

**VCD No. 147, Audio Cassette No. 618,**  
**Dated 14-6-04, at Faridabad.**  
**Clarification of Murli dated 7-8- 65 (for Pbks)**

The *murli* is dated 17.8.85. The record played is, “Do leave your celestial throne (*simhasan*).” Leave your high stage, that celestial throne, the Supreme Abode, the stage of the Supreme Abode (*Paramdham*) and come down to see this world on this earth.” The Devotees invite God, i.e. the Father. Why do they invite Him? Because this world is full of sorrow. So they give an invitation to God, just come and see how much the sorrow is increasing in this world. The children are very sorrowful. You also understand that after sorrow, then happiness surely has to come. The children invite the Father, so definitely the Father will come and establish a world of happiness. Earlier there was happiness and now there isn’t. Then they invite Him: come and teach us easy (*sahaj*) Rajyoga. So certainly the Father who teaches is required. The Father explains, “Just as you souls take a body by coming in the womb, I too play My part by entering this body. As for the rest, I have to purify the sinful ones.” What for do I enter the body? To purify the sinful ones. That is why I need a big body. I have to come to purify (you). *Maya* Ravan has made you impure. Hum! Who has made you impure? The ten-headed Ravan, the Ravan who gives ten opinions has made you impure. (He has) some small heads and some big heads; he made you fall down. It implies that many heads make you fall down. And I come in one to purify you from the sinful one. Hence, now you give the donation of the five vices, so that this eclipse of *Maya* will leave. It will leave when you donate it by yourself. What? If you donate it on your own, the eclipse will leave from your side. First is the main one: body-consciousness (*dehabhimaan*). When an idol of *Ravan* is made, then in that, they show the ten heads anyway, but what else is shown along with the ten heads? A donkey’s head is shown. The donkey is an idol of body-consciousness. The donkey is shown above the ten heads. When some vice emerges, first body consciousness comes and then the other vices follow. All the vices are linked to body-consciousness. So it was said “The first main one is body-consciousness. Now consider yourself to be soul-conscious.” Give up body-consciousness and become soul-conscious. I talk to the souls residing in the bodies. What? I don’t even talk to the ones who would be sitting in front of Me in body-consciousness. I give knowledge to the souls. It means that the knowledge I give is understood by those who are sitting in front of Me in soul-consciousness. And My knowledge doesn’t fit in the intellect of those who are not soul conscious and are in body-consciousness or are in the remembrance of some or the other bodily being.

So I give knowledge refuted to these souls. I gave this knowledge 5000 years ago as well. And I also made them pure by giving them the knowledge. I taught Rajyoga. I teach Rajyoga in every cycle (*kalpa*). Our business of purifying the sinful ones begins soon after (My) arrival. What? “Soon after (My) arrival”, meaning that the business of purifying the sinful ones started ever since Our arrival in the year 1936. *Arey*, in the year 1936 even the (giving of the) knowledge didn’t start, (then) how did He start this business? Hum! Firstly He will narrate the knowledge, only then will He purify the sinful ones, or will He make them pure without narrating the knowledge? He will narrate the knowledge (first). So, no knowledge was narrated during the period 1936 to 1946-47. Only the ‘Gita’ of the path of devotion was there in *Sanskrit*, the meanings of which used to be narrated by Him. When did He narrate the knowledge at that time? But it was said, “My business is to purify the sinful ones as soon as I come.” This is the part of the Father. What is the part? The part of narrating knowledge is not the main one, the main part is that of purifying the sinful ones. I come and purify the children. What? Do I come and purify you, or I just narrate knowledge and go away and then you keep on becoming pure (by yourselves)? What is the rule? It is not that I come and just narrate the

knowledge through the body of Brahma alias Dada Lekhraj and go away, and then you children will keep on becoming pure on your own, or you will become pure with the color of the company of the vision (*drishti*) of the *Didi-Dadi* or *Dadas*. It is not so. I Myself have to come and make you pure. You have to adopt divine virtues (as) you are going to become those of the Sun dynasty and the Moon dynasty in future. What was said? Who does it mean by 'You'? The children who are sitting in front (of Him) [*samne*] and in soul-consciousness, for them it was said that in the future, in the Golden Age you children are going to become of the Sun dynasty and the Moon dynasty. It was not said that you are going to become of the Islam dynasty, the Buddhist dynasty, the Christian dynasty. What was said? Those who are now sitting in soul-consciousness will become of the Sun dynasty and the Moon dynasty. This is certainly the knowledge to become divine Prince and Princess in the future. So, if you practice divine qualities, you will become Prince and Princess. You have to check yourself, 'Do I imbibe divine qualities?' Look, which are the obstacles that come? What kind of obstacles (*vighna*) come. So you have to get rid of those obstacles with the skills of knowledge. You should not entangle yourself in those obstacles.

