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Clarification of Murli dated 25.07.67+26.7.67 (for pbks)

The *vani* of 25th July 1967 was being discussed, at the beginning of the 3rd page. The topic was being discussed regarding (the idea of) keeping names. A name is given to the (ones who take a) vice less birth. When the *sanyasis* become vice-less, their names change. Names were changed at the beginning of the *yagya* as well. The *Sanyasis* change their names, don't they? They too don't become vice-less all of a sudden. It is like that here as well. A name is given; nevertheless they have to make effort to become vice-less. Many then remember their household and return to their family lives. It is like that here as well. If they would have not renounced completely through the intellect then the household will be remembered.

Now you children know: we have become the Father's. The Father says: you have become mine; hence your family will be that of the Brahmins. If it is the Brahmin family then there will be familial connection with the Brahmins. Then, the connection of the intellect with the [*chi-chi*] dirty family should be broken. Even if the connection of the intellect breaks you have to live in that very family; even while living in the dirty family the connection of the intellect should be broken. Some may separate (from the family) too, but they can separate only when the attachment is broken, because in this, a lot of abstention is required, isn't it?

The main thing is remembrance. We sit to have food and we forget remembrance. Baba says: as long as you eat, remain in remembrance then the food will not have any affect. Otherwise, food affects the intellect. If the remembrance is forgotten, it will surely affect you. (Brahma) Baba speaks about himself: I too eat food, I eat one or two morsels, (and) then I forget. Baba (the Father Shiv) has clung to me, despite that I forget. I do not remember even this that Baba (the Father Shiv) is combined with me. He has taken my body. I am the landlord. The house has been taken on rent. The mother also lived (there). It will be there in memory that the house was taken on rent, won't it? They will think that it is their house. He too will say: it is our house. I have given it to Him on rent. I understand that Baba (the Father Shiv) is sitting near me. The extent to which He is sitting near me, He is not sitting that near to anyone else. Despite being so near I forget (Him).

If I don't forget (Him) then I will reach my *karmateet* stage [stage beyond the effect of actions] right now, this body will be no more and (the Father Shiv) *Baba* would be gone! I know that I am sitting with Baba. Two souls are sitting in one chariot [body]. I forget despite being so together! *Maya* is powerful, isn't she? The human beings would reach the *karmateet* stage and the children would be left behind; the law doesn't say so. So, we have to go in a queue, haven't we?

Now there is still time. All these thoughts go on inside. Baba is sitting in my chariot, then how can I forget Him? I work very hard, still I forget. *Maya* makes me forget. And for you children it is easier than for (Brahma) Baba. Why? [Someone said: Baba has responsibilities]. Baba has responsibilities and, don't we have any responsibilities? [Someone said: Baba has the responsibility of the entire *yagya*] We have small responsibilities. The children are small, so they have small responsibilities. But we should think that Baba's responsibility is our responsibility as well. Look! How concerned he is. How much commotion takes place! The whole world is your enemy because you are everybody's enemy. You say that all these

religions and so on will be finished. All these will finish and then we will rule. So you are an enemy, aren't you?

The establishment of the deity kingdom takes place through Brahma. It is about which Brahma? Hum? At the time when the *murli* was being spoken, then it was being spoken through Dada Lekhraj Brahma. Did the establishment of the deity religion take place through him? No, it did not. Was the kingdom of the deities made? No it wasn't. Then, about which Brahma was it spoken? [Someone replied: *Prajapita Brahma*.] All the kingdoms will be finished. Only one kingdom will remain.

The dust of ignorance will fill everyone's eyes. There is the *surma* [eye-liner] of knowledge in our eyes. There is the dust of ignorance in their eyes. We become victorious and they remain asleep in the sleep of *Kumbhakarna* [the sleeping giant]. There are also those, who wake up and then fall asleep again. They become so dirty! Yet they come to the class. They themselves say: we don't understand anything, and then they go to the class. If they were forbidden then they will become enemies. Many types of obstacles keep coming. They do such activities that no one would ever think God teaches them.

