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Clarification of Murli dated 11.01.66 (Only for PBKs)

The morning *class* of the 11th January, 1966 was being narrated. On Monday, at the end of the middle part of the second *page*, the topic being discussed was: What is this Baba doing? ‘This Baba’; which Baba? ‘This Baba’ meaning which Baba? Brahma Baba. It was asked, “What is this Brahma Baba doing?” He is engaged in bringing welfare to the others. Is he more worried about his own welfare or is he more worried about the welfare of the children? He is more worried about the welfare of the children. Why? It is because it is said in the Gita itself, ‘*yadyadaacaratishreshhtah tattatdevetarojanah*’ [meaning] looking at the actions performed by the great people, the elders, the others also start acting the same way. This is why, Brahma Baba doesn’t worry about himself. Brahma is the most senior mother of the world. If even she worries about herself, if she becomes selfish - there is a praise for the mothers ‘*mata kumataa na bhavti*¹. ‘*Putr kuputr bhavti parantu mataa kumataa na bhavti*²’ - the mother will be blemished. There is just one relationship in the world that remains engaged in the welfare of the children in every way and even by working hard. Which is that relationship? The mother and the children. This Baba is also engaged in bringing welfare to others, as everyone is Brahma’s child. He doesn’t have any other occupation. Who? Brahma. Does he have any [other] work? No. He is arranging all these things for the welfare of the children. ‘All these’, means what? What things do you need for *purusharth* (spiritual effort)? Which things are necessary to make good *purusharth*? The main thing is that there should be the arrangement of two *rotis* (bread). You needn’t have to worry to earn two *rotis*. Whether there is famine (*akal*) or bad season (*dukal*), the children definitely need two *rotis* to eat; that should be available. And? What else is Brahma Baba worried about? He also constructs houses for the children to live in. And? Does he also arrange for the clothes or not? He does. So he needs to arrange for food, clothing and shelter. It is because a mother has to take care of the home.

So the Father advises the children: Don’t engage your intellect in other business now. There is loss in all the businesses except for the one Divine business (of God). All the businesses of this world that are meant for [sustaining] the stomach are going to be ruined. When they are going to be ruined anyway, when we are going to incur a loss anyhow, we should leave those businesses beforehand, shouldn’t we? Then what [should we do]? Should we sit idle? No. If we don’t do service at all, how will we get eight *annas*³ and two *rotis* for the stomach? This is why, we should engage ourselves in the Divine service. We have to do the Divine business. Whatever is the Father’s business is the children’s business. So, the Father gives advice; you have to do business on that advice. For example, there is a family, and its *stage*, its condition is such that there are many children, there is the wife and a widow sister has also returned home, the daughter has also come [back] and they don’t want to follow the knowledge, then they will have to be married. *Accha*, if they won’t have to be married, they will have to be sustained, you will have to make arrangements for their two *rotis*. So, Baba gives advice. Do business on Baba’s advice. If someone does the business of alcohol, Baba forbids him. You may do any other business. You may sell eggs. You may do the business of fish monger. You may rear fishes in a pond. You may do anything. But which business shouldn’t you do? You shouldn’t do the business of alcohol. That is a very bad

¹ A mother can never be a bad mother

² A son can be a bad son but a mother can never be a bad mother

³ A former copper coin of Pakistan and India; worth one sixteenth of a rupee

business. Alcohol stirs up all the five vices. You shouldn't do this business. So, [Baba] gives this advice.

