

Adhyatmik Ishwariya Vishwa Vidyalaya

Spiritual Godly University

Shivbaba's Murli Clarification

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Omshanti. This is a night class dated 29th August, 1967. This is the path of knowledge (*gyaanmarg*). That is the path of worship (*bhaktimarg*). Path of knowledge means the path of information/awareness (*jaankari*). Is there no information/awareness in the path of worship? Do the people not know anything in the path of worship? They do know, but whatever they know, are wasteful matters. No useful matters are there. Why? There is nothing useful in the path of worship. Why is there no useful matter? It is because whatever people know in the path of worship is the one that takes them towards sorrows. And this is the path of knowledge. We know; there is awareness; there is knowledge.

There is the knowledge of what? There is the knowledge of truth. What is truth? That which causes happiness is the truth. That which causes sorrow is untruth/falsehood. Ravan is the giver of sorrow and Ram is the giver of happiness. The giver of happiness is 'one' and the givers of sorrow are the several heads of Ravan. They are sitting as the chiefs. One is the giver of happiness (*sukhdata*) and the rest are givers of sorrow (*dukhddata*). So, who would be called truth? What would be called knowledge? The one who is true is the giver of happiness. The one, who is false, is the giver of sorrows. Everything in the world is a path of worship. Whatever path of worship or the path of ignorance exists in the world is a path of ignorance because it leads to sorrows.

In which direction is the world moving? The history of 2500 years is available with the human beings. Is the world moving towards happiness or towards sorrows? Sorrow is increasing and happiness is decreasing. So moving towards sorrow means that we are in the path of ignorance and moving towards happiness means that we are in the path of knowledge. Embodiment of happiness (*sukh-swaroop*) and embodiment of sorrows (*dukhswaroop*). A soul is an embodiment of happiness, an embodiment of peace, but what is it now? It is an embodiment of sorrows.

There is no such human being in the world, who could say that sorrow and restlessness cannot come near us. All are beggars of happiness and peace. It means that all are far from truth and are glued to untruth/falsehood. Truth...one Father is true and many are false. This is just the land of falsehood. Everyone is false in the land of falsehood. Taking is false, giving is false, food is false, and the roasted grams (snacks) are false. There is falsehood in everything. The Father comes and tells the truth. The Father is *Sat-Chit-Anand* (true, living and blissful). He is true (*sat*), living (*chaitanya*) and an embodiment of bliss (*aanandswaroop*). Embodiment of bliss means that He is the embodiment of happiness (*sukhswaroop*)

So, the true father comes and says - what ignorance is and what knowledge is. He gives us the identification of both. The ignorant human being is lying in the world of ignorance. He does not know - what truth is and what false is. However, very great judges are sitting, who deliver judgments. About what do they deliver judgments? What truth is, what untruth is, what justice is, what injustice is? There are big personalities (*dhurandhar*) sitting, but even then the truth does not get revealed [come in the front]. Only falsehood keeps

increasing. Now the true Father comes and says - the essence of truth is soul, a point of light soul. If you become constant in this form, then you would keep realizing the truth.

Soul is truth. Body, the five elements of the body is untruth. Where there are the five elements of the body, although they are in a living form, even then they are filled with lust, anger, attachment, and ego. They are filled with body consciousness because the soul has considered itself to be a body. Due to body consciousness, due to ego of the body, one keeps moving towards ignorance. When one becomes soul conscious, one progresses towards truth. Now the true Father has come. He says that - the Golden Age is going to arrive and the land of untruth is going to end. The world of knowledge is going to arrive, the world of truth, i.e. the Golden Age is going to arrive and the world of ignorance, i.e. the land of untruth is going to end.

This is the body's world. In the body's world, there is a dominance of the five elements as well as the five vices. The father of the five vices is - body consciousness. And the body is made up of five elements. So, the five elements are the essence of the body, through which is formed the body made up of the five elements. And the soul is completely different from the body made up of the five elements. It is so different that - the soul is always true and the body is always false. Nothing is sure - today, this body exists and, it may not exist tomorrow. It is perishable. Truth is imperishable and the body is perishable. The five elements of the body are also perishable. So, will the deities not have a body in the Golden Age? They **will** have a body, but there will be no body consciousness. Whereas, in this world of the land of falsehood, there is a lot of body consciousness - *I am so wealthy; I have such high status; I am in such a great position*. So this body consciousness itself is false.

