

VCD No.2113, Audio Cassette No.2599,
Clarification of Murli dated 13.09.66 (Only for PBKs)

A night *class* dated 13.09.1966 was going on. The topic being discussed at the end of the first *page* was, why is Brahma's day and Brahma's night well-known in the scriptures? So, it is said that Brahma's night is for half a *kalpa* (cycle) and Brahma's day is for half a *kalpa*. Well, it can't be said to be Brahma's [night and day] now at all because Brahma keeps changing. Brahma isn't the name of just one [being]. Brahma is the name of many, isn't it? They give names like this. At this time Brahma is actually in the night. Why? Why is Brahma in the night? It is because there is darkness at night; nothing is visible. So, this is the night of ignorance. Now the soul of Brahma doesn't know at all who the Sun of Knowledge is, who the Father is. The Sun isn't visible to those who live in darkness. What does the soul of Brahma think? Who is the Sun of Knowledge in the corporeal form? He thinks, 'I am myself the Sun of Knowledge in the corporeal form'. Just as the gurus in today's world, they believe themselves to be '*Shivohum*' (I am Shiva). I myself am Shiva. I myself am God. For us everything is in the light. The Father says: Now the night of Brahma ends. The night of the Brahmins finishes because it is the day and night of you Brahmins that is praised, isn't it? Brahma's night is the night of the Brahmins. Brahma's day is the day for the Brahmins.

So, it is your *part* that is like this because now you Brahmins are in the night. You are in complete darkness, the darkness of ignorance. Why? Why are we in the darkness of ignorance? It is because today we are *nishcay buddhi* (we have an intellect with faith) and tomorrow we become *anishcay buddhi* (we have a doubting intellect). It won't be said for the unlimited Father, God: who knows whether He is the Father or not. They don't say this even for the worldly fathers. If he is the father, he is the father, if he isn't the father, he isn't. So, you Brahmins are in complete darkness. Second *page* of the *vani* dated 13.09.66. And it is only you Brahmins, not the others, the Shudras (members of the lowest division in the Indo-Aryan society), etc. You Brahmins alone are praised in the scriptures. Brahma's day is the day of the Brahmins, Brahma's night is the night for the Brahmins. The Golden Age, the Silver Age, the Copper Age, the Iron Age, Brahma doesn't exist at all in those 5000 years.

Those Brahmins also say for themselves: we are Brahma *mukhvanshaavali*¹ Brahmins. But they aren't Brahma *mukhvanshaavali* at all. So, it is your glory of the Confluence Age. From which period to which period? You Brahmins or Brahma can be said [to be in] Brahma's night till when? *Arey!* When you say, the Sun of Knowledge emerged and the darkness of ignorance was destroyed. And when does the Sun of Knowledge emerge? (Student: In 2018.) Why? Why will it be said to be only in 2018? The *time* for the sunrise in the Indian tradition and the *time* for the sunrise in the foreign tradition are different. In India the day is supposed to begin at another time. It is because the day will begin only when the Sun emerges. And among the foreigners, the day is supposed to begin from 12 midnight; so, when does the sun emerge after all? Does it emerge at 12 at night, when it is complete night or does it emerge at 5-6 AM in the morning? (Student commented.) Does it emerge at 5-6 AM, when it is visible to the eyes? (Student: 12 o'clock.) Does it emerge at 12 o'clock? How is that true? It is because the intellect of the foreigners is sharp. They know. What do they know? The Earth is spherical. When the Sun is about to set in the spherical Earth, then the Earth is covered by darkness at 6-7 O'clock in the evening. And how long does that darkness, complete darkness continue? There is complete darkness till 12 o'clock. After that, the Sun starts rising from the Earth. So, it will be said that it has started rising. And it does rise in the

¹ Progeny born through the mouth meaning knowledge of Brahma

foreign countries because the Earth is spherical. There is India on this side and *just* on the opposite side there is America. When it is 12 o'clock at noon here, it is 12 o'clock at night there.