The children who can't engage themselves in the Divine service, who can't surrender their life for the Divine service for some or other reason, He gives advice to them too, what business they should do and how they should do it. The extent to which someone follows that advice, the extent to which they do [service] on the Father's advice and bring benefit to others, they will bring benefit to themselves to the same extent. Our benefit is also included in others' benefit. There is no question of quarrel in this advice. There is nothing to be disturbed about it. There is nothing else from the Father's side in this, is there? [It isn't] that there is the Father's selfish motive involved in it. *Arey*, those who have their chariot (body) have selfish motives. The Father Shiva, the One who gives advice, the One who gives *shrimat* doesn't have His chariot at all. This Father doesn't have any money so that He would give less money to someone, [and] to someone else He would give more money. Does the Father distribute physical money and wealth to someone? What does He give? He gives the unlimited wealth. He gives the wealth of knowledge. He is the Ocean of Knowledge. So, whatever wealth a father has, he will give the same wealth, won't he? Even in the *lokik* world, there are some fathers who have a high *bank balance*; they don't have any *property*, so what will they give to their children? *Arey?* Will they purchase a *property* and give it to them? No. He will distribute his *bank balance* to them. So, the Father gives only the *property* that He has, doesn't He? And there is no question of giving less to someone and more to someone else. It isn't that He will give less knowledge to someone and to someone else He will give more knowledge. No. He certainly gives the same kind of knowledge to all the children. Well, it is about the bowl like mind and intellect of us soul. It is about the vessel [like intellect]. Someone's vessel like mind and intellect is small and someone's vessel like mind and intellect is big. Someone's [vessel] is small and it doesn't have a hole while someone's vessel is big but it has a big hole. So, what can the Father do about it? For having a big vessel, he will grasp more knowledge. What did Ravan do? What did Ravan do so that he received *mukti* (liberation) and not *jiivanmukti* (liberation in life)? He was very knowledgeable, wasn't he? Ravan was a Brahmin. He was highly knowledgeable. He was so knowledgeable that [people] say, when Ram organized a *yagya*, he sent an invitation to him (Ravan) to become the senior Brahmin of that *yagya* saying, "Come and accomplish my *yagya*". What does *yagya* mean? What does *yagya* mean? *Yagya* means *svahaa* (the sound uttered while putting an offering into the sacrificial fire). Whatever *sva* (possessions) I have, body, mind and wealth, sacrifice them. So, he is a great scholar, isn't he? Because, even Ram had to take his opinion; he invited him in order to take his opinion, to make him do the service of the *yagya* but his (Ravan's) intellect was bad, he didn't come out of ego. So look, he (Ram) called him (Ravan) because he was a great scholar. He was called... he was so knowledgeable, he had a store of knowledge in his intellect, yet how were his actions? Were his actions of thievery or not? His actions were of thievery. He stole, kidnapped others' wives. So, was the hole in the vessel like intellect of such a thief, a dacoit big or small? *Arey*, there are at least some people who know Hindi [here]. Do speak up. (Students: It was big.) There was a big hole. So, whatever knowledge, Divine knowledge he assimilated, all of it flowed out through the hole. What can the Father do about it? As regards the Father, He gives equal [knowledge] to everyone, He doesn't give less to someone and more to someone else.

So look, this Unlimited Father indeed explains: Children, say just this to everyone, that the Father says, "Leave the ego of the body and make it firm that you are a soul and remember Me, your Supreme Father Supreme Soul." Because, you call Me alone, don't you? Why should you remember Me? Because, you say only for Me, 'I am the Purifier of the

sinful'. Who is the Purifier of the sinful? 'Me' means who? *Arey*, whom did we keep calling 'the Purifier of the sinful' in the path of *bhakti*? You kept singing songs. Did you sing songs or not? Did you keep calling 'Shiva, the Purifier of the sinful' in the path of *bhakti*? No. What did you keep calling? 'Sita-Ram, the Purifier of the sinful'. So, you kept calling only Me the Purifier of the sinful, didn't you? You kept calling Me the Giver of *Sadgati* (true liberation). You receive *sadgati* through the Sadguru. Will the Sadguru be corporeal or will he be just a point? (Everyone: corporeal.) And is *sadgati* brought through the body or without the body? There is *sadgati* with the body. This itself will be called the true *gati*: you should have the body and along with it you must get happiness, you mustn't get sorrow. That is the true *gati*. As for the rest, if the body itself was lost, and... And what happened? The body was lost, you did attain liberation from sorrow but you didn't receive happiness, you didn't receive heaven. So, it is just Me who gives heaven, *jiivanmukti* [meaning] happiness while being alive; you receive it just from Me. I am the Giver of *Sadgati*. So, does the Point give it? Does He give *sadgati* in the form of a point? (Student: no, He needs a body.) He is called the Incorporeal Sadguru. But the One who is the Incorporeal Sadguru - the one incorporeal Sadguru - is He true or false? (Students: He is true.) *Sat* means true. If He is true, does He give *sadgati* along with the body or will He give *sadgati* without the body? (Students: along with the body.) If someone is an *engineer*, if he makes someone into an *engineer*... if a person is an *engineer* himself, only then will he make someone into an *engineer*. If someone is a *doctor*, if he is a *doctor* himself, he will also make others into doctors. If someone has attained *sadgati* himself, if he attained *gati*⁴ along with the body, he will bring *sadgati* to others too. If he himself didn't attain *sadgati*, how will he bring *sadgati* to others? So, it was said, 'you call Me the Giver of *Sadgati*, the *Liberator*.' *Liberator* means the one who liberates. What? There are several kinds of bondages in the world, aren't there? For example, the mothers in bondage have so many bondages. So, who liberates [you] from all those bondages? The *Liberator* Father liberates [you]. I am the *Guide* as well. I show [you] the path. Don't follow such path, follow this path. This is the straight and easy path and this is a zigzag path. He tells [you the way], doesn't He? So, He is the *Guide* as well.

