

**VCD No.1970, Audio Cassette No.2456,**  
**Dated 28.11.14, at Vanasthali (Kathmandu-2).**  
**Clarification of Murli dated 01.09.65 (for bks)**

Today's night *class* is dated 01.09.1965. Some will listen and go away; listening and going away doesn't bring any benefit because a Brahmin is the one who narrates the true Gita. What is meant by narrating the true Gita? The scholars, pundits, teachers have been narrating the false Gita. They are the same old topics of the scriptures. But the Brahmins, the children of Brahma are the ones who narrate the new topics of knowledge that Baba narrates. Did you understand? Old topics make the old world and the new knowledge makes the new world. Baba has already explained about the false as well as true topics [saying] that when you have developed faith on the one Supreme Father Supreme Soul, then why should you narrate the topics of others?

There is only one Father. Whose Father? There is only one Father of the souls. As for the rest, all are children. All the thoughts of the children are on this very *point* that they should prove: who is God of the Gita? Who sang the Gita? Did any human being sing it, did any human being with divine virtues sing it or did Krishna alone sing it? He too is a human being with divine virtues, isn't he? Human beings are said to be those who are bound in celestial degrees or those who are devoid of celestial degrees. Krishna is also perfect with 16 celestial degrees, so he is the one with divine virtues. He is just a reformed human being. He certainly isn't God. God is in fact beyond celestial degrees. Well, God is the Sun of Knowledge. Can the Sun be bound in celestial degrees?

So, look, all the scholars of this entire world will be proved to be false. When? When you prove [about] God of the Gita, that God of the Gita can't be any deity or any human being. Why can't it be a human being? (Student: A human being passes through the cycle of birth and death.) Deities also pass through the cycle of birth and death. (Student replied.) [But] they do pass through the cycle of birth and death. (Student: Human beings can't give the true knowledge.) No. The very name *manushya* (human being) has been given on the basis of the mind. Human beings think and churn and God is *Asocta* (the One who doesn't think); there is no need for Him to think. Human beings need to think: What will happen tomorrow? What happened to us in the past? What will be our fate now? A human being doesn't know about the future and the past. If someone is a human being in its true sense, the mind will definitely be inconstant (*calaaymaan*). Does God have a mind? Or is He the One who controls the mind? (Students: He is the One who controls the mind.) He is the Intellect of even the intellectuals. He never remains under the *control* of the mind.

So, you should have the same thought, you should churn the ocean of thoughts daily: we should explain this very topic to these scholars and pundits and we should explain it in the very beginning. Then Baba explains the second topic because this this topic should be kept in the intellect so that children feel happy that the Purifier of the sinful, who comes to purify you, comes face to face (*sanmukh*). Why? Is it necessary to come face to face to purify? (Student: It is necessary.) Why? (Student: Because [children] are coloured by the company.) You will remember [Him], if you are coloured by the company. You will remember a *rasgulla* (an Indian sweet) only if you have eaten it. If you haven't eaten it at all, if you haven't experienced it at all, how will you remember it? So, it is necessary to come face to face. When He comes face to face, we will experience [Him] through the *indriyaan* (parts of the body and the sense organs), we

will hear [Him] through the ears, then it will come to the intellect, won't it? - That Baba said this, He said this, He said that, He said this, it resulted in this.

When He comes face to face, He will certainly be face to face with someone, won't He? Will He be face to face with **someone**? *Arey*, won't He be face to face with 500, 700 crore (five-seven billion) [souls]? Is it possible to be face to face with the 500, 700 crore? That isn't possible. But He will certainly be face to face with **someone**, won't He? How many are included in 'someone'? (Student: Four and a half lakh.) Yes. There are kings; they become kings (*raja*) by learning Raja yoga. A *doctor* makes someone into a *doctor*. An *engineer* makes an *engineer*. So, the Lord of the world (*vishvapati*), the world emperor, won't he come in front of his subjects? Then how is he a world emperor? How many souls are there in the world? (Students replied.) How many? (Students: 500, 700 crore.) There are 500, 700 crore human souls. So, He should come face to face with everyone, shouldn't He? How will He *control* them? It has certainly been written in the Gita: *Anekbahudarvaktranetram*<sup>1</sup>. He has many eyes. He is the One with unlimited eyes. So, does He have His own eyes? Or does He see through the children's eyes? (Students: He sees through the children's eyes.) So, He mentioned the number of children through whose eyes He sees. How many? Four and a half lakh.