So, the sun starts rising there from 12 o'clock midnight, although it is a completely dark night in India. And while rising, while being revealed in India that *time* passes; the *time* from 12 o'clock (midnight) to 5 o'clock-6 o'clock (in the morning). Why does this happen? How is the *shooting* done in the Brahmin world? Is it done or not? (Students: It is.) How? (Student: In the beginning the foreign seed-form souls themselves reveal the Father. They recognize Him.) Does it mean that the eight are foreigners? It is the eight who recognize [Him] first. Isn't it so? They do recognize [Him], don't they? Well, those eight... does Maya gobble all of the eight in the end of the Iron Age or not? When Maya gobbles them up in the end of the Iron Age, at that time, are they entangled by the foreigners and the *vidharmis*² or do they remain entangled to the Indian tradition? They are entangled to the foreigners. It means that when the Sun of Knowledge emerges, then they themselves recognize Him initially in the completely dark night. So, they are the residents of which place at that time? Are they foreigners or natives? (Student: *Bhaaratwaasis*.) Are they *Bhaaratwasis* (residents of Bharat)? *Arey*, Maya gobbles them up in the last birth, although it is for a short period. Does she gobble them or not? And the *mayavi* (illusive) religions, countries, are they foreign countries, *vidharmis* or *swadharmis*³? They are *videshi*, *vidharmi*. So, they are the residents of which place at that time? They are under whose clutches? They are in the clutches of the foreigners. *Accha*. They are under the influence of the foreigners; so, in whose clutches might their father be? Does even he come in the clutches of Maya? Does he? If even he comes in the clutches of Maya, under the darkness of ignorance – there is the slogan of the *mayavi* people that the darkness may prevail – then there will be only darkness in the entire world. If the Sun doesn't rise, there will be only darkness.

So, the Father says: Do I come as a *swadeshi* or as a *videshi*? (Students: *Videshi*.) Why do I come as a *videshi*? Why am I revealed as a *videshi*? (Student: I come as a *videshi* among the *videshis*.) Why? This is why, do I come in India or in a foreign country? I come in India, but the *Bhaaratwasis* are in the *total* darkness of ignorance. When Brahma is in the darkness of ignorance, then all the Brahmins are also in the darkness of ignorance. Who are in maximum darkness? Who are the most degraded? The Indians. And they are in such a degraded *stage* that sometimes they say God has come in India, sometimes they say 'no, we were misguided'. Today they say they have a trusting intellect and tomorrow they say they have a doubting intellect. Do all the Indians feel like this or not? Some feel it little and some feel it more. So, is this an indication of a degraded attitude or an indication of purity? You have read many *shlokas* of the Gita: *Naasto vidyate bhaavo, naabhaavo vidyate satah* (untruth does not have existence. There is no lack of truth). Truth... They also sing: *Satt, citt, aanand* (the True, Living and Blissful). What do they sing? *Satyam Shivam Sundaram* (the True, the Benevolent, the Beautiful). They do keep singing. Then if God is truth in this world, then why is He present today and not present tomorrow?

Why do they lose faith tomorrow? Why do they become those with a doubting intellect? It is because whenever there is a new *invention* in the world at the intellectual level, do the Indians accept it through the foreigners or do they decide it themselves? They accept it

² Those whose beliefs and practices are opposite to that set by the Father

³ Those whose beliefs and practices are according to those set by the Father

through the foreigners. It is a rule that whatever happened in the beginning happens in the end.

Leave alone the topic of the *basic* Brahmins; they are anyway the children of Brahma. Those who call themselves the *advance* Brahmins, those who say that they are the children of the Sun of Knowledge, they have recognized the father of the human world, Adam, Aadam, Prajapita, they have recognized the permanent chariot in which God comes, but God Himself says: “do I come as a *videshi* or as a *swadeshi*?” What has been shown below in the picture of the Ladder? The name is certainly India. Is it or not? It is, but in whose lap does he receive the revelation like birth? The revelation like birth? (Students: the foreigners.) He receives it in the lap of the foreigners. Who gives him food, clothing and shelter? When a child is born, who gives him food, clothing and shelter? It is the parents themselves who give it to them. So, he became a resident of the very place where he was born.