Do you know who is called a *guide*? When people go on pilgrimages, when they reach pilgrimage places, they (the guides) take them to various temples of the pilgrimage place and they explain the secrets of those temples, how they (the deities in those temples) are worshipped, how they should be worshipped. It shouldn't happen that they (the pilgrims) reach the temple of Shiva and start drawing a nose, eyes and ears on it (the *ling*⁵); [it shouldn't happen] that they draw arms and start worshipping them. No. They (the guides) will tell them that just the *ling* of Shiva is worshipped. If they take them to the temples of the deities, all the *indriyaan*⁶ of the deities are worshipped. Which *indriyaan* are specially worshipped even among those *indriyaan*? For example, there is the Meenakshi temple in South India. What is its very name? *Akshi* like a fish (*meen*). *Akshi* means eyes. [Such] eyes are considered to be good. So, they worship the eyes. She (the female deity in the Meenakshi temple) has especially big eyes, beautiful eyes. In fact, all the deities have beautiful eyes. So, it was said that the guides, the *pande* who show the path take people to temples and tell them in details that this and this deity is worshipped in this way. So, there are these words, aren't there? And it is also famous... What? What is famous? What is famous about the *Guide*? He is the *Guide* of the entire world. The souls who come at the very end of the Iron Age, He takes them [along] too. He shows the path to them as well, He is such a *Guide*. And it was

⁴ the intellect becomes dynamic and liberated from sorrow

⁵ An oblong shaped stone worshipped all over India as a memorial of Shiva

⁶ Parts of the body used to perform actions and the sense organs

also said, how He takes them along. ‘I will take you along like mosquitoes.’ Do mosquitoes have any *value*? There is no *value* in mosquitoes. People think even for ants; [they think,] ‘there are so many ants, should I crush them with my shoe?’ He will think [about it]. Will a person think [about it] or not? ‘There is no benefit in crushing ants, there is loss.’ They too have a soul [in them]. But, do they think when a mosquito bites them? They don’t think. A mosquito bites them, and it doesn’t matter even if it is their own cheek, they will immediately slap it.

So look, He is such an excellent *Guide*, He says: Your entire body consciousness... like mosquitoes don’t have any body consciousness. There are numerous mosquitoes, they aren’t finished at all, they keep increasing all the more. [There are] small mosquitoes, they even intrude in the mosquito net; they are so small. So I will make your body consciousness break [to feel] like mosquitoes. For example, there is a body conscious elephant, a mad (*makna*) elephant. It has a lot of body consciousness. (Baba is demonstrating the way an elephant moves.) It keeps swaying out of body consciousness. Baba says: I am not going to keep your body consciousness. I will dust your entire body consciousness here itself, such are the beatings of Dharmaraj (the Chief Justice). What? There won’t be body consciousness. I will take you along like mosquitoes.

So look, I will make your entire ego break. So, you should make a firm resolution about yourself: I am a soul. I am not a body. Make a firm resolution about yourself like this and remember Me, the Supreme Father Supreme Soul. Who should you remember so that the entire body consciousness is dusted? The One who doesn’t have a body at all. If you remember the One who doesn’t have His body at all... like, whoever someone remembers, he becomes similar to that person. For example, Baba says... whose example does He give? Someone used to say, “I am a buffalo, I am a buffalo”. At last, what did he become when he was about to die? *Ant mate so gate*⁷. His intellect became like that of a buffalo. So, I am going to take you back like mosquitoes. You also understand that certainly, the intellect (*vivek*) says, all this must have happened earlier as well. I might have made you leave body consciousness and taken you back like mosquitoes 5000 years ago as well. This is why, when you have to leave the body consciousness anyhow, those who leave their body consciousness first, who stabilize in soul consciousness, will they be benefitted or will those who leave it because of the beatings of Dharmaraj be benefitted? Those who leave body consciousness before itself, after trying, after making *purusharth* (spiritual effort), if they remain in soul consciousness, if they make an effort to leave body consciousness, they will become victorious. And they will be saved from the beatings of Dharmaraj as well. So, the intellect says, this happened 5000 years ago as well. I took all of you back like mosquitoes.