You have to reach the stage beyond the effect of actions (*karmateet avastha*) in the remembrance of the Father. Whichever thorn (difficulty) comes in the way; you have to go on removing it. Giving up body-consciousness, becoming soul-conscious, you have to remember the Father. Your path will go on becoming clear as much as you remember. You have to become pure like the lotus flower (*Kamal phool*), while staying in the household (*grihasth*). What? What was said? Are any (*Kumars*) bachelors sitting here? Hum! Yes, bachelors are sitting here. What did Baba say? You have to remain pure like a lotus flower, while staying in the household. Now, what will you do? Will you stay in the household or not? (A bachelor said, "Yes, We will stay in the household. We are staying in the household.) In the household? But you are a bachelor? (The bachelor said, "It doesn't matter. We are the unlimited householders of our parents.") Yes, you are the children of your parents so you are householders, aren't you? It is said to be a house and household when the parents as well as the children are present. They will not be called as complete (*sampoorna*) householders, if there are no children. So, (here) the parents, the sons as well as the daughters, also the brothers and the sisters are present. So it was said, "You have to stay pure like the lotus flower, in the household. You should not indulge in vices."

For example, in the class that was going on just now, it was said, "the father does not spare his daughter, a brother doesn't spare his sister, a maternal uncle doesn't spare his niece." The world has become such, the households have become deformed. So what does Baba say? No matter what mess is going on in the household, in the world, how should we live according to the point of view of knowledge? We should remain detached just like the lotus flower remains detached in the mud. You should not indulge in vices in any condition. The main thing is about vices. You have to stop indulging in vices. You have to become pure no matter how many obstacles come.

Who are confronted by more obstacles? (A mother said something). The mothers grasp their topic quickly. More obstacles come upon the mothers, to become pure. It must be coming upon the worldly mothers; it might not be coming over the mothers in knowledge. The worldly mothers haven't received the knowledge at all, so there is no question of purity or impurity for them, but those who come in knowledge and if their husbands are not in knowledge, so obstacles will definitely come in front of them. It's alright, those whose husband is not in knowledge, it is a separate topic. But even for the husbands who are in knowledge, Baba has said about them [*unko*], 'All men are *'Duryodhans'* and *Dushyasans'*.

They don't miss the chance to attack when they find privacy. So, even those who are in knowledge don't fail to perform their action. Hence the obstacles of vices come more over the mothers, whether their husbands are in knowledge or not.

The most obstacles come to the females. They desire: we should become pure. What was said? Why do only females want and desire to become pure? Don't the men want to remain pure? (Someone said, "Baba has made the mothers victorious.") Yes, because the mothers are made instruments to open the Gates of Heaven (*Swarg*). It wasn't said that all the mothers are 'Putnas' (a witch in the kingdom of King Kansa/ the one who is not pure) and 'Surpanakhas' (the sister of Ravan who made Ram and Ravan fight.). There are some who cannot stay without indulging in more vices. But mostly the mothers are such who want to give up the vices.

So, they desire to become pure. They wish to go to the city of Krishna (*Krishnapuri* i.e. heaven). On the occasion of Krishna *Jayanti* (the birthday of *Krishna*), they make Krishna swing with great love, they worship him, keep a fast etc. That is a fasting for seven days. What? Whatever is practiced in the path of devotion is a fast for just 7days. The Father says, "Now you keep this fast forever that you will never indulge in vices." So, is it in the hands of the mothers to go or not to go in vices? It is not in the hands of the mothers in bondage. Is it not? (Someone said, "The Almighty is with us.") He is definitely with you, but He gives an idea, that you are a soul (in the form of the) mind and intellect, you are not a body in the form of a box. If your mind and intellect doesn't desire to go in the vices, then you are pure; if your mind and intellect shakes, then you will be said to be impure. Then a sin will be committed by you. So you will not be able to become worthy to open the gates of Heaven (*Swarg*). So it was said, the Father says, "Now you keep this fast that you will never go in vices. You have to keep the fast of purity as long as you live." What was said? As long as this body-consciousness continues, you must keep this firm fast...as long as we are living in body-consciousness we must keep it firmly (in our mind) that we should not indulge in vices through the organs of action.

You know, this is our last birth (*antim janm*) in this world. Not only ours, but it is the last birth of the entire world. No *hathayogi* (those who practice rigid *yoga*), *Sanyasi* (or) anyone become pure with this thought in mind. Which thought? This is our last birth. They don't understand that this is the last birth. But you understand: we have to go into the pure world when we become pure. Our next birth will take place in the pure world. So there is hard work in it. We have to complete this hard work in just one birth. To stay together and not to go in vices, both have to keep this fast.