So, look the people of the entire world won't be face to face [with God]. How many are included in the entire world? 500, 700 crore. Not all can be face to face. When He comes face to face, He will be in front of someone, won't He? So look, when the Father comes, with whom is He face to face? Those who were pure and have become sinful and those sinful ones have to become pure **first**. With whom will He be face to face? (Student replied.) No. (Another student: those who were sinful first.) Yes. Those who were sinful, but those who became pure first among the 500 crore sinful ones. How did they become pure first? What is the *connection* of 'being first' with 'being face to face'? Is there any *connection* or not? (Student: They were coloured in the company.) Yes, they were coloured more by the company, weren't they? Those who became pure first of all, those who met [Him] first of all and those who met Him later, won't there be a difference? Will there be? *Accha*, there is Lakshmi. Does she meet [Him] first or later? (Student: Later.) Then? (Student replied.) Here the question is about [meeting] first and later. (Student: She goes *last so fast*.) She goes '*last so fast*'; this proves that the one who went *fast* was also *first* (in the beginning). (Student: for many births...) No, here the topic was about [meeting] first and later. So, was she present in the beginning as well or not? She was. She was [present] in her past birth.

He comes face to face with those who have become sinful first and who are to be made pure first. What is this? *Accha*, who became sinful first? Who became sinful first of all from the Copper Age? (Student: The soul of Ram.) Did the soul of Ram become sinful first? The one who is the greatest *yogi*... *Accha*, *yogi*? Who is the greatest *yogi*? (Student: The greatest *yogi* is the soul of Ram.) The soul of Ram. And the soul of Ram who is the greatest *yogi*, the biggest pot, the one who fills [himself with] the *power* of yoga the most, will he become empty first of all in the beginning of the Copper Age itself? Would he have become empty when he became the guru of Vikramaditya? Wow! Guruji Maharaj! Who will become empty first? (Student: The one who was filled up first of all will become empty first.) The one who was filled up first will he himself become empty first in the Copper Age?

---

<sup>1</sup> The One with numerous eyes [in the form of Brahmins], numerous mouths [in the form of deities], numerous arms [in the form of Kshatriyas], numerous stomachs [in the form of Shudras].

*Accha*, do the Islamic people become more *vyabhichaari* (adulterous) or do the *Suryavanshis* become more adulterous? (Student: The Islamic people.) The Islamic people become more adulterous. Do those who become more adulterous become sinful first or do those who remain *avyabhichaari* (unadulterous) become sinful first? (Student: those who become more adulterous.) The souls of which religion might have become sinful from the beginning of the Copper Age itself? (Student: Islam.) *Arey*, the *Suryavanshis* chased them away towards the Arab countries seeing their adultery. So, will they go there and indulge in more open adultery or will they indulge in less adultery? (Student: They will indulge in more adultery.) There, they married even their sisters. Even to this day there is a tradition among Muslims. What? They perform marriages of sisters and brothers. They just spare the milk (they don't marry the real siblings who have been fed the same mother's milk). That's all. Then? What was the *result*? *Arey!*

Those who are to be made pure first are the ones who have become sinful first. So, it wasn't said about the Copper Age. The topic mentioned was about the beginning of the *yagya*. What? Those who met Baba first in the beginning of the *yagya* should become pure as soon as they met Him. Will they become pure in a *second* by coming in the company of the righteous one or will it take a long *time*? (Student: In a *second*.) In a *second*. Whoever sees, whoever listens should become pure. The intellect should become pure. It shouldn't be the case that they see, listen, know, understand [Him], say 'yes', write it with blood, write it on a *stamp paper* and they write it today and deny it tomorrow. Is it like that? No. Once they become [His], they become pure. But it wasn't about the beginning because they didn't receive the knowledge at all in the beginning. Why did the ones who were in the beginning break away? Why did they become sinful? Why did they *fail*? It is because there wasn't knowledge at that time at all. There was a *foundation of bhakti*, of visions.

