soul Shiva, is also a star like soul; but He is the Supreme Soul, i.e. He is infinite in every virtue and power. We souls sometimes become pure and sometimes sinful; but He is ever pure and that is why His real name is 'Shiva'. 'Shiva' means beneficial. He is also called 'Sadaa Shiva', because He is always beneficial. The Supreme Father Supreme Soul isn't omnipresent. He is neither born through a mother's womb nor does He incarnate in various creatures. In fact, He enters the bodies of the three most elevated human souls and performs the task of establishment, destruction and sustenance. Therefore, He is also called the 'Trimurti Shiva'. In the scriptures, Shiva and Shankar were combined; but the incorporeal Shiva is different from the corporeal Mahadev Shankar.

The Supreme Father Supreme Soul Shiva and we souls are the dwellers of the Supreme Abode, which is situated beyond the universe containing the Sun, the Moon, and the stars. We souls descend from there to this stage like world, acquire these dress like bodies and enact the drama. This world drama lasts for 5000 years in which the human souls have maximum 84 births. There are four scenes, meaning four ages of this drama [and] the duration of each age is 1250 years.

Among them, the Golden and Silver Age are called ‘heaven’; the Copper and Iron Age are called ‘hell’.

All the human souls were deities in heaven which was established 5000 years ago; because of being soul conscious we were pure and complete with all the virtues. There was only one kingdom, one language, one religion, the Ancient Deity Religion. When we are pure and happy, we don’t need to remember God, but when we start to consider ourselves bodies from the Copper Age, sorrow and restlessness begins. So, the deities, who are now called ‘Hindus’, themselves build temples and start worshipping Shiva lingams and [idols of] deities. Souls of various religious fathers arrive from the Supreme Abode and establish their respective religions. The Islam is established by Abraham and Christianity is established by Christ in the Copper Age. In the Iron Age, numerous religions and difference of opinions are established and the human beings become completely sinful, corrupt and *tamopradhaan*<sup>1</sup>. Then, at the end of the Iron Age the Supreme Father Supreme Soul Shiva Himself enters the body of someone else, the body of Prajapita Brahma to purify the sinful souls and give the teachings of Divine knowledge and Raja Yoga. This period of the incarnation of Shiva, which began in the year 1936-37, is called ‘the Confluence Age’, i.e. the confluence of the end of the Iron Age and the beginning of the Golden Age. During this period, the human souls burn the five vices, [namely] lust, anger, greed, attachment and ego into ashes through the remembrance of the Supreme Father Supreme Soul, and become complete with all the powers once again.

This Divine task of the Supreme Father Shiva was certainly going on in Mount Abu till 18<sup>th</sup> January 1969, when Dada Lekhraj alias Brahma died suddenly. (Until now his soul entered the body of Gulzar Mohiniji from the Brahmakumaris organization and narrated the avyakt vanis but in 2017, after narrating the vani or giving or sending message once or twice, Baba’s part stopped. Just like they put a muzzle over the mouth of a bull, Brahmakumaris placed their hand on Baba’s mouth twice or thrice and stopped him from speaking. Later on, Baba did come once or twice [and] then he just stopped coming.) Nevertheless, the unlimited task of God, the task of the world transformation can’t stop. Hence, in 1969 itself, the Point of Light Shiva entered the permanent chariot like body of the above mentioned partner, in his following birth. He was revealed in 1976 in the form of ‘the year of Father’s revelation’ among the seekers of knowledge in the Brahmakumari Vidyalaya in Delhi. Initially, (in 1982,) this task of God was going on in an incognito way from the village Kampila situated in the Farrukhabad district of Uttar Pradesh and now it is going on in the revealed form through the form of Kalankidhar<sup>2</sup>.