Indeed, a lot become subjects, but in order to become the *Maharaja* and the *Maharani*, certainly, a higher stage is required. So much calmness is needed! Look! The whole day, child Ramesh is keen on increasing the service. What for? What will he attain if he does more service? He will attain a high position. It was said that the stage should be such as to become the *Maharaja* and the *Maharani*. He is keen on increasing the service means that he racks his brains a lot. The good ones are invited; only the names of those who are free, who can do service, are taken.

There is *Jagdish*, there is *Indra*, there is *Mohini*... they do not have any bondage. So what is special about them? Those who do not have any bondage; it proves that they have done good deeds in their previous births. That is why they do not have any bondage in this birth of the Confluence Age. Due to being free, they can fly high; they can do more service. They don't have any bondage, they are bachelors, they keep on doing service. Their *mansa* service (meaning service through the mind) as well as *vacha* (service through speech) is hidden, their *karmana* (service through action) is hidden as well.

Karmana means to sow the seed. They donate, don't they? Secretive donations are considered to bring great benefit. The more secretive the donation is that much greater power it will have. One hand is (of) the giver and the other hand is (of) the taker, no third one must know. As for the speech, it is revealed. *Mansa* [i.e. mental service] is hidden. They rack their brains for speech. They do seminars and so on. Even Baba says: I do a lot of service through speech. Why was 'even' used? The children whose names were taken; even they do a lot of service through speech. They rack their brains a lot. Baba also does a lot of service through speech. But, which service are they unable to do? They are unable to do the service through the mind (*mansa seva*).

Concentration is needed for *mansa seva*. The facts that the Father says, we will have to go into the depth of those issues. By going into the depth of each fact, new facts emerge. When Brahma himself could not do that service and the good Brahmins of that time, whose names were taken, could not do *mansa seva* either, then there is no question of the other ordinary BKs (doing it). Those who do the service of speech (*vacha seva*) give a lot of directions.

(Someone asks, what is *jhadna*?) To give directions to the others: do like this, do like that, this and that; you did not do this, you did not do that, do like this... I too give a lot of directions. Who spoke? (The children answered: Brahma Baba). I give a lot of directions to make good museums. But it is about making which museums? That thing does not come into the intellect. By making the non-living museums, those who explain will have to do a lot of service of speech. The power of speech is physical and the power of the mind is subtle. The speech will have an effect for a short period, but the mind has an effect for a long period.

Many kings etc will come to you children. Hum! What does it mean? It means that the kings did not use to come to Brahma and the contemporary and so-called *Brahma Kumar-Kumaris*. Who used to come? The souls of the subject category used to come. It means that until it was the Basic knowledge, the souls of the subject category came out. But a lot of kings will come to you children. Which kings? Are they the limited ones or the unlimited ones? Is it so that the king of Nepal would have come or the king of *Bharatpur* would have come? Many kings and so on will come to you children. All of them will hear about it. Everyone will see and then go and tell the others.

Seeing what? The museum? Will they see the non-living museum and then tell the others? (The children say: the living museum). The living museum? Will they see the soul? The hint was given that in the advanced knowledge that will come out in the future; the work of the mind will especially take place in that. The service of the mind will do special work. Those who will hear and experience it practically, see and tally it, will then themselves go out and do the service of the others. All of them having seen it will go and tell the others. They will say: we receive a very good explanation here. The hint was given for what?

The hint was given for the Advance (knowledge), that the explanation that we receive here for every point, we have not heard such an explanation anywhere else. They explain the knowledge of the beginning, the middle and the end of the world so much! They give the introduction of the Father. We say to the government too, we will establish the deity kingdom here within ten years. If we do not establish the deity kingdom then you take all our houses etc. Who said this? [Someone said: Brahma Baba.] Then did it happen? Did it not happen? To whom did he say: 'you take all our houses etc'? [Someone said: to the government.] Was it said to the government? The memorandum was given to the government, to the President, then what happened to it?

