

Audio Cassette No.208
at Kampil.
Clarification of Murli dated 23.06.86 (for bks)

Om Shanti. [This is] the morning *class* of the 23.06.86 in the *register number* 27. *Page number* 47. The *record* played is '*bholenath se nirala koi aur nahin*' (no one is as extraordinary as the 'Lord of the Innocent ones'). 47. *Page number* 47. *Register number* 27. Whose praise did we hear? He is praised as the Highest on high God. And God Himself is called the Father. He alone is the Creator of all this creation. Just like the worldly father is also a creator of his creation. First, [the father] makes a maiden his wife (*banni*). [He] doesn't create the child first. He makes a maiden his wife. They are given the name *banna* (husband) and *banni*. And then [he] creates a creation through her. (Audio cut.)

If *banna* and *banni* don't get on well with each other at all, if they don't get on well even *one percent*, how will the creation be born? The creation will also be out of *control*. That creation won't be [like a] creation. The Father also becomes a *banna* when He comes and makes [someone His] *banni*. The worldly father also gives birth to five to seven children; they will be called the creation and the father is the creator. What is the relationship between the creation and the Creator? That one is the Father and that one (the latter one) is a child. So, will the *banni* be a child? The *banni* isn't a child but just like the creation should be under the *control* of the creator, a child should be under the *control* of the father, it is the same [for the *banni*]. The creation receives the inheritance from the creator father but the *banni* doesn't receive the inheritance from *banna*. What does she receive? What does she receive then? She is the *banni* of the creator, then what does she who belongs [to the *banna*] (*banne vali*) receive? What share does she receive? It is about the foreign countries [where she is] called *half partner*. In the foreign countries [she] is called *half partner*. And in the Indian tradition, [she] is not called *half partner*; she is just called *ardhangini*¹. Which *symbol* (memorial) is shown for that? The *ardhnaariishwar*² form of Shankar and Parvati. Also in that form she is *vaamaangi*³.

Human beings have two fathers anyway. One is the *lokik* (worldly) and the other is the *Paarlokik* (from the world beyond). It is explained to the children: knowledge and *bhakti* (devotion) are separate. How? The knowledge comes only from the One Supreme Father Supreme Soul. And what about *bhakti*? *Bhakti* comes from Ravan, who has been shown with many heads. Later on, there is *vairagya* (renunciation). At this time, you children are sitting in the Confluence Age. All the remaining ones are sitting in the Iron Age. How are only we children in the Confluence Age? It was said depending on what? The Confluence is of what? If there is the meeting of the soul and the Supreme Soul in practice, it is the Confluence [Age]. There is the confluence of happiness and sorrow in practice. There is the confluence of knowledge and *bhakti* as well. If *bhakti* finishes completely, if it finishes [from someone] up to the [full] *percentage*, the one who is complete will be called a knowledgeable one, he who is the *direct* child of the Supreme Soul Father, who becomes the emperor of the world. It isn't that *bhakti* completely finishes by taking knowledge. There is a trace of *bhakti* to some extent. In fact, all are children. But you have recognized the Unlimited Father. Who? Those who are sitting face to face are called 'you'. And those who cannot [sit] face to face won't be called you. You have recognized the Unlimited Father who is the Creator of the entire creation. What does 'entire' mean? How many are the creation? He is the Creator of all the five billion human beings. How? Does He create only the Brahmins or does He create the entire human world?

¹ She who sits at one's side: a wife

² Half male and half female

³ The one who sits at her husband's left: wife

So, it is famous only for Brahma that Brahmins emerged from Brahma's mouth. They became deities from Brahmins. A complete Brahmin is a complete deity. Then *Kshatriya* were created through the arms, *Vaishya* were created through the thighs and *Shudra* were [created] through the legs. Well, it isn't that a *machine* is kept in the mouth or in the arms, that Brahmins, *Kshatriya* and deities are created through it. It definitely has some meaning. This is about [being] body conscious; it isn't that there isn't body consciousness in the Golden Age.

There is [body consciousness] in the Golden Age because the eyes are also a part of the body. If you carefully look at the picture of Radha-Krishna in the picture of Lakshmi-Narayan, [you] will come to know how lovingly they are looking at each other. This is why it was said in the murli "Radha will exchange gazes with Krishna and Krishna will exchange gazes with Radha. [They] can't exchange gazes with anyone else." It means, deities are unadulterated. Because of being unadulterated [they] are *shreshtacaari*⁴. The [word] *shreshtacaari* itself proves that they give birth to children by acting through elevated *indriyaan*. They don't act through corrupt *indriyaan* at all. It is because the act of body consciousness there doesn't go down (to the lower organs). There is a *percentage* for everything. There is also 50-50. When body consciousness goes down, more than 50 percent, corrupt behaviour enters the *indriyaan*.