So, the Father is a foreigner and those who become the children of the Sun of Knowledge first of all, the eight, who are called the *Suryavanshis* are also foreigners. Why? Why is it so? It is so because when Maya takes the final exam, will she test the Indians first or will she test the foreigners first? (Students: the Indians.) When she takes the *final exam* of the Indians, the Indians are completely entangled by Maya. The eight [deities] are also entangled. When they are completely entangled, when they come in complete darkness, then will the Father get three feet of land anywhere in this world? When it has been said: the residents of Madhuban will have to leave Madhuban. That is considered to be the Father’s home. Murlis are played in Madhuban. The residents of Gyansarovar will have to leave Gyansarovar. Call it Gyansarovar or Gyan Mansarovar. Is Mansarovar in a low *stage* or a high *stage*? It is in a high *stage*. It is in such a high *stage* that there the water appears transparent. There is no particle of dust. What will even those who live in the Gyansarovar and bathe in it have to do? They will have to leave the Gyansarovar. And the numerous *gitapathshalas*... those who go there and take their support will have to leave the *gitapathshalas* as well.

So, tell Me, where will they go? Where will they go? (Student replied.) Will they go to Uttar Pradesh? (Student: To the foreign country.) Yes, they will have to leave the Mini madhuban in Uttar Pradesh or the Madhuban in Rajasthan, won’t they? For example, if a *warrant* is issued in someone’s name, warrants are issued by the Government, aren’t they? So, what do people do? Do they leave their house and run away or do they remain at home? They run away. So, where do they go? (Student: *underground*.) What is meant by *underground*? *Arey*, *ground* means land. They will live somewhere on the land, won’t they? Do they have any place in India? They have already left the *lokik* world. They entered the BK [knowledge], they received blows from the BKs as well. They built a separate world of the PBKs. Do they have any home now? Do they have any support in the separate world of the PBKs that was built? They sing a song: “*Koi sahaaraa na rahaa, koi kinaraa na rahaa, ham kisi ke na hue, koi hamaaraa na huaa.*” (No support was left, no shore was left, neither did I become anyone’s nor did anyone become mine.) So, is it a false song? The imagination that comes in a poet’s mind emerges in a pure feeling. But the poet doesn’t know to which time it pertains. Then Baba, Brahma Baba also used to play songs. He used to play songs before the murli, didn’t he? What did he used to play? It is applicable now. To the present topic. “*Cal ud jaa re panchi ki ab ye desh huaa begaanaa.*” (Come on, fly away o bird, this has become an alien country.) Which country? Is it the country India or the foreign country? The country has become alien. He has been saying ‘fly away-fly away’ since then and nobody came to know when it became alien. Now, while reading the murli, do you get a new *point* or not? Or did

you know this subject earlier as well? You didn't know it earlier. This is why Baba says: You should read, listen to a murli everyday; you never know when a new *point* may emerge and sit in the intellect and make the intellect have faith.

So, it was said that the night of Brahma is for you Brahmins now. So, from where will the Sun rise at 12 o'clock midnight? Was there complete darkness of ignorance in India or was some knowledge left in someone? It was complete ignorance. There was complete darkness of ignorance in all the Indians. So, where will he go? (Student: To the foreign countries.) He goes there. The place where he goes, are the residents of that place intelligent or do they change their opinion every moment? Do they change sides every moment? The *research* that they do, even if the entire world opposes that *research*, do they leave that *research* work or do they continue with it? For example, the *rail* (train) was invented. What did the Indians say? 'A ghost has come!' They considered it to be a ghost. A voice spread everywhere that a ghost has come, a ghost has come. But did they stop doing the *research*? Did they? They didn't. Today, the same trains run even at the *speed* of aeroplanes. Are they progressing continuously or not? They are. So, now you understand why the foreigners consider the day to begin from 12 o'clock midnight. It is a memorial of which time? It is because in reality, where does the living Sun of Knowledge rise in the Confluence Age? It rises in the foreign countries.

So, now you know: we are making *purusharth* for the Golden Age as Brahmins. Are we making *purusharth* because we are in darkness or are we making *purusharth* because we are in light? (Student: in darkness.) So, daughter, Baba has explained, hasn't he, that there is no kind of worry in the Golden Age. Here, is it the age of truth or the age of untruth now? It is the age of untruth. It is said, *sat, citt, anand. Satyam Shivam Sundaram*. People say, God, the *Satyam Shivam Sundaram* has come. But do they have worries or not? (Students: they have.) Is there any doubt or not? There is doubt. So, the Father consoles them: Have patience. Children, there are 10 years left. How does He console them? How many years are left? (Students: ten.) How? *Arey*, it is about which time? The murli is of when? It is of 66, isn't it? So, add ten years to 66. Which [year] do you arrive at? You arrive at 76. It was said for 76: When was the revelation like birth of these Lakshmi and Narayan? 10 years less than 5000 years ago. So, when you calculate, you arrive at 1976. So, were Lakshmi and Narayan born in 1976? Were they? *Arey!* (Student: they were born.) Were they born? How? Who said that they were born? How were they born? (Student: the souls who become Lakshmi-Narayan are revealed in the Brahmin world.) How do we come to know that the Golden Age has begun, Lakshmi and Narayan have been born? The kingdom of Lakshmi and Narayan is praised in the Golden Age. So definitely, they must have been born in the Golden Age. Lakshmi and Narayan must have got to know, how do we know? (Student: one soul has an intellect with faith.)

