

VCD No.1979, Audio Cassette No.2465,
Dated 06.01.15, at Jhansi MM.
Clarification of Murli dated 07.09.65 (for BKs)

Today's night *class* is dated 07.09.1965. Money, jewellery etc. are kept in the *bank*, aren't they? Why? Why are they kept [in the bank]? They are kept for *safety*. What is your real money? The wealth of knowledge. So, how do you keep it in *safety*? (Student: We keep it in our intellect.) You keep it in [your] intellect. Don't you deposit it in the Divine (*ishwariya*) *bank*? How do you deposit it in the Divine *bank*? You deposit it by doing *yagya seva* (service of the *yagya*). *Swaahaa* (word uttered while making offerings to the sacrificial fire). You invested the power of the body in giving the wealth of knowledge, in depositing it in the Divine *bank*, didn't you? You invested the power of the mind, didn't you? And you anyway used your wealth in running around [for service], in building a house, in sustaining Shivbaba's children. So, it is the service of the *yagya*, isn't it? So, where was that wealth of knowledge that you gave in the form of *yagya seva* deposited? It was deposited in the Divine *bank*. So, it is like the Brahmins are in *safety*. How? How are they in *safety* by investing the wealth of knowledge? You are in *safety* even if you sacrificed the wealth. If you give the wealth of knowledge to others, [if] you used your time, power [and] words, this is when you are in *safety*. So, tell [Me], in whose *bank* [are the Brahmins] lying? They are lying in the Divine *bank*, in Shivbaba's *bank*.

So, you are in fact very *safe*. How are you very *safe*? Yes? How are you very *safe*? (Student: There is no other place safer than the Divine bank.) No, that is correct. So, very [safe], like ... There can't be any *bank* like the Divine *bank* at all; so in what way? Those banks are just for this birth. And this Divine *bank* is for many births. It will give you a healthy body as well. The more you have yoga through the mind, what kind of a body will you receive? You will receive a healthy, beautiful, disease-free body. If you invest the wealth of knowledge, even this wealth of knowledge will become your physical wealth. For how many births? It is certain for 21 births. Then based on the 21 births, the accounts of the 63 births are also formed. So, you children are in fact very *safe*. You will say 'Wah'! Our [wealth] is *safe* indeed! All these banks of the world are going to die (fail). What? They are all going to *fail*.

So, Baba says 'You aren't going to die'. You aren't going to die. We are going to die while being alive through the body, mind, wealth, time, contacts and relatives as well. You certainly become immortal, don't you? You have understood, haven't you? You become immortal by living near Baba in His *safe*. What has been said? What is Baba's *safe*? Tell [me]. *Arey*, what is Baba's *safe*? There are *almari* (cupboards), aren't there? They are locked, aren't they? So, they are *God rays*. So, what is Baba's *safe*, in which you live, near Him and become immortal? You do remember through the mind and the intellect, but what do you remember? Do you remember the *safe*? (Student replied.) No, no. *Arey*, what is Baba's *safe*? *Arey*, Baba must be taking care of His *safe*, mustn't He? He must be safeguarding it, mustn't He? So, what is the *safe*? Madhuban is Baba's *safe*. The more you remember the Father's home, the more you will *practice* to remain in *safety*. Nobody will say for you that you are about to die. What? They will watch the destruction on the *TV*, won't they? Then they will say, those living in the high rise buildings are about to die. When buildings collapse like a pack of cards in Dubai or anywhere, then what will people say watching it on the *TV*? 'They are about to die!' And for you? Will anyone say for you that you are about to die? (Students: No.)

Now, we people leave the abode of death, don't we? Where do we go? (Student: To the abode of immortality.) This is why we are conquering death as well. It means, the world will die, but we won't die. When [people] die, do they feel afraid or do they remain happy? They gasp, don't they? In this world, in the abode of death there are three kinds of sorrow, great sorrow. The birth; how does it take place? What is the indication of sorrow? [Children] are born crying, aren't they? (Baba is imitating a crying child) And the mother also experiences so much pain. So, one is the sorrow of birth, second is the sorrow of old age, and third is the sorrow of death. These are great sorrow. So, we gain complete victory over these three sorrows. Will we be born happily or while crying? We will be born happily. We won't grow old at all. Will we grow old? We won't. And what will be the age span as well? One hundred and fifty [years]. There will be death around hundred - hundred and fifty [years] for 21 births. Will there be death? There won't be death at all. So, we are gaining victory over death.

