

Audio Cassette No.213
Dated 12.04.94, at Kampil.
Clarification of Murli dated 28.06.86 (for bks)

Morning class dated 28.06.86 at page no.66 in *register* no.27. Fourth *line* in the beginning of the third *page*. You know that we *Suryavanshis* ruled in India. What has been said? The *Suryavanshis* were the descendants of the Sun, those who were the descendants of the Sun of knowledge ruled over India. They don't go and rule in the foreign countries. There have been kings in the foreign countries as well. The inheritance of kingship that they have obtained has also been received from the Supreme Soul Father Himself. But they don't become *Suryavanshis*. It means that they don't become the *direct* children of the Sun of knowledge.

Shivbaba comes only in India. Only India was heaven. You have to remember this every moment in the intellect. The one who hasn't passed through the cycle of 84 births won't assimilate this. What? They will neither assimilate the gems of knowledge nor let others assimilate the gems of knowledge. They will neither assimilate them nor enable others to assimilate them and they won't allow others to assimilate them either. So, think that they aren't going to pass through the cycle of 84 births. It will be understood for them that they haven't had 84 births. You should *note* this *point* and narrate it. They come late. They won't come in the beginning of the Golden Age. They won't have the complete 84 births. How many births will they have? They will have fewer births. They will have 83 births, 82 births. And the souls that have fewer births don't become perfect in 16 celestial degrees. One or the other weakness remains in them. And that weakness makes them *convert* to other religions from the Copper Age. They won't go to heaven. What does it mean? It means that they won't go to the 100% heaven, where there isn't any name or trace of sorrow, there is no name and trace of declining celestial degrees and which is established by the Supreme Soul Father.

It is good to go first of all, isn't it? In a new house initially people live in happiness. The one who builds a new house will first live in it, experience happiness, then they rent it out. When it is rented out, it becomes *second hand*, doesn't it? The Golden Age is the new world. The Silver Age will be called *second hand*. The Golden Age is...? (Student replied.) Yes. And the Silver Age is *second hand*. There were *Suryavanshis* in the new world.

So, now our intellect has realized that we should go to heaven, the new world. We have to make *purusharth* (spiritual effort). The subjects (*praja*) will also continue emerging. You will continue realizing who can be threaded in the rosary. Now has the *time* come to know or not? Now everyone will know, everyone will see: I wasn't in a position to make this *purusharth*, this person made it. The bead below won't be able to *cross* the higher bead. Now if you tell someone: 'You are going to come at this *number*', they will raise a finger, how can this one come [at that position]? I will come [at this position]. But now such a stage of *purusharth* is going to arrive that the *number* (rank) at which a particular soul is to come will make such *purusharth* that the lower beads won't even dare to raise their fingers at them. They will realize from within: we can't make *purusharth* like this one did. If someone is told directly: You won't come in the rosary, then their *heart* will *fail*. This is why the Father doesn't tell anyone directly whether he will come in the rosary or not. He won't tell anyone by writing on a *board* or a paper.

It has been said in the Avyakt Vani who is going to come at which *number*, who is going to achieve what position, this will be realized by yourselves automatically. You will

reveal your *part* automatically through your activity, through your words. You will reveal your *number*. This is why it is said: Make *purusharth*. Check yourself: does our intellect wander somewhere? How much *love* do we keep having for Shivbaba? They also say: We go to Bapdada. We are going to obtain the inheritance from Shivbaba through Dada. We go to obtain the inheritance from Shivbaba, but through whom? Through Dada. In between, this Dada is also sitting to show his *dadagiri* (dominance). Yes, you will have to act under his dominance. If you don't act [under his dominance], then the Father will also become angry. He won't give you the inheritance. (Someone said something.) Yes. We have to go to obtain the inheritance from Shivbaba through Dada. Some will go to such a Father many times. What kind of a Father? The one who keeps Dada in between? This is why some even get irritated a lot [thinking:] Why has this Dada been kept in between? Why has he been made Brahma? Some get irritated a lot. What was said?

You also have to take care of the household. Although they are very rich, they don't have so much time. They don't have complete faith. They do have faith to some extent, but they don't have complete faith. Otherwise, they can come in two months and be refreshed. What has been said? They can come after two months, they can come to the Father and be refreshed. The effect that the (worldly) business has on them will keep being removed. They will feel the pull every moment. Who? Those who keep coming to the Father after every two months will feel the pull every moment. If the needle is covered by rust, the magnet doesn't pull it to that extent. What has been said? Which rust? If something falls in water, etc., it gets covered by rust. So, those who are affected by the worldly air get covered by the rust of the outside [world]. They are covered by the rust of vices; so, if there is a cover of rust, the magnet won't pull much. And in the case of those whose rust is removed, they will be pulled a lot. The one who has complete yoga will be pulled immediately. They will come running. They won't stop on being stopped by anyone. The more their rust is removed, the more they will be pulled. As much the rust of vices on the needle like soul is removed by remembering the point, what will happen to the same extent? They will be pulled by the Father. [They will think:] We should go and meet the Magnet. We should go and meet the Magnet.