In the world of falsehood, falsehood comes from Ravan; and Ravan teaches only ignorance. What? *Ajaanataa* i.e. ignorance. The scriptures were prepared later on. What? The scriptures were prepared later on, but the caves of Ajanta, Ellora were formed first. The ignorance of human beings began from there. In those caves, pictures of ignorance were prepared in the name of knowledge. The pictures that were prepared, did they contain truth or untruth? Was there truth or was there more falsehood? (Someone said - There was more of falsehood) No. The emotions that were filled in those pictures by the artists did contain truth but, who were the ones who prepared the pictures? Was it God or were they bodily human beings? The bodily beings prepared the pictures in the caves of Ajanta, Ellora and Elephanta and the human beings who prepared them - were they deities, who become constant in *swasthiti* (consciousness of the self) or were they the ones, who indulged in thinking about others (*parchintan*)? [someone said they were the ones who thought about others.] They were human beings.

Those who possess a mind are called *manushya* (human beings). What does the mind do? It becomes inconstant. So, those who have been born through inconstancy are false/untruth. And the Father comes and teaches Rajyog. What does He make the mind? He makes it *aman* (peaceful). The mind becomes stable. It is as if the mind does not exist at all. It becomes concentrated/focused (*ekaagra*). When the mind becomes focused, it becomes a soul. The soul conscious stage that becomes firm is number wise. The deities who would be there in the Golden Age, will all of them be in uniform soul conscious stage or will they be number wise? Will everyone attain a stage complete in 16 celestial degrees? That will happen. But even then, the soul, which becomes constant in such a soul conscious stage that - the knowledge of the entire human creation merges in him. The (knowledge of) the entire duration, i.e. 5000 years should be merged in the intellect, in the soul, that would be said to be a complete soul, a perfect soul. If a soul takes even two births or two days less in the (complete) duration of 5000 years, then it would not be called a complete/perfect soul. It would definitely be complete in 16 celestial degrees, but to some extent, there would be a difference in the percentage of the soul consciousness.

So, only 'one' remains hundred percent true and all the rest come in percentage. The hundred percent true that survives in this world, for him it has been said that only one Shivbaba is permanent in this world. If that Shivbaba does not remain permanently in this world, then this world also cannot survive. The world cannot survive without truth. Although today's world is a land of falsehood; but, the land of falsehood is also surviving, isn't it? It has not yet got destroyed. It is surviving means that there is truth in it somewhere or the other. And now, that which is the complete truth and forever truth, for which it is praised - 'Poornamidam' - he is forever complete. 'Poornamaadaah' – take away 'complete' from that 'complete'. 'Poornaat poornamudichyatey. Poornasya Poornamaadaay Poornamevaavashyasatey.' He is such a truth that if the complete truth is taken away from that truth, even then only truth remains. Who is it? He is called - *SadaaShiv* (forever benevolent).

SadaaShiv, one is *SadaaShiv* in corporeal form in the Confluence Age, who plays a part in a permanent form. And one is, forever benevolent not just in the Confluence Age, whether it is the Confluence Age, whether it is the shooting period or whether it is the broad drama of 5000 years, even then that truth is certainly present. The power of that truth definitely remains. Although He does not remain in this world; who? *SadaaShiv*. Even then, His power works. That Shiv becomes a resident of the Supreme Abode after the Confluence Age.

When that Shiv, the resident of the Supreme Abode, becomes a resident of the Supreme Abode, the degradation (*ksharan*) of this world begins. For example, when a house is constructed, the engineer says that the life span of this bridge, the life span of this house is this much. So, among the four stages, it is mentioned that this is the *satopradhan* stage, this is the *tamopradhan*, this is the *rajo*, this is the *sato*. Similarly, when the soul also becomes perfect/ complete in this world, when the number wise souls inculcate complete truth, then, after assuming the *satwic* [pure] stage, they are able to maintain their truth for a long period, but due to the absence of *Sadashiv* in this world, what is the ultimate result? As and when the untrue souls, who are incomplete souls descend from above.... Those that descend from above later on; do the incomplete souls descend or do the perfect souls descend? The incomplete souls; it means that they do not become a complete soul. They are not the souls that pass through the complete cycle of 84 births. When they descend, then, by coming in the colour of their company, the soul that is completely true which becomes equal to the Father, which remains closest to the Supreme Soul also experiences downfall.