Is the government of those in the basic knowledge more righteous or less righteous in comparison to the worldly government? It is [more] righteous, isn't it? So, is the outside [worldly] government that capable, that it can take it? It is about which government? The unlimited godly government is there, it is also said to them: if we do not establish the deity kingdom within ten years, then you take all these houses etc. Should they take it immediately or take it sooner or later? After ten years, means when? It was said from 1976. So, after 76, were the houses and the ones living within the houses transferred or not? When the class is transferred, even the place is transferred. Even the teachers change.

Then you must fight, mustn't you? Say: none other will say so that if we do not do this task in ten years then the house is yours. You give it in writing. It is written in the pictures as well, it is written in the *murlis* as well, it is written in the magazines too. Still they don't understand. No one can give it like this in writing. We take the signatures of 5000 Brahmins and give it. How many had a firm faithful intellect? 5000. In which year? In 1967.

We also give the signatures of those who are the main ones. The leaders whose names were mentioned above, we take their signatures too and give them to you and we also take the signatures of those who are the ordinary ones and give them to you. *Prajapita Brahma* and his children. Who else will sign? I am the master, am I not? All are *Brahma Kumar-Kumaris*. No one else can be the master. Who has been said to be the master? (It is) *Prajapita Brahma*, in whose body the Supreme soul Father enters to make the *Brahma Kumar-Kumaris* into masters. So other than the Father and his children no one else can become the master of the world. Baba also gives his opinion. Nevertheless no one takes courage. There is no *yoga* even worth a *pie paisa* (one third of a paisa, now worth nothing). The main thing is body consciousness. Until there is body consciousness, no work can be done. When you become soul conscious you will acquire power. Catch hold of good lawyers who will take courage and make an application. But the children don't make any effort. *Accha*. Om shanti.

This is a morning class dated 26th July 67. The children are sitting in front of the Father. As they are sitting in front (of Him), they know: He is our unlimited Father and is giving us the *Shrimat* in order to give us unlimited happiness. He is praised as the Merciful one, the Liberator. Who? The Father. There in the gathering, the children are sitting in front. Then why was the Father made far? 'Unko' i.e. by saying 'He is', why did they make Him far? It is because it was the mother's part in Brahma's body. The children are sitting in front of the Father; they are sitting in order to take the unlimited happiness. The One from whom we receive the unlimited happiness is praised as the Merciful one, the Liberator. They praise Him so much! It is the Father's duty to give direction to the children.

There are *lokik* fathers, they give directions to their children even after they go to *vanaprastha* [retirement]. So, he too is the unlimited Father. The unlimited Father goes on giving direction to the children. If the Father is the highest on high, then definitely his direction will also be the highest on high. How is He the highest on high Father? With whom has He been compared? Whoever are the religious fathers, whether it is the religious father Brahma, who establishes the Brahmin religion, whether it is Abraham, the religious father of Islam, whether it is Buddha, whether it is Christ, in comparison to all of them, He is the unlimited Father, He is the highest on high Father. So, his direction is the highest on high as well.

It is the soul that gives directions. Which soul is it? It is the One who is the Father of the point like souls. Not the Father of the human beings, but the Father of the souls. It is the soul that does good or bad deeds. At present, the world receives direction from *Ravan* and you children receive direction from Ram. Why wasn't it said: you receive direction from *Krishna*? Though the speaker was speaking in the [body] of Krishna's 84th, last birth. Why did He say: you receive direction from Ram? The corporeal body is needed to give directions. "At present" means in the Confluence Age. "At present" does not mean at the time when he was speaking through Brahma's mouth. When? The hint was given towards the Confluence Age, the auspicious (*purushottam*) Confluence Age.