So, it was said, "He is the Creator of the entire creation." It isn't that He is the Creator of just the deities who act through the elevated *indriyaan*. All the five billion human beings are the creation of that Brahma. People remember that *Paarlokik* Father⁵ despite having a *loki* father. There are worldly fathers in the Golden Age. No one remembers the *Paarlokik* Father because it is definitely the Abode of Happiness. [People] remember that *Paarlokik* Father only in sorrow. Here, teaching is given and human beings are made intelligent. Human beings don't understand anything in the path of *bhakti*. They don't even know the Father. It is also said, "O' Supreme Father Supreme Soul! O' God the Father! O' the Remover of Sorrow and the Giver of Happiness!" Then, they say, "He is omnipresent. [He] is in stones, every particle, dogs and cats." In reality, the Supreme Soul doesn't come being omnipresent. He plays the *part* of the Supreme Soul in the world by being present in one. It isn't that [He comes] in stones, meaning He comes in the ones with a stone like intellect. He enters valueless souls like particles. No. He doesn't enter someone lustful like a dog. He doesn't enter those who have a fighting nature like cats. [They] started insulting the Supreme Soul Father. What does it mean? If he came, He would enter only the *hero* of this stage like world. [He enters him] permanently, in the form of the permanent chariot. He doesn't enter the rest. But when He comes and when He goes away is unknown. This is why no one can say: the Supreme Soul Father is sitting in me. If someone says, "The Supreme Soul Father enters me", the Father says, "He is Hiranyakashap⁶." They say: *Shivoham* (I am Shiva), the incorporeal Shiva enters us. You are a theist if you belong to the Father. You have an intellect with faith in the Father. An intellect with faith and a doubting intellect, it is applicable only when the one who loves is corporeal and also the one who is loved should be corporeal. An intellect with faith or a doubting intellect, it isn't applicable to a point. So you have an intellect with faith. All the rest have a doubting intellect for the Father. '**You**' means those who are face to face [with the Father] have a trusting intellect. And those who aren't able to be face to face are certainly caught by body consciousness. It doesn't let them go face to face to the Father. In the path of *bhakti* too, there is a story in the scriptures '*sanmukh hoi jiiv mohi jab hii janma koti agah naashai tab hi*⁷'. Sins are called '*agha*'. The souls, after being born millions of times... the devotees don't know that there aren't millions of

⁴ Those who act through elevated *indriyaan* (parts of the body used to perform actions and the sense organs)

⁵ Father from the world beyond

⁶ Myth. A demon king who called himself God

⁷ Only when the living being comes face to face with Me the sins of its numerous births are destroyed

births. How many births are there? Just 84 births. So, all the sins of the 84 births are destroyed. It is also said in the murli, ‘when the entire rust of the needle like soul is removed, you children will learn directly from the Father’. It means... What will you learn when the rust is removed completely? So, there are phases in the removing of the rust as well. There are four phases for the removal of the rust of the mind and intellect. There are four phases for the removal of the rust of the mind and intellect like soul. *Satopradhaan*⁸, the *shooting* of the Golden Age is the *first scene* of the *drama*. During this time, one type of rust is removed once. Then the *shooting* of the Silver Age; this is the second scene. The rust is again removed in this [shooting]. Then, the Copper Age *shooting*. The rust is again removed. Then the Iron Age *shooting*. The last [layer of] rust is removed. For example, a snake sheds its skin three to four times in its life. Similarly, four phases are necessary for the mind and intellect like soul and the cloth like body to become pure. Then, there is the complete purification. So you have an intellect with faith. All the remaining ones have a doubting intellect. You know that the great war is standing in front of [us] in order to destroy the old world. After every 5000 years, the Iron Age, the degraded world finishes and the Golden Age, the pure world is established. Through whom? Through the Father.

Everyone remembers Him [saying:] “O’ Purifier of the sinful, come. O’ Boatman take us across this poisonous ocean to the ocean of milk.” He is the Boatman of what? He is the Boatman of a boat. The body is called a boat. In the Iron Age, all the boat like bodies dive in the poisonous ocean. It is the soul that sits in the boat like body. So, the Father is the Boatman for both the soul in the form of a voyager and the boat like body. He takes us to the ocean of milk, *khir khand*, where all the souls will live like *Khira*⁹. Just like sugar and milk mix and become one. Vishnu is shown in the ocean of milk. The abode of Ravan is the ocean of poison. The Golden Age is called *Shivalay*¹⁰ and the Iron Age is called *Vaishyalay* (brothel). When they become sorrowful because of diving in the ocean of poison, they call. The saints, ascetics and so on call, “O’ Purifier of the sinful, come.” Gandhiji also used to sing, “*Patit pavan Sita-Ram*. O’ Ram make all the Sita’s pure.” All of you are Sitas, *bhaktiyan* (female devotees). It means, there is one Ram whom the Supreme Soul Shiva, the Point of Light enters. The rest of all are *bhaktiyan*. There aren’t the *sanskars* of *bhakti* in just that one; all the remaining ones have the *sanskars* of *bhakti* to some extent. The one who doesn’t have the *sanskars* of *bhakti* himself is a complete Brahmin, *so* a deity. That is why the name of Mahadev is praised. Who is the greatest deity among all the deities? Mahadev. Mahadev is also shown with the sign of a Brahmin, the *yagyopavit* (sacred thread worn by Brahmins). So He is God. Everyone calls Him alone. He is making you pure from sinful. Who? I have the destruction done through such a person who isn’t stained with any sin. When sin isn’t attached, he won’t become impure either. This is why Shankar is shown as a subtle world dweller in the highest region (in the picture of the three worlds). There are three abodes (*puri*). There is the abode of Brahma, higher than it is the abode of Vishnu, and higher than that is the abode of Shankar. So, the one who remains in the highest *stage* through the connection of the intellect isn’t influenced in any way by this world. That is why it is said, “He is **making** you pure from sinful”. He is saying this by sitting in whose body? The body of Brahma. When He is sitting just beside in the body of Brahma, He is beside the soul of Brahma, then why is it said ‘that one’? Definitely, He hinted at the future *part*. He doesn’t make you suffer blows anywhere. He doesn’t say, “Go on pilgrimages. Go in the *Kumbh*¹¹ fair.” No. These rivers are not purifier of the sinful. Just the One Father, the