Kampila, an ancient, dilapidated village, situated in the district Farrukhabad has been erased from the memory of the mankind today. Actually, it is a very important village from the historical and mythological point of view. According to the Mahabharata purana, this village was the capital of the kingdom Panchal. It is believed that ‘Draupadi’, the daughter of ‘Drupad’, the king of Panchal, was born in Kampila. The remembrance of the *yagyakund*<sup>3</sup> of knowledge, where Draupadi was born, is present as the Draupadi *kund* here today. Near the *yagyakund*, on a hillock, there is a hermitage, where the sage Kapil used to perform his ascetic practice (*tapasyaa*). Two famous pilgrimage centers of the Jains i.e. the Digambar Jain temple, dedicated to Vimalnath Swamiji, the 13<sup>th</sup> Tirthankar of the Jains and the Shwetambar Jain temple are also situated in this very village Kampila. Apart from these, there are also many other old temples here which prove the historical and religious importance of Kampila. Perhaps, that is why the Supreme Father Supreme Soul Shiva, too has chosen this very village Kampila for His secret task of the world transformation.

Since 1976, through His last permanent human chariot, Prajapita Brahma (who becomes famous by the name Shankar according to his actions) who is revealed, the Supreme Father Shiva has been clarifying the deep intrinsic meanings of the murlis<sup>4</sup> of knowledge narrated by Him

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<sup>1</sup> Dominated by the quality of darkness and ignorance

<sup>2</sup> The Defamed one

<sup>3</sup> A hole dug in the ground where sacrificial fires are made.

<sup>4</sup> Literally means ‘flute’; here, it means the words narrated by God Shiva after entering Dada Lekhraj Brahma

through Dada Lekhraj in Mount Abu from 1951 till 18<sup>th</sup> January 1969. Through this permanent chariot the Supreme Father Supreme Soul Shiva is also clarifying the four pictures (containing the secrets of the beginning, the middle and the end of the world), which He got prepared through Dada Lekhraj Brahma. For example, in the picture of the Trimurti Shiva, Brahma, Vishnu and Shankar are depicted along with the Point of Light Shiva. Although in this picture, Vishnu and Shankar look the same as they are described in the mythological scriptures of Hindus, the picture of Brahma was replaced by the picture of Dada Lekhraj. Regarding this topic, the Brahmakumaris organization explains that the Supreme Father Supreme Soul Shiva started the task of establishment of the new world through Dada Lekhraj, so he has been shown in the place of Brahma. But unlike Dada Lekhraj, they aren't aware of the human souls through whose physical body He will have the tasks of destruction of this old demonic world and sustenance of the coming deity world performed.

Through the permanent chariot of the incorporeal Shiva, it has been clarified who are the human souls through whom the incorporeal Supreme Father Shiva is having the tasks of establishment, destruction and sustenance performed, i.e. who are playing the roles of Brahma, Shankar and Vishnu in practice, who are the Mother and Father of the entire world through whom the Supreme Father Shiva gives the inheritance of eternal happiness and peace to the entire world and who will rule the world in the form of the World Emperor Shri Narayan and World Empress Shri Lakshmi, what the coming new world (Paradise or *Jannat*) will be like and who will be Shri Krishna and Shri Radha i.e. the first two leaves of that heavenly world.

Similarly, in the 'Advance knowledge' imparted through Prajapita Brahma since 1976, we have also been told how the shooting or rehearsal of the world drama of 5000 years takes place in the Confluence Age, who are the seeds of this human world, how the seed form and root souls of every religion receive the true knowledge from the Supreme Father Shiva in the Confluence Age and establish their respective religions in the Copper Age, how the human souls have maximum 84 births and how the foundation of their rise and fall in those births is laid in the Confluence Age. Now, the Supreme Father Supreme Soul Shiva Himself is giving the guidance, power and teachings of making [others into] the king of the kings, meaning Raja Yoga which is even higher than the knowledge of the scriptures face to face.

The main aim of the Supreme Father Supreme Soul Shiva coming to this earth is to unite the deity souls of all the religions in the world with one thread and re-establish 'the Ancient Deity Religion' which has become almost extinct, meaning 'to transform the human beings into deities'. 'The man should perform such actions that he becomes [like] Narayan from man Arjuna and the woman, Draupadi, should perform such actions that she becomes Lakshmi [from a woman]'. There are two means to achieve this aim: Divine knowledge and Raja Yoga. The advance training of this knowledge is given free of cost in Adhyatmik Ishwariya Vishwavidyalaya's mini madhuban in Kampila as well as in other spiritual families and schools of the Gita in various states spread in the region of India.

