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Dated 29.9.05, at Rourkela.
Clarification of Murli dated 31.12.66 (Only for Pbks)

Yesterday the *Vani* dated 31st December, 1966 was being narrated. At the middle of the second page the matter being narrated was - where did the deities go and who looted their kingship? - Nobody knows even this. Nobody waged a war with the deities. Now you understand that - because of *Ravan* the divine *sanskars* have changed to demonic *sanskars*. It is the deities who got coloured i.e. influenced by company and became demons. Now we have to imbibe divine *sanskars* once again. We have to check ourselves - are there any vices in us? Imbibing divine virtues and enabling others to imbibe divine virtues – even this is service. Observing others' vices and imbibing others' vices – even this is disservice. Some say - we are working in the military. Baba says - that is your occupation (*dhandha*). You have to live in the military. You have to eat in the canteen. As regards your war, it is spiritual. You may fire the gun (*bandook*) etc. while living in the military. What connection does the spiritual military have with the physical military here? What will be the difference between the firing of a gun by those who are stabilized in soul conscious stage and those who are in the military of body consciousness? They i.e. the latter will fire the physical bullet. They will fire the physical bullet and defend their nation. And here it is a spiritual military. Who is the Marshall of the spiritual army? *Shankarji Maharaj*. Whichever army is there; for e.g. it has been mentioned in the scriptures - there was an army of *Kauravas -Pandavas*. So there must be a commander of the army also. So the warriors of the army are directed that you should ensure the safety of your commander. It should not be the case that the commander of the army gets surrounded. When the commander of the army himself is surrounded then you cannot remain secure, because you will stop getting directions. Then you will get defeated. Ours is also a spiritual military. In that Mahabharata war, they have shown a physical battle. It is not a matter of the physical battle. Ours is a spiritual battle (*roohani ladaai*). The siege which we lay is the siege of spirituality. Whatever we speak are matters of knowledge. Then what is the bullet (*goli*) of our gun (*bandook*)? It is the bullet of knowledge. It is said is it not- he speaks as if he shoots an arrow Versions emerge from his mouth like the bullets. As for the rest, there is no question of violence. From inside there is a feeling that he is stubborn (*dheeth*), he does not change. So he will have to be shot at. Besides, there is a difference between body consciousness (*jismaaniyat*) and spirituality (*roohaniyat*). We have to understand that difference very well (*bhali-bhaanti*). It has been said - you children are warriors of spiritual military. Which is the spiritual military? *Arey!* There are souls of 10 religions. There are 10 base-like roots (*aadhaarmoort jadein*) of 10 religions. It is a world form of tree (*srishti roopi vriksha*), isn't it? There are 10 base-like roots in it. There are 10 kinds of base-like souls, who have developed roots and are in the basic knowledge even now. They are firmly rooted they have occupied a strong base within the Earth-like virgins and mothers. You may narrate any amount of knowledge, you may fire any amount of bullets of knowledge, you may shoot any number of arrows, but they go underground. They put a finger in their ears (i.e. turn a deaf ear). They listen from one ear and leave from another ear. So what has to be done? Leave their matter now. Will the reform (*sudhaar*) take place from outside or inside? It will take place from inside. They are the roots. Who is the one to give birth even to the roots? The seed. In those roots are the base-like souls and we are the seed like souls the children of the seed-like Father, The seed of the human world is our direct Father. Many kinds of seeds emerged from that seed. All the seeds take 84 births. Seed never gets destroyed. The parts (i.e. roles) of all the seed-like souls, who take 84 births, cannot get destroyed. All of them will take complete 84 births. Whether they belong to the Sun Dynasty (*Suryavanshi*), whether they belong to the Moon Dynasty (*Chandravanshi*), who follow the basic knowledge, whether they