From 16 celestial degrees perfect, what does it become? It goes towards a stage of being devoid of celestial degrees (*kalaahenataa*) and this goes on from the beginning of the Golden Age itself. Why does it happen? For example, gold; if gold is alloyed with silver, then the grade of gold comes down, but it has been alloyed with silver. Silver is very durable. What? Abrasion (*ghisaav*) does not occur in silver, yet the value of gold goes on reducing. The alloy of silver that gets added in the Silver Age; such souls descend in large numbers. 8 crore [80 million] souls and they bring truth to a completely lower stage. The truth, the knowledge becomes completely degraded. What stage does it reach? It reaches up to eight celestial degrees. A soul becomes of eight celestial degrees and when it comes further down from the eight celestial degrees, it is called - false/untrue (*jhootha*).

Till when did truth prevail? Till the stage was higher than eight celestial degrees, it was true. Souls were constant in the soul conscious stage and they started becoming false when they descended below the eight celestial degrees. A glass of water is kept. It is said, isn't it? That this water is pure and if someone came and drank the water in it, then what would be said? It has become unclean/defiled (by drinking) (*jootha*). So, the deity souls remain in a pure/true (*sat*) stage till the end of the Silver Age. They are in a stage of 8

celestial degrees, in a true stage, in a soul conscious stage. They have not forgotten the soul, and as soon as the stage goes below eight celestial degrees, then some such instrumental souls descend from above, who transform the deity souls.... to what? They make them false; 'They make them false' means? The vibrations of the true soul that used to prevail/exist in the Golden and Silver Age was such a vibration that Radha's vision used to be engrossed only in Krishna and Krishna's vision used to be engrossed only in Radha

As soon as the Copper Age begins, some such souls started descending that just by their arrival those souls started becoming false; they became adulterous (*vyabhichaari*). The eminence/glory (*virud*) of being *Maryada Purushottam* [i.e. highest among all the souls in following the code of conduct], which existed.... Vision is a part of the body itself. In the Silver Age, they get bound by *baahupaash* (embrace). Those are also righteous organs. So, the pleasure of the righteous/elevated organs also vanished and the pleasure of unrighteous/degraded organs began and they also started becoming adulterous: adultery of vision, adultery of vibrations, adultery of sense organs and also the adultery of bodily organs. So, falsehood commenced. In the beginning of the Copper Age, no such human soul remains which does not come in contact with the numerous souls that descend from above. They do come in contact, but there are some such souls among them, in whom the soul consciousness remains in a very high percentage. Where is that percentage (of soul consciousness) filled in? In the Confluence Age.

As much the souls practice soul consciousness now, while sleeping, while being awake, while getting up, while sitting, while walking, while eating food, and as much they remember the Supreme soul father who is the maker of the stage of consciousness of the self (*swasthiti*), the one who always remains in the stage of consciousness of the self, then the power gets filled in them. Just as power is filled in a battery, similarly those batteries keep on becoming powerful. Some batteries become very powerful and some retain less power. Why do they retain (less power)? The one, who fills power, has come. That generator is giving the power to all the batteries. Then? Someone fills less power and someone fills more power.

Some batteries are such, that they become empty as soon as the Copper Age begins. They become the weakest deity souls among the deity souls of that time. And in that weak deity soul, that impure deity soul, the powerful soul that comes from above enters. The one which enters from above is a pure soul of its kind, but it does not have knowledge to the extent [to know] what is adultery (*vyabhichaar*), and what is non-adultery (*avyabhichaar*), who is called false and who is called hundred percent true? When such a soul enters that weak soul, then, because of the lack of knowledge of truth, even that [soul] gets coloured by the company of that falsehood, gets coloured by the company of the sinful soul and starts experiencing downfall at a fast pace. Why? It is because the knowledge of adultery is not there in the intellect of that soul. It spreads a lot of adultery; it spreads the corruption of vision and vibrations. At the time of that spread (of adultery), some souls save themselves from that corruption and some souls get completely converted.