So, [the one who is] sinful first, [will be] pure first. This is for the understanding of the children, isn't it? 'First sinful' refers to which time? Is it about the Confluence Age or about the beginning of the Copper Age? It is about the Confluence Age. Not Shri Lakshmi-Narayan. [It isn't] that the *Suryavanshi* Lakshmi-Narayan (of the Golden Age) become the Sun. No. The complete *Suryavanshi* capital. What? The complete capital what? It becomes pure first. The souls of the other religions will become pure later on number wise (one after the other). So, definitely when they come first, He will first of all purify the *Suryavanshi* capitals. Who will come first? The *Suryavanshi* will come first. Who might have come first in the beginning of the *yagya* as well? Those who are sitting in the *basic* [knowledge] even now, those who are considering Brahma himself to be the corporeal God of the Gita, did they come first or had someone else already come before them? (Student: there were some who came before [them].) Who? The *Suryavanshis* came first. The *Chandravanshis* must have certainly come later on. When He comes, He will first of all make the *Suryavanshi* capital pure. Here, they have made a *change* and written that He will purify the **capitals**. ☺ He will purify one capital. Those who come to the Father first of all will be the *Suryavanshis*. So, will He make one capital pure or will He make many capitals pure? One capital. (Student commented.) First...? This *point* is to be understood very [well]. What? He will first of all make the *Suryavanshi* capital pure.

So, those who are pure first come later on and study. What is meant by 'they study later on'? Those who are first of all pure, those who became pure first; it takes 40 to 50 years for you children to become *satopradhan* from *tamopradhan*. So, [the souls] of which year will come in the *list* of those who become pure first and who will become pure in 2027-28? (Student: The king-quality souls.) No. King-quality souls are in other religions as well. (Student: the *Chandravanshis* will become pure in 2027-28.) It is the *Chandravanshis* who will become

[pure]. Those whose *number* comes first will become *Suryavanshis*. So, those who are pure first come later on and study. What is meant by ‘they study later on’? ‘They study later on’ means that they lag behind. Behind. The souls of the other religions galloped ahead. Is the intellect of [the souls of] other religions more righteous or is the intellect of the *Suryavanshis* more righteous? Who become more *patthar buddhi* (the ones with a stone-like intellect)? The *Suryavanshis* become more *patthar buddhi*. And even among the *Suryavanshis* who becomes the most *patthar buddhi*? *Arey*, tell me quickly. (A mother: Ram.) Look, this old mother replied [that] the soul of Ram becomes *patthar buddhi* the most. He would become *patthar buddhi* in some subject. Wouldn’t he? Baba has said that the one who is pure first... Will each of Baba’s sentence be applicable to every soul or will it be applicable to one and not to the other? (Students: to every soul.)

So, the sentence that Baba has spoken: the ones who are pure first come and study in the end. What does it mean? What is meant by ‘they study in the end’? They lag behind. The intellect becomes dirty. So, in the case of the intellect that becomes dirty... are they number wise (at different levels) or are they similar? They are number wise. The rosary of every religion is separate. But what is the name of the rosary of Shivbaba? *Rudramala*. Now understand, in which topic the *Rudramala* lags behind when compared to the other religions. They make so much *purusharth* on the basis of purity, they are obtaining such high knowledge, they are learning such deep topics of yoga, and yet? Yet, they lag behind.