They become merciless on the directions of *Ravan* and do wrong deeds. Who may be called Ravan? Who is Ravan? (Someone said- the *gurus*) Who are the *gurus*? Who are the *gurus*, what are the names of the main *gurus*? Abraham, Buddha, Christ, Guru Nanak? Is there nobody before Abraham? Brahma is also a *guru*. There are also those who take Brahma's directions. They become merciless on the directions of *Ravan* and do wrong deeds.

They do not even have a bit of mercy. What? Even this does not come into their intellect: towards whom are we becoming cruel? The Father gives direction: do the right thing now.

The wrong deed increases the body consciousness, it increases physical power; it gets the work done using physical power. And through the right direction that is given, the work is done through the power of *yoga*. The best deed is: first show mercy on yourself. You know that we souls were *satopradhan* (consisting mainly in the quality of goodness and purity). When we were *satopradhan* souls, we used to have a lot of happiness. Then due to receiving *Ravan's* direction you have become corrupted and *tamopradhan* (dominated by the quality of darkness and ignorance). Now the Father gives direction once again, that firstly the remembrance of the Father is needed.

For this, show mercy on yourself. He gives this direction. Who? The Father gives direction, He does not show mercy. And *Ravan*? *Ravan* makes others do cruel things and he himself does it. The Father does not show mercy. What does He do? Does he do cruel things? No. He neither does cruel things nor shows mercy. What does He do? He gives the righteous direction. He gives *Shrimat* doesn't He? – “do like this”.

So show mercy on yourself. Consider yourself (to be) a soul. There is no need to ask the Father: Oh *Ishwar*! Oh God! Show mercy! The Father does give direction: Remember the one who purifies the impure, then you will become pure.

Baba gives his opinion. What opinion does He give? That all the souls have become impure at the end of the Iron Age, how can they become pure? How did they become impure? They became impure by remembering many human beings. They became impure by remembering the human *gurus*. Now if they remember the one *Sadguru*, they will become pure [again]. ‘Pure through the remembrance of the one and impure through the remembrance of many’. The remembrance of the one will make the intellect unadulterated (*avyabhichari*) and the remembrance of many will make the intellect adulterated. The Father alone is the one who purifies the impure. ‘Alone’ means what? (It means) that there is none other than the Father who will purify the impure.

He gives *Shrimat*: child, now don't waste time. In what? Don't waste time in becoming pure from impure. You become pure through the company of the One and through the company of many you have become impure. So, what should you do? You should take the company of the One. Then why do you waste time? Now, it is the last time. Take this lesson for sure. Which lesson? *Sadgati* i.e. true salvation through the one incorporeal *Sadguru* and degradation through many human *gurus*. The first lesson is: we are a soul. Though you may earn a living or do some occupation, spare some time and make ideas. Make ideas for what? Make an idea so that the remembrance of only the one Father lasts.

When is somebody remembered? What is the method of remembrance? How do we remember? Whatever we see through these eyes is remembered. Whatever we experience through the organs, the happiness we receive is remembered. There is also a basis for remembrance. [*Bindu*] a point will have to be dragged into remembrance. And when that point enters into the chosen chariot and it sits in (our) intellect that this is the chosen chariot of the Supreme Father Supreme Soul, the intellect automatically runs towards that side. Then the remembrance becomes easy; when the remembrance becomes easy, it becomes

continuous. If the remembrance is continuous then the sinful deeds will burn quickly; we will be alert to take the Father's direction.

So, the intellect should be towards the Father. Just as, the lover (*ashooq*) and the beloved one (*mashooq*) work, don't they? Even while they work, they remember each other. That beloved one [*mashooq*] will also be the lover [*ashooq*] of the beloved one [*mashooq*]. Here it is not so. What? The lover and the beloved one in the world are lovers of each other. Whereas here, what is the difference here? There is only one beloved [*mashook*] and all the rest are lovers. If somebody wishes: we are his lovers, why doesn't He remain in our love? Why doesn't He fall in love with us? This is not applicable here. As compared to the worldly people, this is the difference here. Here the beloved is only one and the lovers are many.