The song is: whether you beat me or love me. You may do anything [but] we will never leave your door. Does such a test also take place in the court of God? Does such a test take place even in the court of God? If there isn't this test, why is this famous: Whether you love me or reject me, I won't leave your door? But the children will achieve that stage in the end. What has been said? Not now. If they are rejected now as soon as they come, they will run away forever. (Student replied.) Yes. For example, there are three kinds of moths. One kind is those who come to the flame and as soon as their legs burn a little that's it, [they say,] 'namaskar brother!' And it's over. The other [kind of moths] come, once their hands and legs burn, they run away. Then they feel the pull once again, they come once more. They come, they go, they come and go; they become the moths who make rounds. They are in the second number. And the moths of the third number - who are *number* one in reality. Not third *number*, [but] *number* one - They are those who come and sacrifice themselves immediately through their body, mind and wealth. [They say:] That's it, we have become the children of the Supreme Soul Father. No one but only the One is mine.

The Father says: O souls, remain *manmanabhav*. It means that whatever is the Father's thought should be the children's thought. No other thought should emerge in the mind of the children. You may remain in the household. It shouldn't be the case that you run away [from there] and come here to sit near the Ocean. The clouds should come to be refreshed. Then they should go on *service* to rain [knowledge]. You will be able to go on

service when your bondages are over. As long as there is any kind of bondage, whether it is the bondage of the relatives, the bondage of your own mind, the bondage of your occupation, you can't come to the Father. Parents should take care of their children. What has been said? If you have created your own creation, who will take care of them? Will the Father sit and take care of them? Will the Father take care of His creation or will He take care of your creation? Your creation is born out of vices. And has the Father's creation been created through vices? The Father's children are the mouth born progeny. The Father will take care of those children. You, take care of your children. You can't transfer your burden to the Father. It means that unless you make your small, minor children major, you have their bondage.

You have to be in the Father's remembrance and you have to be pure. The Father has explained, many kinds of disturbances and obstacles are created in this *yagya* of knowledge. People say that God is capable. Then why are obstacles created for us? *Arey*, it is your own actions performed by you in the past births. They themselves create impediments in the form of obstacles. The Father doesn't create impediments. Has the Father come to become helpful or to create obstacles? Maya creates obstacles. Maya means your own weakness. People don't know at all. Ravan is sharper than even God. When his kingship is snatched, many kinds of obstacles are created. Whose kingship is snatched? Who is Ravan? It has been asked in the murli. A question was raised in the murli: Who is Ravan? It will be said: Definitely, these gurus. What will be said? Who is Ravan? These gurus. Those who divert you from the Supreme Soul Father and make you their followers. So, that Ravan is sharper than even God. Why is he sharper? It is because he becomes jealous. His kingship is taken away. So, obstacles are created. As per the *drama plan* obstacles will surely be created. Obstacles were created in the beginning of the *yagya* as well and obstacles will be created now once again.

From the beginning itself obstacles have been created by the sinful people. What has been said? The topic of which sinful people was mentioned? Remember the Father while living in your household. Become lotus-like while living in mire, this goal has been set. The *sanyasis* don't make such *purusharth* while living in their household; they renounce it and run away. Then it is they themselves who become the Father's enemies. Then they create obstacles. This is why it has been said that the obstacles of the sinful people have been created from the beginning. They can't become pure while living in the household at all. They don't show courage at all. They don't keep the goal at all, [they don't think] that the Father has set such a goal for them. Well, how did Ravan emerge in heaven?

It has been written in the scriptures that Krishna had 16,108 queens. A snake bit him. What is meant by 'a snake bit him'? The vices engulfed him. Ram's Sita was abducted. Well, where did Ravan emerge from in heaven? There are a lot of lies. They ask: how will children be born without vices? They don't know at all. Only those who obtain the inheritance will come and understand. So, obstacles of the demons, who don't understand completely, are created in this *yagya* of knowledge. A sinful person is called a demon. It is certainly Ravan's community, the sinful world. Now you are at the Confluence. You have left the shores of the kingdom of Ravan. Have you 'left the shores'? It means that we have left the shores through the intellect. How have we left the shores? [We have decided] that we no longer have to live under the *control* of Ravan. So, although you have left the shores of the kingdom of Ravan, there is its influence to some extent. There is this knowledge in the intellect, 'we are going'. You are sitting just here... You are sitting here but it is as if you are detached [from it]. This dirty world is going to become a graveyard. The Father keeps explaining with all kinds of different *points*. Actually, there is only the one *point* of '*manmanaabhav*'.