belong to the Islam dynasty, whether they belong to the Buddhist dynasty or to any other dynasty, they are seeds, isn't it? For example does a seed that is sown in the soil in an inappropriate season (*bemausam*) grow? It does not grow. Then does it get destroyed? Does it perish? It does not even perish. When the (favourable) climate comes, then it shows its effect. The garden becomes fertile (*sabz baag*). These seeds are also similar. These seeds are in the advance party. Even At the beginning of the *yagya* these seeds of every religion were present. In the entire tree is the seed visible at the beginning and at the end or is it visible in the middle also? The seed is present in the beginning when it is sown. And even at the end when the seed ripens, i.e. when the fruit ripens, when the tree becomes complete (*paripoorna*), then after ripening, the seed separates itself from the fruit, from the tree, from the branches, from the stem and roots. It gets detached. Similarly, whether we belong to the advance party, we have detached our intellect from those roots, from the branches, from the outside world. “*Aap muay mar gayi duniya*” (if you die, the world is dead for you). When did this start? Whichever seed started to get revealed, because when the fruits ripen on a tree, then do all the fruits ripen in the same second or do they begin to ripen number wise? They ripen number wise. When they ripen number wise, then that seed detaches itself number wise and gets revealed. Until we seed-like souls have not detached our self from the outside world i.e. from the twigs, branches, leaves, stems and roots of the tree until we seed like souls have not detached ourselves. What does detached mean? Free from attachments (*mohmukta*) till then our revelation cannot take place. Those seed-like souls, which keep getting detached, keep becoming detached; father will keep revealing those children. This world of seed-like souls started getting revealed in 1976. The gathering of seed-like souls commences. Are the seeds few or do all of them gather at the same time? They are few. But those seeds get revealed number wise. Some get revealed; get detached. Then they get attached again. This process of getting detached and attached goes on. There is one such seed, which, after becoming detached once, the world cannot attach that seed in itself again. Why is it so? That is because the Supreme Soul father gets revealed in the world through one person (*ekvyaapi*). He does not get revealed through every seed in a fixed form. He makes one seed as the fixed chariot (*mukarrar rath*). Because of being the fixed chariot, even though there is a deep relationship of karmic accounts (*hisaab-kitaab*) of 63 births with the children, and until that karmic account does not get cleared with each child, that *Prajapita*-like seed is bound to clear the karmic accounts with the children. He cannot return. He gets coloured (influenced) by the company of children. Just as other souls get coloured by the company (of other souls), even he gets coloured by the company. But because of the incarnation (*praveshata*) of the Supreme Soul in his body, that colour of company (influence) does not remain for long. It means that soul remains detached for the maximum time. It does not come into attachment. That is why the seed-like stage remains constant. Seed means point (*bindu*). Point means incorporeal (*niraakaari*). Incorporeal, egoless (*nir-ahankaari*) and viceless (*nirvikaari*). This specialty (*shifth*) is not of that embodied soul (*dehdhaari aatma*). Whose specialty is it? It is of the Supreme Soul enters into him in the form of father, for whom it has been said in *Gita* – “*Aham beej pradah pita.*” I am father, who sows the seed of knowledge. There are number wise earth-like children who hold that seed of knowledge. The more one gives importance to that knowledge, the more deeply one grasps the knowledge, the more powerful seed-like soul it becomes. Although they belong to different religions but all those seeds belong to the sun dynasty. Only the peel (*chilkaa*) of body consciousness of other religions gets covered on them. Father is instrumental to remove that peel of body consciousness. If that peel gets removed through the power of *yog*, if that peel gets removed through the power of knowledge, gets removed through the power of inculcation of virtues (*dhaarna*), and the power of Godly service, then it is a different matter. Because the Godly service reminds us of the father a lot. The more we remain busy (*tatparya*) in Godly service, then father himself remembers such

serviceable children. The entire world remembers father and father remembers his serviceable direct seed-like children. Will there be more power in the remembrance of the children or in the remembrance of the Father? There is more power in the remembrance of the Father. That is why the *Yog* (connection) of intellect gets established with the Father easily. Then what must we do? We must not spend more and more time in filling the physical stomach (through earnings). Some people have so much money that they can simply sit and eat throughout their life. They need not do any business to fill the stomach. They can even feed their children. But their greed (*didhya*) is so much that they remain busy in increasing the bank balance.