What is the reason for that? Some get converted completely, get influenced completely (Someone said – under the influence of the company) some get completely influenced by the colour of the company and some control themselves. They not only control themselves, but also chase away from Hindustan (India) those converted souls, who get completely entangled in the corruption of vision and vibrations. What? They are different. They are herons (*baguley*) and they are swans (*hans*). They don't allow them to settle. They go to the Arab countries and spread adultery freely. Adultery is prevalent among them to such an extent that they do not have the recognition of what brother and sister are. Marriages take place between brother and sister. So, they became free to indulge in adultery, to create an adulterous world. And in India, still there are such souls, who face/fight adultery, falsehood.

Falsehood means adultery. They fight/confront adultery. While facing/confronting ...; when one confronts, it leads to a struggle, isn't it? Will the power decrease through struggle or will one become powerful? Does the power decrease or does one become powerful through struggle? The power decreases. Whichever struggle is undertaken, the power decreases. What has Baba taught us now? We have to fight with the vices, but in the war with vices that Baba has taught, is our power decreasing or are we becoming powerful? (Someone said – we are becoming powerful) Is everyone becoming powerful? (Someone said – not everyone; they are number wise) Why? Why, the knowledge that is being taught to everyone is the same. (Someone said – *sanskars* of 63 births) Which *sanskars* of 63 births? (Someone said – bad *sanskars*) No. The souls which have kept company with adulterous souls in the past births get coloured by the company of those adulterous souls here in the shooting period as well. Whatever has already been fixed is being enacted; nothing new is to be enacted. So, when was it fixed? Whatever has already been fixed in the 63 births, the rehearsal of the same takes place here in the shooting period. The reel rotates in the shooting period. So, this reel that is rotating, is Shivbaba rotating this reel, is Ravan rotating this reel or are we souls rotating the reel? Who is responsible for rotating the reel? Every soul is responsible for itself.

Now, God Father has come and is placing/giving us the complete fortune on our intellect-like palm. This will happen by doing like this, this will happen by doing this. One even knows what falsehood is, and what truth is. Even then, in spite of knowing, in spite of not wanting to, what happens? One gets attracted towards falsehood. So, the attraction that takes place towards falsehood, and we know that it is our own [past] action. It is not the act performed by anyone else. If a soul comes in the form of Maya, or in the form of Ravan... it comes as Maya in a female form and it comes as Ravan in a male form. Maya comes in these two forms, isn't it? So, whatever Maya comes, we are not able to recognize falsehood and truth under the influence of that Maya and we become weak in the Copper Age.

Some become weak in the beginning of Copper Age itself. Some become weak in the middle of the Copper Age after the arrival of other religious fathers. Some at the end of the Copper Age, some at the end of the Iron Age, some in the middle of the Iron Age and there are some such souls, which keep confronting/facing falsehood till the end of the Iron Age, till the last birth. How? If they fight till the last birth, then while continuously struggling, what would be the condition of those souls? They should get deteriorated. Should they not get deteriorated? No. For example, the souls which are fighting the vices now in the Confluence Age here and do not lose courage.... what?

One kind of vicious person is such that he is vicious only at his home and one kind of a vicious person is such that he becomes engrossed in adultery with many. One kind of *sanyasi* (monk/renunciate) is such that he renounces his house and what kind of *sanyas* (i.e. renunciation) has been taught/told to us children? To become a *sanyasi* (monk) in an unlimited sense. What does a '*sanyasi* in unlimited sense' mean? It means that ours is not any limited household. What? Ours is not any small household. "*Vasudhaiv kutumbkam*". The entire Earth (*vasudha*) is our family. So, when all the human souls of the entire world constitute our family, then should we maintain a distance from them; should we feel happy in remaining at a distance from them or should we live together? (Someone said – we should live together) but if we live together, we get influenced. Then what should we do?