Baba receives letters from many people: Baba we are *baandheli* (women in bondage). It isn't about one Draupadi. There will be thousands of them. What was said? **Will be**, in the future. How will they become [Draupadi]? Those who will write letters to the Father: Baba we are in bondage, what should we do, Baba? We have been bound in chains. Now you understand that we are transferred from the sinful world to the pure world. It isn't about one Draupadi. What is famous for Draupadi? That Duryodhan, Dushasan disrobed her. Has any picture been depicted in the Ladder? In the picture of the Ladder it is depicted that they (the women) cry. What do they say? 'Oh Shvibaba! Save me'. Is it about the world? This isn't about this world. There are such [souls] from the Kaurava community in the Confluence Age world of Brahmins itself who disrobe Draupadis. They throw dust in the eyes of the society.

The Father says: Only those who became flowers a *kalpa* ago will emerge [in knowledge]. The *Garden of Allah* is being established here. That will take place. Some flowers are so nice that one feels comfortable just by seeing them. The name itself is *king flower*. What is the name given to the nice flower? (Student: *King flower*.) What is meant by *king flower*? The one who is the king of flowers. Which flower is the king of flowers? (Student: The rose.) No. The lotus flower. It remains in the muck of the household and despite living in the muck it remains detached through the intellect. That is the *king flower* and the children of the *king of flowers*. They become the beads of the *Rudramala*. And then there is the *queen flower* as well. (Student: The rose.) Yes, the queen of flowers. Which one is it? (Student: The rose.) Yes. The rose flower is the queen of flowers. Among them some are exotic roses and some are indigenous roses. There is no fragrance in exotic roses and indigenous roses are very fragrant. So, which kind of flowers are those children, whose sight makes the Father comfortable? The *king flowers*. It isn't about the rose. They are the ones whose sight makes the Father comfortable [and He thinks:] now My task is done. Earlier He was uncomfortable. Then, when He gets to see those children, the Father feels comfortable. The intellect feels peaceful.

So, those are the *king flowers*, who make *purusharth* to become pure while living in the muck of the household, they show courage, set the goal: we have to definitely become like this. What is its specialty? The specialty of the *king flower*? Even if it is kept for five days, it will keep blooming. Even if it is plucked from the branch, it won't wilt. It remains in muck, doesn't it? Even if it breaks away from the family with which it lives in the muck, and if it falls apart, it won't suffer any harm. And how is the rose? If the rose is plucked from the branch, it starts wilting. It means that it definitely requires a gathering. And there is no special requirement of a gathering for the lotus flower. They are such stars who shine in the sky without any support. They don't require the support of a gathering either. But it isn't forever. It was said for five days. Even here, those who remember the Father and remind others spread their fragrance. They always remain happy. The Father feels happy on seeing such sweet children. *Accha*, remembrance, love and *good morning* of the Mother, the Father and Bapdada for the sweet, long-lost and now found children. Spiritual Father's *namaste* (greetings) to the spiritual children. Om Shanti.

The *record* played is: *Bholenath se nirala koi aur nahi* (nobody is as extraordinary as Bholenath¹). The spiritual children are listening to the story of immortality (*amar katha*) from the Spiritual Father in order to depart from this Abode of Death (*mrityulok*). *Nirvaandhaam* (the Abode beyond speech) isn't called *Amarlok*. Why? There is a stage of being beyond speech there. [...] and there is no question of living. *Amarlok* [is the place] where you don't

¹ Lord of the innocent ones

die an untimely death. This is why it is called *Amarlok*. The place where you die is called *mrityulok*. The Spiritual Father, who is called Amarnath (lord of the immortal ones), will definitely narrate the story [of immortality] in the Abode of Death to take you to the Abode of immortality. Three stories are famous in India. One is *Amarkatha*, the second is the story of Satyanarayana and the third is the story of *tijri*. On the path of *bhakti* nobody understands the meaning of *Tijri*. Nobody except the Ocean of Knowledge *Amar Baba* can give the third eye of knowledge. These are also false stories that they narrate. The sweet, spiritual children have now come to know that they are now getting the third eye of knowledge. Through this third eye you have come to know the three aspects of time, the three worlds. You have also come to know of the beginning, middle and end of the Supreme Abode, the Subtle World and the physical world. This is why the children also consider themselves to be *Trikaaldarshi*². So, nobody in the world except the sweet children is *Trikaaldarshi*. Nobody knows the three aspects of time, i.e. the beginning, middle and end of the world. Many people know about the Soul World, the Subtle World and the corporeal world but nobody knows about the three aspects of time, i.e. the beginning, middle and end. This is called the knowledge of the beginning, middle and end of the creation.