Baba says – “someone's wealth would remain buried in mud; someone's wealth would be seized by the King; someone's wealth would be stolen by thieves and someone's wealth would be burnt by fire.” What would be the result of the extra wealth that is being earned either for one's stomach, or for the stomach of wife and children? It will get mixed in the mud. It will remain buried in the Earth. People possess gold, silver, isn't it? What do they do? They bury it in the Earth by digging pits. They do not know at all that severe Earthquakes would occur in future. When the atomic bombs explode, then the balance of the world will get disturbed. When the balance gets disturbed, then the fire contained within the Earth would erupt at various places. Volcanoes would erupt. Everywhere the balance of Earth would start getting disturbed. So would the wealth remain buried or not? Or would it emerge when you dig the Earth at that place? It will not be known that the wealth of one place would get transferred to which place. Nothing would be recovered. OK, someone did not bury it in the Earth, but kept it in the bank. Can't the bank fail? Has it not failed? When the Private Companies can fail, then can't the banks fail? What is the condition of that Government? Is the Government becoming temporary (*kaamchalaau* or just sufficient for the purpose) or is it becoming permanent (*sthaayi*)? It is a temporary Government. And under whom do the banks work? They are under the Government officers. They are in the hands of big leaders. Those big leaders are very clever. They do not keep all their bank balance in India. They go and put their money in the Swiss Government. They go on keeping it in foreign Governments. They feel that our money would remain safe. Nobody's money is going to remain safe. Banks can also fail and the currency can also fail. Can the 500 rupee notes, 1000 rupee notes be withdrawn (from circulation) at any time? They are withdrawn isn't it? Have they been withdrawn or not? They have been withdrawn. Can they be withdrawn even now or not? (Someone said - they could be withdrawn). So, the currency of five hundred and one thousand denomination failed, isn't it? Similarly, it is possible that the entire currency may fail. It is not a big issue because the loans taken by India from foreign countries keep increasing. The balance can get disturbed at any time. That is why one should feel proud that we have so much of bank balance. We are tension free. "Somebody's wealth may remain buried in the Earth; somebody's wealth may be seized by the King." King means government. It will seize the entire wealth. It is undertaking the seizing activity even now. People deposit money in the bank. They deposit 100 rupees on which they are paid an interest of five percent. How much interest does The Government give? Five rupees on an amount of rupees hundred And How much price rise (inflation) takes place in a year? The price (inflation) increases up to 15 percent. So, when the inflation increases by fifteen percent how much of 100 rupees remains? 85 rupees remains, isn't it? And an interest of 5 rupees was given. Who was at loss? Did the Government suffer a loss or did the depositor suffer loss? The depositor continues to suffer loss. Similarly, if a loss of 10 percent occurs in a year, then what will be the condition in the next 10-15 years? If you wander with bundles (*gaddiyan*) of notes you may get a very little commodity (*saamaan*). Earlier *pies* and *paise* were in circulation (as currency). There used to be one Anna, two *Annas*. One could purchase something with that. Now one cannot purchase anything even with a rupee or two. Now those *pie-paise*, *Anna-two Annas* have ended. The value of money is decreasing. OK, Government may also spare (your wealth), the income tax

department may spare (your wealth); the wealth may also not remain buried. Then, are the thefts increasing or decreasing? The number of thieves, looters, and dacoits is increasing swiftly. Will they spare (your wealth)? If you do not bury it in the Earth, if you do not keep it in the Bank also, if you keep it at home, then the thief may steal. Baba forbids wearing gold and silver from the beginning. Mothers do not listen. Mothers say - *Arey!