So, nobody [is safe] to the extent we are in this world. Nobody in the world knows about the *safety* of that abode of immortality. Do the people of the world know about it? They don't. Yes, one thing is certain that we have become *safe*. What do the people of the world think? They are *safe* after depositing money in the *bank*. The money has become *safe*. Here, if the worldly people also put [money] in Shivbaba's *safe* out of ignorance, they definitely think: We have also become *safe*. We became Shivbaba's [children], we have indeed become *safe*. What remains? The rest is to make a little *purusharth* to achieve a high status there. What has been said? Those who invest money in the *yagya*, those who offer wealth, whatever thing they put, it remains in their intellect as well. What? 'Our wealth hasn't gone waste. We too have become *safe*. We will at least come in heaven. We will come in the world of *safety*.' Yes. What is the shortcoming in them? What is the shortcoming in those who give wealth?

Arey, is the *purusharth* completed just by giving wealth? How will it be [complete]? [It will be complete by] obtaining and giving knowledge, by making *purusharth*; by remembering Shivbaba and by reminding others [of Shivbaba]. If they make *purusharth* to remain pure and to make others pure as well, only then will they achieve a high status. If they just donate wealth, will they achieve a high status? They won't achieve a high status. It means, they won't become high officers, the ones who look after the kingdom in the royal family. Then, what will they become? They will become *praja* (subjects). But they have given a lot of wealth; so, what kind of subjects will they become? They will become rich subjects. Some will become *first class* rich people. Some will become *second class* [rich people]; as for the rest, everyone has wealth there. What? There, nobody will be *third class* at all. Will there be [anyone]? Is there a *third class* [bogies] even in *trains* these days? Is there? *Third...?* (Student commented.) That too is the *sleeper* [coach]. It is above the *second class* as well. Will the rich travel in the *sleeper* [coach] – if they are even a little rich – will they go in the *sleeper* [coach] or in the *general* [coach]? They will go in the *sleeper* [coach]. If they are poor, they will stand in long queues on the platform. Poor fellows, they don't have money, so they have to do this. So, they will become rich among the subjects there. Some will become *first class* [rich people], some will become *second class* [rich people].

So look, you definitely have to make some *purusharth* to achieve a high status there. Otherwise, you certainly have become *safe* by giving money. What did you become by giving the house, money, *motor car*? You will certainly become *safe*. What will become *safe*? If you give a house, you will get houses there. You will also get them in the 21 births and based on that you will get them in the 63 births as well. If you give money, you will become prosperous as well. What will remain? The high status will be left. You need to make

purusharth for that. It is as if you become the masters of the abode of immortality. Who? The *purusharth* that you children make; what is the *purusharth*? Knowledge, yoga, service and *dharana*¹. Purity is the main topic in *dharana*.

So, you became the masters of the abode of immortality (*amarlok*). And you certainly don't get any ownership here. Is any *collector* sitting here? Is any *collector, barrister, minister, Prime Minister, President* sitting here? You don't receive any high status here. Other human beings, who have thousands, *lakhs* (hundred thousand), *crores* (millions) of rupees here, there or anywhere, will have worries. Will they worry about it or not? (Students: They will.) And you are the poor children of the *garibniwaz*² Father. You don't have any worry for anything at all. When there are no worries, then '*fikar se faarig kindaa pyaaraa satguru*' (the beloved *Sadguru* made us go beyond worries). So, what will you remember? One Shivbaba and no one else. Now those poor fellows don't know these things. Which poor fellows? The millionaires and those with a high status in the world don't know what is going to happen to their millions. They are so wealthy. They are *Padampatis* (multibillionaires) as well. Do you know how many *crores*³ there are in a *padam*⁴? ☺ The poor fellows don't even know; how will the poor know how many *crores* there are in a *padam*? (Student: There is the *shankh*⁵ after the *padam*.) Oho! Leave the *shankh* now. In the end there will be *shankhpati* as well. Now there are indeed *padmaa padam, padampati*. What? How? They have thousands of crore rupees. So, do you know how many *crores* make a *padam*? Don't you know? Baba tells you, there are hundred *crores* in a *padam*. How many? (Students: hundred *crores*.) Who answered here? Someone answered aloud.