For many decades since the rise of science, man has been blindly using chemical fertilizers in the desire of earning more money. These artificial fertilizers did increase the production, but the pollution of nature [and] the earth continued to increase day by day. Because of eating this kind of contaminated food, today the entire mankind has become diseased both, mentally and physically. Hence, in the late 90s, in Punjab-Haryana and the village Kampila in Farrukhabad district of Uttar Pradesh, the members of AIVV, in the remembrance of God, started a unique experiment of growing organic crops which are free from chemical fertilizers as a part of the process of world transformation initiated by God Shiva. With the objective of grow pollution-free crops and spreading pure vibrations in the world, in order to put into practice the principle of 'as is the food, so is the mind', [the members of] this Ishwariya Vishwavidyalaya started cultivating crops free from chemical fertilizers in the above mentioned places, so that both, the physical and mental health is ensured by the intake of food produced in this way, and Divine knowledge and easy Raja Yoga is practiced in our various spiritual families.

In this way, the task of purifying both, the soul and nature is going on in this Vidyalaya. In the form of a unique experiment, here, the members the Vidyalaya themselves perform the service of cultivation in the remembrance of God and while refreshing the memories of the ancient hermitage life, they perform *tapasyaa* through the practice of *karmayoga* (remembrance of God while performing actions). The residents here begin their day early in the morning (*brahm muhuurt*), and after listening to the Divine knowledge and practicing Raja Yoga (meditation), they get engaged in various farm related tasks in the remembrance of God.

Thus, in order to experience the real happiness, peace and purity in your life and obtain more information about the secret task of the incorporeal Supreme Father Shiva, the Supreme Soul that is going on in the country of India, visit to our local spiritual family. Om Shanti.

### **Related murli / avyakt vani points**

- “This is a house as well as a University. This itself is called the ‘*God Fatherly World University*’ (the Spiritual University of God the Father), because the true liberation of the every human being of the entire world is brought about [here]. This is the *real world university*. It is also a house; we are sitting in front of the Mother and the Father. Then, it is a university too; the Spiritual Father is sitting [here].” (Murli dated 18.08.76, beginning of pg.1)
- “This is a *wonderful* University. It looks like a house too, but the Father Himself is the True Teacher. It is a house as well as a school. That is why many people can’t understand whether it is a house or a school.” (Avyakt vani dated 22.04.84, beginning of pg.265)
- “This is the big *Godly University* (University of God the Father) or Ishwariya Vishwa Vidyalaya where human beings are made into [deity like] Narayan from a man [and] Lakshmi from a woman. Many use the name Vishwa Vidyalaya (university). In reality, they aren’t ‘world universities’ (universities for the world). Actually, the entire world is the *universe*. [...] We aren’t allowed to keep this name, but the *government* itself keeps it.” (Murli dated 05.09.74, beginning of the middle of pg.2)
- “A *building* worth millions [of rupees] hasn’t been constructed for this University. This house has been constructed.” (Murli dated 28.10.73, beginning of the middle of pg.3)
- “I Myself am the Master. People in Farrukhabad believe in the Master, don’t they? You have understood the meaning of ‘the master’ as well. He is the Master. We are His children. So we should certainly receive the inheritance, shouldn’t we?” (Murli dated 07.12.73, middle of pg.2)

**The Trimurti God Shiva says:** “Come and listen or understand the good news about how the Unlimited Father, the Ocean of Knowledge, the One who purifies the sinful, the Giver of true liberation, Shiva, God of the Gita, through Prajapita Brahmakumar-kumaris is once again transforming the completely vicious, corrupt, sinful Iron Age world (of Brahmins) into the completely free from vices, pure, righteous (divine) Golden Age world.”  
(Murli dated 25.10.66, middle of pg.1)