Yes definitely, when Baba has said it, when it is a *Brahm vaakya* (Brahma's version), it is said '*Brahmam vaakyam janardanam*⁴'. Brahma's words are like lines drawn on stone. No great sentence can be cut. So, there is definitely truth in whatever He has said. Well, the extent to which someone understands it is a different subject, because whenever any task begins, does it begin first in the subtle form or is a building or a shop built in the physical form? Similarly, this shop like world also gets ready in the subtle form first through the thoughts; for this it is famous that Brahma created the world through the thoughts. So, in whose thoughts does the entire map of the new world enter? Narayan. What will the name of

⁴ The verses of Brahma are the verses of God

Narayan be in his childhood? What will be Narayan's childhood name? Shri Krishna. There is no *history* of Shri Krishna in the Golden Age. You don't find any *history* at all. It has simply been written in the scriptures without any *proof* and evidence. Actually, whether it is the Ramayana or the Mahabharata or the Bhaagwat or any scripture, which period has been praised in those scriptures? The Confluence Age has been praised, when God comes in this world. So, it is about that period, when God comes and makes a man into Narayan by giving the knowledge of the Gita. What was Arjun made into? He was made from a man to Narayan. So, He comes in the chariot of Arjun, doesn't He? Chariot means the chariot like body. Will he make the chariot like body in which He comes from a man to Narayan first or will He make the others [into Narayan] first? (Student: everyone.) Will He make everyone [Narayan] simultaneously? Initially... they will become [Narayan] only numberwise (at different time according to the accomplishment of each). It is about the time after coming in contact and connection, isn't it? Is the colour of the company applied simultaneously or is it applied to everyone numberwise? It is applied numberwise.

So, it was said: children, ten years are left for the commencement of the Golden Age now. Do you have any worry? Earlier He didn't say, how many years are left for the commencement of the new world, the Golden Age. He says it now. 'Now' refers to which period? It was said in 1966. So, now you children have been told and there was a reason to say it. What was said? Why was it said now? It is because there was a reason for saying it. And what might have been the reason at that time? Why Lakshmi and Narayan will be born after ten years in 1976? What was the reason? *Arey*, someone must have come to know? The reason was that between the souls of Lakshmi and Narayan, the soul of the mother guru enters the [path of] knowledge first in 66. There are two mothers in the form of the mother guru. One is the junior mother and the other is the senior mother. The birth of one [mother] through the *lokik* body and the birth of the other [mother] in knowledge are proved to be in 66. Why? It is because it has been said, where are these Lakshmi and Narayan revealed? (Student replied.) No.

The memorial of the Somnath temple is made. The unlimited Somnath temple of the Brahmin world is opened by the soul of Vikramaditya, who plays the *part* of Brahma in the Confluence Age. Other people become instruments in opening all the other *centres* but through whom is that Paladi *centre* of Ahmedabad opened? The wealth of which place is invested there? All the wealth that is invested there is of Mount Abu. It has been said about that place, 'these Lakshmi and Narayan are revealed from the Somnath temple'. They are the seeds of the world. Who? Call them Lakshmi-Narayan, call them Shankar-Parvati, they are the seeds of the entire world. This is why it was said that Ahmedabad is the seed-form *centre* of all the *centres*. So, weren't other centres opened before the Ahmedabad [centre]? Were they opened or not? They were opened, but the seed souls of the entire world didn't go there. When the Somnath temple was opened, then the seed-form souls of the entire human world start coming from 66. The question is: there is one seed; so, does the human world begin with the household path or with the path of renunciation? It starts with the household path. So, was the seed monocotyledonous (seed with a single cotyledon⁵) or dicotyledonous (*dwidal*: a flowering plant with two cotyledons)? It was dicotyledonous. In a dicotyledonous seed, one part moves below towards the root and the other part goes up. What happens first? Do the roots grow first in the earth or does the tree come up first? The roots come. The root means the mother. The base comes [first].