So, it was said that the later ones will become pure first and depart. On what basis? (Student: *purusharth*.) No. *Arey*, which topic was being discussed here? (Student replied.) Yes, the topic of the Purifier of the sinful was being discussed. The topic of coming face to face was being discussed. Why will the later ones become pure first and depart when they lagged behind, when they became the ones with a stone-like intellect? How will they become *paaras buddhi* (the ones with a Paras<sup>2</sup> like intellect) from a stone? (Student: Through the colour of the Father’s company.) Yes, they came face to face, didn’t they? So, they become pure because of being face to face. Yes, will there be any difference or not if some turn their face opposite [to Him] (*vimukh*) in between? Then a difference will arise. So, it is as if everyone will have to become pure *number* wise. Then you are becoming pure *number* wise. You aren’t alike. All *purusharthis* (those who make spiritual effort) are *number* wise. Some [become pure] a little and some to a greater extent. Some become pure and then become sinful.

Some divorce the Purifier of the sinful after becoming pure. So, who is more righteous and who is more unrighteous? Two kinds [of souls] were mentioned. (Student: those who divorce are unrighteous.) And what about those who become sinful? They come in Baba’s knowledge, and then become sinful. (Another student: they are more unrighteous.) Are they more unrighteous? Doesn’t it matter whether they have left Baba or not, divorced Him or not? Speak up brother, cast your votes. There are two versions. Two parties have emerged. Cast your votes. (Student: Those who don’t divorce become *satopradhaan* while following the knowledge.) Yes... (Student: this is why those who don’t divorce...) what [do you say] about those who don’t divorce? (Student: They are good.) They are good? (Looking at a student) And what is this one saying? (Student: The ones who divorce have a stone-like intellect.) The one who divorces... you have changed [your answer] brother. ☺ You have changed sides. *Accha*. Those who divorce, those who have left Him and gone, they have lost their courage, haven’t they? And those who are still [in knowledge], those who are making effort, yet failing but they don’t leave [the Father], are they courageous or are they the ones who lose courage? (Student:

---

<sup>2</sup> A mythical stone believed to transform anything that touches it to gold.



They are courageous.) So, the children who show courage... (Student: ...the Father helps them.) So, whom will the Father help? He will help those who show courage.

You shouldn't be despondent. For example, the one who [learns to] ride a *cycle* falls again and again, falls repeatedly, then does he throw away the *cycle*? (Students: No.) He mounts it [again], he learns. Never divorce (*faarkati*). What does it mean? (Student: Never leave Baba.) So, what should you do? What should you do and what shouldn't you do? (Student: We must live with Baba.) Yes, never leave Baba's company. Don't stop coming face to face with Baba. Don't divorce Baba. You may become unsuccessful any number of times but never lose hope while becoming unsuccessful. Now, the children shouldn't divorce. Whatever happened so far is the past. Don't [divorce] now. You may crawl. What? How will you crawl? For example, if someone's legs are broken... You have seen such [people] at the [railway] stations, haven't you? There are many people with broken legs, when they seek alms, they crawl, don't they? *Arey*, there are many ways of moving ahead in *purusharth* (spiritual effort). One is lying down [in *purusharth*] comfortably; one is sitting; one is walking; one is running. You run in *purusharth*, don't you? People run in a *race*; and one thing is to fly. Which is the fastest [way to move in *purusharth*]? (Student: Flying.) No. To take a *high jump*. So, you may move in a sitting posture meaning you may crawl. But [don't] leave Baba, don't divorce Him.

*Accha*, tell Me, does God falter (*ghutka*)? (Student: No.) Doesn't He? Doesn't He falter? *Achcha*, does He doze? (Student: No.) You are speaking lies! (Student: Not God.) Dozing (*jhutka*). *Ghutka* is a different thing. Does He doze? (Student: *Jhutka* means...) (Baba is imitating people dozing.) God... This happens, doesn't it? You are sitting in remembrance or listening to murli and ... (Baba imitated the way people doze). ☺ It happens.

He said... Come on; he says. Who? God says. Who is saying this? ☺ Come on, he says. 'No, give me money. I will start a business. I will get married. I will do this and that'. He's gone, he died. So, there is no rule. It means, a sarcastic remark was fired on those who say *Shivoham* (I am Shiva). They sit as God, don't they? There is no rule for anyone. Maya can catch them by their nose anytime because while following [the knowledge] Baba immediately understands their behaviour, how they behave with the Father. These [children] will obtain the inheritance from the Father. This one is always winning the Father's heart, or some or other [people] act in such a way that the Father understands that this one can't win His heart. So, the children should act in such a way; that too this has been said to 'you children', hasn't it?