⁸Containing the qualities of goodness and purity

⁹A dish made of rice, milk and sugar

¹⁰The temple of Shiva

¹¹A fair held by Hindu fakirs every twelfth year at Haridwar and Allahabad (so called because the sun is then in Aquarius)

Ocean of Knowledge is the Purifier of the sinful. No one remembers oceans and rivers. They call the Father, “O’ Baba, the Purifier of the sinful, make us pure.” As for the rest, the rivers of water aren’t the purifier of the sinful. What kind of rivers flow in the Golden Age? There is the saying that the rivers of milk and *ghee* (clarified butter) flow there. In reality, there aren’t the rivers of milk and *ghee*. And it is said that the rivers of water flow in the Copper and Iron Age. Now we know that it isn’t about those physical rivers. It is about the water of knowledge and the milk of knowledge. So the rivers will be such in the Golden Age *stage* that there will be just milk and *ghee* in them, meaning they will have *purity*. And in the Iron Age there is no trace of milk and *ghee*. If water is churned, nothing will emerge. And if milk or curd is churned, butter will emerge; the best thing that has *power* will emerge. [Whatever] the Supreme Soul Father [narrates] won’t be said to be water. Whatever He narrates is just the milk of knowledge. Just gems will emerge if we churn the knowledge given by the Supreme Soul Father. It means the form that the Supreme Soul Father enters alone is worthy to churn (think). And whoever thought and churned, he alone will recognize that form and he will be able to receive the inheritance of gems from the Supreme Soul Father. This is why they go in front of Shankar and say. What? Fill the bag.

So the rivers of water aren’t the purifiers of the sinful. There is the river Ganges and so on in the Golden Age as well. There are the rivers of water in the entire world. Water comes from the ocean. The clouds fill themselves with water and then rain. Only the Father is called the Purifier of the sinful. Neither the clouds nor the rivers are called that. And what will be said for *canals* and drains! When that Father arrives, He makes the sinful pure. There is this condition that He has to arrive in order to make [the sinful] pure. He has to come to narrate knowledge as well because He needs a mouth; and He has to come in order to purify [the children] as well. It is because He needs the entire body. The colour of the company of the entire body is applied. It isn’t that only the colour of the company of the vision (*drishti*) is applied. Yes. *Drishti* affects very deeply. And it is *drishti* that deceives the most. The beginning of becoming impure or pure starts from *drishti*. The glory of Bharat alone is very great. Why isn’t any other country praised so much? Why is just Bharat the pilgrimage place of all the religions? It is because the Father Shiva comes only in Bharat. So Bharat is the *birth place* of the Supreme Soul Father and the Supreme Soul Father is of the entire world. The entire world accepts God the Father. *Shivjayanti*¹² is also celebrated here. *Shivjayanti* isn’t celebrated in foreign countries. Why? The foreigners recognize the Supreme Soul Father first. It is said in an *avyakt vani* that the foreigners themselves will reveal the Father. Then why is the birth of *Shiva*, meaning the revelation like birth, the divine birth celebrated only in Bharat? It is because the *bharatwasis*¹³, who have special respect for purity, they themselves recognize the Supreme Soul Father first. Those who don’t have respect for purity that much can’t recognize the Supreme Soul Father. The foreigners don’t have respect for purity to that extent. The foreign religions [that are shown] in the tree: Islam, Christians, Muslim and so on, purity is ruined (*khandan*) in them instead. Adultery is promoted a lot. To *divorce* and each... Each human soul divorces many times and forms relationships many times; this is considered good there because they think that their population will increase [with it]. But the population that has *purity* doesn’t increase. The Supreme Soul Father is *Ever Pure*. So, someone likes a person who is similar to himself. The Supreme Soul Father also likes the children who like *purity* a lot. Even today, at the end of the Iron Age in Bharat, no matter how adulterous a person is, he will have a special feeling for purity hidden in him. He would like to keep his daughter and wife in a special atmosphere of *purity*. Yes, for those who are influenced by foreigners, who

¹² Lit. the birthday of Shiva; in the scriptures, it is believed that Shiva incarnated on mount kailash on this day

¹³ The residents of India

are influenced by foreign culture, the subject is different. So, purity is glorified only in Bharat. *Purity* itself is worshiped. Idols aren't worshipped in other countries. The worship takes place only in Bharat. What is the basis for worship? *Purity*. So, *Shivjayanti* is celebrated here, in Bharat. But now in the Iron Age, everyone is a degraded human being. Ascetics, saints, sages and everyone is impure. There is the pure world only in the Golden Age. Deities live there. Deities will never be called vicious. They are praised, 'completely pure, complete with all the virtues, complete with 16 celestial degrees, completely non-violent, best among those who follow the code of conduct'. *Candravanshis* are called complete with 14 celestial degrees.

Second *page*. Then, you go down the stairs. The Father comes and makes you climb the stairs in a *second* and takes you to the Abode of Peace. Then you have to come down after going through the cycle of 84 births. Certainly, someone would have had 84 births. It means, there are many who do become deities but they become *half-caste* deities. They don't become complete deities. They become deities with fewer celestial degrees. Gita, the gem of all the scriptures is the main one. Shrimat Bhagwad Gita means it has been sung by God. But who is called God? Whom will God praise? Whose song will He sing? It is said, 'he just keeps singing his songs', isn't it? What does singing mean? To praise. So, whom does God praise? There are two types of children; there are *males* as well as *females*. He praises the mothers. He doesn't praise even the maidens that much. Who does He praise? He especially praises the mothers. Even among the mothers, Mother Lakshmi isn't praised as much as [Mother] Jagdamba is. So, Shrimat Bhagwad Gita means it is sung by God. That is why, this tradition is in force in India even now, it is believed '*yatra naariyastu puujyante*¹⁴...' where a woman is considered to be the mother guru, where women are worshipped, there, all types of happiness and peace prevail and where they are insulted, there can't be attainment of happiness and peace. So, the one who is praised by God, [for whom God sang] songs, what is the reason? Why did He sing the song? *Purity*. And *purity* shouldn't be for namesake, a *proof* is required in practice. It isn't simply like that.