We live together and because of living together, what happens is that we become engrossed in adultery. Our organs become attached/infatuated. So, what should we do? Should we live separately and remain happy/celibate or should we mix with each other and live? We should remain detached (*nyaarey*) and affectionate (*pyaarey*). Is there any example? (Someone said – Just as lotus flower lives in dirty waters) Lotus flower! That lotus flower is

non-living. How is it an example? Give a living example. (Someone said – the soul of Ram) How? The soul of Ram is called – *Maryada Purushottam* (highest among all human beings in following the code of conduct). He did not even marry a second time. (Someone said – Lakshmi & Narayan) Lakshmi & Narayan? Are Lakshmi and Narayan present now? When they would become Lakshmi & Narayan, at that time they would be present. Where are they now? Arey! (Someone said – the maker is speaking) Is the maker/enabler speaking? The one who transforms whom into what, is speaking? No, he is indeed speaking. That is correct that the enabler/maker is making. What does He make? Does He make ‘*doorvaaj-khushvaaj*’ [the one who remains happy living away from his family (spouse)]

What is the matter being discussed now? The matter being discussed is – is it good to be *doorvaaj-khushvaaj* or is it good to mingle and live? (Someone said – to mingle and live) We have to live together, but what should we do? (Someone said – We have to remain with them only, but through mind and intellect) Yes, one may live with the family, just as we live, we have to mingle and live like members of a family, but the intellect should remain detached. Where should the intellect be? That which Baba has described as truth. What is the truth? The soul. To remain in soul conscious stage. To remain in a point-like stage. I the soul, am not a body, I am not an effigy of five elements. And the soul that gets influenced by the effigy made up of the five elements..., the soul that gets influenced by the effigy made up of the five elements, I am not such a soul which makes (someone) cry. Those who get attached to the body, the relatives of the body, to the things related to the body through the intellect.... The intellect itself is called a soul. Those who become attached to the body, the relatives of the body, to the things related to the body through the mind and intellect; they cannot leave them. So, how can the intellect, which becomes attached, get detached?

One would have to practice. Which practice? I am a soul. To have considered oneself to be a soul means to have become detached from the five elements. To have become victorious over the non-living matter. Now, regarding the vices that are contained/ filled in the soul. A soul is living (*chaitanya*). We did not think about the body, we did not remember the body, we considered ourselves to be a point of light; but the point of light soul contains vices of 63 births.... So the vices of 63 births which are contained in the soul, the defects (*vikruti*) that are present; what should we do to finish those defects? We must remember the Supreme Soul Father. We must remember such a soul which never becomes defective. It does enter the body, but despite entering the body, it remains detached (*nivrutt*), and teaches even the one in whom it enters to become detached. It teaches it to become detached to the extent that a memorial has been shown that snakes are clinging/entwined. What? The memorial of the vice of lust, a snake is entwined around the waist. Is it a matter of only one snake being entwined? Was only one snake entwined? Arey, [when] the entire family, when the entire world is a family, then there could be any number of snakes. The soul should not be the one to get influenced by those snakes. That memorial has been prepared. That sample has been described. Similarly, the vice of anger...

As for the anger, which arm works more when one is angry? Someone's right hand works more and someone's left hand works more. The wife is called left hand and the man himself is the right hand. So, the cooperative soul for many births which acts in the form of anger.... There are deity souls, aren't there? The deity souls remain in the company of one for 21 births continuously. Then slowly, in case of some, the company gets detached rapidly, and in case of some, it gets detached in the end. They are number wise.

So, the souls which are coloured by the company of only one from the beginning till the end; for example, what is famous about Parvati? “*Varau Shambhu na tu rahoona kunwaari.*” If I have to maintain contact with anyone in the form of a husband, then it should be with one soul. I should not develop contact, relationship with other souls which experience

downfall more. Which relationship? Which relationship causes the maximum influence? The maximum effect, the maximum attachment comes, through which relationship? Oh, suppose there is a virgin, she remains pure throughout her life, she remains devoted to her parents; she remains faithful to her parents' home. She remains faithful to the members of the parents' house. And when she goes to her husband's house, then, to whom does she belong? (Someone said – to the husband's home) To the husband's home. What happened so that it brought about such transformation? (Someone said – there is an influence of the body) Such an influence of the body was cast, which is involved only in that relationship and not in any other relationship. Close connection.