Look, He makes everyone into Brahmins. He makes everyone into Brahmins? Does He? (Student: The *Suryavanshis*.) Does He make the *Suryavanshis* Brahmins? Are there only one category of Brahmins? (Students: everyone.) 'Everyone' refers to how many? (Student: Nine lakhs.) *Arey*, will the entire world have to become Brahma's child or not? (Student: They will have to.) Daughter, these [are a] few words. Some speak very few [words].

You are a true Brahmini, if you just give the Father's introduction. What? Don't explain in detail. Just give the Father's introduction (*paricay*). What is included in an introductory letter? (Student: the name, form, country, time.) There is the name. There is the form. A *photo* is given. The country is mentioned. 'Are you a resident of India? Are you a resident of a foreign country? To which place do you belong?' There is the complete *address*, isn't there? The age is also mentioned. Will you give all these details? (Student: In short.) Will you give them in short? It means that you won't mention the age; you won't mention the name, etc. You will [just] say that He is *Indian*. *Arey*, should you give the complete introduction or an incomplete one? (Students: The complete one.)

So, you are a true Brahmani, if you just gave the Father's introduction. This is the main topic: Who is God? Is He a Point or not? (Student: He is the one who makes the souls run.) He is the one who makes the souls run? From the one who makes you run away (*bhagaane vaala*) did He become God (*Bhagwaan*)? How will a soul run? It doesn't have legs at all. (Student: Baba performs magic.) It isn't so. God doesn't perform magic. He never breaks the rules of nature. (Student: there is miracle in the murli.) Why doesn't the magic of the murli affect everyone immediately? It should enchant everyone. (Student: it isn't [fixed] in everyone's *part*.) Isn't it the *part* of everyone at all? (Student replied.) *Arey!* When 40 years are complete, then will whoever who comes in front of God not be enchanted by Him? He will, won't he? Then what are you saying now? So, the main topic is: Who is God? That's all. (Student: Shivbaba.) Shivbaba? The introduction? The introductory letter? Do read out His introductory letter. *Arey*, what [details are mentioned] in an introductory letter? Don't you know about them? Not the one related to *income tax*. It doesn't contain the *address*. Yes, so, the topic is: Who is God? Is He a point or a corporeal [being]? (Students: the corporeal and the incorporeal.) What will the Brahmakumaris say? (Student: the Incorporeal One.) People of all the other religions will say: God is Incorporeal. What is God? Incorporeal. And what will we say? He is the Incorporeal One **within** the corporeal one. So, that's all. When you prove who God is, then everything else is easy. Nothing is difficult.

It isn't a great deal to remember the cycle of the Golden Age, the Silver Age, the Copper Age, the Iron Age. What is the great deal? (Student: to know God.) It is still easy to know Him but it is a great deal to give the complete introduction to others. (Student: And not the incomplete introduction, the complete introduction.) The **complete** introduction. It isn't a great deal to remember the cycle. It isn't a great deal to remember the Father. What has been said? (Student: It isn't a great deal to remember the Father.) Then what is the great deal? *Arey!* Have you forgotten just now? (Student: To give the introduction of the Father.) Yes, to give the introduction of the Father, to mention His *ID proof* (Identity proof) is the great deal.