You remember in the path of devotion as well: O God the Father! The purifier of the sinful ones! So who remembers? It is the soul that remembers. The soul will remember the Father. They think that the abode of peace is the abode of us souls. Many keep asking: how to remember? What is the form of the soul and the Supreme soul so that we [can] remember? Because in the path of devotion it is praised that the Supreme soul is beyond name and form. But there is nothing that is beyond name and form. The souls also take some or the other form. The Supreme Soul Father also takes on a form. Although He says: my soul's name is *Bindi* (a point), the form is also a point. It is called Shiv, there is no other name; but when He changes the body, the name changes as well. So it is not so that the Supreme soul is beyond name and form.

The soul itself does everything. That is why it is said, *punyatma* (a noble soul), *papatma* (a sinful soul), *paramatma* (the supreme soul). They also say: a wonderful star shines in the centre of the forehead. Then why do they say (ask): what is a soul? Yes, we cannot see it; it is a thing to be known. The soul is to be known. The soul and the Supreme soul are not seen through these eyes. Someone may say: let me have a sight of Him. Then he should be explained. What should you explain? Do you see your soul? Did you know by seeing how many bodies (birth) the soul took, which type of bodies the soul took? So, when you don't know the soul itself, then how will you know the Supreme soul? Compared to the soul, the Supreme soul is even more subtle. And His knowledge is also very secretive. He is the one who tells the most secretive things. So, the soul as well as the Supreme Father Supreme Soul is known. He is very subtle. Who? The Supreme Father Supreme Soul.

The soul is different (smaller) from a fire fly too; it is very minute. It is not known how it goes out of the body. You know that it is a soul, don't you? The experience of visions can happen through divine sight. What is the benefit even if someone sees/we see the soul? It is subtle like a star, think like this. Consider yourself to be a soul and remember the Father. As is the soul so is the Supreme Soul. The Supreme soul is also a soul. But you souls are not called Supreme whereas He is called the Supreme soul. On what basis? Is it because He is more subtle? (Someone said something.) Yes, He does such an act of supremacy in practical, which none of the other religious Fathers or their followers could do. He does not come in [the cycle of] birth and death. Who? The Supreme soul. Whereas we souls come in [the cycle of] birth and death.

Is it in the limited sense or in the unlimited sense? What is the unlimited idea? (Someone said something) Yes, the souls come in the cycle of faith and doubt. He developed faith means that he became the Father's child; he took birth. If he loses faith, it means that he died;

he went and became some other Father's child; he developed faith somewhere else. This is birth and death in the unlimited sense. That Supreme soul does not come in the cycle of birth and death. If someone asks: what is the identification of the Father? What will you say? (Someone said something). Yes, all the soul-like children come in the cycle of faith and doubt. The Father is the only one who never comes in the cycle of faith and doubt. This is also the identification of the Supreme soul Father.

If someone says: No! The Father Shiv used to come in the body of Brahma, He is the Supreme soul, He himself is the God of the Gita, what will you say? Hmm. [Someone said it was the role of a mother.] It was the role of a mother!? Arey, what was the identification that was given just now? Brahma lost faith, so he had a heart-failure. The children who are *yogis*, their heart can never fail. In future, when destruction takes place the wealthy and the millionaires, the billionaires and the multimillionaires will start having heart failures very quickly. Why? It is because they are building castles in the air. Those who keep lofty desires; when they see that all those desires have crushed to dust they (all) will have heart failures in quick succession. It is fixed in the intellect of you children: whatever we see through these eyes, all that is going to be destroyed. Neither will the bodily relatives last, nor will the things related to the body last; these houses that give protection to the body will not last either.