* If we will not wear, then we will put it around your neck only. They put it around Baba's neck only. They Put the ring in Baba's finger - take, you wear it. If you wear then we will also get a chance to wear. It means that mothers do not want to leave the habit. If the wealth remains safe from all the (above) angles, then in future, Hindus, Muslims, Sikhs, Christians will fight amongst themselves. They will fight and indulge in arson (*aagjani*). What does the public do when it becomes angry? It starts setting things on fire. So the wealth can meet these four results. What has been mentioned? Whatever has been narrated in the *murlī* should be considered as the line drawn on stone. One should not remain careless. "Somebody's money remains buried under the dust; somebody's money is seized by the king; somebody's money is taken away by the thieves and somebody's money is burnt by fire." So then what should we do? "The money of those souls will be fruitful who spend in the name of *dhani* (in the literal sense it means 'prosperous', but here it refers to God)." *Shivbaba* alone is a *dhani*. What? *Shivbaba* has not come to take anything from anyone. Nobody should think that we have given this much to *Shivbaba*; we have extended so much cooperation to *Shivbaba*. No. *Arey!* *Shiv* in the word '*Shivbaba*' who is called *Shiv* is a point of light. There is no question of 'giving and taking' with regards for him. The person (*sakar*) in whom he enters, i.e. the corporeal form, who is called 'Baba', is such an effort-maker that – in the same birth he can get transformed from a soldier to an Emperor. So the one who is such an effort-maker, who can become an emperor from a soldier Does he require to take from anyone? Will He stoop to such a level that he keeps the wealth of others with himself and gobble it up? He cannot have this *sanskar* at all. So, what has to be done? In the past births, in the 63 births there was a rule of Kings in India. When the country used to be attacked by foreigners from all four sides, then the kings of India used to make a big king instrumental and used to leave their wealth, property, wives and children under his custody. Where does this shooting take place? This shooting takes place in the confluence age. Now the shooting is going to take place. Now Maya is causing the game of faith and faithlessness. Until the game of Maya is going on, the stage of children is going up and down. Or until children are covered with the peel (*chilka*) of body consciousness, their stage is going up and down. Now, when the peel of body consciousness gets removed, then everyone will become alert. Then Maya will not be able to cause any harm to those children. Now, the number wise *Suryavanshi* children (belonging to the Sun Dynasty) burn their peels with the power of *yog*. As regards the rest, i.e. *Chandravanshi* (belonging to the Moon Dynasty), *Islamvanshi* (belonging to the Islam Dynasty), *Bauddhivanshi* (belonging to the Buddhist Dynasty) – their peel of other religions is so hard the peel of other religions is coated over them that it is not getting burnt soon The power of *Yog* is not showing that much effect. So which spiritual military should you consider yourself as? *Suryavanshi*, *Chandravanshi*, *Bauddhivanshi* or *Christianvanshi*? We are the children of *Suryavanshi* spiritual military. By whatever means possible what will we do to our body consciousness like peel? We will burn it. Although we get degraded in the last birth. What? We get degraded in the last birth and our intellect comes completely under the hold of foreigners. Even then our father comes as a foreigner (*videshi*) to uplift us. What why does the father become a foreigner? It is to uplift us that he becomes a foreigner and comes. All these seed-like souls become instrumental in getting coated with the peel of other religions. There is no such soul among the seed-like souls among the advance party, who does not become foreigner in the last birth. On what is *Avyakta Bapdada* laying more stress now? He is observing the double foreigners (Double *videshi*). What does double *videshi* mean? Who is said to be a double-*videshi*? The *loukik* world has

disowned them or you can say - the *Yog* of their intellect has got disconnected from the *loukik* world, they got detached and they even got kicked out from the *aloukik* world of Brahmins or they themselves detached their intellect from there. In that case they became double foreigners. So why have Such double *videshi* children become double *videshi* they have become double *videshi* because - they don't have to do the service of just India. Are you just *bharat kalyankari bacche* i.e. the children who benefit India alone or *vishwa kalyankari bacche* i.e. world benefactor children. You children are the benefactors of the entire world. Even otherwise, if you observe as per the current trend, even in the basic knowledge, the nice hands are all being sent for Foreign Service. What has been said? Even in the basic knowledge on which service is the nice educated hands being sent? For the purpose of Foreign Service. OK, leave the matter of basic knowledge. Look from the worldly angle. The educated section (*zaheen varg*) of India, which becomes very clever in studies, the more intellectual section; where are the more percentage of souls going from among them? They are going to foreign countries.