(Addressing the student :) *Arey!* Are you depositing a lot in the *bank*? Are you overengrossed in acquiring wealth? ☺ *Arey*, you have already calculated everything! ☺ So, the extent to which someone has wealth, money, land, property, he definitely remembers it. What has been said? If [someone] has a lot of [it], he definitely remembers it. They remain intoxicated about it. (Baba is demonstrating) What? If they talk to someone, they will talk with great intoxication (pride). And those who don't have anything now at all... Those who don't possess anything in this world now at all, it is as if they have everything. Why? How [do they have] everything? How do they have everything? *Arey*, we were worried about [finding] the *Paarbrahm Parmeshwar* (the Supreme God), when we have found Him, we have found everything. So, those worldly rich people, those with a high status remain in that very intoxication, [they think] "we have saved to deposit, we have deposited [our money] to do this particular thing." Look, the rich people in the world have *crores* of rupees. So, they wait a lot [thinking] 'we have given money here. Who knows what will happen?' When there is a bigger war in future, then all the poor fellows will be at a loss. What? Those who have a lot of money, what are they mostly doing with that lot of money in *India*? *Arey*, suppose they have collected a lot of black money... Nobody becomes a billionaire, a millionaire without earning black money. So, what do they do with that money? (Students replied.) Do they just deposit it in Indian banks? (Student: No Baba, they deposit it in the foreign banks.) Yes. They deposit it in the foreign banks. And if there is a war with those foreign countries and India stands against that country, what will happen? Then all the money is gone! So, all those poor fellows will be at a loss. "*Arey*, everything of ours has gone! Nothing is left."

¹ Putting into practice the divine virtues.

² The One who is kind to the poor.

³ One crore = ten million

⁴ One padam = one quadrillion

⁵ One shankh = 100 quadrillion

So, what do you think now? We don't have anything in this world. This body is also not ours. We also sacrifice every bone of this body in the Divine (*ishwariya*) *yagya*. We use them in service. We have also given that to Baba. What? *Arey*, what did we give? The body. Whom did we give this body as well? To Baba. And if some didn't give it to Baba while following the path of knowledge, if any Tom, Dick and Harry took it or if he gave it to them willingly, then what will happen? Look, the extent to which Baba took your physical power and invested it in the Divine (*ishwariya*) service, we made a deal with Baba in return for that. What deal did we make? What deal did we make? We will have a disease free body for many births. We will have a beautiful body. So, you have made a deal; for when? Is it until death? Until you leave your body? No. Until which time? The next birth. That's all. After this birth, that next birth isn't far. Is it far? It is as if it already arrived.

Some ask, 'when will the destruction happen? Until when will Baba continue to enter Dadi Gulzar?' They have this very trouble. So, that day isn't very far away. It won't take hundred - two hundred years. Will it take hundred years? How many [years] will it take? Isn't the Confluence Age of hundred years? It is certainly of hundred years, but a lot of time has passed. There aren't hundred - two hundred years left for the next birth. So, we have made a deal with Baba that we will receive everything in the next birth. You will definitely receive what you have given. Along with that, will you receive the interest too or not? (Students: We will.) So, the extent to which you have given, you will receive it in this birth itself. How will this happen? Tell me. The extent to which you have given, you will receive that in this birth itself. How? (Student said something.) Yes, how will you receive it? (Students said something.) No. There will be famine. Big prosperous people will long for pieces of *roti* (chapattis). They won't get a grain of food. They will long for a drop of water. And the Father's children will live in great joy. What is written in the Quran as well? God's children will live in great joy when there is the destruction. So, will you receive everything in the next birth or will anything remain? That's all. You will receive everything. Is that day too far? No.

Now we have certainly come to know. What? It was said that it takes 40 years to become *satopradhan* from *tamopradhan*. Alright, it was said for the number wise [souls]. It was said, wasn't it? So, [among] those who are Baba's children, those who have surrendered their body, mind, wealth, everything to Baba, who remember only Baba's home - Do they remember it or not? They do - do the mothers remember more or do the fathers (brothers) remember more? (Students replied.) Don't speak lies. Speak the truth. Does the intellect remain more in the outside world or in Baba's home, or in Baba's remembrance? (Mothers: In Baba's remembrance, in Baba's home.) The brother isn't speaking; the mothers are answering quickly. (Student: The brothers have the responsibility of their home as well, haven't they?) *Accha*, don't the mothers have any responsibility? *Arey*, there is this concession as well that you may do business for eight hours, you may sustain the body for eight hours. In that [work of] sustaining the body also, who washes clothes, cooks food, etc.? Whose responsibility is this? (Students: Of the mothers.) So, then? One third of the brothers' responsibility does come on the mothers. Doesn't it? It does. So, it was said that the deal is made in this way too. Donation [and] noble actions are performed for the next birth. But where is that next birth? Where is it? The donation and noble actions that you perform, you make offerings in the Divine service... What is done in the *yagya*? *Swaahaa*. What does it mean? *Swa* means one's own. *Swa* means your body, mind, wealth, time, power of contacts, power of relationships, whatever powers you have should be sacrificed. So, should you sacrifice the power of the self or the powers stolen from others? You should sacrifice [the power] of the self.

