

## **ADHYATMIK VISHWA VIDYALAYA (A.I.V.V.)**

### **WORLD DRAMA WHEEL (ADVANCE COURSE)**

In the basic knowledge, it is said in short about the picture of the World Drama Wheel that this is a wheel of the four arms of a *svastika*<sup>1</sup> and it is divided into four ages. These four arms of 1250 years each signify the four ages. Among them, two arms are on the right hand side and two on the left hand side. The two arms on the right hand side signify heaven [i.e.] the Golden Age (*Satyug*) and the Silver Age (*Tretayug*) and the two arms on the left hand side signify hell [i.e.] the Copper Age (*Dwaparyug*) and the Iron Age (*Kaliyug*). There is heaven after hell and hell after heaven; this transformation continues to take place every 2500 years. But in order to transform the world of hell into heaven, there is the confluence of the end of the Iron Age [and the beginning of the Golden Age], which has been depicted with the help of a small arrow.

**This is the Confluence Age (*Sangamyug*) of 50-60 years, when the Iron Age is transformed and the Golden Age is established in the thoughts.** This cycle of 5000 years keeps rotating as it is, but when we go deep in the murlis with this basic knowledge, a lot of new points emerge. For example, Baba says: • “Keep rotating the *svadarshan cakra* (the discus of self-realization).” (Mu.24.06.85, end of pg.2) So this is the wheel of the four ages. How does our soul pass through this? This is the visualization of the cycle of the 84 births of our soul. So, by going deep in the murlis, by thinking and churning, a lot of such points emerge that make the entire knowledge of the scriptures clear. Baba has said in the murli: • **“This is the drama of 5000 years. [...] This is the preordained, eternal unlimited drama that keeps repeating. That is why it is called the eternal, imperishable world drama.”** (Mu.12.05.94, beginning of pg.3) When is the shooting of this performed? In the Confluence Age. This is why Baba has called the Confluence Age the best age. It has been said in the avyakt vani dated 30.05.73, at the end of pg.77 and beginning of pg.78: • **“Why do you call this Confluence Age, the Elevated Confluence Age (*Purushottam Sangamyug*) and the best age? It is because the superiority of every kind of religion, kingdom, righteous *sanskaars*<sup>2</sup>, righteous relationships and righteous qualities of the soul is recorded like a record now. You fill the soul with the *sanskaars* of both the ascending celestial degrees (*carhtii kalaa*) and the descending celestial degrees (*utartii kalaa*) of the 84 births at this time. The time for recording is going on now. [...] You, the ones who record the record in the unlimited, the ones who record the record for the entire cycle (*kalpa*), do you pay attention to all these topics all the time?”**

The period of shooting is fixed in the Confluence Age. Baba has already mentioned the calculations of the shooting of the four scenes, the calculation of the recording or the rehearsal in the murlis. Somewhere it has been mentioned that **the Confluence Age is of 40 years**, somewhere else it has been mentioned to be **50 years** and somewhere else it has been mentioned as **50-60 years**. (Mu.24.07.72, beginning of pg.2) and in some murlis it has been mentioned that **the Confluence Age is of maximum 100 years**. (Mu.03.11.76, middle of pg.3). In this way, it (the shooting period) has been described by Baba in three-four ways in the murlis. So there is no need to be confused by such different great sentences (*mahaavaakya*) of Baba. According to the context in the murlis, wherever Baba has mentioned [the Confluence Age to be] of 40 years, it is correct and wherever it has been mentioned to be of 100 years, it is correct as well.

The Confluence Age started from the time the *gyaan yagya*<sup>3</sup> began in the year 1936-37. Whether the duration of the Confluence Age is 40 years, 50 years, 60 years or 100 years, the Confluence Age will certainly be considered to have started in 1936-37. It is [said to be] of 40 years according to the Golden Age shooting, (it means) **the duration of 40 years of the Confluence Age is related to the *Suryavanshi*<sup>4</sup> souls**. The souls of the *Suryavanshi satopradhaan*<sup>5</sup> deity class continue to enter [the path of] knowledge till 1976-77. The complete calculation of the broad drama is according to the complete calculation of the shooting [performed]. When the accurate Golden Age begins in the broad drama of 5000 years, the souls keep descending gradually from the Home, the Supreme Abode and here, as soon as the Iron Age ends, the souls awaken in the stage of knowledge from the world of ignorance (the grave) in the shooting period, it means, they enter the [path of] knowledge, just as someone awakens from being asleep. Just as the soul is asleep in the Supreme Abode and awakens after coming to this stage like world, in a way, every soul falls asleep in the sleep of ignorance from the Copper Age till the end of the Iron Age on this stage like world. The Supreme Soul comes, gives them the message of knowledge and awakens them from [the stage of being buried in] the grave (*kabradaakhil*). The 40 years are related to the shooting of the first arm [of the *svastika*] (the first

<sup>1</sup> An auspicious mark or sign; the crossing of the arms

<sup>2</sup> Personality traits

<sup>3</sup> The *yagya* of knowledge; *yagya* means sacrificial pit for fire

<sup>4</sup> Those belonging to the Sun dynasty

<sup>5</sup> Consisting in the qualities of goodness and purity

scene, [the scene] of the Golden Age) that has been shown. On the completion of 40 years, the task of the Golden Age shooting is completed in the year 76.

○ “The children know that the duration of the Elevated Confluence Age is very short. Eight years are left now out of 40 years. [...] You have to become *satopradhaan* from *tamopradhaan*<sup>6</sup>. 32 years have passed. This Elevated Confluence Age is very much like a diamond. It is the *most valuable*.” (Mu.18.09.68, beginning of pg.1)

**The Confluence Age of 40 years that was mentioned is also related to the 100 years age of Prajapita Brahma.** Baba has said in the end of pg.2 of the murli dated 16.10.84: “Brahma’s age will end in the mortal world (*mrityulok*).” When 100 years of age of Brahma is completed, Brahma is finished in the mortal world. Baba has spoken in this way in the murlis and avyakt vanis. It has also been said in the middle of pg.21 of the avyakt vani dated 21.01.69: “You might be thinking that people will ask: [why did] your Brahma depart before [the end of the] 100 years? This is a very easy question. It isn’t difficult. The age was certainly around 100 years. The 100 years that have been mentioned isn’t wrong. If anything is left, it will be completed through the subtle [body]. For 100 years, there is the role of the establishment of Brahma. Those 100 years certainly are to be completed.” When Brahma Baba left his body in 1969, he hadn’t attained the age of 100 years. This is why he had to take on a subtle body. The 100 years age of Brahma are counted from the time it is proved that Shivbaba enters him. It has been said in the end of the middle part of the pg.1 of the murli dated 26.05.78: “The murlis have started since [the days of] Karachi.” The entrance [of Shiva] in Brahma is proved ever since the murlis began [to be narrated] from [the days of] Karachi. Before that Baba used to narrate the murli [by entering] some other children. **It is proved through the great sentences of the murlis and avyakt vanis that Shivbaba didn’t enter Dada Lekhraj in the year 1936-37. This point is applicable to Prajapita Brahma** because the Spiritual Father Shiva entered him first of all in the year 1936-37. At that time Prajapita Brahma’s age would be 60 years and 100 years are completed when 40 years are added to 60 years. The first Brahma (*Adi Brahma*) attains that age [of 100 years] in 76. Which abode will begin for the soul of the first Brahma when the mortal world is completed? Definitely, the abode of immortality (*amarlok*) will begin. The abode of immortality certainly can’t begin without Amarnath (the Lord of the immortal). Amarnath is the one who can’t be killed by anyone in [the path of] knowledge. For example, it is said for the Brahmins that as long as they follow the path of knowledge, it is as if they are alive and when they have doubt, it is as if they died. **The stage of Amarnath should be such that he never attains the stage of birth and death. That is the actor who plays the role of Amarnath. He has firm faith on the drama, on his role; as if his form of the future is in front of him. Nobody can shake him from that faith, that goal.** Amarnath means nobody can kill him through knowledge, it means, he is fixed (determined) with his faith like the Pole Star (*dhruv taaraa*). Baba has said at the end of pg.44 of the avyakt vani dated 20.05.74: “There is only one star that doesn’t change its position. Are you such a star? That is the star with a strong resolution, who is called the Pole Star in this world of ours.” In this way that soul of Ram is revealed with the name and form of Vishwanath Shankar in the Brahmin world of the Advance Party. That soul takes a new *alokik* (subtle) birth in 76, based on the stage of the mind and intellect, based on having a divine birth in the form of revelation and [having] the revelation of his role.

○ “The Confluence Age is not big; it is of 50 years.” (Mu.20.02.73, beginning of pg.2)

○ “No *yagya* continues for such a long time, [the time] of 50 years. [...] This *yagya* of yours continues for 50 years.” (Mu 11.05.73, middle of pg.2)

The 50 years of the Confluence Age that have been mentioned is according to the Silver Age shooting, meaning the Moon dynasty (*Candravanshi*) souls will enter the path of knowledge till the completion of the 50 years duration [of the Confluence Age]. 60 years [have been mentioned] according to the Copper Age shooting, meaning the souls who converted to Islam, the Buddhist and Christian [religions] continue to enter the path of knowledge till the completion of the 60 years and in the middle of pg.1 of the murli dated 25.09.71, Baba has said: • “If not 50 years, it takes 100 years. The upheaval is completed and then the kingship starts.”

○ “**Now it is the Confluence Age. It should be given 100 years.**” (Mu.03.11.76, beginning of the middle part of pg.3) Baba has said [about] the 100 years in the murli: give maximum 100 years for the Confluence Age. It means, the 100 years are according to the total shooting, which includes the revelation of the perfect souls as well. (For example, Baba sometimes has also said in the murli) • “**It takes 40-50 years to become *satopradhaan* from *tamopradhaan*.**” (Mu.06.10.74, end of pg.2) (This is not related to the duration of the Confluence Age, but it is the period of becoming *satopradhaan* from *tamopradhaan* for the children. For this Baba has said, from when does the process of becoming *satopradhaan* from *tamopradhaan* begins?) Someone will become *satopradhaan* from *tamopradhaan* only when he has the complete recognition of the Father, when he recognizes the Father and remembers Him. The topic of remembering Him after recognizing Him starts from 76. For the complete revelation, it

<sup>6</sup> Dominated by darkness or ignorance

takes one year from 76, the time when people started recognizing the Father, meaning the time when the year of the revelation of the Father was celebrated. This is why 77 was celebrated as the year of completion. Which year comes on adding 40 years to 77? 2017-18. There is some group of souls like this, there is some family unit that becomes *satopradhaan* from *tamopradhaan* in 2018. After that, the list of those who become *satopradhaan* from *tamopradhaan* sooner or later (according to their spiritual effort) starts. 100 [souls will become *satopradhaan*] after the eight [souls], 1000 after the 100, 16000 after the 1000 and 100,000 after the 16000. The 100,000 [souls are the memorial of] the *shaaligraams*<sup>7</sup> that are prepared in the *Rudra yagya*<sup>8</sup>. And after them are the 450,000 [souls] who give birth to the Golden Age children. Along with them, the [450,000] souls who will be born are also coloured by the company because of entering them, so, they become *satopradhaan* from *tamopradhaan* simultaneously. How many are they in total? 900,000. **So, the 900,000 [souls] are the living stars of the Earth, who will start shining in the entire world from 2028.**

Then it was said: • **“It takes some time, [it takes] 50-60 years for the establishment of the entire capital.” (Mu.24.07.72, beginning of pg.2)**

The entire capital is established in 60 years. The capital will be established only when the study of Raja yoga begins. **When did the Raja yoga that the Father taught began? From 1976-77. 60 years after that, meaning by [the year] 2036-37, the task of the establishment of the capital is completed.**

**The four ages** after this (the establishment of the capital), **are like the four scenes of a drama and the time for the shooting of each age should also be fixed in the Confluence Age.** It is not that the shooting of all the four ages will take place at once. Certainly, the shooting of the Golden Age will take place first. For example, when a house is built, the construction of the first floor and the collection of all the materials [for the construction] takes more time. Similarly, the first age is the Golden Age; a long time is needed to lay its foundation, too. In the scriptures as well, the age of the Golden Age has been mentioned to be four times the age of the Iron Age, the age of the Silver Age is three times the age of the Iron Age and the age of the Copper Age is twice the age of the Iron Age. In a way, the age of the Iron Age has been mentioned to be just 1250 years in the scriptures, but the writers of the scriptures have multiplied it with divine years and made it lakhs (hundred thousands) of years. For example, Baba says: “There is no separate day, year or month for the deities.” Days, years, months are [calculated] just here. For the shooting of the Golden Age, even if the initial 10-12 years of the shooting of the path of *bhakti* full of meditation and visions is included, **normally, the duration of the shooting period of the Golden Age is 40 years in total.** However, if the initial period of the Confluence Age is subtracted and since the time the sample of the establishment of the Confluence Age heaven was shown in Karachi till 1960, there was no special progress according to the Divine (*Ishwariya*) service.