There are few [people] in the Golden Age; then, so many human beings who were present at the end of the Iron Age, they were so many like flies and mosquitoes! Does the population of the souls increase at the end of the Iron Age or does it decrease? It increases. Does the population of only the human souls increase or does the population of all [the creatures like] insects, spiders, animals, birds increase? [The population of] all [the creatures] increases; and even among them, does the population of flies and mosquitoes increase [more] at the end or does the population of the other creatures increase [more]? The population of flies, mosquitoes, tiny microbes increases so much! They are increasing to such an extent that human beings have prepared microbial bombs. They fill numerous microbes in a small *bomb*. For example, doctors *test* [blood] for malaria; they see hundreds of microbes in a drop of

⁷ You will reach the same destination as your final thoughts

blood. So, they fill such microbes in a *bomb* that if they throw it in a country, the microbes will scatter all over and spread diseases. So look, [the number of] such deadly microbes is increasing in the world. I destroyed them 5000 years ago as well. Now, the same time has arrived again.

There are certainly few [people] in the Golden Age. At the end of the Iron Age, the human beings who give just sorrow like flies and mosquitoes are born. What was said? As the time of 5000 years *drama* passes, does the number of the souls that give sorrow increase or does it decrease? Just the human beings (souls) who give sorrow keep descending. So, you must think, 'where would such human beings like flies and mosquitoes have gone when destruction happened?' *Arey*, it is said that the human souls will go to the Supreme Abode. Where will these numerous souls like flies and mosquitoes go? Will they go somewhere or will they hang here itself? They will go. They will also go to the Supreme Abode. The souls whose level of intelligence is high will go upwards (in the Supreme Abode). and those who don't have intelligence at all, who are like flies and mosquitoes, whose very business is to bite, to give sorrow, they don't think at all what their condition will be if they give sorrow to others, they will die becoming sorrowful; they will have to be born like flies and mosquitoes again. They don't have intelligence at all. This is why, they stay below (in the Supreme Abode). Didn't you understand? What is the level of the souls staying in the Supreme Abode? The souls with an elevated intellect are above and the souls with a low intellect are below. There are some creatures who don't have intelligence at all. So, all of them stay at a low level. Where did they go? They too went to the low level in the Supreme Abode. Now it is the Iron Age, isn't it? You won't know anything in the Golden Age, but you do come to know at this time, don't you? Truly, we will be very few in the Golden Age. If it is the Golden Age, will there be the souls who perform true acts there or will there be the souls who give sorrow, who perform false actions? Only the souls that perform true actions will be present in the Golden Age. And are they few in the world or are they many? They are very few.

Third *page* of the *vani* dated 11th January, 1966. So look, there were few [people] in the Golden Age. Why were they few? There must be some reason. (Student: Those who have a high *stage* are few.) One thing is that those who have a high *stage* are few. Which is the religion that has [people with] a high *stage*? (Student: Aadi Sanaatan Dharm, (the First Ancient Religion).) Not just the Sanaatan Dharm. **Aadi** (first) Sanatan, those who began this world. It means, it is about the Confluence Age. So, those Aadi Sanatani⁸ were very few. How many would they have been? You might have come to know. How many were they? (Student: 900 thousand.) Were they 900 thousand? Were they 900 thousand in the Confluence Age itself along with their body? (Students: 450 thousand.) There were 450 thousand [souls] along with their body. The remaining 450 thousand [souls] were those who entered them. Are those who enter ghosts and spirits, are they those who give happiness or those who give sorrow? Among them, those who give happiness like Brahma Baba are very few. And what about the rest? All the rest are ghosts and spirits who give sorrow. Why? It is because there was the *Suryavanshi* religion in the Golden Age, especially in the beginning of the Golden Age. There was no religion except the *Suryavanshi* [religion]. Not even those belonging to the Moon dynasty existed.