So it was said, where is that next birth where you have to achieve [attainments]? It is definitely in the abode of immortality. You have made a very good deal with Baba. Have you made a good deal? (Students: Yes Baba.) What good deal have you made? You invested in the *bank* here and you will receive it in the next birth; is this a good deal? *Arey*, people say, 'who has seen the next birth after death?' *Arey*, it doesn't matter whether they have seen it or not, we have seen it with firm faith through the third eye. So, we have made a deal with Baba: we give you everything including this body and we will take everything from you there. With whom have you made a deal? Have you made it with Baba or with the Father of the souls? What deal have you made? Here, we sacrifice all the powers of the body including the body, all the powers of the mind and there? There we will take it from Baba. So, it is as if we have become completely *safe*, haven't we? We have given [everything] to Baba. Everything including the body has been put into Baba's locker. What? Everything including the body has been put [in it].

As for the rest, you can get a lot from the Father here to sustain your body. 'We gave away everything, nothing is left with us to eat. So, how will we sustain the body?' *Arey*, will you be worried or not? What worry will you have? If you have invested everything here in the *Divine* service, if you didn't keep anything with yourself or whatever you have, if you didn't give any share of it to anyone... Where did you put everything? There are some clever ones like this too. What do they do? [They say:] "I will sacrifice myself in the *yagya*." They sacrifice themselves and entrust the land, property, wealth, *bank balance*, everything to the children. What? Why do they do this? (Students: They have attachment.) Attachment? And don't those who surrender have attachment for their children, that their children should also go to heaven? (Student: Baba everyone does have this thought.) So, they do have attachment, don't they? They give away [their wealth and property] to their children, to their *lokik* relatives because [they think] that if *by chance* the *yagya* fails, they will definitely get a place [to live]. But what does Baba say? Here, if you sacrifice everything including the body in the *yagya*, you can get a lot from the Father here to sustain the body. When compared to whatever you gave... (Student: ...we get double.) He didn't say 'double'. ☺ You have started making calculations already! ☺

So here, you can get a lot from the Father. Why was this said? 'You **can** get a lot.' After sacrificing yourself, you **can** get a lot from the Father here. Why did He say 'you **can**'? Why didn't He say, 'certainly'? Why didn't He say, 'you **will** get a lot'? 'It is definite that those who have given everything including the body, mind and wealth will **definitely** get everything from the Father here'; why wasn't this said? This wasn't said because, suppose you sacrificed your body, you sacrificed all the powers of the body in the service of God, in the service of Shivbaba. Then if you lost your heart to someone else, what did you do? [You used it] to sustain other's children. You sacrificed your body to others as well; then what about them? What will be their condition? *Arey*, it has in fact been written in the Gita: *Mam vartamaanu vartante, manushyaha parth sarvashah*. O Parth! O Arjun! People of the world adopt the same path that I adopt. So in the world, those whose wives start becoming disloyal and they come to know of it, then what do they do? Then, what do those husbands do? Do they believe them? Will they will their land and property in the name of their wife at the time of their death? They won't.

So, the Father says each and every word very carefully. The *Vedvani* comes out through [the mouth of] Brahma, doesn't it? Each and every sentence of the *Vedvani* is like a line drawn on stone. So, it was said, you can get a lot from the Father here to sustain the

body. As for the rest, very little time is left. What was said? Very little time is left. Not much time is left for you to worry, ‘Oh! How will we get bread tomorrow?’