**Looking at the rise in population, the accurate shooting of the Golden Age begins in 1960-61. Before that the shooting of the Confluence Age in the Confluence Age takes place from 1936-37 to 1946-47.** At that time, when the *satsang* (spiritual gathering) started in Sindh Hyderabad, a wave (news) had spread in the entire Hyderabad, that whoever went to the *satsang* started having visions. • “It was published even in the newspaper of America: ‘a jeweller of Calcutta says, I want 16,108 queens. I have found 400 so far’.” (Mu.31.08.78, beginning of pg.3) At that time, the population of Sindh Hyderabad was approximately nine lakh (900 thousand); this makes clear that a population of nine lakh receives the message. Later on, as the *satsang* progressed, the process of disintegration also started. The gathering of the people of Sindh Hyderabad who gave the message, who had faith on the *satsang* was known as *Om Mandali* and another gathering came to be known as the *Anti Om Mandali*. Duality emerged in the form of these two gatherings. So, did the population increase or decrease? It will be said that neither did it decrease nor did it increase. Then, when India was divided into Hindustan and Pakistan and the souls who had been put in jail, who had been locked because of the appearance of dualism, were suddenly liberated and then those souls gathered in Karachi.

○ “When there is commotion, you will certainly not be able to do anything through the real body (*saakaar shariir*) and the effect will also be visible through this *service* (service through the mind). Just as in the beginning also, there was an effect through visions, wasn’t it? Direct and indirect experience had an influence; similarly, the same *service* has to take place in the end too.” (A.V.24.01.72, end of pg.1)

○ “There are many who will break away. Just let some difficulties arise, then look how they run away. You ran after the knowledge. You wouldn’t have run away [from your homes] if there was no knowledge. You don’t run behind this one. This one didn’t do any magic etc. It is Shivbaba who is called the Magician.” (Mu.05.11.76, end of pg.2)

<sup>7</sup> Small round black pebbles worshipped in the path of *bhakti*

<sup>8</sup> *Yagya* (sacrificial fire) of *Rudra* (the fearsome form of Shiva)

○ “Did I make anyone run away? I didn’t tell anyone to run away [from their homes] and come [here]. I was there [in Karachi]. These ones ran away and came by themselves. [...] A human being can’t do all these things. That too, in the rule of the *British Government*, so many maidens and mothers [come and] stay with [someone and] nobody could do anything! If any [of their] relatives came, they used to simply chase them away. Baba used to tell [the relatives]: You may convince these ones (maidens and mothers) and take them [with you]. I don’t forbid you. But nobody had the courage. It was the power of the Father, wasn’t it? *Nothing new*. All this will happen again.” (Mu.22.04.75, end of pg.2)

A family of Brahmins got ready [that] of the souls who gathered at Karachi [and the members of] that family lived like [the saying:] *vasudhaiv kutumbakam* (the entire world is one family); they forgot the old world. The duplicate heaven started from there. Its memorial is shown in Ajmer even now. A model of heaven has been built in Ajmer. So, the period in Karachi was a sample of the completely pure, *satopradhaan* first birth. The *satopradhaan* shooting was performed there because there was the company of the one corporeal Father. They didn’t get to even see the face of any *tamopradhaan* (impure) person, so, to whom will the heart be engaged? Baba asked in a murli: • **“When they didn’t use to see anyone at all, then to whom will their heart be engaged (except the true Father)?”** (Mu 08.07.74, middle of pg.2) So, how will their stage be? Adulterous or unadulterous? It will be *satopradhaan*, won’t it? **In this way the stage is *satopradhaan*, unadulterous there, during the shooting period at Karachi.**

At that time in 1947, there was a very big conflict between Hindustan (India) and Pakistan. Trains full of people were butchered and rivers of blood flowed. And **after 47, these 300-400 maidens, mothers, brothers lived there in Karachi for three-four years. After that this entire gathering left Karachi and came to Mount Abu in 1950-51.** There too, they stayed for three-four years, purchased a big house in Mount Abu and started the *satsang* (spiritual gathering). For the first two-three years, they lived there in the same house in the jungles on the mountains. Later on, the children were tested a little. So, [Brahma] Baba unexpectedly started feeding them with *dhodhaa* and *chaach* i.e. *rotis* made of millet, and buttermilk.

○ **“Just as in the beginning of the establishment, programmes were deliberately organized in between as a *trial* (to test) whether they have attachment or not. Just like they were fed only *dhodhaa* and buttermilk for fifteen days. Despite having wheat [to make *rotis*], this *trial* was conducted. No matter how ill someone was, they ate just this food for fifteen days. Nobody fell sick. Even those who were suffering from asthma were cured, weren’t they?”** (A.V.25.10.87, end of pg.103)

○ “Nobody should think that if they give (donate) their body, mind and wealth, they will die of hunger. No, this is Shivbaba’s store house (*bhandaaraa*), which sustains everyone and will continue to sustain them. There is an example of Draupadi. Now that role is being played in practice. Shivbaba’s *bhandaaraa* is always full. This was also a test; those who were frightened left. However, those who supported [Baba] came along. There is no question of dying of hunger. (Mu.29.03.02, beginning of pg.3)

The children thought that [Brahma] Baba was a millionaire; whatever money he had earned by [selling] jewellery [all that money] has exhausted while sustaining the big gathering (*baaraat*) of the 300-400 [maidens and mothers] for so many years. Now there is nothing left with Baba. Thinking this, the children became restless and troubled. The children with a doubting intellect, the ones who had doubts, the ones who were disturbed internally were asked by Baba to awaken their relatives of Sindh Hyderabad, those who had formed Sindhi colonies in the land of India and resided there. He asked them (the children) to awaken those Sindhis, their family members: Go and narrate this knowledge to them, [the knowledge] that is being narrated to you through the mouth of Brahma. **It was mentioned even in the A.V.10.11.83, pg.16 about this paper (test):** • **“When you went to your friends and relatives in the very beginning, what was the *paper*? They shouldn’t see your body, they should see *light*. They shouldn’t see [their] daughter, but they should see [you as] a *devi* (a female deity). You gave this *paper*, didn’t you? If they see you as a relative, if they call you daughters, then you will *fail*. So, you should have such practice.”** So, those with a doubting intellect were immediately ready to depart. Out of the 300-400 [maidens and mothers] 70-75 remained and the rest went to the places of the Sindhi people, who went in different cities in the entire India; there they went to their house and families. The *yagya* continued with the 70-75 people who remained. When Baba saw that now these are the children with a trusting intellect, he made service centres for them and first of all, an ashram was started at a rented house at Kamalanagar in Delhi. **At first, just one ashram, the ‘Kamalanagar centre’ was opened on the banks of the river Yamuna in 1952-53** and the *didi-dadis* used to go and live in huts near the small temples on the banks of the Yamuna, the place where people bathed. They used to serve those who bathed [in the river Yamuna]. Nobody believed them. Later, ashrams were opened in different cities like Kanpur, Jalandhar, Chandigarh, Bangalore and Hyderabad. When the children are made to enter the field of service, because of entering the field of service, the stage of the children definitely goes up and down. At that time, Baba had given a

direction to the children to maintain their stage [by saying:] **“Go soon, come soon.” (Mu.29.09.63, beginning of pg.9)** Go soon for Divine (*Ishwariya*) service and come back soon. So, the children who implemented that direction ran to Baba as soon as their stage declined a little. Their stage was covered (maintained) by being coloured by Baba’s company in between and the children who had a doubting intellect were misled and continued to stay in the old world. Their stage continued to fall day by day. So, in those 10-12 years from 1947 to 1960, because of the lack of propaganda material, the population of the Brahmins continued to increase very gradually. A population of 450 thousand (4.5 lakh) subject category souls who had faith and devotion increased to 900 thousand. The [number of] believers wasn’t more than this and as regards those who made spiritual effort (*purusharth*), they were very few.

○ **“Every human being, everything has to pass through the *sato*<sup>9</sup>, *rajo*<sup>10</sup> and *tamo* [stages]. It definitely turns into old from new. In the case of clothes also, we wear new clothes, later when it becomes old it will be said that first it was *satopradhaan*; then it will definitely change to *sato*, *rajo* [and] *tamo*. You have received [this] knowledge.” (Mu.13.06.76, end of pg.2)**

○ **“Everything is initially *satopradhaan*; then it becomes *sato*, *rajo* [and] *tamo*. (Mu.05.09.85, middle of pg.2)**

**Every age passes through four stages during its shooting period.** To pass through four stages means [to pass through the] *satopradhaan*, *satsaamaanya*<sup>11</sup>, *rajopradhaan* and *tamopradhaan* [stages]. It means, the repetition of the cycle (*kalpa*) is fixed in the shooting of each age. **The pictures of the Trimurti, the World Drama Wheel and the Kalpa Tree were prepared in 1960-61.** At that time, only 500 copies of a big volume named ‘The True Gita’ were printed first of all. All the three pictures were printed in them. Later on, its printing was stopped after it was banned (stopped) by the Government. After this, Brahma Baba had thousands of folders printed. With the help of those folders, the service became very fast. In this way, **the task of giving the message [to others] started with spirit from 1960-61.** It was from that time that the population of the Brahmins started increasing and **service increased a lot from 61 to 76.**

As long as Mamma and Baba were alive, the task of giving the message was certainly performed, but it wasn’t performed efficiently. Just like there isn’t an explosion of the population in the Golden and Silver Age, few souls keep descending from above [and become the ones] in a living state, similarly here in the shooting period, the souls are attaining a sentient stage by obtaining the message of knowledge. After that time (after Mamma and Baba left the body), the population of the souls in the world of knowledge started increasing rapidly and the Golden Age shooting became faster. Initially, Mamma was the controller, the ruler of the *yagya* of knowledge, so, as is the king, **the shooting of the *satopradhaan* stage continues from 60-61 to 64** for the subjects as well.

Later, **Mamma left the body on 24<sup>th</sup> June, 1965.** Then Mamma was no more the controller of the *yagya*. Her place was occupied by a soul who converts to some other religion, because of which the stage didn’t remain *satopradhaan*; it became *satsaamaanya*. **Baba has also said in the murli: Baba may go away, but Mamma will remain in the *yagya* till the end.** So, the children who followed [the path of knowledge] depending on Mamma lost faith on the great sentences (*mahaavaakya*) of Baba and those children became the ones with a doubting intellect.