The relationship, in which the close contact of all the organs is involved, that relationship is the one that causes the maximum downfall. If we remain in Godly remembrance (*Ishwariya smriti*), if we remain in soul conscious stage....what? If we remain in the firm stage of soul (consciousness), then will there be any influence? (Someone said - No.) Will there not be any influence? Then one should try it out. Should one try it out or not? (Someone said - everyone is trying) Are they trying? Alright, will they make efforts according to rules or against the rules? (Someone said - according to rule) According to rule? How will you do it according to the rule? (Someone said - According to the Shrimat, which Baba has given). What Shrimat has he given? To steal? (Someone said - No) Yes, to indulge in dacoity? (Someone said - to safeguard oneself from the relationship which is being talked about) Oh! In this world, particularly in India (*Bharatvarsh*), there are no such virgins, who would become somebody's wife without going through the custom of marriage '*bin ferey hum tere*' [*ferey*: rounds, here, a marriage custom where the couple make seven rounds (*ferey*) of the holy fire] and become attached to a man's organs, or start coming in his contact and relationship. The matter of stealing, deceit and dacoity is different. So, what will you do?

Now, Shivbaba has given us the *Mantra* that all of you are Brahmakumar-Kumaris. What are you? You are Brahmakumar and Brahmakumari, so, what is the relationship? (Someone said - the relationship of a brother and a sister) It became a relationship of a brother and a sister. If you took the advance knowledge, then the stage becomes even higher. The relationship became the relationship between brothers. Then, should these matters come up? Then, how did it occur in the intellect that our entire family is our family? When the entire family is our family then the entire world is our family. So then, as regards the family - which family is in our intellect? Is the family of the outside world or the family that the Father has come and established present in our intellect? The family that the Father has established/prepared, that family is present in our intellect? Even in that family, one must check this; they are indeed brothers and sisters, but is there only one sister, with whom our intellect is entirely getting connected? She is our sister and the remaining are NEPHEWS /nieces. It is also important to observe this.

If one develops a special relationship of a sister with someone and if one has not developed relationship of a sister with someone else to that extent, then Baba calls that - familiarity. What? One must not get into familiarity with anyone personally. If one comes in familiarity, even then one would miss out. The final exam, which will take place, in that final exam, one would not pass with the number/rank that one should pass. All are the sons and daughters of the Supreme Soul Father. All are our brother and sister. If there is any special attachment, or if there is attachment for any special group, it means that there is defect somewhere. We have come under the influence of some or the other bodily being. So, the influence of that bodily being makes us fall again. That is why, the entire world should indeed become our family, but along with becoming a family, our stage should remain according to rules. The stage should not be against the rules.

Now there are many like this in the Brahmin Family who go against the rules. What? According to the Godly rules which have been put forth by the Father, he has made it clear. What has been made clear? Should it be in the intellect that we are everybody's father, or are

we the children of the Supreme Father Supreme Soul Shiv; we are brothers and sisters in the corporeal form of (children of) Brahma. What should be in the intellect? If we are in corporeal form, we are brothers and sisters. We have to come in contact and relationship. We have to live together with body; for working in corporeal form, then we are brothers and sisters. And when we are constant in our own stage, when we are souls, then we are brothers. We have to reach the stage of brothers, but even if we do not reach the stage of brothers, we should at least be in the stage of brothers and sisters.

But the Father says that even in the stage of a brother and a sister Maya comes/enters. Why does Maya enter? We have become members of the Brahmin family, so, Maya should not enter. We have indeed become members of the Brahmin family, but even in this Brahmin family, a lot of such souls have entered, who had already been converted into Islam (in the previous births). Whether they belong to the Advance Party or to the Basic Party. There are roots of Islam in the Basic Party and there are seeds of Islam who spread adultery in the Advance party. So, one should be careful that, here everyone is not alike. Nothing is written on anyone's forehead. That is why one's safety is in one's hand. If we do not discriminate/assess (others) through our hand-like intellect for our safety, then now during the last time, when the final examination is going on, the numbers (i.e. results) of the final exam have also begun to be declared, so, we may get deceived somewhere.

