

ADHYATMIK VISHWAVIDYALAYA

A BRIEF INTRODUCTION

God has declared in the Shrimad Bhagawad Gita: “**Whenever there is the degradation of the religions in the world, I come to earth to punish the evil ones and to protect the good ones**”¹.

So think, hasn't the condition of the world deteriorated to the extent that God's incarnation on earth has become necessary? Fire is burning everywhere in the world. Somewhere it is the fire of lust and somewhere it is the fire of anger. Somewhere man is destroying nature and somewhere else nature is destroying man. Will the world continue to degrade like this? Is its transformation possible?

Yes, it is possible, but not through the sinful human beings. It is possible through **the One who purifies the sinful ones**², through **the One who is always benevolent**³, through **the Supreme Father Supreme Soul God Shiva**, who has divinely incarnated in the land of Bharat in order to transform this hell into heaven. Since 1936-37, having entered secretly into an ordinary human body, he has been undertaking the task of the world transformation through the teaching of **easy Raja Yoga and the Divine Knowledge**. It is described in the Gita: “**Ignorant people cannot recognize Me, the Supreme Father Supreme Soul, who comes into an ordinary body**”⁴. How can they recognize [Him]? All the human beings have become sinful and vicious as the result of passing through 84 births in this huge 5000-year world drama. They have been using their mind and intellect for the body which is like soil, so their intellect has become like stone and they themselves have become unconscious.

It is described in the Gita: “**God, in order to show Arjuna His cosmic**⁵ **form, granted him the divine vision**”. This is not about just one Arjuna, and God did not narrate the 18 chapters of the Gita only to Arjuna in Sanskrit sitting on a chariot either. Actually, **the incorporeal Supreme Father Shiva**⁶, sits in a chariot like human body at present and explains the secret of the beginning, the middle and the end of the world, to the Arjuna like souls, meaning the ones who make an earning through making spiritual effort⁷. He is the Father of all of us souls. All of us have the right to His inheritance of knowledge and eternal peace and happiness⁸. He Himself has come to this earth to bestow this inheritance upon us and is giving us the teachings of this divine knowledge and Raja Yoga while sitting in an ordinary chariot like human body.

The task of His began in the year **1936-37** in a city named **Sindh-Hyderabad in Pakistan** (it was part of India before the partition of India in 1948), when He gave visions of the four-armed Vishnu, the destruction of the old world of hell and the establishment of the new world of heaven to **Dada Lekhraj**, a famous diamond merchant but Dada Lekhraj could not understand the meanings of the divine visions. He asked his gurus for clarifications. But how could they understand the play of God? They advised him to approach the famous scholars (Hindu pundits) of Varanasi to find an answer. But he met with only disappointment there too. In Varanasi too, he continued to have visions. He used to draw pictures of those visions on the walls situated on the banks of the Ganges. Since nobody could solve his problem, he remembered his **business partner**, who lived in **Calcutta**. Being impressed by his loyalty and honesty, Dada Lekhraj entrusted him with the responsibility of his diamond shop in Calcutta.

So, Dada Lekhraj went to Calcutta, but instead of speaking about his visions directly to his partner, he spoke about them to the a mother who was his close relative (junior mother) and she in turn spoke to another mother, who was good at speaking, listening and narrating (reporting what

¹ *Jab-jab vishwa mein dharma ki glaani hoti ahi to dushton ko dand dene tatha sajjano ki raksha karne ke liye mai srishiti par aata huun.*

² *Patit-paavan*

³ *Sadaa kalyaankaari*

⁴ *Muudhmati log saadhaaran tan mein aaye mujh Paramatma ko nahi pehcaan paate*

⁵ *Vishwa ruup*

⁶ *Niraakaar Parampita Shiva*

⁷ *Purushaarth ka arjan karnevaala*

⁸ *Sukh, shaanti*

was said to her). Later on, when that mother, who was good at listening and narrating, spoke about them (those visions) to Prajapita (the partner), the Supreme Father Supreme Soul Shiva point of light entered simultaneously in that mother and Prajapita (the partner). Through the mother who was good in listening and narrating, the foundation of the **path of devotion** was laid through the process of **listening and narrating** the visions and through the partner, the foundation of the **path of knowledge** was laid through the process of **understanding and explaining** the knowledge.