As the plan made by the father, so is the plan going on in the world. For e.g. prior to 1976 there used to be no holiday for *Shivratri*. Was there a holiday before? There used to be no holiday. Bap i.e. Father made the plan for the revelation of Father that *Shiv baap* i.e. Father *Shiv* should get revealed through the body of the Father of humanity from 1976 onwards. Here the plan was prepared and there in the outside Government the holiday for *Shivjayanti* started. So on whom does transformation of the world depends? Does it depend on the roots, the base-like souls or on the seed-like souls? It depends upon the seed-like souls. That is why this is a very eminent military. What is it? It is the most eminent military. For e.g. the militaries in other countries remain so attentive and alert. Similarly, this spiritual military should remain very alert. In a military, if anyone turns his back while fighting in the war field or if he starts running away, then what is done to him? Bullet (*goli*) is shot at him. He is shot. Mostly it is seen so why are the Muslims in the military positioned at the front (in the war field)? The *Sikh* battalion, *Gorkha* battalion, *Rajput* battalion are positioned behind them. Why are they (i.e. the Muslims) positioned in the front? It is because it is suspected that they may desert. And who are the most vicious in the spiritual military? To which religion do those souls belong? They belong to the Islam religion. They become influenced more by *Maya*. They remain the subjects of *Maya* for many births; they remain the subjects of *mayavi* religious fathers i.e. unrighteous religious fathers for many births. They possess the *sanskars* (resolves) of giving company to *maya*. That is why Father first uplifts the *Suryavanshi* children (belonging to the Sun Dynasty). Those who are *Suryavanshi* (i.e. those who belong to the Sun Dynasty); for e.g. Sun burns itself and gives light to others – similarly *Suryavanshi* children do not care for their own comforts and peace. What will they do? They may endure sorrows and disturbance themselves, but they will remain busy in causing benefit to others. They will be said to be the ones, to treat the entire world equally, the world benefactor (*vishwa kalyaankaari*) children. This is my country; that is your country – they should not be the ones who keep such a point of view in mind. This is my center; that is your center; this is my *Gitapathshala*; that is your *Gitapathshala*; if it is like this, then the number will go backwards. Which kind of children will Father uplift first? Those children, who pass in every circumstance, in every way from the point of view of knowledge. They will be uplifted first. If there is any shortcoming in any subject among the four subjects, then they will be pushed back. They would suffer the loss of how many births? Will they suffer the loss of 63 births?Will they not suffer the loss of 21 births? First they will suffer the loss of this birth itself. What? They will see in this birth itself that others galloped ahead of me and I remained back. Then they will suffer the loss of 21 births. And on the basis of 21 births, the account of 63 births is also calculated. So it is a very big loss. The loss of 84 births is not a small matter. That is why, what should be done? Now the field is open. Now the board of 'too late' has not

been displayed. What? Hasn't the board of too late being displayed? It has not being displayed. Was it displayed in 1976 or not? (Someone said - it was displayed for the number one post) Yes. The board of 'too late' was displayed in 1976. For whom? The number one couple was declared. That was a 'too late' board. Then at the end of the previous century, the third number was also declared. Three seats have been fixed. Brahma, Vishnu and Shankar. This *Trimurty* was fixed. But now all the highest beads of the *Suryavanshi* section have not been fixed. All the ashtha dev I.e. eight deities (*Ashta Dev*) have not been fixed as yet. All the *ashtha dev* have not been fixed as yet among the eight deities it can be said that – one has been fixed. The board of 'too late' is yet to be displayed in regard to the rest of the seven. Now the race of making efforts (*purusharth*) is going on. When the race takes place, then what does the more fast and clever runner do? He runs slowly in the beginning and what does he do in the last? (Someone said – fast). Yes, initially, he saves his energy. It should not happen that he gets tired in the beginning itself. He runs slowly. And later on he uses all the energy from head to toe (*edi-choti*). For e.g. even in the worldly exam there are many such people they will not study that seriously throughout the year. And when the exam is nearing, then what do they do? They invest all their energy throughout the day and night. They will sleep for two hours in the night and study for 22 hours. And they obtain the higher number. Ours is a spiritual study (*roohani padhaai*). Is there more exhaustion in the