There are five enemies. Lust, anger, greed, attachment. (The snake of) attachment is hanging around the neck of Shankarji. Snake is shown to be hanging - attachment; and the topmost is ego. These are the five enemies. But, do we have to develop enmity for the enemies? (Someone said - No) Yes, what should we do? What should we do with it? Should we start loving (them) in the same way as we love Shivbaba? (Someone said - we have to control) Yes, although they are snakes, but in spite of being snakes, they are so close, it proves that they do not love the Supreme Soul. What? They do not love the Supreme Soul, *SadaaShiv* (forever-benefactor) to that extent, but whom do they love? They love the one, in whom the Supreme Soul enters. So, is the one, in whom He enters a soul belonging to the lower category? He is not a soul belonging to the lower category. The Supreme Soul comes and accepts him first of all. He is indeed a soul belonging to the higher category, but if they remember that bodily being, if they remain glued to him and if they forget the Supreme Soul, then did they remember the corpse (*shav*) or Shiv? So, it would be said - they remembered the corpse (*shav*). So, it is as if someone loves a corpse.

Such stories have also appeared (in the news) that someone loved his wife very much. When the wife died, after her body entered the grave, he exhumed her body from the grave and made love with her. He enjoyed the pleasures of the organs. So, what will be the difference between the pleasures that were enjoyed, or the company that was enjoyed in living condition and the company that was enjoyed with the corpse, in a dead condition? Which is worse? The love that was made with the corpse.... There are many like this in the world of Brahmins who love the corpse. There are many in the world of Brahmins and then there are in the outside world as well. Why? It is a matter in unlimited sense.

Someone's wife enters the path of knowledge. She entered the path of knowledge; her intellect got diverted. Her intellect is not focussed on her husband. Where did the intellect go? One Shivbaba and none else. And her husband forces himself upon her. She flies in the remembrance of the Father. She makes her body a corpse. Well, whether the husband is the one who follows the path of knowledge or is an ignorant man, the love that he made, was with whom? He loved the corpse. So, because of loving the corpse, what would be his condition? (Someone said - he would be exhausted) His condition worsens. Whether he is a knowledgeable person or an ignorant person. If he is knowledgeable, then he accumulates hundred times more sin. If he is ignorant, then he accumulates one time sin.

Here in the world of Brahmins, all kinds of souls are present. Best actors are present as well as worst actors are present. The best actors are those who would always keep Baba's Shrimat in front of their intellect. In such a circumstance, what is Baba's opinion/direction?

It is a world of male and female snakes. We get coloured by company; they belong to our family. The entire world is to be made a member of the family, they are becoming. So, it is not a matter of being happy by remaining far away (*doorbaaz-khushbaaz*). For example, people call us to marriages; we refuse [and say] that we will not come. What would such a person be called? He would be called - one who remains happy while living cut-off/far-away. Arey! We have developed karmic accounts since 63 births. Baba has not said in the Murli. What? (Someone said - to break it) That, do not maintain relationships. If someone is calling and he is calling with love. Someone is not calling us to kill us. Is anyone calling us to attack us? No. So, if someone is calling with love, one should go to his/her place, shouldn't one? One should go, but one should go having taken what firm decision in the mind? That we would do service to him/her and then come. We would not get influenced by him/her. Whatever may happen, we would not get influenced by him. And we will leave our influence, Baba's influence on him/her. Similarly.... this is a matter of the householders.

But, the one, who is not a householder, and has surrendered/dedicated himself in Godly service, the same matter also applies to him. What? If anyone calls lovingly, come and explain (the knowledge) to me and he (i.e. the one who is being requested) knows that he (i.e. the one making the request) does not follow policies and rules [rules and regulations]. They (i.e. those making the request) are the ones, who violate rules, and if he declines their invitation, if he remains happy in living far away (*doorbaaz-khushbaaz*).... If someone extends a hand of affection and he declines that hand. Then, is it good? This is not a good thing. So, the tendency of rejecting/treating with contempt (*thukrana*) is a tendency of *sanyasis* (renunciates). Here, also in this world of Brahmins, those who refuse/decline (any invitation to give knowledge), they know from within that he is calling us with love, he is inviting us, he wants to obtain something from us and wants to give us something he has. We know that whatever the worldly people give, would be only vices. The only expectation that they would have from us is that we should get our children married and what would we expect? We would establish their relationship with 'one'. When we establish (their) connection with 'one' then they would also become unadulterated (*avyabhichaari*). The world would also become unadulterated (*avyabhichaari*).