We are point of light souls. And that too, what kind of souls? Such a soul that sits in this body like boat and is about to go across the ocean of this world. It won't sink in this sea of poison. We are of such a faithful intellect. No storm of *Maya* can shake us. Just as, it has been said: there is loss in every other occupation except the Godly occupation. Suppose someone has an extensive business and he is into the path of knowledge, he follows the Advance knowledge. And according to the trend of the present day world, if he suffers a huge loss suddenly and all his work and business fails, then should there be any effect on the one who follows the knowledge firmly? There should not be any effect on him.

So it was said, the Father does not come in birth and death. Even you children should become those with a faithful intellect. The faithful intellect becomes victorious and a doubtful intellect is destroyed. What was written in the picture of the ladder? In the picture of the ladder, below, where the Brahmins are sitting, write: an opposing intellect at the time of destruction is destroyed. Opposing intellect towards whom? Opposing intellect towards the part of the Supreme Soul Father. What is going to happen to those who have become those with an opposing intellect? They are going to be destroyed. And write above: the loving intellect becomes victorious. Why should you write above? Because those above have been shown to be going to the Golden Age and those below are going to be destroyed in this Iron Aged world itself.

The soul can be said to be Supreme when it becomes pure. Until there is impurity, the soul cannot be said to be Supreme. Everybody has to become pure and go to *Muktidham* (the Supreme abode). If everybody has to become pure and go, then will all of them become Supreme souls? Will everybody go into the highest on high stage? No. Every soul has its own world. And it will have supremacy over its own world. For this reason it has been said that when the soul becomes pure, it will be said to be Supreme within its own group. Then even among those pure souls, each one has a part number wise. The one who has the part of the heroine will be called Supreme. Among whom? (Someone said something) No. She will be called supreme among all those who play the part in the form of females. They are number wise, aren't they?

They will say that the souls of Laxmi and Narayan are the supreme souls. Although everyone becomes pure, they play the part number wise. Someone becomes a king, someone becomes a servant or a maid, and someone becomes a subject. Also in a drama, someone is paid less and someone receives more wages. The hero actor will be paid more. You are also actors. You know that all these deities are number wise.

The souls are also number wise. The number wise souls also have number wise positions. Those who do good efforts will be said to be greater souls. Those who do high efforts are called as greater souls; they attain a high position. Now you have become aware (been reminded): we have taken 84 births. Those who have 83, 82 or lesser births have not become aware. You have become aware: now we have to go to the Father; now there is no other place for us in this world. So, the more you remember the Father the more *satopradhan* you will become and will reach near the Father.

The children are also happy about this ... what? What are they happy for? That they will go to the Father. Then they are worried as well. What are they worried about? They will go near the Father, but in which number? "Among those who live near to the Father, what will be our number?" Everybody says: we will become Narayan, the master of the world, from a man. Then they will have to make effort. They attain the positions number wise according to their effort. Everybody has a part number wise. This drama is preordained. Now the Father gives you the direction: remember the Father in any possible way so that your sins are destroyed, become *satopradhan* from *tamopradhan*. You yourself have become *tamopradhan* and you yourself have to become *satopradhan*.

At present the most insolvent of all is Bharat. 'Most insolvent of all' means more than whom? It [he] has been tallied with whom? Is it with the other countries? This whole play is based on Bharat. Whatever drama is there; on whom is it (based)? It is (based) on the hero actor. As for the rest, they come only to establish the religion. The other religious fathers are not so insolvent. But Bharat is the most insolvent of all. [Some brother asked: has it been said with the regard to knowledge or in the physical sense of wealth?] It seems to be in both the senses. These gems of knowledge of yours will themselves become the physical gems. The one, who takes more gems of knowledge, who is more knowledgeable; we understand that he is going to become big. In the world (outside) it is the physical aspect and here it is the subtle aspect. So, the other religious fathers just establish the religions. While taking rebirths, all of them become *tamopradhan* at the end. But you become the master of heaven. Although you become *tamopradhan* and the most insolvent, the Father comes and makes you a prince from a beggar. You know that Bharat was very great. Om shanti. (concluded)