spiritual study or in the physical study? There is a lot of burden in the physical study. Observe the small children studying in the 2nd, 3rd class. Such a lot of burden (*vajan*) is loaded on the back (*peeth*). The weight of the books carried by the child is more than the weight of the child. Here father says - there is no weight. Here the teacher Father does not have any weight. He is a point. He is your true preceptor. You will not find any other guru higher than Him in the world. If the number lags behind even in this lightest and easiest study, then there is no use taking higher numbers in the remaining studies. Now one must become the warrior of the spiritual military. If you have not become, then the board of 'too late' is yet to be displayed. Which group will get revealed first? Will the *Suryavanshi* (belonging to the Sun dynasty) group get revealed first or the *Chandravanshi* (belonging to the Moon dynasty), *Islamvanshi* (belonging to the Islam dynasty), *Bauddhivanshi* (belonging to the Buddhist dynasty) etc. get revealed first? That is why it has been said - "Even if a single powerful group gets ready, they will pull the other groups and in the end the gathering of the rosary of 108 would get revealed so." Which group would get ready first? The *Suryavanshi* group would get ready. And when it gets ready it will first unite its entire gathering. When all the *Suryavanshis* gather; if they have to attack any kingdom, then what do they do? They lay the siege later on. First they position the army. What do they do? Initially the army is positioned. So the army of the warriors of the spiritual military is getting ready. A red alert is declared. Now there are number wise levels (*tabakkey*) in the military among those warriors,. Do they exist or not? Do you know the meaning of '*tabakkey*'? Position. Some are Lieutenants; some are Majors; some are *karnals*; some are Marshalls; some are foot soldiers (*paidal*), some are horse-mounted warriors (*ghudsavaar*). Now the warriors of the spiritual Military are getting ready. What? The difference of male and female is not seen among these warriors. That is observed in the physical military. Earlier, only males used to be recruited in the physical military. And now even more of females are being recruited in the foreign countries. When did this process begin? It did not used to take place earlier. It takes place now. Why does it happen now? Why didn't it happen earlier? It is because father has come now. Father keeps the virgins and mothers in front because in that military there is a physical war. In the physical war males are stronger. If you see from the angle of body, are the women stronger or the men? Men are more stronger. Women don't possess that much physical power. But as far as spiritual matter is concerned, whether it is that study itself; leave the matter of war. In today's education are the virgins and mother galloping ahead or are the brothers becoming more intelligent? Whose

percentage (of marks) is good in the studies? The percentage of virgins and mothers is good. Why is it good? (Someone said - on the basis of purity) Yes. It is because studies are pursued in a stage of purity. Education can be pursued properly in a stage of celibacy (*brahmacharya*). Once one gets married, then one cannot study that well. Even here it is a spiritual military. In the education of spiritual military, whether it is a female or a male, both can achieve a high post. It is a matter of remaining alert. Brothers would say - Baba has already given us the title - you are *Duryodhans-Dushasans*. Although the title has been given, but along with that praises have also been showered. What has been said? The couples would be praised a lot in future. What does it prove? If both extend cooperation to each other, if they do not fight amongst themselves, if they act in the same way as Baba wants them to act, then they can gallop ahead. *Kumars* would say – This has spoiled our chances. The couples have been pushed ahead. We have been put backwards. No. Something has especially been said for the *Kumars*, which has not been said for anyone else. It has been said for the *Kumars* that *Kumars* can do whatever they want. If they resolve (i.e. take a firm decision) in their mind that they have to destroy the entire world, then they can attain the post of *Shankarji*. If they resolve that we have to cause establishment without fail. We would achieve a very good number in establishment. Then they can also become so. It is not that – Baba has caused anyone to fall backwards under any circumstance. A reality has been mentioned that the human costume (body) is such. It is the nature (*shifith*) of the male body that it cannot let go without causing ‘*dusht yuddh*’ (i.e. a wicked war) and ‘*dusht shaasan*’ (wicked rule). It is the resolves of many births. There is a percentage also in it. It depends on the inculcation of knowledge. The more one inculcates the knowledge, and pays attention over it, then he can change himself.