But no one knows God. These sinful human beings don't know who is called God. They say, "God Krishna". Where does the *shooting* take place? They think that the *soul* of Krishna himself plays the *part* of God in the Confluence Age world. It means the *soul* of Brahma is the form of God. The sinful human beings can't understand how Krishna isn't God of the Gita. How can Shiva, the Incorporeal One, who stays in the incorporeal *stage*, be God of the Gita? It is just the Incorporeal Shiva who is the Purifier of the sinful, the Giver of true liberation (*sadgati*) to everyone, but no one knows when He came. They have been celebrating *Shivjayanti* just by imitating the people of the path of *bhakti*. No one knows about Shiva's arrival, when He entered. So, the festival that is celebrated on the day of *Shivjayanti*, *Shivratri* in the Brahmin world, does anyone know its *origin* or are they (the Brahmins) celebrating it just like the people of the path of *bhakti*? Actually, when the Father Shiva comes ... 'to come' means to be revealed. He is revealed when the child is revealed. It is because the Father's pledge is '*Father shows son*'. The Father reveals the child. And this Father is Almighty. The children become *master* almighty later on but the Father is already Almighty. So He doesn't reveal Himself. First, He reveals Himself **through** the child Krishna. He reveals the child first. So, no one knows when He came. Some say, "[He] came at 12 o'clock midnight". Well, if the Supreme Soul Shiva is revealed at 12 o'clock midnight, if He has the revelation like birth... for whom does the day begin at 12 o'clock in the night? The foreigners. In the land of India, it is believed to be the beginning of the day when the sun rises. It isn't believed that the eyes see daylight from 12 o'clock at night. Yes. The foreigners have a sharp intellect. There is sharpness in their intellect but they don't have the intensity of *bhaavna* (feelings). This is why

¹⁴ Where women are worshipped...

they do recognize the Supreme Soul Father but it becomes equal to not recognizing Him, because, they remain just atheists. They aren't able to recognize the Creator Father and His creation. Suppose, they recognized the Creator Father [but] His *first* creation, whom even God praises, the first *devi* (female deity), they *disregard* her because of not recognizing her. The foreigners never believe in the mother, God the Mother. What will they say? God the Father. That is why they don't receive attainment. Baba says, "If you please this Brahma, I will also be pleased. If you didn't please this Brahma you won't be able to please Me either".

So, no one knows when He came. He Himself comes and gives His introduction. Now look, these sons and daughters both say, "Baba". It is also sung 'You are the Mother and the Father and we are Your children. We receive immense happiness by learning this yoga from You'. In fact, you have come here to obtain the inheritance of 21 births of heaven from the Unlimited Father. Well, *Shivjayanti* is celebrated only in Bharat. Ravan is also shown only in Bharat. Ram and Ravan both are shown in Bharat. Ravan is the sign of many heads and Ram is the sign of one head. It means Ram gives one [type of] *mat*¹⁵ and Ravan gives many [types of] *mat*; because *mat* is contained in the mouth. They don't understand the meaning at all.

Shiva is our Unlimited Father. Not even a single person knows this. They just keep worshipping Shiva. The Father comes when the entire tree becomes *tamopradhaan*¹⁶. What does the entire tree mean? All the religions, all the souls who come in those religions descend to this world, this stage. The *last* religion, the atheist religion that doesn't receive the Father's inheritance of the kingship of heaven, those souls should also come to this world. So, in which *stage* will they come? Will they come in the *satvic*¹⁷ *stage* or the *tamopradhaan stage*? The souls that descend from the Supreme Abode will descend in the *satvic* stage, won't they? So the Supreme Soul Father doesn't come at that time. He comes when everyone goes to the *tamopradhaan stage*, meaning the souls of the atheist religion, the *last* religion also become *tamopradhaan* from *satopradhaan*. Then the Father comes. Bharat was heaven in the new world. Now, it has become hell, the sinful world. Now, there is the Iron Age in Bharat and there was the Golden Age in Bharat itself.

The Father explains, you were the masters of heaven first of all. What is the meaning of 'first of all'? '**You**' means those who sit in front of the Father. Those who sit in front of the Supreme Actor Father become the masters of heaven first of all. And those who are unable to come in front of Him don't become the masters of that heaven. You became a resident of hell after enjoying 84 births. The Brahmins of other religions, the deity souls who *convert* to other religions don't have the complete 84 births. That is why they don't see the Supreme Soul Father face to face. And they don't become complete residents of hell because of not having 84 births. Neither are they completely eclipsed by downfall nor do they rise completely. Now, I teach you Raja Yoga and make you a deity from a human being, pure from impure. True liberation is brought through knowledge. You degrade through ignorance. *Bhakti* is called ignorance. *Bhakti* means Brahma's night. When does it happen? If we say that the Copper Age and the Iron Age is *bhakti*, Brahma's night, does Brahma exist there? Brahma's night is Brahmins' night. Neither Brahma nor Brahmins exist there, so how is it Brahma's night? Definitely, this is the praise of the Confluence Age in the scriptures. In the Confluence Age, when the Supreme Soul Father is revealed through Brahma in the corporeal form, it is Brahma's day. And when the Sun of Knowledge Father becomes hidden, it is Brahma's night. Brahma's *soul* comes in the darkness of ignorance and the Brahmins also come in the darkness