After some time, through the practical part and experiences of the partner and the mother (who was his close relative), Dada Lekhraj recognized the part of his present birth in the form of 'Brahma' and he also recognized that in the coming Golden Age he will play the role of Krishna, the first prince. In a similar way, the virgin Om Radhe became certain about her part as Saraswati in the present birth and the part of the first princess, Radha, in the coming Golden Age. Actually, these Brahma and Saraswati were just holding the titles of Brahma-Saraswati. In reality, the partner was Prajapita Brahma and the second mother was Jagadamba, the mother of the world (the senior mother).

The spiritual family that was established by God Himself coming in a corporeal form, moved back to Sindh-Hyderabad from Calcutta and later on, from Sindh-Hyderabad to **Karachi**. Over there, for a few years, the partner and those two mothers played the roles of the corporeal media of the incorporeal God Shiva; later on they died. The entire responsibility of the divine work fell on the shoulders of Dada Lekhraj, who, as soon as he recognized God, had offered⁹ his mind, body and wealth in service to God. Consequently, the Supreme Father Shiva continued the task of the world transformation through the body of Dada Lekhraj (whose name is **Brahma** according to his actions).

Meanwhile, the spiritual family, which initially was called **Om Mandali**, was transferred to **Mount Abu** in Rajasthan (India), after the partition of India and became known as **Brahmakumari Ishwariya Vishwa Vidyalaya**. From there, the teaching of spiritual knowledge and meditation (the Raja Yoga) imparted by God started to spread all over the country and abroad. The Supreme Father Supreme Soul Shiva through Dada Lekhraj (alias Brahma) narrated **the primary or basic knowledge** about the soul, the Supreme Soul and the beginning, the middle and the end of the world. First of all, he taught that we are not these physical bodies made of the five elements, earth, water, air, fire and sky; actually we are very subtle points of light, meaning we are souls. Just like a driver is needed to drive a car, similarly a driver like soul is needed to run this car like body. The soul consists of the mind, intellect and imprints (of the past experiences, forming the personality)¹⁰. The soul is eternal, immortal and indestructible; but the body is perishable. Another thing, if we sow a mango seed, a mango tree will grow from it and it will produce only mango fruits. Similarly, the human soul is reborn only in the form of a human being and doesn't go into other species.

Just as we are star like souls, similarly our eternal Father, the Supreme Soul Shiva, is also a star like soul; but He is the Supreme Soul i.e. He is infinite in every virtue and power. We souls sometimes become pure and sometimes sinful; but He is ever pure and that is why His true name is Shiva. 'Shiva' means benevolent¹¹. He is also called 'Sadaa Shiva', because He is always benevolent. The Supreme Father Supreme Soul isn't omnipresent¹². Neither He is born through a mother's womb nor does He incarnate in various creatures. In fact, He enters into the bodies of the three most elevated human souls and performs the task of establishment, destruction and sustenance¹³. Therefore, He is also called the Trimurti Shiva. In the scriptures, Shiva and Shankar were combined; but the incorporeal Shiva is different from the corporeal Mahadev Shankar.

The Supreme Father Supreme Soul Shiva and we souls are the dwellers of the Soul World¹⁴, which is situated beyond the universe containing the Sun, the Moon, and the stars. We souls descend from there to the stage like world, acquire these dress like bodies and enact the drama. This world drama lasts for 5000 years in which the human souls take maximum 84 births. There are four

⁹ *Nyochaavar*

¹⁰ *Man-mind; buddhi-intellect, sanskaar-imprint*

¹¹ *Kalyaankaari*

¹² *Sarvavyaapi*

¹³ *Sthaapana, vinaash aur paalanaa*

¹⁴ *Paramdhaam*

scenes, meaning four ages of this drama. Each of them lasts for 1250 years. Among them, the Golden Age and the Silver Age are called heaven; the Copper Age and the Iron Age are called hell¹⁵.