At that time, the children who continued to visit Baba at intervals, their *satsaamaanya* stage was maintained because of not being in the company of the world constantly. It won’t be called the shooting of the descending celestial degrees (*girtii kalaa*) at that time. Just like there is a change in the celestial degrees in the Silver Age, there is certainly a fall of celestial degrees, but sorrow doesn’t begin. So, it happened the same way [in the *yagya*]. The *satsaamaanya* stage was maintained in the Brahmin world. The soul of the Supreme Soul Shiva, God the Father was certainly present in Brahma Baba, so, as was the company, so was the colour [of the company]. The children who were in the company of the corporeal one were in the *satsaamaanya* stage till that time; it was the Silver Age [in the Golden Age] shooting. In this way, **the shooting of the *satsaamaanya* stage continued in the shooting of the Golden Age from 65 to 68.**

Later, **when Baba left the body on 18<sup>th</sup> January, 1969, the company of the corporeal one ended** and when those incomplete Brahmins lost the company of the corporeal one, of the Supreme Soul and they were left with the company of the people of the *tamopradhaan* world, they attained the Copper Age *rajopradhaan* stage<sup>12</sup> [of the GA shooting]. **After Mamma and Baba left the body, duality (*dvaitvaad*) began. What is the indication of duality [in a nation]? The religious authority (*dharma satta*) and the political authority (*rajya satta*) goes into different hands.** The same happened in the Brahmin world. Earlier, the entire *yagya* was controlled from Mount Abu. After

<sup>9</sup> Same as *satopradhaan*

<sup>10</sup> Dominated by the quality of activity or passion

<sup>11</sup> Where there is ordinary goodness and purity

<sup>12</sup> Stage dominated by the quality of activity or passion

Mamma-Baba left the body, “zonal in charge<sup>13</sup>” were appointed and they were handed over the controlling power of those particular zones. So, the religious authority and the political authority were divided in different hands. In this way, **the shooting of the *rajopradhaan* Copper Age within the shooting of the Golden Age started from 1969.** When the Copper Age begins, the population in the foreign countries increases rapidly. The same thing happened in the *yagya* as well. **After Baba left the body, the first service centre in London was opened in 69,** which became the head office of all the foreign countries, because it is from the Copper Age *rajopradhaan* stage that the population of the outside world also increases rapidly. The souls of other religions start coming to power. It happened just like this in the *yagya* of the Brahmins as well. This sequence continued till 73. **In this way, the Copper Age shooting [in the GA shooting] continued from 69 to 72** and after 73, a big human act of degradation started and [the Brahmin world] became a house of degradation. Baba has said:

○ “All the fairs etc. take you towards degradation. The Father will certainly explain to the children, won’t He?” (Mu.25.11.72, end of pg.2)

○ “People become dirty in those fairs. They keep wasting money; they don’t get anything.” (Mu.04.05.00, beginning of pg.3)

The Supreme Soul wasn’t present in practice in 73. **In 73, the first fair was organized in the Ramliila ground<sup>14</sup>** and later, big fairs were organized in every big city. So, numerous *tamopradhaan* human souls started entering and coming in contact with the Brahmakumar-kumaris in the fairs of souls that were organized from 1973-74. In each fair, lakhs (hundred thousands) of souls were given the message at once and fairs were organized every month in any one big city of India. When lakhs of people with corrupted vision and vibrations started coming in contact and in the *drishti* (seeing) of the Brahmakumar-kumaris, what will be their stage? How far will the powers of knowledge and yoga “cover” (protect) [their stage]? Their stage became *tamopradhaan*. This is why Baba says, **“As is the company so is the colour (influence of the company).” “The bad effect of the company and the bad effect of food, these are two major bad effects.”** In this way, **the *tamopradhaan* Iron Age [in the GA shooting] was established in the Brahmin world from 73 to 76.** The complete *potamail* (details) of service done till then was given in the *Gyaanaamrit* magazine published in 73. It was mentioned that till then, one crore (10 million) souls of the world have been given the message. So, in this way, one crore [souls] out of 500 crore (five billion) souls were a trace of the souls of the world. So, the calculation was correct. It wasn’t a big thing for another 100 lakhs, i.e. one crore souls to receive the message from 73-74 till 76. **In this way, the task of recording or shooting of the drama of two crore (20 million) human souls of the Golden Age receiving the message was completed in 76.** In the end of pg.1 of the murli dated 22.03.76, it has been said, “In the end of the Golden Age, [the population] would have increased from 900 thousand to 20 million.” In this manner, these four stages were witnessed within the Golden Age divine shooting; it was as if an entire *kalpa* was repeated. Just as the drama repeats itself every 5000 years, similarly, an exact repetition takes place within these 40 years.

Within 16 years, from 1961 to 1976, there was an increase in the number of souls in the *yagya* of knowledge through the service of giving the message or the service of receiving the message. So, **the period from 61 to 76 is of bringing speed in the field of service.** The souls who perform the Golden Age shooting, whose number has been mentioned by Baba to be 900 thousand (nine lakhs) in the beginning of the Golden Age and 20 million in the end of the Golden Age, take the message of knowledge.

Who have been shown as the chiefs in the Golden Age shooting period in the picture? Which souls have been depicted as the representatives? The souls of Radha and Krishna. We know that this is that very period of the Golden Age, when the souls of Radha-Krishna, meaning Mamma-Baba or Brahma-Saraswati are fixed in the heart and mind of the Brahmin children; they play the *part* in the form of *hero* and *heroine*. This is why they became the instruments for the Golden Age shooting.

All the activities that were performed in the *yagya* within 40 years start again after the 40 years [i.e.] **from 76 to 89** as well. It means, **the Silver Age shooting also passes through four stages.** The Advance Party starts from Delhi because the special task of the seed form souls of the Advance Party is to establish the capital. The establishment of the Brahmin religion through Brahma and the Brahmins [started in 36] and the establishment of the gathering of the capital (the heavenly gathering) through the seed form souls (who become kings) of the Advance Party starts in 76. Although this gathering started with a few souls, [they are powerful]; for example, Baba has said:

- “Even if there is one *powerful* gathering, they will pull each other and the gathering of the rosary of 108 will become one. The rosary will also look beautiful only when there is the thread of unity in opinions and closeness of

<sup>13</sup> Sister in charge of a particular zone

<sup>14</sup> Name of a ground in Delhi

*sanskaars*. If the beads are different or if the threads are separate, the rosary won't look beautiful." (A.V.09.12.75, middle of pg.272)

So, after the shooting of the four ages (stages of the GA shooting), a group of twelve elevated souls like Prajapita Brahma will become ready first. The year 76 was declared as the year of the Father's revelation, but the Father wasn't revealed in 76. One more year was added as a period of grace (*ruung*). The year 77 was declared as the year of perfection. It means, **one year is added to the time after the shooting of the four stages of the shooting of every age**. Baba has said in the end of pg.2 of the murli dated 12.07.98: • "There is a secret behind this *extra* time as well. Those coming late shouldn't complain that they received much less time. Just as an *extra* [time of] grace (opportunity) is given in a deal, you too have received this time in the form of a deposit for the sake of service."

Whether it is the Golden Age shooting, the Silver Age shooting, the Copper Age shooting or the Iron Age shooting, just like when 50 rupees are given to someone, one rupee is added to [fifty rupees<sup>15</sup>], when 100 rupees are given, one more rupee is added to [100 rupees], similarly, in the case of *purusharth*, the *purusharthi* Brahmin children aren't told in advance, but when the time is complete, an extra year is added as the grace [year]. For example, when people go to buy vegetables in the market, the purchaser buys vegetables, the shopkeeper gives [it to him]. When the prices rise, the purchaser is not satisfied, then what does the shopkeeper do? [He says:] *Acchaa*, take some more. So, he will give some coriander, chillies or something else extra. So similarly, Bapdada gives a period of grace for the *purusharth*. [He says:] *Acchaa*, your *purusharth* is not complete according to the time [allotted], I have extended it for one year as the year of grace, because some medium is certainly required for the revelation in the corporeal world. In the beginning of the Advance Party, **by the end of [19]77, a book named 'the essence of the true Gita (Sacci Gita saar)' was printed which was later on stolen away by the bodily religious gurus and its copies were burnt**. Few of them that were left were distributed. By the time the book '*Sacci Gita saar*' was printed and reached Brahmin hands, the Father was finally revealed in the Brahmin world. That seed was sown. The revelation began. He wasn't revealed completely because the shooting of the other ages was also left. Actually, **there is the contribution of 500 crore human souls (they also contribute by recognising the Father) in the revelation of the Father**. He is the father of the entire humanity. The Father of all the souls is present in him. This is why until all the human souls have recognized that Father, even if it is a soul belonging to Atheism, it won't be said that the revelation of the Father is complete. The first thing is about the revelation of the Father in the Brahmin world. All those who become Brahmins, whether they belong to the basic knowledge or the advance knowledge, the recognition of the living father who is engaged in the task of the establishment of heaven in practice should sit in their intellect. So, that begins in 76. Through whom? Those very four special souls are shown on the cover page of the Gita. There are four horses in the form of the mind and intellect; the reins of their intellect are in the hands of the Supreme Soul, God the Father. Those **four special souls of the four religions reveal the Father in the Brahmin world after being revealed**.

The Father is partially revealed through the seed form souls, the physical seeds of the four main religions: the Deity Religion, Islam, Buddhism and Christianity. Among them, the first seed is the soul of the father Ram himself. No one can reveal himself because the rule is '**the hidden hero is revealed later**<sup>16</sup>'. However, the three seeds of the remaining three religions recognize that father and recognize their own form as well. Along with recognizing [the Father], along with their own revelation, they reveal the Father as well. The four special souls of the four religions are revealed and do reveal the Father in the Brahmin world. The only difference, meaning the only shortcoming is that first they reveal themselves and then they also reveal the Father along with them. This foreign nature appears in them. Anyway, it has been especially said in an avyakt vani: Through whom is the Father revealed? Through the children. Through which children? The natives (*deshi*) or the foreigners (*videshi*)? **The foreigners will reveal the Father**, because all the foreign religions have come later. They aren't sharp with feelings but they have a sharp intellect. Knowledge is the subject of the intellect. **It is through the knowledge that the Father is revealed. This is why the foreigner souls recognize the Father first because of the sharpness of the intellect. The year 76 was declared as the year of the Father's revelation in the avyakt vani** and in 77, the Father, the Sun of Knowledge began to be revealed through the Advance Party in the Confluence Age world of Brahmins. But through whom was He revealed? Through the foreigners. This is why the foreigners believe that the day begins from midnight. Actually, the Sun continues to set till midnight. The darkness increases gradually and at midnight the Sun starts rising, but it doesn't rise [completely]. It can be recognized through the intellect. The special souls, the seven sages (*saptarshi*), the sages, the great sages (*maharshi*), the *Brahmarishis*<sup>17</sup> who are famous in the scriptures realize through the power of yoga when the Sun of knowledge is going to rise. Although those *Brahmarishis* are not worshipped by building temples

<sup>15</sup> As a sign of generosity

<sup>16</sup> *Chupa rustam baad mein khule*

<sup>17</sup> Sages who have acquired the knowledge of *Brahm*

[for them], they are special souls. They are the root souls (*aadhaarmuurt*) of the great religious fathers like Abraham, Buddha, Christ, Guru Nanak, etc. who existed. And the revelation of the Father starts through their seed form (*biij ruup*) souls, but it won't be said to be complete because the shooting of three ages was left. So, **four stages of the Golden Age shooting were completed in 16 years. The year of perfection, 77 was over, [meaning] one grace year was added [to 76].**

**In the Silver Age shooting**, the seed form souls of the Advance Party also pass through these stages. **It is the *satopradhaan* stage from 78 to 80.**

**The stage becomes *satosaamanya* from 81 to 83. Mother Jagadamba surrenders in 83**, for which Baba says: when the year *teraasi* (83) is going on, you should become *teraa* (the Father's), shouldn't you?