You have to remember the Father, become pure and understand the cycle. For example, Baba has explained: You have to become *Trikaaldarshi* (the one who knows the three aspects of time) and a *Cakravarti* king (an emperor) and you have to make the others this. Only those ones who were [*Trikaaldarshi* and *Cakravarti* kings] earlier have to be [made] that. Nobody knows this. What? Who were *Cakravarti* kings earlier? Who were *Trikaaldarshi*? Does [the knowledge] sit in everybody's intellect? Does it sit in everybody's intellect or not? (Student: it doesn't.) Why doesn't it sit? If the knowledge is so easy, then why doesn't it sit in the intellect? (Student: everybody's thoughts are different.) Why? Why are they different? Is there a difference [in thoughts] when they are face to face with the Father, when they are close to Him? Or is there a difference when they are distant from the Father or have remained away from Him for many births? When they have been far [from Him], a difference arises. The Purifier of the sinful will definitely come. But no one understands that when the Purifier of the sinful comes, then the Indians who were pure *Suryavanshis* earlier, He will come to establish just that, won't He? He will come to establish what? (Student: Capital.) The capital. Don't they understand this? It means, doesn't this *history* sit in their intellect? Does it sit or not? (Student: it should definitely sit...) ...but what happens? ☺ (Student: We forget.) Why do you forget? That is why He says: I establish the *Aadi Sanatan Devi Devta Dharma* (the Ancient Deity Religion of the beginning). What? Not of the middle, not of the end. I establish the *Aadi Sanatan Devi-Devta Dharma*.

Those who belonged to the Ancient Deity Religion were pure. They themselves became sinful after having 84 births. Then He says: I establish their religion. I am establishing it. So,

first they will have to be purified, won't they? Who? (Student replied.) Who will have to be purified first? The question here is about [purifying] first. (Student: *Aadi Sanatan.*) *Aadi Sanatan*? Is there one or are there many included in the *Sanatan [Dharma]*? This doesn't come to your intellect at all. Who [is purified] first? (Student: The *Suryavanshi.*) Even among the *Suryavanshis*, is there one or are there many? This is something to be understood, isn't it? The *Bhaaratwasis* who were *Suryavanshis*, *Cakravarti* Kings, *Trikaaldarshis* earlier, they themselves will be said to be first. Who will be said to be at the first *number*? So, first they will have to be made pure. And only they will come to become pure. Where will they come? (Student: In this world.) Will they come in the world? *Arey!* Now, it has been five thousand years since they came to this world and became sinful. Where will they come to the world at that time? So, those who have become sinful will have to be purified first. And only they will come to become pure. So, where will they come? (Students: face to face with Baba.) He spoke about the future. Does '**will come**' refer to the future, the present or the *past*? (Student: The Future.) So, when will they come? (Student: *Purushottam Sangamyug.*) The *Purushottam* (elevated) *Sangamyug* is going on since 76. It takes 40 to 50 years to become pure from sinful, *satopradhan* from *tamopradhan*. So, who will come first? *Arey*, who will come first to become pure in front of Baba? [Who will come] face to face? The entire topic being discussed in the murli is about being *sanmukh* (face to face), isn't it? (Student: the souls who become sinful first.) Yes, who? (Student: The soul of Ram.) The soul of Ram will come. It means, will all the remaining *purusharthis* go away anywhere? They will come number wise (one after the other).

So, your intellect should assimilate such main points and your intellect **will** assimilate them but number wise according to your *purusharth*. Second *page* of the night *class* dated 01.09.65. If someone isn't fortunate enough, they won't be able to assimilate these deep *points* at all nor will they be able to make the others assimilate them. It is about assimilating what? (Student: Deep points.) Yes, and in the deep *points*, which subject was Baba hinting now? (Student: who will come first.) Yes.

When the Father is revealed on *Mahashivratri*, when the entire world is immersed in the night of stark darkness of ignorance... When? When will it be immersed? 40 years will be completed. When 40 years of *purusharth* are over, when the 40 years of becoming *satopradhan* from *tamopradhan* are over, when *Mahashivratri* arrives, when everyone is lost in the stark night of ignorance, then who will be face to face first of all? (Student: *Suryavanshi* Lakshmi-Narayan.) Yes, those who were in the beginning of the world, those who were in the beginning, they themselves will be revealed first in front of the Father. Or the Father will be revealed in front of them. The Father will be face to face. So, this is also fortune, isn't it? What? To assimilate the deep points yourself and to make the others assimilate them. Then all of these [people] have their own karmic accounts. Towards whom was a hint given [by saying] 'all these'? All these have their own karmic accounts; all **these**, not all **those**. (Student: *Suryavanshi.*) Yes, a hint was given towards all those who are *Suryavanshis* and who are sitting face to face with Baba.