¹⁵ Opinion, direction

¹⁶ Dominated by darkness and ignorance

¹⁷ Satopradhaan stage

of ignorance. So, you Brahmakumar-kumaris go in the day. Not all the Brahmakumar-kumaris go in the day. **You.**

Now this old world will be set on fire. Definitely, there was the Mahabharat war. Bharat becomes heaven after this Mahabharat war for sure. That is why it is said, ‘the *gate way to heaven is Mahabharat*’. The destruction of many religions and the establishment of one religion takes place. Where? [It has to happen] in which country? In Bharat. Only the country Bharat is such, where all the religions have broken in. Just Delhi, the capital of Bharat is such, it is such a city of the world, where people of all the religions of the world have broken in, in large quantity. Every religion has ruled on Delhi’s throne. So, it became an adulterated kingship. The atmosphere will become adulterated. So what does the Father do when He comes? He makes it unadulterated. So Bharat itself becomes heaven, the unadulterated heaven. First it is a brothel, later it becomes the *Shivalaya* (the house of Shiva). After what? After the massive Mahabharata war. All the other religions, opinions are destroyed. There can’t be the dominance of other religions in Bharat. Numerous religions are destroyed and the one religion is established. You children are establishing the Ancient Deity Religion by becoming Baba’s helper. When you become worthy to become the masters of heaven, the destruction will start. So, everything depends on whom? The children who sit face to face with the Supreme Soul Father, the responsibility of changing the entire world comes to those children. Until they who are the seed form souls reform... [they] are the beads of the *Rudramala*, the children of God Rudra incarnate. They are shown in the form of the *rudraksh*¹⁸. Faces are shown on the *rudraksh*. Some have one face, some have two faces, some have four faces and some have fourteen faces. [It means] special souls also enter them along with the Father. The bead with one face is the *head* of all of them. Just the Supreme Soul Father enters him. So, the many faces that are shown, they are the seed form souls of many religions. [They] are the selected, elevated souls from all the religions, the seeds that play an *all-round part*. A seed is never destroyed. They are the imperishable seeds. And those imperishable seeds are the children of the Imperishable Father who have the complete 84 births. So, they have a lot of responsibility. If they become worthy, the entire world will become worthy. It will become heaven. If they are worthless, the entire world becomes hell.

This is Shivbaba’s *yagya* of knowledge. You may call Him Shiva or Rudra. You may call them the children of Shiva or the children of Rudra. It is never said Krishna’s *yagya* of knowledge. The soul of Krishna has a soft nature. He is the soul of the Moon who plays a special part in the form of the mother, he is a cool actor, the one who spreads cool rays of knowledge. Children like insects and spiders are also sustained on his lap. [Then] he isn’t the one who takes on a ferocious form. But until he takes on the ferocious form, these children don’t become worthy from being worthless. This is why it is said, ‘*siddhi ungli se ghee nahi nikalta hai; ghee bhi terhi ungli karne se hi nikalta hai*’¹⁹ (softness does not evoke compliance). It is never said, “Krishna *yagya*”. It is said, “Rudra *yagya*”. There is no *yagya* in the Golden and Silver Ages. A *yagya* is organized when there are troubles; troubles created by nature and troubles created by human beings. There are all kinds of troubles. They will organize a *yagya* for peace when there are no grains or when there is war. You children know, Bharat can’t become heaven without destruction. The army of Bharatmata Shivshakti²⁰ is praised. Who is praised? Only someone pure is praised. The mothers who open the gates of hell aren’t praised. Those who open the gates of heaven, the unadulterated world, those who become instrument [to open it], those who belong to the One Father, One Father and no one else, they are praised.

¹⁸The berries of the tree *Elaeocarpus ganitrus* (used for rosaries)

¹⁹Lit. Ghee can’t be extracted with a straight finger; it can be extracted with a bent finger

²⁰Mother India, Shiva’s Shakti (consort; lit. power)

It is said, ‘*vande matram*’ (salutations to the mother) for you mothers. It is because you made Bharat into heaven on the basis of *shrimat*. You didn’t follow Ravan’s opinion, which includes many opinions. Now the Father says, “Death is standing on everyone’s head”. That is why, remain pure in this one birth and remember the Father, then you will become *satopradhaan* from *tamopradhaan*.

Now you will become Brahmin from Shudra and then become a Deity. This isn’t something new. This cycle will keep rotating every cycle, after every 5000 years. It becomes heaven from hell. Whatever actions human beings perform in the degraded world, they become sinful actions, *vipriit karma* (actions opposite to *shrimat*), wrong actions. The Father says, “I have explained to you about the dynamics of *karma*, *akarm* and *vikarm*²¹ 5000 years ago as well”. What did I explain about dynamics? What is called *karma*? That which gives elevated *result* should be called *karam*. It means, whatever actions are performed according to *shrimat* are *karma*. We can call them *sukarm* (noble actions). And the deities perform *akaram*, remaining soul conscious. When deities remain in the incorporeal *stage* considering themselves to be a soul, then the actions that they perform through their body don’t affect them. So it is *akarm*. And this *stage* of *akaram* can be achieved here in the Brahmin world too. The children who become perfect in the soul conscious stage, their [actions] become *akaram*. (Audio cut.)