○ "You have heard a lot of murlis. Is there anything left to be heard? Now you have to meet and celebrate. You have also heard and narrated a lot. He narrated through the corporeal form, He also narrated so much through the *avyakt* (subtle) form, not [just] for one year, but for 13 years. Now you should become *teraa* (the Father's) in the thirteenth [year], shouldn't you? If you just remain in this passion: I am Yours (*teraa*), you will get the essence of all that has been narrated." (A.V.21.03.81, middle of pg.80)

○ "The land of Punjab proved to be elevated in *kanyaadaan*<sup>18</sup>, meaning it proved to be the biggest donor (*mahaadaani*)." (A.V.19.12.78, middle of pg.137)

**The *rajopradhaan* stage of the Silver Age continued from 84 to 86.** In 84, when the *devi* (female deity) of 84 bells (*ghante*) arrives, the 84 bells also start coming [to the *yagya*] and the Copper Age duality begins. So, the Copper Age has a *rajopradhaan* stage, because the female controller (*adhishthaatri*) of the  $12 \times 7 = 84$  bells (*vidharmi* souls), the seven *vidharmi* groups that arrive from the Copper Age, appears.

○ "The year 84 is coming. The *shakti* with 84 bells is famous." (A.V.10.11.83, beginning of pg.11)

**This period of the Silver Age shooting from 87 to 89 is fixed for the *tamopradhaantaa*.** There were thefts [in Kampila] in 87-88; *videshi* (foreigner) souls started arriving [in the *yagya*]. The dominance of *videshi* souls began. In 1986-87, the entire property worth fifty thousand rupees was stolen from the Kampila ashram. In this way, there were four stages in the Silver Age shooting as well.

**Who have been shown as the heads in the second scene, the Silver Age? The souls of Ram and Sita.** So certainly, the souls of Ram and Sita should come on the stage in the Brahmin world as the representatives, as the heads of the Silver Age shooting. So, it happened just like that. Though the souls of Radha and Krishna become the instruments in establishing the Brahmin world, though they create the new world of Brahmins - this task of establishment was accomplished in the Golden Age shooting - **until the garbage is destroyed (removed), there is no value in the establishment.** So, two kinds of Brahmins gathered in the old world of Brahmins. Brahmins like Ravan, Kumbhakarna<sup>19</sup> gathered as well as *purusharthi*<sup>20</sup> Brahmins like Vashishtha and Vishwamitra<sup>21</sup> gathered. So, in order to separate them out, to sort out the righteous category [Brahmins] from among them and to remove the evil category [Brahmins], the role of Shankar begins. **Just as in the picture of the Trimurti, the soul of Krishna plays the role of Brahma, the soul of Ram plays the role of Shankar among the three personalities (*Trimurti*).**

In this way, the calculation of the Silver Age shooting that starts from 76 is that 10 years before 76, **Baba had made a declaration in the murli in 1966: 'the destruction of the old world within 10 years' (meaning the old world of Brahmins is destroyed.)** Through whom? Through Shankar. There should be some soul who becomes the instrument to bring about destruction. So, it is the soul of Ram. The same soul enters the *yagya* in 69 after Brahma leaves the body. It reaches its mature stage of *purusharth* by 76 and is revealed in 76. Just as Brahma and Saraswati were in the form of representatives in the Brahmin world, in the new world of Brahmins, meaning in the world of the Advance Party, the souls of Ram and Sita who are revealed as Shankar and Parvati play a role in the form of representatives of the Silver Age shooting among the Brahmin children. This is why those children especially remain imprinted in the mind and intellect of the children of the advance [knowledge] just like Brahma and Saraswati were imprinted in the mind and intellect of the Brahmin children from 46 to 76. **So, in the Silver Age shooting, the souls of Ram and Sita also become (special) instruments for 30 years.** From 76 to 89, they are fixed as the special instruments for their twelve years task of creating the shooting of the Silver Age. Even here, the calculation is about giving the message, because Baba has mentioned the population at the end of the Silver Age to be between 5-10 crores (50-100 million). The population at the end of the Silver Age isn't 330 million (33 crore); If the population reaches 330 million at the end of the Silver Age, if the population grows from 20 million to 330 million in the 12 births, if it rises 16 times, then it will increase many times more by the end of the Copper Age, won't it? Then, what

<sup>18</sup> Giving a maiden in marriage

<sup>19</sup> Villainous characters in the epic Ramayana

<sup>20</sup> Those who make spiritual effort

<sup>21</sup> Two great sages mentioned in the Hindu mythology



will be the population at the end of the Iron Age? So, **it is not that 330 million deity souls descend from the Supreme Abode by the end of the Silver Age itself.** Baba has mentioned a calculation of 50-100 million; He hasn't mentioned it accurately. They will be [approximately] between 50-100 million. So, it isn't a big thing. So, 20 million souls receive the message till 76. Those who become messengers continue to multiply, there is a multiplication of the message. This is why **in the following 12 years, from 76 to 88-89, a further eight crore (80 million) human souls receive the message through great fairs, conferences, programs that are organized and in this way the Silver Age shooting is completed.**

Now the question arises, there in the basic [party], the souls of Brahma-Saraswati and the Brahmin souls became instruments in giving the message. Here, the souls of the advance party aren't even visible to many. Only those who come in [their] connection, [their] contact know that the souls of the Advance Party haven't been especially seen participating in the fairs, conferences, programs, exhibitions, etc. that are organized. How did they become instruments? How did the souls that represent the [special Brahmin] souls (Ram-Sita) become instruments in giving the message to the world? The calculation of the population of the Silver Age that was made for them is that when the outside world wasn't destroyed in 76, the Brahmin children lost faith in Baba's murlis, Baba's knowledge in this way. The reason why the heads of the BK Brahmin family do service isn't because they have faith in the task of God, but they do service because it sits well in the intellect of those heads or chiefs that some other new party has come up, with whom they can't compete at the level of knowledge and yoga. This is why they can't compete with the souls of the Advance Party even after organizing the biggest programmes of yoga and service, not just at the level of *all India*, but even after organizing international programmes. **The Advance Party itself is called the 'Shankar party' in their words.** All the three children of Shivbaba are equal. Brahma, Vishnu and Shankar are like brothers, but they have separated them into different parties. All the international programmes of yoga and service that they organized out of the fear of Shankar party didn't bring even the slightest harm to that party. It isn't a big thing to go up and down. This *yagya* has been going up and down from the very beginning. The boat will shake but it won't sink. This is a special group (*mandali*) of three souls in the task of the world renewal and this group is so powerful that people of the world used to say in the beginning [of the *yagya*:] *Om Mandali* has almost gone [but despite the world's opposition it remained standing and will always remain standing]. Whatever happened in the beginning happens in the end. In the end, the Brahmins in the Brahmin world who are destroyed because of having a doubting intellect also start saying: 'this *mandali* has almost gone', because they don't have faith on the words of Brahma. They read the murlis of Baba just to show off, just like the false Brahmins recite the Gita or other stories to earn money. They don't feel the necessity to go into the depth of the *shlokas* (verses) of the Gita and so on. Similarly, they don't try to catch the depth of the great sentences of the murlis at all. Even if someone goes (studies) in depth, they say: *Arey!* There is no need to go in depth, [otherwise] you will drown. **It means, the souls of Ram-Sita themselves become the instruments in giving the message to 10 crore (100 million) souls till 88-89 and the Brahmakumar-kumaris organize great programmes for the service of God out of the fear of the Advance Party that becomes the instrument along with them (the souls of Ram-Sita), so that the intellect of people isn't diverted towards the Advance Party.** Otherwise, those who have lost faith, why will they organize programmes for the service of God? They don't even know when heaven will be established, when the old world will be destroyed. How will those who themselves don't have any aim in the Brahmin life give indications [of the aim] to others? They just do business to fill their stomach. They give the message to the world out of fear. Actually, they themselves don't wish to give the message but it is a compulsion, because they have already left that outside world [and] now, if they leave this [Brahmin] world and go away, people will make fun of them all the more. **This is why those poor ones are in bondage. So, because of being bound to give the message and because of following [the path of knowledge] by a push of the "Shankar party" in this way, they are *pushkarni* Brahmins.** 'Push' means a push, the Brahmins who parade on being pushed. They were being pushed by some special souls and because of being influenced by that push, they were just giving the message to other souls, the souls of the world. They weren't [giving the message] with a desire of their mind, their heart. So, who received the credit of giving the message? The souls of Ram and Sita, meaning the souls like Shankar and Parvati, the special main souls of the Advance Party receive the credit.

**This period of the Silver Age shooting from 78 to 88-89 is of 12 years duration. The [period of] 12+1grace year=13 years of the Silver Age shooting is completed in 1990.**

During that very period, **avyakt Bapdada didn't come in Dadi Gulzar for the entire season, for the entire year in 87-88.** The soul of the Moon like Brahma and the soul of Shiva enter the seed form father Ram from the year 76. So, while stabilizing in the seed form stage through the colour of the company, at the completion of his 100 years, the soul of Brahma reaches the mature seed form stage at intervals. Its speciality, the practice of thinking and churning becomes mature. When it attains maturity in 87 and 88, its power to take decisions and the power of discrimination also becomes mature. This is why avyakt Bapdada renounced the basic knowledge for a complete year

and invested his entire power in the revelation of the Advance Party. **According to the Brahmin world, Brahma's age of 100 years is completed in 87-88.** After the completion of the 100 years Brahma is finished in the mortal world (*mrityulok*). In the scriptures too, Brahma's age has been mentioned to be 100 years. **When the age of Brahma ends in the mortal world, Krishna will be born in the abode of immortality, meaning Vaikunthlok itself.** This is why it has been shown in the scriptures, Krishna is sitting very comfortably on a *Piipal* leaf (fig leaf) in an egg in the form of a palace like womb. He doesn't experience any difficulty. That light boat of the *Piipal* leaf is lying on the ocean like world. The specialty of the *Piipal* leaf is that it will shake vigorously even with the slightest breeze. That soul starts shaking vigorously even if there is a slight wave of Maya. No matter how much the boat of the *Piipal* leaf shakes [and] swings, it won't sink, this is famous in the path of *bhakti*. No matter how big the waves that boat faces in the ocean like world, the waves of Maya may come, the soul of Krishna has this faith: the boat of truth will shake, but it won't sink.