For example, children study in *school*, that is also a karmic account, isn't it? What is the karmic account? Some *pass* with number one [marks] in the *class*. Some *fail*, some *pass* with *third class* [marks]. Some *pass* with 100 *marks*, some with 50 [marks], some with 40, some with 10 and some fail. So, what will this be called? Karmic accounts. Karmic accounts? When did we perform actions? Is it in the 63 births? (Student: The Confluence Age.) Did we perform them in the Confluence Age? Not in the 63 births? Didn't we perform them? *Accha*. If someone hasn't been face to face (*sanmukh*) with Shivbaba a lot in the 63 births, will they be [face to face] in the Confluence Age? Then they won't be [face to face] in the Confluence Age either. So, there are

karmic accounts in the Confluence Age as well as in the 63 births. So, this will be called just karmic accounts. So, it was asked: when was that karmic account also created? In the Confluence Age as well as the 63 births.

For some it will be said that they aren't fortunate enough. It isn't in their fate. Everyone wants this. What? (Student: to be happy, to meet God.) No, what is the goal of our life? (Student: To become Lakshmi-Narayan.) Yes, to become like Lakshmi-Narayan. But they can't *pass*. They can't study. *Accha*, why don't they wish this? (Student: They aren't fortunate enough.) Aren't they fortunate enough? Just now, Baba said, everyone wishes [to become Lakshmi-Narayan], and you say that they aren't fortunate enough. Just now it was said, everyone wishes this. Then it was asked, why don't they wish this? (Student replied.) No. While being in [someone's] company, while being together, do you develop attachment [for them] or not? (Student: We do.) When there is attachment, do you wish only for the one with whom you are attached to or do you wish for someone else? What does your experience say? If you develop attachment for someone while being in his company, then why doesn't that *attachment* allow you to wish [for someone else]? *Arey!* (Student: Maya makes us turn our face in the opposite direction.) What is Maya? *Ma* means no, *aaya* means came. [You think:] *Arey*, this fellow, whose company has coloured us, hadn't he come, we too would have become Lakshmi-Narayan. ☺ Didn't you understand? Didn't you? You didn't. (Student: No.) *Accha*.

There are many who leave everything when God comes and become mad for God. Do they or not? (Student: They do.) And there are many people whose intellect remains busy just in fighting and quarrelling, the same entanglements, the same business and occupation, the same house and shop, the same children, the intellect is engaged just in their upbringing. (Student: Baba says, doesn't He? We shouldn't leave them.) Baba knows that they won't be able to do this. He didn't say that you have to leave them. It was said that while living in a household... Don't grasp the *point* in a wrong manner and don't give it a wrong clarification. It was said that those who live in the household, those who are making *purusharth* while living [in a household] have to maintain relationships with their wife and children. What has been said? (Student: They have to maintain the relationship.) Yes. So, it was said... Baba asked a question: why don't they wish this? Why don't they wish to *pass* with *first class* [marks], *pass* with 100 *marks*, to become like Lakshmi Narayan? Why don't they wish this? (Student: The colour of the company influences them.) Yes, the colour of company of the previous birth, the souls with whose company you have been coloured in the past births, only they appear good to you. You can't renounce them.

The poor ones do wish to become intelligent like Mamma Baba, but it doesn't happen like this because a lot of effort is required in this. Effort for what? This is effort for what? (Student: To become *nashtomoha*.) Yes, this old lady is grasping [the knowledge] quickly. Which effort? *Nashtomoha smritilabdha*. *Nashtomoha* for what? *Arey*, all those with whom you are attached, you are unable to leave them and the *purusharth* is falling... What? It was better if the attachment for them would have broken. It was better if the *attachment* was broken. A **lot of effort** is required to leave this *attachment*. Some require less [effort] and some more; why is it so? The karmic accounts of the past births. The ones with whom we were attached more in the past births, that attachment just doesn't allow us to be free. *Accha*, Om Shanti.