The Spiritual military is getting ready. What should the souls practice first? What should the warriors of the spiritual military practice first of all? They must undertake the practice of becoming soul conscious. What will you do for that? (Someone said something) Speak loudly. (Someone said - becoming *sakari*, i.e. corporeal in a second; subtle, i.e. *aakaari* in a second and incorporeal, i.e. *niraakaari* in a second) Will you keep practicing becoming *sakari*, *aakaari*, *niraakaari* i.e. corporeal, subtle, incorporeal for 24 hours? (The more one gives respect to purity, the more soul conscious he/she will be.....) Will it be enough to just respect purity? One must practice that when we wake up in the morning we must not remember anything. What? Nothing of what we see with these eyes should come in our memory. What should come in our memory? I am a point of light soul. Even the Father should be remembered later. I am a star-like soul. Soon after waking up - 15 minutes, 20 minutes, half an hour – the more strong one makes this practice of making this thought strong as soon as one wakes up in the morning, that much stronger the warriors of the spiritual military one will become. And warriors; it is not that – a soldier will always remain a soldier only. If a soldier does good work, then he rises in the eyes of everyone. And what can that soldier become? He can even become an emperor. That is why one should not become small-hearted. Father is sitting. He has been telling since many years – ‘if children show courage, father is ready to help’ now if you do not show courage at all, then how will Father help? So the first courage is to practice becoming soul conscious at Amritvela. Then, even if you do this practice and even if you achieved some extent of success in it and while practicing if you become a little careless and doze off, then all the hard work goes into the drain. It goes into the account of *Kumbhakarna*. Then what should we do? It is not necessary that one should wake up at 2 A.M., 1 A.M. only. What? One must gradually practice waking up as per one’s ability. It should not be the case that when you become enthusiastic and zealous, if you hear a nice *vani* (*murli*) of Baba, if any soul pumps force into you, then you become a gas balloon. What does a gas balloon do? The more the gas is filled in it, the higher it flies. Then as the gas exhausts slowly, what does it do? Then it starts descending. So, one should even not become a gas balloon. Whatever work is to be done, should be done firmly. One must complete the task

anyhow. Now such a good thing has been narrated. Confluence Age – is an age to transform impossible into possible. If you cannot become courageous enough to perform such task in the Confluence Age, if your courage starts decreasing, then you cannot become courageous in any other birth. Then your post will continue to decline. You will keep becoming *daas-daasis* (servants and maid servants). You will keep becoming *praja* (subjects). There is fourth class *praja too*, there is even third class *praja*, and there is even second class *praja*. And there are even first class big wealthy persons, who have servants and maid servants in -their homes. Then there are *Rajya Adhikaari* (Officers) also to control those wealthy persons. Small Officers and big officers. And above them is the Raja (king). Above the kings is the Maharaja (Emperor). There are these many levels. Similar to these levels, there are levels in the spiritual military also. What? As of Now nobody is ready to consider themselves as low or high. Due to ego nobody bows before anyone at all. Although Baba has said in the *murlis*, in the *avyakta vanis* that the more we bow down here, the more tolerance we display here, the more will we become instrumental in making others bow and making others tolerate in the 63 births there. But this point does not remain in the intellect at all. When ego strikes they will insult whoever they wish to insult. They will insult through words, they will insult through actions. And as of vibration is concerned It can be experienced as if vibrator is in motion Then what will be the plight of one's post? If one does not get transformed now, then he cannot get transformed later. Why? Because the time that is going on now, the time of 2, 3, 4 years, in that time the *parivartan shakti* (the soul instrumental in bringing about transformation) is going to get revealed. Who is the '*parivartan Shakti*'? *Vaishnav Devi*. So will you remain *Shankarji* only or will you remain *Brahmaji* only or will you become the helpers (*sahyogi*) of the *Parivartan shakti* also? Without the *Parivartan Shakti* no soul will get power. The '*parivartan shakti*' will transform the entire world. It is a power of purity. Until now even if anyone has not imbibed purity then they have chance even now. What has been said? As the thoughts in the end, so will be the fate. If we take a strong pledge even now; what? One father and none else. Now we will not try to entangle other souls in our clutches. What will we do? We will ourselves remain in the clutches of the Father and also entrap other souls in the clutches of Father. Which fist is it? Which is the father's fist? (Clutches consisting of five fingers)? Just as sex-lust, anger, greed, attachment, ego - these are the five fingers or claws of Maya. And when do they attain a ferocious form? Is it at the beginning of the Golden Age, is it at the beginning of the Copper Age or is it at the end of Iron Age? It is at the end of the Iron Age., these five vices are present even in *Prajapita* in a seed-like stage. At the beginning of the Golden