○ **"It is famous that the boat of truth will shake but it won't sink."** (Mu.14.06.85, beginning of pg.3)

○ **"Remember, when you have given the boat of life to the True Father, the boat in the company of truth will shake but it can't sink."** (A.V.03.05.77, beginning of pg.119)

This is why he (the soul of Krishna) has been shown to be sucking his thumb very comfortably in the palace like womb. They show the soul in the shape of a thumb, [called] a *shaaligraam*. The thumb is the memorial of the soul. That soul stabilizes in the seed form stage because of thinking and churning about the soul. That soul enters the palace like womb in 87-88 where the child remains alive comfortably. A *Piipal* leaf has been shown. That *Piipal* leaf is not some other soul [but] it is the last bead of the *Rudramaalaa*<sup>22</sup>. It is the weakest *purusharthi* among the beads of the *Rudramaalaa*. The soul of Brahma alias Krishna enters it. This is why this metaphorical picture has been made in the path of *bhakti*. **This is famous about the Confluence Age because that leaf surrenders (hands herself to God, leaves the world to stay in the ashram) first of all. This is why there is a special significance of her surrendering as well.** She can't be let to sink. It is the first birth of the child Krishna. Just like when a soul leaves its body in the *lokik* world and enters the womb, it isn't a direct birth, but [the child] is born indirectly in the mother's womb. The mother comes to know that a soul has entered [the womb]. When a soul enters, there is movement inside. Others don't come to know about it. So, in a way, the child is born for the mother. This is the first birth in the form of an entrance in the palace like womb. The result was that when the soul of Krishna entered the palace like womb, some transformation was certainly visible, wasn't it? For this, it has been said in the murli: • **"When Krishna is born, [the area] is lighted up."** (Mu.10.11.76, end of pg.3)

○ "After complete upheaval, the new world will be created. Just as [Shiv]baba comes and sits in this one, the soul comes and sits in the palace like womb without any difficulty. For example, Krishna is shown on a *Piipal* leaf, isn't he? Well, there is no such person on a *Piipal* leaf in the ocean. Here, it is shown how comfortably he lies. Then, when the time comes, he comes out [of the palace like womb] then it is as if there is a flash of lightening, because the soul became a *satopradhaan* magnet, didn't it?" (Mu.10.10.68, end of pg.3)

**In 1989, for the first time, nine (BK) maidens together surrendered in the Advance Party within one year.** When the Brahmin world comes to know this, it is as if there is a miracle. Lightning flashes for a second and then there is darkness again because the pomp and show of Maya increases day by day. The intellect of the devotees is entangled in those very ostentations and it doesn't stabilize in the topics of knowledge. **The high and low waves of the Ocean of Knowledge make the *Piipal* leaf move ahead, they bring zeal and enthusiasm in her and her faith becomes firm.** The *videshi* (foreigner) souls of South India come up and strengthen the faith of the *Piipal* leaf that keeps shaking and swinging every moment because of the waves of Maya. **The stronger that faith becomes, the more the population of Brahmins [in] the Advance [Party] increases rapidly in the Copper Age shooting and after eight years, the Copper Age shooting is completed.**

The main souls who have to play a special part in the Copper Age shooting shown in the picture [are] Abraham, Buddha and Christ. They are some seed form and root souls in our Brahmin world who are revealed in a special way at the end of the Copper Age shooting; they play the special part of establishment, sustenance and destruction of their respective religions and they are also revealed. [The souls of] Abraham, Buddha and Christ, who descend from the Supreme Abode, won't be revealed [first]. First, it is about the revelation of the root souls and the seed form souls of the Brahmin world, because until the religious fathers are revealed along with the root souls and the seed form souls, their followers, the subjects can't receive the message. Eight years are fixed for that as well. If eight years are added [to 1990], it comes to 98.

**The child Krishna is revealed in jail in 1998. This is the first birth of Krishna.** It happens when the child comes out, when it is revealed in the world. It is famous in the scriptures that he (Krishna) was revealed in the jail. It

is shown that when he was revealed, when he was born, the gates of the jail opened, the child became free and went out. Kansa tried hard to tie him, he [tried] a lot to imprison [him], but he wasn't able to tie him. It has also been said that when Krishna is born, there is a flash of lightning in the world. **In 98, lightning flashed in the Brahmin world, especially in the world of the so-called Brahmins, when that child Krishna was freed from jail.** They (the opponents) didn't even believe in their dreams that he could come out of jail, but **man proposes and God disposes**<sup>23</sup>. Just like when a child is born in a Brahmin clan, it is considered to be his first birth and he is considered to be born as a Brahmin for the second time when he is made to wear the sacred thread (*yagyopavit*). To wear the sacred thread means to recognize the three threads, who are the real bodily beings, [the actors who play the roles of] Brahma, Vishnu and Shankar in practice. This topic sits in the intellect of Krishna alias Dada Lekhraj Brahma. This is his second (*dwijanmaa*) birth. This is why Brahmins have two births.

One [birth] is the birth through the womb, (meaning) the soul enters the womb; it is known just by the mother. Secondly, the Brahmin world comes to know of the birth and thirdly, the entire world comes to know about the part. It is the birth based on the knowledge. Brahma alias the soul of Krishna recognizes its form: I am not God. The corporeal God of the Gita is the Father; I am the child who is going to become the prince of the Golden Age. This truth sits in his intellect. This is about the birth in the form of revelation. This is why Krishna has been shown in the Copper Age in the scriptures. **Krishna didn't come in the Copper Age, but the soul of Krishna has played the special part of having a divine birth in [the shooting of] the Copper Age. And he also played the special part of enabling the massive war of Mahabharata especially in the end of the Copper Age shooting, meaning in the Iron Age shooting. This is why Krishna has been shown in the Copper Age in the scriptures.** The memorial of that very Confluence Age Krishna has been mentioned in the scriptures. The memorial of the Krishna who is born in the Golden Age is not mentioned in the scriptures nor will it be mentioned; Kansa isn't present there at all.

**If one year of grace is added to 98, 99 arrives. The arrival of 99 means the completion of the Copper Age shooting.** When the shooting of the Copper Age is completed... just like [the organization of] the fairs began when the three stages of the Golden Age shooting were completed and the *tamopradhaan* Iron Age shooting started in 1973, similarly, by the time the Copper Age shooting is completed the [organization of] the fairs begins in the Brahmin world in the Advance Party too. But this fair is not like those fairs which make [us] dirty. Why? What is the reason? Why is dirt collected in those fairs? And what is the speciality in this special fair, the meeting-fair (*milan melaa*) through which the souls are purified for half a cycle? God is not present in the corporeal form in those fairs organized from the beginning of 1973. [The souls] don't have a meeting with God in the corporeal form; it is a meeting of souls with [other] souls, of rivers with [other] rivers. This is why dirt is collected in those fairs and the very name of this fair is: **'The spiritual fair of the Ganges and the Ocean (*Adhyatmik Ganga Saagar Melaa*)'**. It is the beginning of what kind of fair? **This is also the beginning of the first very huge gathering in the Advance Party.** It isn't the final form. This is why there must have been a possibility of the shooting of putting dirt being performed in this fair also by some souls with a doubting intellect, but the form in the end will be a universal (*viraat*) form. **So, this beginning is the beginning of the revelation of the Father as well,** otherwise, these very big fairs organized in the path of *bhakti*, of what are they a memorial? Definitely, they have celebrated the meeting with God the Father in a gathering. As a memorial, those fairs are being organized, but those fairs are of the path of *bhakti*. **This was the *Adhyatmik Ganga Saagar Melaa* which was organized in 2000 in Calcutta.**

**After that, the four year [of the] Iron Age shooting of the souls of the Shudra clan are performed; it goes from 2000 to 2003.** The roots and the seeds of the worldly religious fathers (Abraham, Buddha, Christ), who descend from the Supreme Abode in the Copper and Iron Age will start to be revealed. **And 2004 is the year of grace. [After that, the practical shooting (the part of Vishnu) begins]. The one who has understood the secret of the four ages through the intellect will never shake. Neither will he himself shake nor will he make the others shake. It is due to ignorance, that someone himself shakes and makes the others shake.** Some souls play the part of stopping [others] and some souls play the part of chasing away [others] because of ignorance. The knowledgeable souls will perform the task of stopping everyone [from going away], it means, they will perform the task of stopping [others by doing] the task of making them the ones with a faithful intellect in knowledge and the ignorant [souls] will perform the task of shaking and chasing away others. There is no need to be confused about the repetition of the four ages of the world cycle in the Brahmin world.

When the shooting of the first age is performed, the revelation of the father of the world, Shankar *Bholenath*<sup>24</sup>, the father of the human creation, is fixed in the first revelation. When the second, the Silver Age shooting is completed, who is the Father's child? The Father is revealed through the child Krishna. So, the birth in the form of

<sup>23</sup> The Hindi saying literally means 'man wishes something but something [else] happens'.

<sup>24</sup> ShivShankar, the Lord of the innocent ones

the child Krishna entering the palace like womb is fixed, because when it is the Silver Age shooting, who is considered to be the chief soul in the Silver Age shooting? The soul of the father Ram. The birth in the form of Krishna entering through the soul of Ram is fixed. In the end of the Copper Age shooting, through whom is that child revealed? Through whom is the child born? He is certainly born through the mother, but who is considered to be the instrument to give birth? The father. All these topics are of the shooting period. The soul of Krishna is playing a magical part on the light boat in the form of the *Piipal* leaf in the palace like womb. This incarnation is fixed in the scriptures. '***Sambhavaami yuge yuge***'; [meaning] I am revealed, I am born, I incarnate in every age. **So, how many incarnations are there in the four ages? Four incarnations. So, this is the third one. First is ShivShankar Bholenath, second is Ram, third is Krishna and in the last the incarnation of Kalanki<sup>25</sup>, He is also revealed. The defamations (*kalank*) begin in the beginning of the Iron Age shooting. Vishnu is the form of perfection and Kalanki is the form of imperfection. When this "foot and head" meet, the revelation takes place.** When people circumambulate a temple, they circumambulate while doing a somersault. [Their] head is down [and] the feet are above. Then the feet are down [and] the head is above. So, while somersaulting, both the head and the feet meet together and become one.

○ "They have said *yuge yuge* (in every age) in the scriptures; He incarnates after every age. The Father explains: I don't come in every age, but I come in the Confluence Age of the Elevated Cycle (*purushottam kalpa*)."  
(Mu.14.09.74, end of the middle part of pg.1)

In this way, these four incarnations are especially determined in the four ages. There is no question of having doubts in this. The shooting of these four ages is fixed. Just like when dramas are enacted in the corporeal world, they have three-four scenes. This is also an unlimited drama. This drama should also be seen being detached. Those who see it being detached never shake. Otherwise, Maya-Ravan makes you sleep in the sleep of ignorance and keeps shaking you. For example, some people are frightened in dreams while sleeping, they are bewildered. So, it happens the same way here as well. **You should save yourself from the sleep of ignorance of Maya. You have to become the Father's children who are the awakened lights. There is no need to be confused about anything. Whatever is going on in the drama is beneficial. There is nothing harmful in anything and there is no question of shaking at all. We are the immortal children of Amarnath (the Lord of the immortal).** When the Father is Amarnath, the children are also immortal. Maya will shake [you], it will make [you] unconscious. What happened to Lakshman<sup>26</sup>? He was made unconscious, but it doesn't mean that you will die. There is no question of dying.