5 first embryonic leaf in seed-bearing plants

So, it has also been shown in the scriptures: was Radha born first or was Krishna born first? Who was elder and who was younger? Radha is shown to be two-three years elder and Krishna is shown to be two-three years younger. This is why in 66, that soul of Radha has her revelation like birth in that Somnath temple. How? Does she come in a seed-form or in the form of a child? *Arey*, when a child comes in the womb, it isn't called birth. First the body becomes ready. Later on the soul enters that body. The entry of the soul isn't called the birth of the child either. Then later on, when the child comes out, it is said that the child has been born. So, the birth of Radha and Krishna is said to be together. But the soul of the mother enters the womb, the womb of knowledge first. Later on the father's soul enters. So, there is a difference of three years. This is why it has been depicted in the scriptures. So, this was the reason. What? The reason for saying it. It wasn't said earlier. What wasn't said earlier? It wasn't said earlier. Now a reason came up, so because of the reason [He said it]. Come on daughter, now tell Me, should we make *purusharth* or not? *Accha*, why should we make *purusharth*? Tell them, "we have been making *purusharth* for so many days; we haven't reached the *karmaatiit* stage so far. So, just calculate that you now have to reach the *karmaatiit* stage..." why were ten years mentioned for you?

Arey, do the children make faster *purusharth* or do the parents make faster *purusharth*? (Student: the parents.) So, the mother and the father should be ahead, shouldn't they? So, there are ten years for you now. What? If you want to achieve a *stage* like that of the mother and father, if you want to become Narayan from *nar* (a man) and Lakshmi from a woman, still you have a *margin*. What? (Student replied.) Yes, you can achieve that *stage* in ten years. We have been making *purusharth* for 20 years, 25 years. Who said it? Brahma Baba. Still I haven't reached the *karmaatiit* stage now because all these deep topics of knowledge... What are the deep topics? We are *tamopradhan* now. We have to become *satopradhan* now. Baba has explained that now. This is why, you remain more in remembrance. I don't remain in remembrance much. So, the new ones are also explained this. So brother, we took so many years, but for you there is little *time*. This is why make fast *purusharth*. You have been told about the *time*. What? You have to become Narayan from *nar* (a man), Lakshmi from *naari* (a woman). So, how much time has been mentioned? A time of ten years was mentioned. For example, if someone comes late to the *college*, they have to make more *purusharth*, haven't they? "Brother, two-three months remain [for the exam]. I have come late to the *college*, so I should make a lot of *purusharth* throughout the day, day and night". There are some children, when their parents are transferred [from one place to another place], then the children are also transferred, aren't they? So, they will go to a new *college*, won't they? If they are admitted to a new *college*, they have little *time*; so they are told to make a lot of *purusharth*.

So, Baba also told the children: you have to achieve the *karmaatiit* stage, meaning you have to become *satopradhan*. So, daughter you have this worry, don't you: you have to achieve the *karmaatiit* stage. Now you have this worry, the only worry: we should become *satopradhan*. We were *satopradhan* when we came. Initially, we were *satopradhan* because we came in the Golden Age. Now we have come to know that we have become *tamopradhan*. Now we have to definitely become *satopradhan* in this birth. What has been said? Will we become *satopradhan* in the next birth by being born like Krishna, like Radha and Krishna or will we become that in this birth itself? We **definitely** have to become *satopradhan* in this birth itself. We have to become [*satopradhan*] under any circumstance. The more we become *satopradhan*, the earlier we go in the *satopradhan Golden Age*, the more happiness we will enjoy. And the later we come, the happiness that we enjoy decreases to that extent. If [the happiness] decreases, we will also suffer punishments. Then we will come late.