This is why, those devotees also know this. It has been written in the Gita, ‘If a person who is *swaruupnishr*²² does the destruction of the entire world, he doesn’t accumulate any sins’. So, the dynamics of *akarm* was also explained. And what about *vikaram*? Opposite actions. The actions performed opposite to *shrimat*, all of them are opposite actions. Sins are committed through them. The Father says: I explained to you about the dynamics of *karam*, *akarm* and *vikarm* 5000 years ago as well and I again explain them to you now. I, the Supreme Father Supreme Soul, the incorporeal One am your Father. I have taken the support of this body. This one isn’t God. Human beings aren’t called deity either, then how can a human being be called God? The Father explains: You have been staying in the company of these sages, saints, ascetics, and so on. You have to come down the ladder after having 84 births. No one could go up at all. Why couldn’t you go up? Because, you took the company of humans beings. What are sages, saints, mahatmas, holy men and so on? All of them are humans. So no one could go up. The world continued to fall as well as you kept falling. Everyone shows the way to become just impure. They themselves become impure... (Audio cut) Then, the Father says: I have to come to uplift them as well. Whom? Sages, saints and *mahatmas*.

This is the kingdom of Ravan. Now, you have also come out of the kingdom of Ravan. Gradually, everyone will come to know. What? Where the kingdom of Ravan is and where the kingdom of Ram is and how it is established. Everyone will come to know. No one can take the inheritance from Shivbaba without becoming a Brahmin. What? This is the condition. Who is called a Brahmin? If someone is Brahma *mukhvanshavali*²³, he should agree to whatever the Father says through the mouth. If he doesn’t agree to what is said through the mouth of Brahma, he can’t be called a Brahmin. The second thing is, the second specialty of the Brahmins is... or rather it should be said to be the *first* [specialty]. It is purity. If he didn’t become pure, if there is one thing in his mind and another thing in his *karmendriyaan*... So the one who is different from inside and outside, such a Brahmin is not a Brahmin because he can’t follow purity. Such ones are very fearsome and dangerous for this Brahmin family. To say, “We are the children of the Father Brahma”, then even after becoming brother and sister, they

²¹ Actions (*karma*), actions that don’t have any karmic return (*akarma*), wrong actions (*vikarma*)

²²The one who is stable in the soul conscious stage

²³ Progeny born through the mouth, the knowledge

commit *criminal assault*. So, how are they the children of the Father? A father doesn't like such child in the *lokik* [world] either. Why? Because, he is considered to be the one who spoils the blood. He is considered to be the one who destroys the clan. So the Father also says, "Until [you] have become Brahmins, you can't receive the unlimited inheritance of the Father."

There are certainly two fathers. One is the incorporeal Father the other is the corporeal father. There are two unlimited fathers. One is the Incorporeal Point of Light Shiva, the Father of the souls and the second is the corporeal father of the human beings. People of every religion believe in him. It doesn't matter whether someone has a long *history* or not, but people belonging to every religion believe in Adam, Aadam. The corporeal children receive the inheritance from the one corporeal father. And then the incorporeal souls also receive the inheritance from the incorporeal Unlimited Father. So here, the beads of the *Rudramala* should be in which *stage*? Definitely, they must be in the incorporeal *stage*. If the subtle soul becomes stable in the incorporeal *stage*, in the subtle *stage*, it can go in the depth of subtle thinking and churning. If it has body consciousness, it can't think and churn at all.

Now, you children know: we have come to take the inheritance of the Abode of Happiness for 21 births from the sweet Shिवbaba. We become masters of the world through the power of yoga. There is nothing about weapons etc. So, we burn our wrong actions by establishing yoga with the Father and **we** become the masters of *vishnupuri* (the Abode of Vishnu). Now you are listening to the *amarkatha*²⁴ in order to go to *Amarlok*²⁵. Till when do you have to listen to this story? Until you reach *Amarlok*. What does *Amarlok* mean? The Golden Age? *Amarlok* is established by Amarnath. Amarnath... Deities are called *amar* and a lord is called *nath*. The one who controls (*nathna*) the deities meaning the one who makes them work under his control. So, this is a praise of which age? Definitely, Amarnath exists in the Confluence Age itself. The one who remains in the high *stage* himself is called Amarnath. People go on the journey of Amarnath²⁶; it isn't about going on a mountain but only those whose *stage* is high reach that *stage*. So, you listen to *amarkatha* until you become immortal. What does it mean? Until you become the one with a certain intellect. If the child becomes the one with a trusting intellect it means, he became the Father's child. And if he loses faith, it means the father's child is dead. So are you in the *list* of those who die or did you become the immortal (*amar*) child of Amarnath? It shouldn't be that you have faith today and then you go in the outside atmosphere and you lose faith. They won't be called the children of Amarnath. Just like Amarnath is immortal, similarly the children of the Father, the children of Amarnath should also be immortal. It means, they should have an intellect with complete faith. They will themselves become the ones who lay the *foundation* of the Golden Age new world; they will become the ones who have the complete 84 births. Otherwise, they will become the ones who have few births, few celestial degrees, a semi deity with few virtues. There won't be sudden death there in the *Amarlok*. There can't be even a trace of sorrow. Those who become the immortal children of Amarnath, who become the children with an assured intellect can't experience sorrow. You children have come to become elevated deities by following the *shrimat* of the Unlimited Father.