The *taamasi* (degraded) shooting was also completed from 2000 till 2003-04. How many years of the *yagya* were completed? 70 years were completed. **The Confluence Age is of maximum 100 years. There are three deities (*tridev*).** So, how much time is devoted for every personality (*muurti*)? 33 years. How many years were completed when Brahma Baba left his body? 33 years. **33 years from 1936 to 1969.** Then it takes 33 years for the completion of the task of the Advance Party of spreading knowledge in a noticeable way in the Confluence Age world of Brahmins. **33 years were completed from 1969 till 2002.** Now, the third personality should come in front of the Brahmin world, but the third personality isn't visible. There is some reason for that as well. **An interval [period] is also required for the revelation of every personality.**

For example, [the period] from 1936 and till 1947, when the model of heaven was prepared and the entrance of Shiva in Brahma was proved, nobody recognized Brahma for ten years because the name Brahma is given only when the Father Shiva enters. It has been mentioned in the murlis that the murlis began to be narrated from the days in Karachi. [Shiva] entered the body of Brahma in 1947. So, Brahma was revealed in 1947, but he wasn't revealed in front of everyone at once. [The children] recognized him in their own respective time (*nambarvaar*) [according to their knowledge]. His name was revealed outside when the Kamalanagar centre was opened in Delhi and it was named 'Brahmakumari Ishwariya Vishwa Vidyalyaya'. So, how many years did it take for the mother Brahma to be revealed **from 1936-37 to 1951-52?** 16-17 years. **It took 16-17 years for the first personality to be revealed.** Then which is the second personality that performs the task? There are three personalities, aren't there? The personality of Brahma, the personality of Vishnu and the personality of Shankar. The personality of Brahma was revealed, then which is the second personality that is revealed? Shiva is incorporeal; the name of His Point is Shiva. So, the personality of Shankar is revealed in the form of a personality. How much time is required for the personality of Shankar to be revealed? Is just the time of 16-17 years required or is lesser time required? When the foundation of a building is laid, it takes more time to lay the foundation [than] to build the first floor. This is why it took 16-17 years for the first personality to be revealed. The second personality is Shankar. How much time is required for the second personality to be revealed? Eight years are certainly required. So, **that second personality becomes a Brahmin**

<sup>25</sup> The defamed one

<sup>26</sup> Younger brother of Ram in the epic Ramayana who fell unconscious while fighting the battle against Ravan

**from a Shudra from 1969. That Brahmin also requires 8-9 years to be revealed in the form of a personality.** The year 77 was the year of perfection. So, how many years passed from 69 to 77? 8-9 years. In this way, the shooting period of the second personality, the period of thinking and churning, the period of the shooting of the four ages is completed in 2004 along with the year of grace. The task of thinking and churning of the third eye is completed. Then which personality should arrive? The third personality, the personality of Vishnu is required, who could complete the task in practice because Brahma with a beard and a moustache is certainly sinful. He isn't worshipped, his temples aren't built, his idols aren't prepared either and Shankar has been shown to be a multifaceted one (*bahuruupi*). He distributes nectar and drinks poison. So, those belonging to the Shaiv community don't pay much attention to purity either. In the path of *bhakti*, there are the *Brahma samajis*<sup>27</sup>, those belonging to the Shaiv community as well as those belonging to the Vaishnav community. From whom do we get more vibrations of purity? Those belonging to the Vaishnav community. A practical [result] is possible only through purity. So, does their chief, the deity Vishnu [or] Vaishnavi *devi* also require some time to be revealed or not? How much time does she require? **It took 16 years for the first personality, Brahma to be revealed; it took eight years for the second personality, Shankar to be revealed and [so] at least four years are required for the third personality to be revealed.** When is that period completed? The third personality should be revealed in 2008. Would the first personality have been revealed in front of the *Brahma samajis* first of all, would it have been revealed among the beads of the *Rudramaalaa* or would it have been revealed amidst those belonging to the Vaishnav community? Brahma's personality will be revealed only among the followers of Brahma. As regards Shankar's personality, when Shiva and Shankar have been combined and made one, it will certainly be revealed among the ones belonging to the Shaiv community themselves. Even when there was the revelation in 1976, those among whom there was the revelation will be called Shaiv, the followers of Shiva. Similarly, when the personality of Vishnu is revealed, will it be revealed among the beads of the *Rudramaalaa*, will it be revealed among the *Brahma samajis* or do those followers of Vishnu have their own clan? It is called the Vaishnav clan. She is called Vishnu *devi*. [It has been said in an avyakt vani:] Mother India, the incarnation of *Shiva shakti*<sup>28</sup> is the very slogan of the end<sup>29</sup>. So, she too requires four years and after the completion of the four years, she is first revealed in her clan. She is the soul who becomes Lakshmi from Radha. To which clan does Radha belong? She will be revealed only among the *Candravanshi*<sup>30</sup> family, those who firmly follow Brahma, the Moon of knowledge and don't follow any other bodily being. It isn't that the family of the *Rudramaalaa* will recognize her first [or that] she will be revealed among them. So, it takes time. The shooting of two deities as instruments was completed. Then, which deity is left? Vishnu is left. So, **the third deity starts his task rapidly after 2004.** This is why while talking to the entire Africa core group in the avyakt vani dated 21.10.05 Bapdada also gave that hint: • "You are doing good service. Bapdada had received the news that *fast* service which is free from obstacles is taking place. Just as Africa has performed the task of giving the message [in] a *fast* way [...], it is necessary for everyone to do it the same way. Make plans; make plans of service, but when you do service, don't do a burdensome service. [...] You have prepared your own *hands* and are making progress. You have made a *fast* progress, haven't you? What was the specialty mentioned? The service that didn't take place in the *zone* [of Africa] so far has taken place now. It has taken place *fast*, hasn't it? Congratulations; you are doing well." (A.V.21.10.05, end of pg.4, beginning of pg.5)

The residents of Africa have started the true service; it has neither been done by the Brahmins in the basic [knowledge] nor by those in the advance [knowledge] so far. So, the third personality is also revealed. Will the third personality be revealed in the *Suryavansh* (the Sun dynasty) first or will it be revealed in the *Candravansh* (the Moon dynasty) first? *Vijaymaalaa* (the rosary of victory) is the rosary of the *Candravanshi*, the rosary of the queens; so, from where will it also be revealed? When a child is born, is it revealed among the members of the family first or is it revealed in the world [first]? People ask: Where is Vishnu? The part of the second personality Shankar is over, but the third personality isn't present at all. Some have such a dull intellect that they think: *Arey*, the part of Vishnu, the third personality has started, but Vishnu isn't visible anywhere. Just like, in the path of *bhakti*, when people didn't find God anywhere, what did they think? *Shivoham* (I am Shiva). Similarly, here, when Vishnu wasn't visible anywhere after 2004, what did they think? *Vishnuaham* (I am Vishnu). *Brahmasmi* (I am Brahma), so, I am Brahma so Vishnu as well. Now, they don't know that when Vishnu is revealed, is the part of Vishnu the purest part among the 330 million deities or is it an impure part? It is a pure part. Will the scene of happiness and peace be visible in that group or will the false things like sorrow, restlessness [and] impurity be visible? There will be happiness and peace. **No vish (poison) at all; the one who doesn't have even a trace of vices [in him] is called Vishnu.** Is there one

<sup>27</sup> Those belonging to the community of Brahma

<sup>28</sup> Consort of Shiva

<sup>29</sup> *Bharat mata Shiva shakti avataar, ant ka yahi naaraa hai*

<sup>30</sup> Those belonging to the Moon dynasty

Vishnu or are there two [Vishnus]? When two souls (Lakshmi and Narayan) with a mature stage are clearly visible, it is then [that they] will be called Vishnu. In this false Brahmin world, numerous Vishnus are visible. There is Vishnu in Ahmedabad, there is Vishnu in Hyderabad, there is Vishnu in Bombay; in addition, there is Vishnu even in Bidhuna, Etawa near Farrukhabad. So, numerous souls enter the *rudraaksh*<sup>31</sup> beads; some among them will certainly be powerful as well. So, when powerful souls enter, they also make numerous followers. So, many became the incarnations of God Vishnu. This is an indication of the revelation [of the true Vishnu]. The topic is that the true revelation is of Vishnu, isn't it? Brahma becomes Vishnu. So, numerous Vishnu parties were formed because the task of Shankar, the task of the second party was over. Now, should the third personality be revealed or not? Numerous Vishnu parties are getting ready and in future, numerous gods will come up all the more. They will confuse the intellect. Hundreds of them will come up. So, the *practical party* is an indication of the foundation [of the new world] through Vishnu.

Now what is going on in the Advance Party? When the knowledge has advanced completely, the foundation of the new world begins. When a *puri*<sup>32</sup> is cooked, it is visible above [on the surface of the oil]. Similarly, the topic of the foundation of the new world was revealed in the *avyakt vani* in 2004.

○ **“Bapdada, the creator of the new age, has given you all the gift of the *golden world*, which will last for many births. It is not a perishable gift. The Father has already given the imperishable gift to you children. You remember it, don't you? You haven't forgotten it, have you? You can come and go [there] in a *second*.”** (A.V.31.12.04, middle of pg.1) You children have received the gift of the new world. Now it is about seeing through knowledge. The foundation of the new world has been laid somewhere. The selection has begun. The three deities (*tridev*) have also been revealed. There are three personalities of Shiva, aren't there? So, by the completion of 2004, were all the three deities revealed or not? They were. Next is the revelation of the eight deities (*ashta dev*); that foundation has also started. Will there be a seed of Vishnu too or not? **In the beginning of pg.3 of the *avyakt vani* dated 31.10.2006, *avyakt Bapdada* has said:** • **“Only two numbers have been declared, the Father and the mother. The third *number*, of any brother or sister hasn't been declared yet.”** [Well,] **Bapdada had already said in the middle of the 40<sup>th</sup> page of the *avyakt vani* dated 25.11.95:** • **“No *seat* has been fixed. Except Brahma, the Father and Jagadamba all the other seats are vacant.”** Then, why did Bapdada say separately in the *vani* of 2006 that only two numbers have been declared, the Father and the mother? Definitely, there is the second bead [among the eight in] a female body; it is recognized in the form of *Kashi nagari*. That very female body is the founder in forming unity. Based on that purity, unity is formed in the *Rudramaalaa* anyway. Neither Lakshmi, nor Jagdamba Saraswati succeed in forming that unity. That bead of the *Rudramaalaa* succeeds, but that unity isn't directly visible, it remains behind the curtains. This is why you must have seen in the world from that very time that when buildings are constructed, they are protected by covering them with curtains from all the sides [so that] nobody is able to cast an evil eye upon it. The foundation is laid below the Earth after digging it. It is not visible from outside.