When do those belonging to the Moon dynasty, the Moon come on this world stage? (Student: The Copper Age.) Does it come in the Copper Age? Does it come on the earth in

⁸ Those belonging to the Aadi Sanaatan Dharm

the Copper Age or does it break away from the earth? (A student: It separates.) So, I am asking, when does it come on the earth? In the beginning of the Golden Age. The moon which is separate now, what will happen [to it] when the Golden Age arrives? Will it be added to the earth, will it go on the lap of the mother or will it be far from the mother's lap? (Student: It will come to the lap.) Yes. He will [merge] in the Pacific Ocean in the lap of the mother earth and bring surging waves. He will remain happy. So, it was said, 'you were very few in the Golden Age.' Why were you [few]? It is because, there was one religion. What? The one religion that the One religious Father, Shivbaba established, there was just that religion. There was no one from the other religions, so that someone would *convert*. The rest of the *Candravanshi*⁹, *Islamvanshi*¹⁰, *Bauddhivanshi*¹¹, all of them are those who give sorrow. Are they those who give sorrow or are they those who give happiness? Someone may say: *Arey*, is the Moon the one that gives sorrow or is it the one that gives happiness? *Arey*, do tell Me! You have taken so much knowledge. (Student: It gives sorrow.) Why? Is the Moon cool or is it hot, is it fire? It is cool. So, does coolness give happiness or does it give sorrow? (Student: The souls like insects and spiders are sustained in the moonlight itself.) Yes! The Moon, Brahma doesn't know, he doesn't have so much knowledge [to decide] which children should be given good sustenance so that they would run the shop like world well. A mother is full of attachment. Mothers have so much of attachment... And he is the world mother; he is *brahm maa*, the most senior mother. He has so much attachment, that he has come to know everything about what the Brahmakumaris are doing... They are doing just the opposite of what has been said. Baba has said, "*Bhaktimaarg murdabad*¹²". What are they doing? Are they hailing (*zindabaad*) the path of *bhakti* or are they bringing it down? They are doing the same act of preparing the idols of *devis* and exhibiting them before the world like in the path of *bhakti*. The same act of making Ravan and burning him; are the Brahmakumaris doing this or not? They are. All this is the path of *bhakti*. To perform the rites and rituals of the path of *bhakti*... It didn't sit in their intellect that it is they who have to bring down the path of *bhakti*; the world... what is the meaning of bringing [something] down? To bring [it] down (*murdabaad*) means... Do we leave a corpse (*murdaa*) or do we keep it hanging around our neck? We leave it. Similarly, *murdabaad* means to leave the rites and rituals of the path of *bhakti*. *Murdabaad* doesn't mean that you start killing with a sword the devotees who do *bhakti*, you start shooting them. No. **We** won't perform any rite or ritual or *karmkaand*¹³ of the path of *bhakti*. And we will wish the same, we will create such thoughts in Baba's remembrance, that those who are doing *bhakti*, their *bhakti* should complete it quickly and they should become free from it.

So, it was said, 'why were there few [people] in the Golden Age?' It is because there was just one religion there. There were very few [people], this is why it was the Golden Age. (Student commented.) The ignorant? (Student: Baba, why are the ignorant people prevented from doing *bhakti*?) Yes. Baba doesn't prevent them. In fact, Baba says: complete your *bhakti* quickly. (Student: those who follow the knowledge.) He explains to those who follow knowledge, doesn't He? Does He say in front of their face: *bhaktimaarg murdabaad*? Doesn't He say it? (Student: He does.) So will the bondages increase all the more by doing *bhakti* or will they decrease? (Students: They will increase.) *Bhakti* comes from Ravan and knowledge comes from Shivbaba. So, don't they have so much intelligence to decide what they should do? (Student: Baba's children have it in their intellect.) When they have

⁹ Those belonging to Moon dynasty

¹⁰ Those belonging to Islam

¹¹ Those belonging to Buddhism

¹² Down with the path of *bhakti*

¹³ Ceremonial acts and sacrificial rites

intelligence, when they are the intelligent children of the Intelligent Father, they should think, shouldn't they? When One Shivbaba, the Highest on high arrives, should we do *bhakti* or should we do the *karmkaand*, follow the path shown by Ravan, who is the lowest? *Bhaktimaarg murdabaad* means we should leave the acts of blind faith.