The human souls living in heaven established about 5000 years ago were deities, because being soul conscious they were completely virtuous and pure. There was only one kingdom, one language, one religion, the Ancient Deity Religion. As they were pure and happy, they didn't need to remember God. Sorrow and restlessness begins in the Copper Age, when the human souls begin to consider themselves as bodies. Therefore, the deities, who are now called Hindus, begin to build temples, worship Shiva lingams and idols of deities. Souls of various religious fathers arrive from the Soul World and establish their respective religions. The establishment of **Islam** by **Abraham** and **Christianity** by **Jesus Christ** take place in the Copper Age. In the Iron Age, numerous religions and opinions are established and all the human beings become completely vicious, corrupt and dominated by the quality of darkness and ignorance¹⁶. Then, at the end of the Iron Age the Supreme Father Supreme Soul Shiva Himself enters the body of Prajapita Brahma to purify the sinful souls and teach the divine knowledge and Raja Yoga. The period of the divine incarnation of Shiva, which began in the year 1936-37, is called the Confluence Age¹⁷, i.e. the confluence of the end of the Iron Age and the beginning of the Golden Age. During this period, the human souls destroy the five vices: lust, anger, greed, attachment and ego through the remembrance of the Supreme Father Supreme Soul, and are endowed with all powers once again.

The spiritual task of the Supreme Father Shiva was going on through Dada Lekhraj in Mount Abu till January 18th 1969, when Dada Lekhraj (alias Brahma) died suddenly. (Until now his soul enters the body of Dadi Gulzar from the Brahma Kumaris organization and narrates the avyakt vanis.) Nevertheless, the unlimited task of God, the task of the world transformation, cannot stop. In 1969 the point of light Shiva entered again, into His permanent chariot, meaning, the body of the one who was Dada Lekhraj's partner, in his following birth. The revelation of this chariot took place in 1976 among the seekers of knowledge in the Brahma Kumari organization in **Delhi**. Initially, (after 1982,) this task of God was going on anonymously from the village **Kampila** situated in the **Farrukhabad** district of **Uttar Pradesh** and now it is going on in the revealed form of Kalankidhar.

Situated in the district Farrukhabad is **Kampila**, an ancient, dilapidated small village, which today has been erased from the memory of the mankind, is a very important village from the historical and mythological point of view. According to the Mahabharata puran, this village was the capital of the kingdom Panchal. It is believed that Draupadi, the daughter of Drupad, the king of Panchal, was born in Kampila. The memorial of the *yagyakund*¹⁸ of knowledge, where Draupadi was born, is present as the *Draupadi kund* here today. Near the sacrificial hearth, on a hillock, there is a hermitage, where the sage Kapil used to perform his ascetic practice¹⁹. Two famous pilgrimage centers of the Jain religion i.e. the Digambar Jain temple, dedicated to Vimalnath Swamiji, the 13th Tirthankar of the Jains and the Shwetambar Jain temple are also situated in this village Kampila. Apart from these, there are also many other old temples here which prove the historical and religious importance of Kampila. Perhaps, that is why the Supreme Father Supreme Soul Shiva Himself has chosen this village Kampila for His secret task of the world transformation.