Now a question arises in the mind of the Brahmin children: when will there be destruction? Baba has already said that when everyone becomes carefree with the thought of destruction [thinking:] nothing is going to happen now, then there will suddenly be destruction. • **“The time of destruction will never be fixed; it has to happen suddenly. Bapdada has already given a hint. Don't complain at that time [saying:] Baba, you could have given a small hint. It has to happen suddenly. You have to be *ever ready*.”** (A.V.03.04.97, middle of pg.57)

○ “Many think, these people just keep saying that death has almost arrived. But nothing happens. There is also an example for this, isn't there? He (a boy) said, ‘a lion has come, a lion has come’, but the lion didn't come. Ultimately, one day the lion came [and] ate up all the goats. All these stories are of this time. One day, death will devour [you].” (Mu.28.12.03, middle of pg.4)

The topic of the outside world comes later; now, it is especially about the destruction and establishment of the Confluence Age world of Brahmins. You children know that until the capital has been established, there won't be destruction. **The extent to which the capital is established, destruction will happen according to it.**

○ **“Unless your *Suryavanshi* capital has been established, there can't be destruction.”** (Mu.10.01.73, end of pg.3)

○ “The condition of the world is going to become really bad in future. When people don't get grains to eat, they will start eating grass. Then they won't say that they can't live without [eating] butter.” (Mu.05.03.76, end of pg.3)

<sup>31</sup> Berries of the tree *Elaeocarpus* (used for rosaries)

<sup>32</sup> A small *chapati*, deep-fried in *ghii* or oil

○ “There will also be *natural calamities* [like] rain, etc. All these things will keep happening suddenly. [...] The Earth also shakes forcefully. Storms, rain, etc., everything happens. *Bombs* are also dropped, but in *addition* here (in Bharat), there is the *civil war*.” (Mu.02.08.85, middle of pg.3)

If the capital is firmly established in the intellect of even one person, if the map of the new world fits completely in [his] intellect, then based on the vision of that one person, this old world has already been destroyed in a way. When you die, the world is dead for you. He won't care about anyone. These earthquakes and so on certainly have to occur. Here, while [you are] sitting, there will be sudden earthquakes. The Earth in the form of maidens and mothers will shake. Such bombs of defamation will explode, that will contain the defamation of the Father Himself. Because of the explosion of those bombs, the faith will be uprooted, the Earth will shake. All the multi-storeyed forts, palaces and buildings in the form of great gatherings of Brahmins that have been created, they will fall to the ground. They will fall like [a pack of] playing cards. On one hand, bombs will be dropped; physical bombs will be dropped later on [but] first, the bombs of knowledge will be dropped. On the other hand, there will also be natural calamities. That is physical flood of physical water; there is the flood of this water of knowledge as well. When there is the flood of the water of knowledge, the soil of dust in the form of body consciousness will be mixed in it. People of many religious communities will mix their own [opinions] in knowledge and become instruments in bringing about the flood of knowledge. These living rivers of knowledge will submerge [many] because they will be full of the mud of body consciousness. When they come in the contact and connection of the *vidharmis*<sup>33</sup>, they don't purify the impure, they make them impure all the more. When the river meets the Ocean of Knowledge, it will become pure. The entire garbage will mix with the Ocean of Knowledge and after mixing the garbage, the rivers that merge with the Ocean, those rivers won't be called drains; they will be called the purifiers of the sinful because they will become helpful in the task of the Father who is the Purifier of the sinful. And when the Ganges comes in contact with God the Father, the Ocean of Knowledge, it becomes the purifier of the sinful.

**You won't even get even a grain of food.** What is called food in the unlimited? The water of knowledge is the drink and remembrance is the food. Call it the food [or] grains of remembrance; one [remembrance] is pure remembrance, [the remembrance of] the One Father and no one else [and] the second is adulterous remembrance, the remembrance of many. So, if there is remembrance of many, there is impurity [in the remembrance]. Just like today, when fertilizer is added to the land, the land is destroyed gradually, it becomes more and more adulterous and the food becomes polluted, many kinds of diseases are produced. The remembrance of the One Father is such that it ends all kinds of diseases. After the natural calamities like floods and so on, the land will be purified and the living Earth will also produce pure grains. The body as well as the mind will become pure. The vibrations that are generated in the mind, the thoughts that are generated will be true thoughts. The new world of the Golden Age will be established through those true thoughts. **Now such a time is going to come that the Father who gives the real food will become completely incognito. When the Father, whose vision (*drishti*) enables the reformation of the world (*srishti*) becomes incognito, you won't get the food of remembrance either.** The one whom the eyes see is naturally remembered. If only the sinful world is visible, you will just remember impurity. If only the Father is visible, the Father alone will come to the mind and when the Father becomes incognito, the supply of true, pure (*saattvik*) food in the form of remembrance will stop. Steamers (steamships) etc. won't come from the foreign countries either, so that grains are imported from abroad. Foreign food means, you won't even get the support of the *videshi*<sup>34</sup> religious fathers, who are sitting as fathers. So, there will be famine. This destruction is bound to happen. The sages, saints and so on won't say that this world is going to be destroyed. It is **the Father alone who comes and says: When I come, both the tasks take place simultaneously. The new world is established and the old world is destroyed as well.**

[Then] after the entire world receives the message, after the soul of every human being of the entire world has realised [the existence of] the Supreme Soul, God the Father, ultimately, this world will be destroyed within five-seven days because of flood along with explosions of atom bombs and the Fourth World War. Five-six billion (500-600 crore) human souls as well as the souls of insects, spiders, animals and birds will leave their body and become the residents of the Supreme Abode. Some special seed form souls will remain on this stage like world. They will have made the process of inhalation and exhalation subtle through the power of yoga and they won't be affected by the atomic atmosphere at all because their process of inhalation and exhalation will be so slow that they won't need to especially breathe deeply at all. At that time, the mountains of ice on the North Pole and the South Pole will melt because of the atomic explosions and because of their melting, the water level of the ocean will rise. The result will be that the continents like Russia, Europe, America, Africa, Australia... not even a trace of them existed in the human

<sup>33</sup> Those with a religion opposite to the Father's religion

<sup>34</sup> Those whose beliefs and practices are opposite to that set by the Father

brain 2500 years ago. For example, America, 500 years ago, human being didn't even know where the land of America was, whether it existed or not. [No one] knew about Australia 300 years ago at all. Similarly, all the other religious lands, for example, the Arab land, the land of the Muslims or the land of the Christians were also submerged in the depth of the ocean 2500 years ago. So, these destructible religious lands that neither existed earlier, nor will exist in the world after the atomic explosions will be submerged in the depth of the ocean. **Only one imperishable land [of] Bharat will remain and there will be ocean and only ocean everywhere in the world.** The ice in the North Pole and the South Pole will melt because of the atomic explosions, making the atmosphere of the world hot and there will certainly be a rise in the sea level, but in addition, the sea water will also turn into vapour and rise because of the warmth in the atmosphere. This vapour will then turn into clouds and rain and there will be torrential rains for many days; the rainfall won't stop at all. When the Earth shakes, all the houses will collapse and all the human beings will be crushed and die. They will keep suffering punishments for their sins. Someone's leg and someone's arm will be crushed. There won't be anyone to pull them out. They will simply be fluttering in panic and die and they will attain their final destination according to their thoughts in the end.

○ **“Those who don't take knowledge are destroyed. The path of *bhakti* is destroyed and [the clan of] those belonging to the path of knowledge is established. They (those of the path of *bhakti*) suffer punishments and they don't attain [any] position either. (Mu.27.11.77, middle of pg.2)**

○ **“There will certainly be destruction. Everyone will die. Who will be left? Those who remain pure according to the shrimat, they themselves will follow the directions of the Father and obtain the inheritance of the emperorship of the world.” (Mu.06.09.76, end of pg.1, beginning of pg.2)**

After the physical destruction, the 450 thousand seed form souls, who give birth to the new world, will be left. Among them half the souls will be like Shankar and half the souls will be like Parvati. Half [the souls] will be those belonging to the list of the sinful souls (those with an attitude like Duryodhan, Dushasan) and half the souls will be those belonging to the list of the noble souls who have been described [as such] in the Brahmin world. As for the rest, it isn't the worldly sinful souls or noble souls who will survive. Just like Baba has said in the murli: **‘When there is destruction, half of those who survive will be noble souls and [the other] half will be sinful souls’**. • “After the destruction, a few [souls] survive. The noble souls are also included among them. Then, after settling the karmic accounts, everyone will certainly be pure in the Golden Age. In the Confluence [Age], some are sinful and some are pure. Then, the sinful ones will die and only pure ones will survive.” (Mu.07.06.64, beginning of pg.4)

It means that the sinful souls who survive will then have to make *purusharth*. The souls of all those who survive after the destruction will come back from the Supreme Abode and enter their body. Someone may ask: How will their body remain safe? The principle is that when there are torrential rains for many days, the atmosphere of the world will become cold. There will be ice and only ice everywhere in the world and in that ice, the seed form souls who are very sharp in the stage of remembrance will leave their body in the stage of remembrance. This is why, it will be done in such a natural way that the bodies of those yogis will be buried in ice. Their body will remain safe like [something kept in] cold storage and they will remain safe until the souls from the Supreme Abode enter them at their own time in their own way. In this way, the new world will begin. [After coming out of the ice] the seed form souls will start again to do *tapasyaa* in the soul conscious stage according to [the saying:] as the thoughts in the end so shall be our fate. At that time, there won't be the remembrance of Shivbaba, there won't be knowledge; they will forget the entire knowledge.

Even in today's world, when there is such an accident, in which someone suffers brain injury, he forgets all the past memories. Similarly, they will also forget the events of the past. For how many days will there be torrential rain? There will be torrential rain for a few days. *Arey!* [Even] if it rains for four hours continuously, people start crying in despair. That [torrential rain] is about a week or two weeks, but when the atmosphere becomes cold and ice is formed, it will remain frozen for a long period. It will remain frozen in many areas of the world for many years and their body will remain safe in that ice. Many bodies will remain like that until the children like Radha and Krishna are born. The souls will continue to descend from above. First, the souls will enter the bodies of the seed form souls. The 450 thousand souls with a firm soul conscious stage to a greater or a lesser extent (*nambarvaar*) will enter the bodies that are buried in ice below (on the Earth). The ice at that place will melt naturally at the destined time and those souls will start moving around. Gradually, everyone will gather according to their equal *sanskaars*, because these seed form souls are the variety seeds of all the religions of the entire world. At the time of destruction, they will have to spread in the entire world here, before this very final destruction. To whichever religious land someone belongs or to whichever religion the seed form soul belongs, it will have to go to that very religious land. Suppose someone firmly belongs to a leftist religion, then definitely, he will also be the seed form soul who becomes the one with an opposing intellect [with the Father]. He will also definitely become the one with an opposing intellect because he is a seed form soul. The seed will have the qualities of the other religions. They will definitely be covered with a strong



husk of body consciousness. So, the souls who become the ones with an opposing intellect, it is said for them: **‘The one who defames the Sadguru won’t find a destination.’ (Mu.05.07.70, middle of pg.4)** According to the eternal, preordained drama, such children of the seed form Father who defame the Sadguru will be thrown into distant countries at the time of destruction to do the service of God. Even while living at the places where the *Tandav* dance (the dance of Shankar that creates destruction) of destruction will be taking place, those souls will stay in the remembrance of the Supreme Soul Father while giving the message, while doing service in foreign countries, in foreign religious lands based on their faith, feelings and belief on the Supreme Soul and they will realize, they will regret [thinking:] we became the instruments to defame the Father despite recognizing Him, despite living close to Him.

In this way, by burning again and again in the fire of repentance, they will burn all their sins. However, it will certainly take time for the souls scattered all over the world to gather [at one place] later on.

**The period of 18 years, [the period] after the year (2018) to (2036) is for [making] special *purusharth* and transformation.** Just like the period of 18 years is important here as well (the period from 1951 to 1968 is a period of 18 years, isn’t it?) [Brahma] Baba left his body in 1969; he became *avyakt* (subtle). So, how long did this *vyakt-avyakt* (corporeal-subtle) part continue? [It continued for] 18 years i.e. from 1951 to 1968 and [then] from 1969 to 1986. So, just as the working period continued for 18 years here, 18 years are fixed there too for the transformation of the subtle souls in the form of the mind and intellect. The *bhatti* will automatically continue for these 18 years. Automatic means, they won’t have to make any special efforts because there, in the world of selected Brahmins, the subject of knowledge will be over. Only the subject of yoga will remain. The subject of knowledge will be over. What is knowledge? The introduction of the Supreme Soul, the introduction of the soul, the introduction of the Creator and [His] creation itself is the knowledge. That will be over. Yoga means the soul conscious stage, the stage of [attaining] the final destination according to the thoughts in the end. And there won’t be the need to do service at all at that time, because in the new world of Brahmins the opposing souls whom we would have to serve won’t be present at all and there won’t be the need to make any special *purusharth* for putting divine virtues in practice (*dhaaranaa*) either. We have to make *purusharth* for *dhaaranaa* as long as we are coming in contact, connection and the company of the worldly opposing souls. If we just remain in the company of the Father continuously, how will we be coloured by the company of the worldly people? But unless the old world of Brahmins is destroyed, we will have to come in contact and connection with the crowd of souls, the environment, the atmosphere created by them. So, there won’t be that atmosphere there, in the new world of Brahmins. This is why there won’t be the need to imbibe [divine virtues] either; we will imbibe [divine virtues] automatically. In the period of 18 years of intense yoga (*yog bhatti*), the couple that will first succeed in rejuvenating (*kancan*) their subtle body, meaning the subtle five elements is Shankar and Parvati. They themselves will become instruments in giving birth to the children Radha and Krishna in the Golden Age. In this way, the accurate Golden Age will begin, gradually. First of all, the process of giving birth to the 450 thousand children of the first generation will start. With whom? With the same 450 thousand seed form souls of different levels (*nambarvaar*), the ones who will have rejuvenated their subtle body and then their physical body sooner or later through the power of yoga after [20]36. In this way, the accurate Golden Age begins with a population of 900 thousand [deities].