This isn't the knowledge of the scriptures. It is shown that Brahma came out from the navel of Vishnu. Then the scriptures are given in his hands. In whose hands? The scriptures are given in Brahma's hand. Where did that Brahma emerge from? He emerged from the lotus like navel of Vishnu. So, where do these topics belong to? Who is called Vishnu? He is called

²⁴ The story of immortality

²⁵ The world of the immortal ones

²⁶ A pilgrimage place in the Himalayas

Vishnu who... When the *sanskars* of a male and a female harmonize, they became the embodiment of what? They became the form of Vishnu. Which *sample* did we see in our Brahmin world that was the form of Vishnu? One [between them] says something and the other one accepts it. Is there any *sample* like this? Was there any? (Student commented.) Wasn't there? Who? Brahma and Saraswati. Mamma never neglected Brahma Baba's words. Whatever Baba said, Mamma did it. So, the *sanskars* of Mamma and Baba were harmonized. It was like they were the form of Vishnu. So, who emerges from the lotus like navel of Vishnu? Brahma. What is the specialty of the navel? The specialty of the navel is that all the veins and arteries of the body, whether they are black veins [or] whether they are the arteries in which pure blood flows, all of them meet in the navel. So, Brahma emerged from the lotus like navel of Brahma and Saraswati. ...that Brahma emerges and in his hand the scriptures are shown. So, which Brahma is this? Definitely, it is about the complete Brahma. It is the pictures of the complete Brahma, the Brahma with four arms that are found. The pictures of two armed Brahma aren't found. Two arms means two souls and four arms mean that four souls became helpers. So the four souls... The two Brahmins in whom Brahma and Saraswati enter is the complete form of Brahma, the perfect Brahma. His pictures are found in the scriptures. And the scriptures are shown in his hand in the pictures. So, which are those scriptures? Those Brahmin children in whose hands the scriptures are shown...

Brahma never held the *murli* or the scriptures or paper books in his hand. But it is mentioned in the scriptures that scriptures are shown in Ravan's hand as well as in Brahma's hands. So, it is about here. The Brahmin children in whom the souls of Brahma-Saraswati enter, those Brahmin children follow only the directions of the Supreme Soul Father. They read the scriptures by holding them in their hands. There is no need for the Supreme Soul Father to read those scriptures. The Supreme Soul Father becomes the Father as well as the *Teacher*. It is the work of a *teacher* to *explain*. He doesn't need to take a book in his hand either. A student reads the book and the *teacher*... yes, he gives the explanation. So, scriptures are given in his hand.

The Father says, "I narrate to you the knowledge of the beginning, the middle and the end of the entire creation through Brahma". This Brahma isn't the one who narrates. I alone am the Ocean of Knowledge. It is also sung, '*gyan suurya pragta agyaan andher vinash*²⁷'. So, is it some physical sun? Is it physical ignorance, the darkness of ignorance? ... Neither it is the physical Sun of Knowledge nor are there any physical thieves and dacoits. All these are subtle topics. Then, how will the Sun of Knowledge rise? When he is subtle, He needs some [means] to appear. When will he become like a diamond and when will he become like a shell (*cowrie*)? He becomes like a diamond as well as he becomes dark like a shell in the Confluence Age itself. He is named Prajapati. Why is he called Prajapati? Prajapati is the form of the complete *stage*. [When he has] the incomplete *stage*, he is called Prajapita. The impure one is called Prajapita. The one who was Prajapita in his previous birth himself makes spiritual efforts in his following birth, achieves the complete *stage* and becomes the controller (*pati*) of all the subjects, meaning the five billion [souls].

(Audio cut.) Then, what should be done? You shouldn't remember the residents of the Iron Age. Whom should you remember? The Father says, 'Don't remember any bodily being.' What? It means, you shouldn't remember the ones who become deities nor should you remember the ones who become Kshatriya (warriors). Then, there is no question of remembering those who belong to the Copper Age (*dwaparyugi*). Don't remember those who belong to the Iron Age. Whom should you remember? You should remember the One who

²⁷ The darkness of ignorance is eliminated when the Sun of knowledge rises

remains beyond the *stage* (consciousness) of the body, the One who is *videhi*. What does *videhi* mean? The One who doesn't have the consciousness of the *karmendriyaan* of the body; that is why He is called *Ever Pure*. *Ever Pure* doesn't mean that there is no *proof* [of Him being Ever Pure]. A *proof* is also shown. The *shivling* that is made for the temples of Shiva, the *jaladhaari*²⁸, the indication of a woman as well as the *ling*²⁹, the indication of a man is shown in it. Both are living together. They are not separate for even one *second*, one *percent*. There isn't the *sanyas* nature, yet they are worshipped. Why? If there is *impurity*, why is it worshipped? It is worshipped on the basis of what? It isn't about the body. It is about the *stage* of the mind and intellect. For example, there is a lover who is remembering his beloved, his eyes are open and someone passes in front of him but he doesn't notice him. If he is asked, "Who passed in front of you?" Then, he doesn't remember at all. So, he didn't see him at all. The eyes were open but the mind and intellect didn't take in [the incident] at all. So, will the memory of it make an impression? He won't remember it at all. In this way, it is about the other *karmendriyaan* as well. But, the glimpse of the 100 percent *ever purity* will be seen only in the *part* of the Supreme Soul. If any other actors dare do it, they can't succeed. That is why Baba has said, "Let Shankar play his *part*. You shouldn't make the *purushaarth* to become *master* Shankar". What *purushaarth* should you do? You should make the *purushaarth* to become *Master* Brahma. You children have to perform actions like the actions Brahma did through his *karmendriyaan*. As for the rest, you shouldn't perform actions like Shankar.