Now, there are numerous religions. There was one religion in the Golden Age. There are numerous human beings as well as there are numerous human souls; and the souls of other creatures are also numerous. We have come to know that all these souls resided in the Incorporeal World. They are the residents of that very place. Where do all of them reside in reality? Whether they are human beings or living creatures, where do all of them reside? They are the residents of the Supreme Abode. Because, that itself is the Abode of the souls, isn't it? The Abode of Peace. Do the leaves of the trees sway there? Do they? Do trees make sounds there? They don't. It means, will the souls of the trees and plants also be in the Supreme Abode or not? They will certainly be there. That which moves, speaks or makes a sound is a living soul. So, do plants also grow big or not? Definitely, they become big after moving, don't they? And they also make sounds. So, they too have a soul; is that soul inert or is it living like other souls? It is inert. So, there are numerous souls. We came to know that all these souls are the residents of the Incorporeal World because that itself is the abode of the souls. So look, these topics sit well in your intellect now. What? Which topics? The topic of the soul was being discussed, wasn't it? You have to leave body consciousness and assimilate soul consciousness. Do it as quickly as possible. Leave this body consciousness as quickly as possible; remember your point of light soul. Earlier, mothers used to apply a *bindi*. Now even the mothers stop applying a *bindi*. At least, those who saw them used to remember 'this is a *bindi*, a soul'. The vision did go towards the *bindi*. Now, out of body consciousness, they have left that (applying a *bindi*) too. Men had already left it. What? To apply a *tiika* whereas men can stabilize in the soul conscious stage quickly. Mothers are a little more body conscious, they are more conscious of their body. So, they are able to leave it with some difficulty. This is why, the gurus showed them a method on the path of *bhakti*, 'apply a *bindi*'. They didn't tell them to consider themselves as a *bindi*. What did they say? Apply a *bindi* in the middle of your forehead. Baba says: These are the methods of the path of *bhakti*; to apply a *tiika* means to stabilize in the soul conscious stage, it was the task of the men; this is why they started applying a *tiika*. And the women? *Bindi*, the soul. They started applying a *bindi*.

So, all of you are souls. And all of you have to go to the Abode of Peace. What? Some will go there through the connection of their intellect before itself and some will go there later. So, is it good to be benefitted... A race is going on. What? This is a spiritual race. It is a journey to go to the Supreme Abode. You need to go on this journey just once. So, should we reach first in that journey, should we achieve the best rank or is it better to achieve the *last* rank in the race? Those who achieve the first, second, third rank, a good rank get a big reward. And those who come last, many of them don't get rewards at all. Which is the reward? What is the biggest reward of Shivbaba? (Student replied.) Yes, the biggest reward is liberation in life. The souls that come from the Copper Age, the souls that give sorrow, the souls of the other religions who arrive, they get very little reward of liberation in life. [They get] the reward of liberation in life just for one birth.

(Student: Baba, we are opposed at home. To go to the temple and worship...) He opposes you when you go to the temple. (Student: [He says,] "Go to the temple and worship.") Worship. Then, go and worship with him and ... (Student commented.) Do listen! Go and worship with him in the temple and inside... What should you do inside? Remember

Baba. Tell Him: *Wah*, Baba *wah*! You are making me perform a good drama! ☺ *Accha*, when you make him happy, will he be a little pleased with you or not? Or will you refuse him, “I won’t worship”? (Student: He stops me from coming here.) First, try this out. What? [Tell him:] You, agree to what I say and I will agree to what you say. (Student: No. Baba...) No. You said, ‘no’ even before trying? (Student: I go to the temple.) You are going to the temple, aren’t you? Keep going there. Keep going to the temple along with him and keep remembering Baba a lot. What? Baba will help you. Wake up at *amritvela* and remember Baba. [Tell him,] “Baba, look, I have become so helpful [to him] and he doesn’t become helpful to me at all.” Will the one who becomes helpful [to others] receive help for birth after births or not? Tell me. What is the rule? The one who helps, the one who shows affection, the one who loves, will he receive love, affection and help or not? Tell me! (Student commented.) Answer to me. In the future, for 5000 years. The one who helps others here, will he receive help in *return* or not? He will receive it. So, he will help you for 5000 years. Don’t you want that? *Arey!* (Student replied.) Will you just keep crying? *Arey*, don’t worry about taking. What should you worry about? Worry about giving. ‘How should [we give] happiness to the souls?’ Do you give happiness first to your own people or do you give happiness to the others first? Should the house be reformed first or should the others, the people of the world be reformed first? The children in your home are hungry, longing for love ... he is also a child of Shivbaba, isn’t he? Is he or not? (Student nodded.) So, he wants love. He wants true love. [He thinks:] ‘you shouldn’t love anyone else except me’. So, you can at least pretend doing it, can’t you? Can’t you? (Student: I do.) Yes. Do this. If you please him, you will receive only happiness birth after births. This is Baba’s boon. (Student: I come *last* to the [*gita*]*pathshaala* every day. I come *last* every Saturday.) Let anything happen but the earning that you are making, is it the *first class* earning or the *third class* earning? What? To help him. To help him, to give him affection, to give him love, to tackle him lovingly, is it good or bad? It is a task taught by Shivbaba, isn’t it? Shivbaba said it, didn’t He? Your whole family will follow the knowledge. Will it follow [the knowledge] or not? (Student: Yes.) So, will they touch your feet or not? [They will say] ‘Look, you became a *devi* (female deity) well before and we lagged behind’. Then, will they be pleased with you or not? Will they sacrifice themselves on you or not? So, do this itself. Try it out. It shouldn’t be that [you think,] ‘whatever I did, I gave him so much love, so much affection, so much help and he doesn’t give me anything!’ *Arey*, don’t wish to take. What should you do? Wish to give. Keep giving, keep giving and continue giving. When the karmic accounts of your previous births are settled... What? There are the karmic accounts of your previous births. What? You didn’t help him, this is why he is forcibly taking it. Didn’t you realize this? So, there shouldn’t be the need for him to take it forcibly.