In fact you children should be very happy. This is why Baba explains, doesn't He, if you wish to ask about supersensuous joy, ask the *gop-gopis*⁶. What was said? Which joy? The Supersensuous joy. The joy that is beyond the *indriyaan*. The *gop-gopis* who secretly donate their body, mind [and] wealth, those who do the great beneficial task of donating secretly, there is just no limit to their joy. Why do they receive joy? It is because they don't have any worry to earn at all. ‘What will the children eat in future’, even that...? (Student: No worry.) Why? Why don't they have worry? *Arey*, reply quickly. (Student: Why should we worry when everything belongs to the Father?) *Arey*, then what about the children? The children aren't following the knowledge. (Student: They will play their *part*.) No. (Student: They will also come at the end.) How is that possible? (Student: Baba has said those parents who follow [the knowledge], their children will also follow it.) Yes.

Baba has said: Those who follow this knowledge now – Which knowledge? Is it the *basic* or the *advance* [knowledge]? (Students: *Advance*.) – Those who follow the advance knowledge, all their relatives will also start following the knowledge. How is this possible? (Student: The voice will spread everywhere.) Yes. When the voice spreads everywhere in the world, when the entire knowledge is published on the *front page* of the newspapers, when it is broadcasted on the *TV*, when it is broadcasted on all the *TV channels*, when it is uploaded on the *internet* and everyone watches it on their *computer*, when it is broadcasted on the *radio* - There are *radio stations* even in small cities - So, the relatives, they may be opposing to any extent now... Do they oppose or not? (Students: They do.) But will those relatives [follow the knowledge] that we are following, will they move ahead in making the *purusharth* that we are making now or not? They will.

Why was it said just for the *lokik* (worldly) relatives? Why wasn't the word ‘*alokik*’ used? That your *alokik* relatives will also start following the knowledge? (Student: The *alokik* relatives are already following the knowledge.) What about those who haven't come [in knowledge]? Aren't the Brahmakumaris your *alokik* relatives? (Student: They are, Baba.) Why won't they come? (Student: They don't recognize the Father.) Yes, some of them will also come, but will all of them come? (Students: No Baba.) So, as regards those who won't come, how can we know that they will come? They also speak ill [of the knowledge]. Do they or not? They are also speaking ill [of the knowledge]. The *lokik* relatives anyway speak ill of it, but what is the difference between both? (Student: They throw you out of the house.) Yes.

Our *lokik* relatives don't want to throw us out of the house. It is true that they want you to remain *under* their control but they want you to be in their home. Nobody wishes that you never return [home]. Do they want to keep you in their home or not? Everyone wants to keep you. And what about the *alokik* relatives? They catch hold of your ears, just as it is famous for the Kauravas, what did the Kauravas do to the Pandavas? They banished them from their country. ‘We don't want to see your face! Never step in our country. You won't get a place equal to even the tip of a needle.’ So, there is no *guarantee* for them. There is a *guarantee* for which relatives? (Student: The *lokik* relatives.) Yes. There is a *guarantee* for all the family members who follow the *advance* [knowledge], that their whole family will follow the knowledge. This is why it was said that if you wish to ask about supersensuous joy, ask

⁶ Cow herds and herd girls.

the *gop-gopis*. Will you feel happy at that time or not? (Students: We will feel very happy, Baba.) When all the family members start following the knowledge, there won't be any limit to the joy of the mothers in bondage.

This has been written in the Bhaagwat. What? If you wish to ask about supersensuous joy (*atiindriya sukhh*), ask the *gop-gopis*. Why was the word *gop-gopis* used? (Student: They are secret *purushaarthis*.) Yes. Even if they have given their body, they have given it secretly (*gupt*). Whether they have given it in the relationship of a brother and sister or they have given it in the relationship of a father and daughter, nobody knows in which relationship they have given it. They have given their wealth. One hand gives it and the other hand takes it. A third one doesn't know anything at all. *Gupt daan mahakalyan* (there is great benefit in secret donation). So, the wealth is secret. The body is also secret and the thoughts that are created in the mind, whether good or bad... sitting in the atmosphere of the *yagya*, suppose someone is attending the *class*, he is sitting in front of Baba, he is sitting in Madhuban, does Maya come in Madhuban or not? (Student: It does.) It also comes and sits in front of the Father. It spoils the *vibration*. Does it or not? It does. So, how is the mind secret? How did they surrender their mind secretly? All the secret thoughts of the mind... Suppose, someone has a bad *potamail*⁷. Thoughts do emerge in the mind, don't they? So, we write and give even that to the Father. We don't hide even that. We don't hide it from the Father, but the world doesn't know about it. So, that is also secret. What? The thoughts of the mind. The mind is also hidden. It was sacrificed, wasn't it?