So children, it is *purusharth*, isn't it? He also makes you do *purusharth* with a tactic. What is the tactic mentioned? *Arey*, a reason was mentioned just now; the reason because of which a *time limit* was mentioned, 'how much *time* is left for the Golden Age new world to come? There are ten years'. So, will the new world come in the thoughts or in the physical form? It is about the thoughts. The world that Brahma created through the thoughts, when does the new world begin in that world of thoughts? It starts from 1976. So, although the latecomers will come later than these ones, they will make more *purusharth*. They will have [this] concern. An *announcement* of 10 years was made in 66. What? It has been written in the picture of the Lakshmi-Narayan as well. What has been written? Corruption and vices are going to end from Bhaarat in the coming ten years. So, are they going to end in the thoughts or have they ended in the physical *karmendriyaan*? It is about the thoughts, that when the mind becomes engrossed thinking and churning, opposite thoughts, vicious thoughts won't come at all.

This picture used to be prepared among the Brahmakumaris earlier. Big pictures used to be displayed at the door of every *centre*. Whose [picture]? (Student: Lakshmi-Narayan.) No. Krishna's picture used to be put up. They used to write in bold letters: 'Shri Krishna is coming'. They used to write it, didn't they? There was the globe of heaven in one of his hands and a globe of hell at the feet. It means, he kicked this world of hell. There is no need to think of it. That is anyway going to be burned out. And the new world, heaven was shown on the palm of his hand (*tiiri*). *Tiiri* means palm. What does it mean? What is meant by the palm? (Students: the palm like intellect.) The entire *planning* of the new world comes on the palm like intellect. So, it is about the new world coming in the thoughts. The *map* of the new world gets ready in the intellect in a subtle form. It isn't that a house gets ready in a physical form. So, it was said that the more you practice while standing, sitting, as much as possible, the more you will say: Now, we certainly have to *gallop* a lot. If we don't *gallop*, then those who are behind... who are the ones behind? *Arey*, there are the old BKs, aren't there? *Dadas*, *didis*, *dadas*; they will *gallop* ahead. They will move ahead. And we will lag behind, if we don't make fast *purusharth*. So, the children also know that definitely, according to the *drama plan*, whoever has made whatever *purusharth* a *kalpa* ago, they keep making *purusharth* [the same way]. And we keep watching this as detached observers (*saakshi*). You shouldn't be dependent on the *drama* [and think,] 'we will see whatever happens in the *drama*'. Whatever is to happen in the *drama* will definitely happen. Many like this [with] a foolish intellect also come here. They say: If everything depends on the *drama* and if *drama* had made us do *purusharth* a *kalpa* ago, it will make us do [that now]. Then we will automatically start making *purusharth*. If it didn't enable us [to make *purusharth*], then we won't make [it now]. You find such fools as well. There are many of such people who come; they don't understand completely and then leave it on the *drama* [thinking,] 'when everything is fixed in the *drama* itself, why should we make *purusharth*? If the *drama* has to enable us to make *purusharth*, it will automatically enable [us to make it]. If it has to make us make *purusharth*, if it has to enable us to remember Shivbaba, then we will do it. If it doesn't have to enable us [to do it], we won't do it'. Such mad people also come [here]. They certainly have a foolish intellect. The Father certainly says, doesn't He? He says [it] to everyone: you have become the ones with such a foolish intellect! You were made the ones with such a clean intellect. You were sent to the clean world. Now you *Bhaaratwasis* remember it, don't you? And He does say, '[Hey,] *Bhaaratwasis*'. It is the *Bhaaratwasis* who come home first. Children, the *birthplace* is also here, isn't it?

So, daughter, this is also like a Divine *mission* (of God). A divine religion is being established because God Himself establishes the Deity Religion. No human being establishes

the Deity Religion and heaven. Do they? So many religious founders came in 2500 years, so many religions came up, did anyone establish *svarg*, paradise, *jannat*? (Student: No.) But they do praise it. There is a glory about *jannat*, *paradise*, *swarg* (heaven), *vaikunth* mostly in all the religions, isn't there? So, nobody establishes heaven at all. Allah Himself comes and establishes the number one religion. It is also praised, *Allah Avvaldiin*. So, children, this is a *mission*, isn't this? There is a *Mission* of the Buddhists, a *Mission* of the Christians, a *Mission* of these Islamic people. They also enable their religion to grow. Now you enable the Deity Religion to grow. The Father comes and enables you to make *purusharth* to establish this *Mission* of the Deity Religion because the establishment is to take place **here**. The establishment of what? The establishment of what? A new *satopradhan* religion, your Ancient Religion, the Deity Religion has to be established **here**.