The Father says, "Don't remember any bodily being." So, Is Shankar a bodily being or not? He is a bodily being but he is a subtle bodily being. It means, he doesn't have the consciousness of the corporeal body because of thinking and churning. Don't remember anyone else except the One Father while living in the household. Then you will become the master of the heavenly abode (*swargpuri*). There was Heaven or Vishnupuri (the Abode of Vishnu). Now, it is Ravanpuri (the Abode of Ravan). It will certainly become Krishnpuri (the Abode of Krishna) again. Sages and saints etc. everyone is uplifted. Only then is it said '*yada yada hi dharmasya*' (meaning) whenever the *dharma* (religion) is defamed... It means even those who are called sages, saints and *mahatmas* start defaming the *dharma* (religious concepts and practices) that are established by the Supreme Soul. It is because they are unable to recognize the Supreme Soul Father and His *occupation*, His business; [they are unable to recognize] that He is the One who purifies the impure. His business itself is to make the impure, pure. His business isn't just to narrate knowledge. He narrates knowledge just for the reason that children recognize the Father, who that Father is, what is His form through which He makes the sinful pure. That Father alone is the Giver of *sadgati* (liberation in life) to all [the human beings].

Shiva, Rudra, all are just that one's name. Innumerable names are given to Him. Why was it said 'that one's'? Not 'this one's'. For whom did He say, 'this one' in the murli? For Brahma. It means the name Rudra isn't 'this one's' [name]. Brahma never took on a ferocious form for the children in his life. No Brahmin or Brahmani (female Brahmin) can say, "Baba looked at us with angry eyes or that Baba ever used harsh words". No. Everyone experienced love. Everyone received just love through Baba's vision. This is guaranteed. So, He didn't take on a ferocious form. Through whom did he take on a ferocious form? Through 'that one'. Not through 'this one'. So, Shiva, Rudra, all are just that one's name. Innumerable names are given to Him. As is the task so are the names given to Him. The Father says: My real name is Shiva. [Just that] one name [is Mine]. I am Shiva and you are *shaligrams*. What is the difference? What is the difference shown between Shiva and *shaligrams*? *Shaligrams* are shown small and

²⁸ The cup that holds the lingam

²⁹ The symbolic representation of the male organ; in the path of *bhakti* it represents the incorporeal form of Shiva;

Shivling is made big. What does big mean? The one who plays a big *part*, an important *part*. And *shaligrams* are made small. It means they have a low part at different levels according to their rank. There is one more specialty shown in the *shaligrams*. They are shown with bondages. It means, all the *shaligrams* come in bondage. The Supreme Soul Shiva can't come in the bondage of any human being. No one can bind Him. It has been said in the murli that no one can catch the biggest monkey among all the monkeys. It doesn't come in [someone's] grasp. Then, is even he God? The one who doesn't come in anyone's bondage is God. So, people started worshipping Hanuman considering him to be God. Actually, the one who is the most vicious, the one who is the most sinful lustful thorn, the one who becomes the biggest thorn, the Supreme Soul enters that very body. But there are two souls. One is *bhogta*³⁰ and the second is *abhokta*³¹. Who is God the Father between them? The one who is *abokta* is Himself God the Father. But the body is the same. That is why this is something to be grasped through the intellect. You should see Shiva and not *shav* (corpse). If you become the one who sees the *shav*, then while making *purusharth*, you will suffer many slaps from Maya. It is definite that you will go across, you will *cross* but you will have to suffer many slaps from Maya. So, is it easy Raja Yoga or difficult Raja Yoga? Then, it is difficult *yoga*. So, why should we opt for the hard way? For this Baba said... just like Brahma Baba used to ask, "Children, on whose lap have you come?" Those, who used to say, "We came on Brahma Baba's lap." Baba said, "You have failed. You remembered Brahma, you remembered the sinful one." Those, who said, "We came on Shivbaba's lap." [He said:] If you remember Shivbaba, you will *pass*. Why? It is because the whole account is of remembrance. Everything depends on remembrance. It is remembrance that creates the entire karmic accounts. That is why it is said, *bhaav pradhaan vishwa raci raakha*³². The intention is the main thing in actions. No matter what kind of an action it is but what is the intention in it? As is the intention, as is the aim, so will be the characteristics and so will be the attainment.

So, the real name is just Shiva. You remained body conscious for half a cycle. Now become soul conscious. When you recognize the one Father, you come to know everything through the Father. By recognizing the one Father! What is this? Is it by recognizing the One Point Father? All the point souls are alike. The human souls themselves are five-six billion, seven billion. It is because many of them are like flies and mosquitoes; they just come and go immediately. And then, there are the insects, animals, birds and moths. No one knows how many they are. They are countless. Just their *category* is counted. How many *categories* are there? 84 lakh species. So, there are so many countless souls. All are points. So how will we come to know which point we remembered? The Father says, "By recognizing the one Father, you come to know everything through the Father." How to recognize the One Point among so many points? How will you recognize it? Definitely, He comes in a body. He will come only in the human body because a human being is prominent; intellectual. So, you come to know everything through that father. The word 'through' is mentioned, so definitely someone becomes a *media* (medium) in corporeal. You come to know everything through him. Otherwise, you wouldn't know anything. You become the master ocean of knowledge. *Acchaa*, remembrance, love and *good morning* of the Mother, the Father and Bapdada to the sweet, long lost and now found children. *Namaste* (greetings) from the Spiritual Father to the spiritual children. (Om Shanti.)

³⁰ The one who enjoys pleasures through the bodily organs

³¹ The one who doesn't enjoy the pleasures of the body

³² Your world is created according to the intentions with which you perform deeds