The entire world...it is our goal. Our goal is to make the entire world a *Shivaalay* (temple/house of Shiv). *Aalay* means house. Making (it) whose house? Making (it) the house of Shiv. In Shiv's house, everyone is our brother and sister and Shiv is our Father. *Twamev mata cha pita twamev*. He is our mother as well as our father because the corporeal form of Shiv that is shown, in that, the soul of Brahma is sitting in the form of moon. The form of love is also sitting in him and in the form of third eye, the one who delivers judgment; the eye of intellect is also sitting. He is our Father; He is our mother. Both are sitting. Our relationship is with both of them and that relationship is not temporary. It is a permanent relationship. What? Although its form changes with time, but in spite of the change in form, the soul performs the same task. Whether it is in the form of Brahma who becomes Vishnu and whether it is Brahma so.... Brahma enters into the children, doesn't he? Brahma can enter into all the Brahmins. The souls of Brahma and Saraswati can enter in all the Brahmins now, but one should not make it firm/definite that Baba comes in me, Brahma Baba comes in me, Mamma comes in me. One must not tell other souls like this firmly/definitely. If someone says so then it proves that they want to increase their influence on others. Let others listen to us. If they speak like this, the influence would increase; when the influence increases, the ignorant souls would get influenced by it. The knowledgeable souls, in whose intellect there is 'one Shivbaba and none else', would not get influenced. So, benefit and harm lies in our hand.

All the human souls, which exist in the world..., it has fitted into our intellects, that who the righteous souls are. Those who take complete 84 births, who definitely take complete 84 births, those who become constant in the soul conscious stage, belong to our family. That is the family of our dynasty. And those who do not take complete 84 births do not belong to our family. Even then, despite not having a family, Shiv, who has come in this world, has He come to cause the benefit of the entire world or the benefit of just 9 lakh souls? He has not come to cause the benefit of just 9 lakh stars. He has come to cause the benefit of every human soul of the entire world. So, we should have the vision and vibrations that whichever soul comes in contact with us, we should not reject them. What? We should aim to give something or the other, little bit to him. If we keep this aim, then we have showed courage, isn't it? If we show courage, then who gives help? The Supreme Soul Father is ready to help us, because we become instrumental in His task.

So, one must not see that he/she is a snake. He is a snake of lust; he is a snake of anger; he is a snake of ego; he is greedy; he would usurp everything from us. Do not have this feeling. But remain alert from inside. What? What alertness should be there? (Someone said - he is a snake) No, he is a snake - not this (alertness). One must not see them as snakes. What should one observe? The colour of company should not influence us. One must remain in a soul conscious stage. Whoever it may be, we should certainly remain in soul conscious stage. Our soul should leave its influence on him; the intensity (*teekshnataa*) of our soul should leave an influence on him. The intensity, vicious feeling of his soul should not influence us. Then one would get complete cooperation from Baba. This is also a service. What?

[Someone said - For example, Baba, when we narrate (knowledge) to someone, they say like this - what kind of knowledge is this, which has such rules.] Which rules? If we begin to narrate the rules right from the beginning of narrating the knowledge..., (Someone said - For example, when we visit our relatives' house, then the issue of eating and drinking remains active in their intellect isn't it? They say - what you narrate is not knowledge. We do not want to listen to this knowledge.) Achcha, so, tell us, what do you want? Ask them, what do you want? What do they expect from us? (A mataji said - They want that we should live among relatives, eat and drink; otherwise do not even come to our house.) Do they tell you not to come? (Mataji said - yes.) So, we became free. We became free very easily. Our responsibility is over. It proves that their love is not true. (A mataji said - But they do not listen to the knowledge.) Do they call? (A mataji said - they do call.) If they call, we go. (A mataji said - They do not want to listen to the knowledge) If they do not listen, it does not matter. They would reform through our behaviour, if not today, tomorrow. (Someone said - They said that you have put a stain on our honour/respect. What kind of knowledge is it?) Which honour/respect have we spoiled? Have we spoiled the honour of the daughter-in-law or the honour of the daughter or the honour of the sister, whose honour have we spoiled? (Someone said - I have asked the same thing, he said, you do not come to our home, do not step inside our home) That is all right. Then it is alright. Then we have understood that you (i.e. the relatives who say so) do not have true love for us. Your love is false. (A mataji said something) Yes, that is it.