Nobody in the world knows [about] the Confluence [Age], why it is called the Confluence [Age]. It is the confluence of the old world and the new world. It is the confluence of the Iron Age and the Golden Age. And this Confluence [Age] is the best age. It is the best one of all the ages. The name itself is *Purushottam Sangamyug* (the Elevated Confluence Age). Why is its name *Purushottam Sangamyug*? It is because those who are to become number wise (at their own level) the best (*uttam*) among men (*purush*), the rosaries that are made - they are remembered by the people of all the religions - where do those number wise best souls get ready? Where are they revealed? They are revealed in this Confluence Age because the Father comes to make us the best. And, it is in India that He comes.

It is the glory of India that is unlimited. Just as God's glory is unlimited, in the same way, your glory is also unlimited. *Arey*, these are three things. How many were described to have unlimited glory? India's glory is unlimited, God's glory is unlimited and your glory is unlimited. How many are there? (Student: three.) Are there three? Is the glory of the three unlimited? Who was addressed as 'you'? Are there two-four Bharat (India)? *Bhaa* means the light of knowledge and *rat* means the one who remains busy in it. So, are there two, four, eight, twenty, fifty people who remain busy in the light of knowledge? Should all the beads of the rosary be said to be this? Should they? (Student replied.) Why? Do those who write the scriptures in the light of knowledge in the Copper Age and the Iron Age not remain engaged in the light of knowledge? Don't they? Sometimes they do and sometimes they don't, but is there anyone who remains in the light of knowledge continuously, from the beginning to the end, in the Copper Age as well as in the Iron Age and also in the Confluence Age? Who is it? What is his name in the Copper Age? (Student: Vyas.) His name is Vyas, isn't it? There are numerous scriptures; whose stamp has been affixed on them? Whose stamp is affixed on the Gita? The stamp of Vyas is affixed. *Vyasah prasaadaat*⁶. These words have been mentioned in the Gita, haven't they?

So, it was said that India's glory is unlimited, meaning your glory is unlimited. Just as God's glory is unlimited, just as heaven's glory is unlimited, similarly India's glory is unlimited. As such, the glory of the knowledge of the Gita is also unlimited, in reality. But what went wrong? (Student: Krishna's name was inserted.) Yes. The glory of the knowledge of the Gita should also be unlimited but what went wrong is that the name of someone else was inserted. What should be the name? It should be Husband God of the Gita Shiva Shankar Bholenath. Why should there be two names? Either it should be Shiva or Shankar. Why two? It is because that incorporeal One who was inert in the Supreme Abode comes to this world

⁶ Through the joy of Vyas

and enters the seed of the human world. And it is only when He enters a corporeal body that He is called Shivbaba. So, Shivbaba's name should be in the Gita. Shiva is the name of the Point and Baba is the name of the corporeal body. The *Grandfather* is called Baba. So, who is the *Father*? Who is the father of the world? *Arey*, who is called *Jagatpita* in the scriptures? *Jagatam pitaram vande...*⁷ Shankar himself is called that, isn't he? So, Shankar is the father. Then his Father is Shiva. So, what is He? He is our *Grandfather*. So, the name Shivbaba has been given. Otherwise, the Purifier of everyone [including] Christ should have been only Shiva. The Muslims would also have accepted that incorporeal Shiva who lives in an incorporeal *stage*. The Christians would also have accepted Him, the Buddhists would also have accepted Him. But does anyone accept the Gita now? They don't.

So, Shiva's *birth place* is here. Where? In India. That too, you know now that Christ, Buddha, Islam, Nanak, etc., **everyone** is becoming pure here. They will become pure because all the religions will be destroyed, won't they? The impure religions will be destroyed and the pure religion will be established. All have to become pure after clearing their karmic accounts. Then they have to return. Then they have to come at their time and establish their religion. Abraham will come at his time, Christ will come at his time... all the founders of the religions will come at their respective times. So, what do you do? You are asked this question, aren't you? 'Why is India called unrighteous?' Tell them: 'No, when India becomes righteous, then the entire world becomes righteous'. It is about which time? How is it in the Confluence Age? How will all become righteous in the Confluence Age? Will the *Suryavanshis* become righteous in the Confluence Age or will everyone become righteous? (Student: there will be the souls of all the religions.) Yes. There are the souls of all the religions. Not the human beings. Where will the human souls of all the religions go after becoming righteous? They will go to the highest on high Father's Abode. Om Shanti.

⁷ I bow to the father of the world