By 98, the *tamopradhaan* stage of the souls of the Vaishya class is completed. After this, there are four stages of the souls of the Shudra class as well, which continues from 2000 to 2003-04. Later, the practical shooting of the deity Vishnu starts. In this way, after the completion of the practical shooting of these four ages, the intellect of the Brahmins will especially change. After the transformation of the souls in the form of mind and intellect, the transformation of the bodies, meaning the body made up of the five physical elements will begin from 2036. Until then, the bodies will continue to decay and the souls of the Brahmins will become more and more powerful.

**Based on the advance knowledge of this World Cycle, the next topic is: Brahma’s day and Brahma’s night.** This night and day of Brahma isn’t about the four ages, the Golden and Silver Age, the Copper and Iron Age. It isn’t about the drama of 5000 years, because there is neither Brahma nor Brahmins during the 2500 years of the Golden and Silver Age so that there is Brahma’s day or night there. Similarly, 2500 years of the Copper and Iron Age can’t be called Brahma’s night either. Brahma and Brahmins don’t exist there either. This is actually about the shooting period of the four ages in the Elevated Confluence Age. Since the four stages are included in the shooting of every age, the time of the *satopradhaan* and *satosamaanya* stage itself is Brahma’s day; [the time] when the Sun of Knowledge is revealed through some corporeal body and when He becomes incognito in the shooting of the Copper and Iron Age<sup>35</sup>, it is called Brahma’s night.

<sup>35</sup> *Rajopradhaan* and *tamopradhaan* stages

○ “Both, the day of Brahma and the night of Brahma are *equal*, aren’t they? Then why have they made the duration of the day, the Golden Age so long and why have they made the night short? Both, the day of Brahma and the night of Brahma should be *equal*, shouldn’t it?” (Mu.22.09.77, beginning of pg.3)

○ “Brahma’s night is Saraswati’s night [and] the night of the *Brahmavanshis*<sup>36</sup> as well. Then, all the Brahmins become deities in the day.” (Mu.27.07.73, beginning of pg.3)

○ “Truly, the Supreme Father Supreme Soul comes to change the night of Brahma into the day of Brahma.” (Mu.20.10.73, end of the middle part of pg.1)

Before 1969, when the Sun of Knowledge was revealed in the body of Brahma during the shooting period of the Golden Age, it was Brahma’s day and after that when the corporeal body was finished, it was Brahma’s night because the Sun of Knowledge vanished before the eyes. So, when the rule of many bodily religious gurus started in the Brahmin world, it became dark. In darkness, everyone suffers misfortune in the company of kicks (*latsang*). They keep kicking each other because the bodily religious gurus themselves create darkness and only the one Sun of Knowledge brings the day.

Similarly, during the shooting of the Silver Age from 76 to 83 Brahma’s day started in the Advance Party in Delhi. The Brahmins among whom the Sun of Knowledge is revealed, by the arrival of 1983 those very souls came [in] the night of Brahma because the Sun of Knowledge became incognito. This night continued till the revelation of the incarnation of Ram in 88-89.

From that very time, the shooting of Brahma’s day is performed because of the *satopradhaan-satosaamaanya* stage in the world of Brahmins of the advance [knowledge]. Because of the *rajopradhaanataa*<sup>37</sup> in the Copper Age shooting of 95-96, the Sun of Knowledge, the Father is hidden once again by the bodily religious gurus. So, the night of Brahma begins again.

Similarly, in the Iron Age shooting, the period of *satopradhaan-satosaamaanya* stage in 2000-2001 is Brahma’s day and then the shooting of Brahma’s night is fixed in the last years [i.e.] 2002-2003.

Similarly, as long as someone has faith on the corporeal part of God individually, it is the day of Brahma for him and when the faith breaks, it will be called the shooting of the night of Brahma. This is why it has been said in the avyakt vani dated 09.01.95: • “[Having] all the four [kinds of] faith means [firm] faith on the Father, on yourself, on the *drama* and on the Brahmin family. You shouldn’t just know all these four kinds of faith, but you should believe and follow them. If you know [them] but don’t follow [them], then the victory shakes.”

Ours is a school, isn’t it? If we keep four-five pictures in front of us in this world cycle and churn the ocean of thoughts, there will automatically be the expansion of the advance knowledge in our heart. For example, Baba says: Children, sit in front of these pictures at *amritvelaa*<sup>38</sup>, rotate the *svadarshan cakra*<sup>39</sup>. So, [Brahma] Baba and the Brahmins thought: ‘the Golden Age, the Silver Age, the Copper Age, the Iron Age and then the Confluence Age’, this is [rotating] the *svadarshan cakra*. Baba didn’t mean this. This is like parroting [something]. Even now some people ask: How do we rotate the *svadarshan cakra*? This isn’t something to be asked again and again. We have to follow the directions of Baba. Just like when there is some drama, it is rehearsed or recorded. What is the secret of recording? Whatever part whichever human soul has played in the 5000 year old world becomes clear by the rotating the *svadarshan cakra*. Every soul can think and churn individually and reveal the part of its 84 births. This is the procedure given in knowledge, whoever thinks and churns can know his 84 births. **Baba has said in the murli dated 07.04.67 that it is very necessary for you children to rotate the wheel [of self-realization] in order to become a *cakravarti* king<sup>40</sup>. Which *cakra* (cycle)? *Svadarshan cakra*. *Sva* means the soul, *darshan* means to see; what kind of *cakra*? The cycle of 84 [births].** To see which parts are recorded in the cycle of 84 [births] of our soul. You can know that now. The journey of remembrance is really necessary for this. The journey of remembrance is really necessary to reveal and rotate the *svadarshan cakra* at a faster pace. Whose remembrance? The Father’s remembrance. The father, the soul of Ram is an all-round actor, a hero actor. If we too learn the procedure to rotate the *svadarshan cakra* under his very guidance, we too will become the children who play an all-round part in the complete cycle of 84 [births]. As such, it is the realization course, the advance knowledge. After taking that course... because of the colour of the company, the *sanskaars* of thinking and churning are automatically filled for many births

<sup>36</sup> The progeny of Brahma

<sup>37</sup> The state of being *rajopradhaan*

<sup>38</sup> Early morning hours

<sup>39</sup> The discus of self-realization

<sup>40</sup> Ruler of a wide region or country, an emperor

in the special souls who have come in contact and connection of the souls of Ram and Krishna for many births. They won't have to especially work hard at all. Their *purusharth* of rotating the *svadarshan cakra* continues automatically and their roles are opening sooner or later (*nambarvaar*) and they will continue to open in future as well.

○ “Despite being the *actors* of the *drama*, if they don't know the main *actors*, the *Director*, the *Creator* and the beginning, middle and end of the *drama*, they are ignorant. There is no harm in writing this.” (Mu.14.08.76, middle of pg.3)

○ **“The Father alone takes you out of degradation (*durgati*) and brings about the true liberation (*sadgati*). He Himself is praised as the *Creator*, the *Director* and the main *Actor*. How is He the main *Actor*? The Father, the Purifier of the sinful comes and makes everyone pure in the sinful world. So, He is the main [Actor], isn't He?”** (Mu.17.06.72, end of pg.2)

○ “When you are completely eclipsed after attaining complete degradation, the Father comes to make you complete with 16 celestial degrees again. The eclipse is removed with [the help of] the *svadarshan cakra*.” (Mu.27.11.77, end of pg.2)

The last topic is that the gap between both the needles (arms of the world clock) in the world cycle indicates the Confluence Age of 100 years. Just like there are three needles in a clock, this is also a world like clock. Two needles have been shown in it. One needle is hidden. How many main actors are there in this complete world cycle? Three. These three actors Brahma, Vishnu and Shankar themselves are the three needles. The hand for the hours moves every hour. The hand for the minutes moves every minute. The hand for the seconds runs every second. All the three needles move around for service as well. Baba says: If you move around for service, you will become a *cakravarti* king. Those who move around for service a lot, they will be a greater king to that extent. If you move around for the service of God investing your body, mind and wealth, you will become a *cakravarti* king. Rotate the *sudarshan (svadarshan) cakra* a lot. So, which needle is a fast *purusharthi*? The one who remembers the Father every second and moves around for service again and again is the hand for the seconds. The one who remembers the Father second by second is certainly the Father of the World (*Jagatpita*), shown to be sitting in remembrance in the pictures. The medium needle is longer than that needle. She is *Vaishnav devi*. And the hand that moves very slowly is the hour hand. Have you heard of a *devi* with 84 bells (*cauraasi ghante ki devi*)? So, the hour hand is the World Mother (*Jagatmata*), meaning Brahma.

○ **“The completion of the task of establishment means the destroyers receive the *order*. Just like when the time nears, meaning [the time] is over, the needle reaches [the hour] and the bell rings automatically. Similarly, the completion of the establishment in the unlimited clock, means the needle reaching [the hour] time and the ringing of the bells of destruction. So tell [me], are you *ever ready* with perfection?”** (A.V.01.01.79, beginning of pg.164)

Acchaa, Om Shanti.

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**Note 1:** A clear direction to change the name ‘Prajapita Brahmakumari Ishwariya Vishwa Vidyalaya’ to ‘Adhyatmik Ishwariya Vishwa Vidyalaya’ at the end of pg.4 of the murli dated 20.03.74 and pg.1 of the murli dated 19.02.2000, narrated by Shivbaba at Mount Abu is as follows:

‘God the Father is called *Spiritual*, Knowledgeable. So you will write the name ‘*Spiritual University*’. No one will object this, then you will remove those words (P.B.K) and write the name *Spiritual University* on the board. Try

this out, write: ‘*God Fatherly Spiritual University*’. This is their *aim* and objective. There will also be changes in your museums, pictures etc. day by day. Then you will have to write at all the *centres*: ‘*God Fatherly Spiritual University*’.

**Note 2:** Adhyatmik Gita temples are being run in many cities and True *Gita paathshaalas* are being run in various villages and towns by the members of the spiritual family in Bharat and other countries. The knowledge of God and teachings of Raja yoga are given there. Their addresses can be found from the spiritual families in various states.

**The Trimurti God Shiva says:** “Come and listen or understand the good news about how the unlimited Father, the Ocean of Knowledge, the One who purifies the sinful, the Giver of true liberation, the Sermonizer of the Gita, God Shiva through Prajapita Brahmakumar-kumaris is once again transforming the completely vicious, corrupt, sinful Iron Age world (of Brahmins) into the completely free from vices, pure, righteous (divine) Golden Age world.” (Mu.25.10.66, middle of pg.1)

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