So we surrender everything secretly, this is why our name is *gop* [as] a male or *gopi* (female). But you might have watched in *TV serials*. What? What did you see? Are there more *gopis* or are there more *gops*? There are more *gopis*. So, what do you see here as well? There are more *gopis* and few *gops*. What does it prove? It proves that these are *practical* topics, it is *practical* knowledge. Whether it is the Mahabharat or the Bhagwat, which is before the Mahabharata, it pertains to the present time. It isn't about the Copper Age. It is about which time? It is about the *Purushottam Sangamyug* (elevated Confluence Age), now, in the end of the Iron Age. Is there any need to ask anyone in the Golden Age, who the *gops* and *gopis* are? No. That is already heaven. There is no need to ask there at all.

So look, ask about supersensuous joy to the *gop-gopis* of the Confluence Age at this time, because at this time, everyone in this world has just sorrow. And what will you have at that time? There will be joy and only joy. Is it about this time or about the next birth? (Student: About this time.) Is it about this time? Don't you have sorrow at this time? If you speak lies, the crow will bite you. ☺ Speak the truth. (Student: We don't have so much sorrow.) You do have it. 'Not this much, not that much.' You boast. If your elder son, who earns dies, don't the mothers feel sorrowful? The brothers may or may not [feel sorrowful], but the mothers will definitely feel [sorrowful]. They brought them up, they sustained them, they gave them birth. They educated them. He grew up, he was made to do a job. Then after that he left his body, so, don't they feel sorrowful? (Students: They do.) You speak lies.

So, at this time everyone is just sorrowful. And in the near future you will have joy and only joy. Everyone will be joyful in the Golden Age. When will the Golden Age begin? When will the Golden Age begin? Will the Golden Age begin only when Radha - Krishna are born physically or will it begin before that? (Student replied.) The Golden Age will begin only when Radha - Krishna are born physically? Then why is it called the Confluence Age? It

⁷ A letter to Baba containing the account of the secrets of one's mind, body and wealth.

is called the Confluence Age only because a small part of the Golden Age is included in the Iron Age. So, what is the confluence of the Iron Age and the Golden Age called? *Purushottam Sangamyug*. So, everyone has joy in the Golden Age. So, here in the Confluence Age it is said: Ask the *gop-gopis*. Ask those *gop-gopis* what their joys are.

So look, if anyone asks you, you should say, 'Waah! We have become God's children.' You should say with pride. What? 'We have become God's children.' Will we be God's children in the Golden Age - although there will be heaven - or will we be the children of the deities? We will be the children of the deities. Is God great or are the deities great? God is great. So, those who have become God's children, should there be happiness and only happiness for them or not? (Students: There should be.) How much happiness should there be? Through which relationship do we experience a maximum happiness in this world? (Students: From the father.) In this world? In this world of the *lokik* relationships, through whom do you experience happiness the most? Through the mother. So, what did Baba say? Eat *halva*⁸ even if your mother dies! Tell me. What should you do even if the one who gives you happiness the most dies? (Everyone: Eat *halva*.) (Looking at a student:) The mother started wiping her tears. ☺ Even then, you should cook and eat *halva*. (Student: Should we eat the *halva* of knowledge?) *Arey*, eat the *halva* of both knowledge and *yoga*, won't you? Knowledge is milk. It is water, it is *liquid*. And do you require just water, just milk for *halva* or do you require something solid as well? Which solid matter do you require? Remembrance, *yoga*. So, cook the *halva* of both knowledge and *yoga* and eat it. If someone has the knowledge in his intellect, will he cry? He won't cry. He knows: 'My mother has died; I will get the same mother after 84 births. Why should I cry?' And it is possible that he may get her in some births in between as well. So, is there any need to cry? No. So look... (Student: But Baba, we don't remember this when such scene comes [before us].) So, Baba has told you, eat *halva*. You just don't cook and eat the *halva*! *Arey*, will you cook the *halva* of knowledge and *yoga* and eat it or not? You will.

So, now we have become the children of God. We are obtaining the inheritance of unlimited heaven from Him. What? There will certainly be heaven in the Golden Age, but compared to it, the happiness, the heaven in the Confluence Age will be of a higher *stage*. Why? It is because we will forget the entire knowledge in heaven. Will this knowledge remain in the Golden and Silver Age? It won't. And here? Here, the knowledge of even the 84 births has sat in our intellect. So now, all our desires for happiness are being fulfilled. Om Shanti.

⁸ A sweet made of flour, ghee and sugar