Since 1976, through His last permanent human chariot, **Prajapita Brahma** (who becomes famous by the name **Shankar** according to his actions) who is revealed, the Supreme Father Shiva has been clarifying the deep intrinsic meanings of the murlis (the flute) of knowledge narrated by Him through Dada Lekhraj in Mount Abu since 1951 till 18th January 1969. Through His permanent chariot the Supreme Father Supreme Soul Shiva is also clarifying the four pictures (containing the secrets of the beginning, the middle and the end of the world), which He prepared through Dada Lekhraj Brahma. For example, in the picture of the Trimurti Shiva, Brahma, Vishnu and Shankar are depicted along with the point of light Shiva. Although in this picture, Vishnu and

¹⁵ *Satyuga, Tretayuga: svarg; Dvaaparyuga, Kaliyuga: narak*

¹⁶ *Tamopradhaan*

¹⁷ *Sangamyuga*

¹⁸ A hole dug in the ground where sacrificial fires are made

¹⁹ *Tapasyaa*

Shankar look the same as they are described in the Indian mythological scriptures, the picture of Brahma was replaced by the picture of Dada Lekhraj. Regarding this topic, the Brahma Kumaris organization explains that the Supreme Father Supreme Soul Shiva started the task of establishment of the new world through Dada Lekhraj, so he was shown in the place of Brahma. But unlike with Dada Lekhraj, they don't know through the corporeal body of which human souls the Supreme Soul will perform the task of the destruction of the old devilish world and the task of the sustenance of the coming deity world.

Through the permanent chariot of the incorporeal Shiva, it has been clarified who are the human souls through whom the Supreme Soul plays the roles of establishment, destruction and sustenance, i.e. who play in practice the roles of Brahma, Shankar and Vishnu respectively; who are the Mother and Father of the entire world through whom the Supreme Father Shiva gives the inheritance of eternal peace and happiness and who will rule over the entire world in the form of **World Emperor Shri Narayan and World Empress Shri Lakshmi**²⁰; what the coming new world (Paradise or *Jannat*) will be like and who will be the first two leaves of that heavenly world i.e. Shri Krishna and Shri Radha.

Similarly, in the **Advance Knowledge** imparted through Prajapita Brahma since 1976, we have been told how the shooting or rehearsal of the entire 5000-year world drama takes place in the Confluence Age; who is the seed of the human creation; how all the seed like and root like souls²¹ of every religion receive the true knowledge from that Ocean of knowledge in the Confluence Age and then how they establish their respective religions since the Copper Age; how the human souls have the maximum 84 births and how the foundation, for their rise and fall in these births is laid in the Confluence Age. The Supreme Father Supreme Soul Shiva Himself is directly giving the power, guidance and the teaching of the Raja Yoga now, meaning the yoga that creates the king of the kings, which is even higher than the knowledge of the scriptures.

The main aim of the Supreme Father Supreme Soul Shiva coming to this earth is to bring the deity souls of all the religions back together uniting them with one thread and then to re-establish **the Ancient Deity Religion**²² which almost doesn't exist now, meaning **to transform the human beings into deities. Every man, Arjuna, should perform such actions that from a man he will become Narayan and every woman, Draupadi, should perform such actions that from a woman she will become Lakshmi**²³. There are two ways to achieve this target: **the divine knowledge and the Raja Yoga (i.e. the remembrance of God)**. The advance training of this knowledge is given free of cost in the AIVV minimadhuban in Kampila as well as in other AIVV spiritual families and schools of the Gita in various states all over India.

For many decades since the rise of science, man has been blindly using chemical fertilizers in order to make quick money. Although these artificial fertilizers increased the production, the pollution of Mother Nature and the earth has been increasing day by day. Because of eating this kind of polluted food, today the mankind has become both mentally and physically diseased. Hence in the late 90's, in Punjab-Haryana and Kampila in Farrukhabad district of U.P., the members of AIVV started a unique experiment of growing organic crops in the remembrance of God as a part of the world transformation initiated by God Shiva. With the objective of putting into practice the principle '**Like one's food, like one's thoughts**', in order to grow the pollution-free crops, spread pure vibrations in the world, transmit the Divine knowledge and enable the practice of Raja Yoga in the various spiritual families, the AIVV members in above mentioned places started farming without chemical fertilizers, so that the intake of food free from pollution could ensure the physical and mental health.