Age, they are in a pure (*saatvic*) stage, and at the end of the Iron Age, they are present even in *Prajapita* in a degraded (*taamsi*) form. Had they not been present, then Baba would not have said in the *murli* that - Ram only becomes *Ravan* and *Krishna* only becomes *Kansa*. Why does He become so? - It is a different matter. Because children cannot perform the task of destruction. There is a lot of difference between the power of children and the power of the Father. The task which the souls of Ram and Krishna, can perform they, are the souls in the form of mother and father. They are the souls sitting here in the form of unlimited mother and father (*behad ke maat-pita*). Their task is totally different. It is somewhat better to follow the mother among them. But do not follow her in the *taamsi* (degraded) stage. And Father, who is known as *Jagat Pita Shankar*, should not be followed at all in actions. His versions should be followed. One can follow in two ways. One is to follow the order; to follow the directions. And the Second is to follow in actions. In the Indian tradition there is a proverb that "whatever Guru does, should never be done and whatever Guru says should certainly be done." So this will make a lot of difference in the efforts and the difference will be for many births. It is not an achievement of one birth. It is an achievement of many births. It is a question of achievements of many births. So now it is either do and get finished or die and get finished. There are 3, 4 years. These are very special. Why? Why are only these three-

four years special? It is because the first personality got revealed in 14 years. It took 14 years from 1936/37 to 1950/51. Then the institution could get established with the name and form of *Brahmakumari Ishwariya Vishwavidyalaya* and *Dada Lekhraj* got revealed in the world as 'Brahma'. It took 14 years, isn't it? Earlier the name was *Om Mandali*. The name was not '*Brahma Mandali*' because the task began with three personalities. 'Aa', 'Oo' 'Ma'. 'Aa' means 'Brahma', 'Oo' means 'Vishnu', and 'Ma' means 'Mahesh'. The task, which commenced through the three personalities, was *Aa.Oo.Ma – Aum* (or *Om*). It was called '*Om Mandali*'. In the beginning of the *yagya*, the first personality among them vanished. He himself vanished the soul of Ram also vanished and following him his *Suryavanshi* children also vanished. Besides Two personalities remained. Even Among those two personalities, the personality of Vishnu also remained for some time. That personality also departed after causing the establishment because the glorification of mothers is more in that. They set an example of their task of establishment of a sample of heaven in *karachi* and then departed; Then which personality remained, which performed the task and set up an example? Brahma. The one, who got the title of Brahma, he set an example and *did* the task of the third personality. The third personality also got revealed as it came to Mt. Abu. Earlier nobody in the *yagya* knew that this is Brahma. It became clear later on. Similarly, it took seven years for the personality of Shankar to get revealed. Brahma Baba left his body in 1969. The first personality of Brahma departed and in 1976 the second personality got revealed. It took 7 years, isn't it? Similarly, the calculation of the intellectual shooting of the connection of intellect (*buddhiyog*) got completed in 2004. What? The task of intellect belongs to which personality? It is *Shankarji's* task. The part of the third personality gets completed in 2004. When the task was completed then even that personality got revealed in the world of Brahmins. Now in the world of Brahmins, whether it is the souls within the basic knowledge or the souls within the advance knowledge, there may be hardly any soul, who does not know the name of Shankar. The BKs have themselves caused the revelation. What did they reveal? *Shankar Party*. It has not been said anywhere in the *murlis*, it has not been said anywhere in the *Avyakta Vanis*, it has not been said anywhere in the literature of Advance party, it has not even been said in the Cassettes, CDs, DVDs of Advance Party that 'There is a separate Shankar party.' But who caused the revelation? The so-called Brahmins caused the revelation. The second personality also got revealed in the world of Brahmins. Now it is the turn of the third personality. When the third personality gets revealed at that time whichever soul shows the courage that we have to bring about the power of transformation within ourselves, then that power will certainly come. When the task of the specific instrumental person takes place the more one extends cooperation in that instrumental task that much fortune he creates for himself. Whether it is a soul of the advance party or the soul of basic knowledge and whether they are the souls to get revealed in the rosary of victory, if they show the courage to cause transformation, then they would certainly get the power of transformation. So these 3 years are – especially available for those belonging to the advance party. If they wish to get transformed, then they can get the special help of Father. All the three powers are contained in the soul. Which powers? The power of thought the power of thinking and churning and the power of decision making of the intellect and third is the power of transformation. (*parivartan shakti*) Should one imbibe all the three or would it be enough if we imbibe only one or two? One has to imbibe all the three powers. Then the soul will achieve the matured form. *Omshanti*.

Note: The words in Italics are Hindi words.