Women (*abala*) are subjected to many atrocities (*atyachaar*). It is they who call. Men never call: "O God! Protect my modesty (*laaj*). Save me from becoming naked". Why don't they call? (Someone said something). No, the men don't call because they are strong in body and money. They have power in their hands. So why will they call? Who becomes a tyrant? The one who has more power becomes a tyrant and the one who does not have power at all; her name itself is 'abala' (weak). What is the name? 'Abala.' She is weak in body, weak financially as well and weak in mind. She is so weak in mind that her mind becomes unsteady even if there is a small attack on her. She cannot control herself. So, women are subjected to so many atrocities. It is they who call, men never call, "O God! Protect my modesty. Save us from becoming naked." This is the call of the mothers. They call out to the Father, "Baba, save us from becoming naked." These are the same topics of the Gita and the *Bhagvad*. It is just that the name of Krishna has been inserted by mistake. What was said? This knowledge is

entirely the same knowledge which the Supreme Soul Shiv gave 5000 years ago. But what was the mistake they committed? They inserted the name of *Dada Lekhraj* (i.e.) *Krishna* as God, '*Pitashri*'.

Whose name has been put in the *Murlis* which were newly printed, now after the year 1965? Brahma Baba's name has been put as '*Pitashri*', so what did all the *murlis* become? They became defective, they became false, the entire knowledge itself became false. Its true meaning doesn't fit in anybody's intellect. So just the name of Krishna has been inserted by mistake, call him Krishna or call him Brahma. It is one and the same thing, isn't it?

Krishna is not the 'Purifier of the sinful ones.' (*Patitpaavan*). He left the body; the world did not purify from being sinful, then how can Krishna be called 'the Purifier of the sinful ones'? The Father alone is the 'Purifier of the sinful ones', isn't He? You understand, you also have to bear the beatings in order to become pure. Hum! Even if you have to bear some beatings in order to become pure, you should bear it. At that time, Baba will enter to make the beatings on you milder (*dheema*) and lighter (*halka*). You will not feel at all, whether you received the beatings or did not. It happened like this even in the cycle (*kalpa*) before and it is happening again now. It is not the question of one *Draupadi*, look; you are so many '*Dhruv-padis*.' What was the name given? '*Dhruv-padi*', the one who fights for her full protection against the vices; what is the name given to her? '*Dhruv-padi*', her position is fixed. No one can turn her away (*talna*) from that position. There are many impure ones who have to become pure. You mothers are made the instruments to become pure and make the others pure. You certainly have to pay more attention to the studies. It is the mothers who are weaker (*kamjor*) in the studies. And what was said for the mothers themselves? In future, you have to pay more attention to the studies. You have to uplift the fellow-women (*humjins*). What should you do first? Whom should the mothers uplift? Whoever mothers there are, they should be uplifted first. The path of renunciation (*nivritti marg*) is of the *Sanyasis* and yours is the household path (*pravritti marg*). You have to become pure while living in the household. It is not a question of running away leaving the household. And for that, you have to study as well as teach knowledge to the others, through which a high position can be attained. The study is certainly very easy.

You must explain, Bharat which was like a diamond (*heera*)....there was the kingdom of Lakshmi-Narayan. How was Bharat? It had brilliance like a diamond; it radiated the brilliance of knowledge like a diamond. And now that Bharat has become like a *cowrie* (shell). Earlier, there was the kingdom of Lakshmi-Narayan. Why has Bharat degraded so much now? The one who was so high, why has he degraded so much? Because the degradation (*durgati*) of the mothers has taken place. So Bharat has also fallen down.

We tell you the unlimited history, geography. The human beings cannot even imagine how it (Bharat) will become heaven again. You know that the Lakshmi-Narayan who were worthy of worship, themselves become worshippers. They themselves were worthy of worship and they themselves become worshippers. These concepts are not for the Supreme Soul (*Paramatma*), that the Supreme Soul becomes worthy of worship and then a worshipper. No one knows this: *Lakshmi-Narayan* themselves were worthy of worship, now they have become worshippers dominated by darkness or ignorance (*tamopradhan*). They were worthy of worship. Definitely they must have taken re-birth. When they were *satopradhan* (consisting mainly in the quality of goodness and purity, they were worthy of worship; now they have become *tamopradhan* worshippers. The same Lakshmi and Narayan have become impure while taking 84-births. This does not fit in anybody's intellect at all. What? Explain to

someone from the path of devotion that the *Lakshmi-Narayan* whose magnificent big temples have been built, have become impure while taking births, nobody will believe this fact. They believe that Lakshmi-Narayan were (*Bhagwaan*) God and (*Bhagawati*) Goddess. The Father says, "The corporeal one never becomes God and Goddess. God is never with a Goddess." He is alone (*akela*). God the Father is only One. O.k., if they are God and Goddess, as well as Sita-Ram are God and Goddess; then what about all of them? Then all of them became Goddess and God. Then the Supreme Soul will become omnipresent (*sarva vyapi*)! O.k., if all will become God, who will be the one who takes re-birth? There will be nobody who takes rebirth because God does not take birth (*ajanma*), He is not affected by the actions (*akarta*) and He is called '*abhogta*' (the one who is not a pleasure seeker). So this concept does not stand to be true that there are many Gods! God is just one. *Omshanti*.