These topics sit in your intellect now. Earlier, the gurus never mentioned these topics. No one else has these topics in their intellect. They don’t have them in the accurate way. Wrong topics have sat [in their intellect]. The topics of knowledge based on the wrong scriptures that human beings have written [sat in their intellect]. All the human beings have a vicious intellect, so how will their scriptures also be? Vicious scriptures, which give birth to vices [are written] through the vicious intellect. So, they narrate wrong things. They have become the ones with an opposing intellect by continuously listening to them. Look at this too, we explain to all those who do improper things, but not everyone will understand instantly. Some understand first while some understand late, they understand slowly. When this tree is planted... Is there any tree which at once yields thousands of leaves instead of one or two leaves? Is there [such a tree]? There isn’t. The leaves grow gradually, the tree grows gradually. So, this tree will grow gradually, won’t it? A lot of storms attack it. It is because, is the tree of the *Advance party* very small compared to the tree of the Brahmakumaris or is it

very tall and wide? (Students: it is small.) Look, in Nepal itself. There are **so many** Brahmakumari centers in Nepal. And what about [the centers] of the *Advance party*? Nothing; their number is equal to nothing. So, this tree will grow slowly. Storms keep attacking it.

Who faces many storms of Maya? Will the Brahmakumaris face many [storms] or will those belonging to the *Advance party* face more [storms]? (Student: Advance.) Why? Why don't they face Maya's storms? Why do we face them? Because Maya has become the enemy of us children. What does she think? 'I will meet Baba first. First, I will go on Baba's lap. I will recognize Baba first. I won't let them recognize Him. Even if someone recognizes Him, I will interfere and won't let them reach the Supreme Abode. I will go ahead. Only then will I be called almighty.' What? Is Maya also waiting to become almighty or is she waiting to become less powerful? She says: The kingdom of God runs for half a cycle, so my kingdom also runs for half a cycle. How can I let someone else go ahead? And those of the *Advance party* are advanced; they are advanced in what? They are advanced in knowledge, they are advanced in yoga. How are they advanced in yoga? Those of the *basic* [knowledge] don't know the Father at all and these people have recognized the Father. Look, Maya knows that these people know the Father. It means, does she also know the Father or not? Did Ravan know that Ram is God or not? He did, but he opposed him deliberately. [He thought:] I won't let anyone become equal to me in the world. So, this Maya opposes the *Advance party* a lot. She brings very big storms. Sparrows eat this tree of the *Advance party*. Vices in the form of worms eat it. So, we do have the medicine, don't we? Suppose, there is a farmer, his crops are infested with insects and the farmer sits idle [thinking,] "God himself has created the insects, He Himself will remove them from the crops", then will it work? (Students: no.) What will he have to do? He will have to use medicine, won't he?

So, what medicine do we have? We have the medicine of knowledge and yoga. The souls whom Maya is devouring... we see that Maya is devouring them, they have fallen in a love affair, they are going to marry, they are going to make a *love marriage*, they are going to leave the knowledge or they have left the knowledge, they have become deprived of the knowledge, so what should we do for those souls? Will you give them the medicine of knowledge or the medicine of yoga? You should give them the medicine of knowledge; the full introduction of the Father. If the complete introduction sits in their intellect, they will start following [the knowledge]. Sometime you have to give the medicine of yoga and sometime you have to give the medicine of knowledge.