In this way, the task of purifying both the soul and nature is going on in AIVV. As a unique experiment, the members of AIVV themselves cultivate the farm land in the remembrance of God. Refreshing the memories of ancient hermitage life, the residents of this farm perform *tapasyaa* through the practice of the *karma yoga* (remembrance of God while performing actions). They

²⁰ *Vishwa Maharajan Shri Narayan aur Vishwa Maharani Shir Lakshmi*

²¹ *Bijruupi vaa aadhaar muurt aatmaayein*

²² *Aadi Sanaatan Devi-Devataa Dharma*

²³ *Nar aise karma kare jo nar Arjun se Narayan bane aur naari Draupadi aise karma kare jo Lakshmi bane*

begin their day early in the morning²⁴, and after listening to the lesson of Divine knowledge and practice of meditation, they get busy in various farm related works in the remembrance of God.

That is why to experience the real peace, happiness and purity in your life and become acquainted with the details about the secret role of the incorporeal Supreme Father Supreme Soul Shiva that is going on in India, you too visit our spiritual families.

OM SHANTI

Related murli / avyakt vani points

- “This is a house as well as a *University*. This itself is called the ‘*God Fatherly World University*’ (the Spiritual University of God the Father), because the true liberation of the human beings of the entire world is brought about [here]. This is the *real world university*. It is also a house; we are sitting in front of the Mother and Father. Moreover, it is also a *university*; the *Spiritual Father* is sitting [here].” (Mu.18.08.76, beginning of pg.1)
- “This is a *wonderful University*. It looks like a house too, but the Father Himself is the true Teacher. It is a house as well as a school. That is why many people can’t understand whether it is a house or a school.” (A.V.22.04.84, beginning of pg. 265)
- “This is the big *Godly University* (University of God the Father) or Iswariya Vishwa Vidyalaya, where human beings become Narayan from a man [and] Lakshmi from a woman. Many [institutions] have been named Vishwa Vidyalaya (university). In reality, they aren’t ‘*world universities*’. Actually, the entire world is the *universe*. [...] We aren’t allowed to keep this name, but the *government* itself keeps it.” (Mu.05.09.74, beginning of the middle of pg.2)
- “A building worth millions rupees hasn’t been constructed for this *University*. This house has been constructed.” (Mu.28.10.73, beginning of pg.3)
- “I Myself am the Master. People in Farrukhabad believe in the Master, don’t they? You have understood the meaning of ‘master’ as well. He is the Master. We are His children. So we must certainly receive the inheritance, mustn’t we?” (Mu.07.12.73, middle of pg.2)

Ending Notes

Note 1: A clear direction to change the name ‘Prajapita Brahmakumari Ishwariya Vishwa Vidyalaya’ to ‘Adhyatmik Ishwariya Vishwa Vidyalaya’ at the end of pg.4 of the murli dated 20.03.74 and pg.1 of the murli dated 19.02.2000, narrated by Shivbaba at Mount Abu is as follows: ‘God the Father is called *Spiritual*, Knowledgeable. So you will write the name ‘*Spiritual University*’. No one will object this, then you will remove those words (P.B.K) and write the name *Spiritual University* on the board. Try this out, write: ‘*God Fatherly Spiritual University*’. This is their *aim* and objective. There will also be changes in your museums, pictures etc. day by day. Then you will have to write at all the *centers*: ‘*God Fatherly Spiritual University*’.

Note 2: Adhyatmik Gita temples are being run in many cities and True *Gita paathshaalas* are being run in various villages and colonies by the members of the spiritual family in Bharat and other countries. The knowledge of God and teachings of Raja yoga are given there. Their addresses can be found from the spiritual families in various states.

The Trimurti God Shiva says: “Come and listen or understand the good news about how the unlimited Father, the Ocean of Knowledge, the One who purifies the sinful, the Giver of true liberation, the Sermonizer of the Gita, God Shiva through Prajapita Brahmakumar-kumaris is once again transforming the completely vicious, corrupt, sinful Iron Age world (of Brahmins) into the completely free from vices, pure, righteous (divine) Golden Age world.” (Mu.25.10.66, middle of pg.1)

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²⁴ *Brahma muhuurt*