So look, many storms attack this tree, sparrows eat it. This tree, the tree of the *Advance party* is a very good thing for the worldly people, isn't it? What? Is this tree going to give very good fruits or is it going to give fruits of *third quality*? What are very good fruits? There are many fruits in the world but which one is the king of fruits? The mango. Nowhere else are mangoes produced in the world to the extent they are produced in India. It is the tree of the king of fruits. What? And the fruits are also *desi* (of the country; India) not *videshi* (foreign) fruits. The real tree of the *Suryavanshi*¹⁴ [yields] *desi* fruit. It is something very powerful. It is a good thing. So, there is also a lot of loss in a good garden. What? Sparrows attack it a lot. Do they too like the fruits or not? Do they eat them or not? They eat them. They are also infested with worms. They too like the nice mangoes very much. So look, this garden is being established now. Is this a *third class* garden or is it a *first class* garden? It is a *first class* garden. There is no other garden like this one in the world at all. Here, mangoes are very

¹⁴ Those who belong to the Sun dynasty

cheap. *Desi* mangoes as well as *videshi* mangoes are very cheap. The same mangoes are being exported to the foreign countries in aeroplanes; each mango costs hundreds of pounds. It is so *costly* because there are no mangoes there. They aren't available there at all. There are foreign fruits, that too in little quantity. There are some [fruits like] kiwi etc. They are not so good. So, this *Suryavanshi* garden of yours is being established. Explain these topics thoroughly to people and [make them sit] in their intellect. What? Now, such a garden is being established in India; that is called [the garden of] the king of fruits. *Aamra*. What is it called in Sanskrit? Come and die (*aa aur mar*). What does it mean? Come, and as soon as you come, die! *Arey*, what is this? We want to live. Or should we die? (Someone: Die from body consciousness.) Yes, you should come and sacrifice (*swaha*) yourself. Baba gives us an indication. Baba gives us an indication about these mango gardens. What is the indication that He gives for the true *Suryavanshi* children who belong to your clan? The one who belongs to your clan will just listen to two words and he will stick to you immediately. He will say: Tell me more, I am not satisfied. Tell me more. Tell me more. He (the narrator) won't have time to eat *roti* and he (the listener) would wish to take the entire knowledge. He will have so much hunger of many births. So, it is a very nice garden.

It was said, make its goodness sit in the intellect of everyone nicely. All the other religions that are established, the religious fathers who come to establish them, they don't create a garden or establish a kingdom. What? They establish just a religion. They don't establish a kingdom. What? They don't establish kingship. (To students:) Why are you laughing? She is a mother in bondage. Her body is also in bondage. You should have compassion [for her], you shouldn't feel like laughing. So look, those who belong to other religions don't establish a kingdom, a capital; and what do I do? I establish your capital before going. I create such a beautiful garden before going that there is no other garden of human beings as beautiful as it in the world. So, you make *purusharth* to achieve the lost kingdom. It is in your heart... what? We have lost our kingdom. Since when? We lost it little by little from the Copper Age. Still, there were many kings, emperors here, but in the Iron Age, the foreigners gobbled them up completely. From the time the foreigners came, the foreigners started coming 1200-1300 years ago and in the kingdom of Prithviraj Chauhan - Prithviraj Chauhan's kingdom covered a great part of India - They (the foreigners) made such an attack that the one who used to be called 'the emperor (*maharaja*)' perished, the real emperorship (*maharajai*) ended. There are emperors for namesake today. Just the title-holder emperors have remained, but they don't rule at all. The foreigners have gobbled up their kingdom. So, now you make *purusharth* to achieve the lost kingdom again. What *purusharth*? [Like] Prithviraj Chauhan who rules over the entire earth or the one who rules over a small part? Earlier, the entire earth was ours. We were the emperors of the world. Prithviraj Chauhan was still an Iron Age emperor; [he was an emperor] of the *satopradhaan* Iron Age. We weren't [the emperors] of the *satopradhaan* Iron Age, we were the masters of such a kingdom, which was even before the *satopradhaan* Golden Age, it was [a kingdom] completely beyond the celestial degrees. (End of the VCD; continued in VCD 2022.)