Now the sweet, spiritual children are listening to the Spiritual Father. We have become His children. You spiritual children have found the Spiritual Father only once. He teaches the souls. All the others say: 'I do this, I do that' because of body consciousness. Definitely, they become body conscious. Now the Spiritual Father comes in this Confluence Age and tells the spiritual children: You, study well.

Every child is entitled to obtain the inheritance from the Father because you all are spiritual children, aren't you? You are the ones who become constant in the spiritual *stage*. In the *loki* relationship only the son is entitled to the inheritance. In this *paarloki* (from the world beyond) relationship, all the children, the souls get the inheritance. The memorial is of which place? (Student: Of the Confluence Age.) How? In the *loki* world, on the path of *bhakti* as well, the son is given the inheritance, the daughter isn't given the inheritance. The *foundation* for all the memorials, which are going on on the path of *bhakti* is laid in the Confluence Age. Definitely, those who become the soul like children of the Supreme Soul Father - a soul is called *male* - So, actually, all those who become the beads of the *Rudramala* are the *direct* children of the Rudra Father. This is why they are entitled to the inheritance. It is because their *practice* of becoming constant in the spiritual *stage* becomes firm. But some of them are in a *male* body and some in a *female* body. So, it isn't about *male* and *female* bodies. What is it about? It is about being constant in the spiritual *stage*. Those who remain constant in the *stage* of body consciousness, those who remain corporeal are *females*. A mother is corporeal and the Father, the seed is incorporeal.

It is said that Parvati was told the story on a mountain, in the caves. They say this. Well, it is *wrong* [to say] that there is a physical mountain [and] by sitting on it the story must have been narrated. Actually, mountain means a high *stage*. Now you children know what is false and what truth is. The story of immortality was narrated by being in a high *stage* of thinking and churning. And it isn't about one Parvati. All are *number* wise (at different levels) Parvatis who take [the others] across. The one who deceives, the one who deserts in between, the one who drowns isn't called Parvati. Such a person is called a fool (*muudhmati*).

² The one who knows the three aspects of time

Now you children know what untruth is and what truth is. Definitely, only Baba will narrate the truth. All the others are false. The Father narrates the truth only once and makes you the master of the Abode of Truth (*sachkhand*). You know that the Abode of Untruth (*jhuuthkhand*) is going to be set on fire. Whatever is visible to you won't survive. Whatever you see through these physical eyes will be destroyed. None of these things will be there in the new world. There is a little time left. This is Shivbaba's *yagya* of knowledge. Palaces and mansions aren't called *yagya*. For example a father organizes a *yagya* in the *lokik* [world]. The *Paarloik* Father has also created this *yagya* of knowledge. Some organize a *Rudra yagya*, some organize a *Gita yagya*, some organize a *Ramayana yagya*. This is Shivbaba's *Rudra Gyan Yagya*. This is the last *yagya*.

You know that now we are going to the Abode of Immortality (*amarpuri*). A few minutes journey is left. No human being knows this; some say that there are still 40000 years left for us to go from the Abode of Death to the Abode of Immortality. Who say this? The worldly *Sanyasis* say this later on. First, the *shooting* of everything takes place in the Confluence Age Brahmin world. Here the *Sanyasis* of the Brahmin world don't say that 40000 years remain of the Iron Age. Do words have more effect or does the action have more effect? Although someone may not speak through the mouth, but if he performs such an act, if his activity is such, then the people of the world will see the activity, the action, the behaviour; they won't listen to the words emerging from the mouth. So, they see such acts.

They themselves keep building big palaces, mansions, multistoried buildings, *undergrounds*, *concrete* buildings and they tell the world: we are declaring that this world is going to be destroyed. So, will anyone listen to the declaration made through the mouth? They will see that these people are under the impression in their *practical* life that this world isn't going to be destroyed now. The Golden Age is called *Amarlok*. They say that there are 40000 years left for that.

Baba is now narrating the story of Amarnath, *Tijri* and Satyanarayan (the true Narayan) to you children sitting face to face. What happens on the path of *bhakti*? We have seen that there is so much expanse of the path of *bhakti*. Just as a tree spreads [its branches] a lot, there is a big tree of the rites and rituals of *bhakti*. They keep doing *yagya*, *tapa* (religious austerities), *vrat* (fast), *nem* (rules), etc. You have been doing *bhakti* for the entire half of a *kalpa*. There are many devotees in this birth. The path of *bhakti* has been continuing in the *past* as well. [The number of] human beings keep increasing. You have come to the path of *bhakti*. Only then have other religions been established. We don't have any *connection* with them. What? 'We' refers to whom? The children who study from the beginning to the end sitting face to face with the Father don't have any *connection* with the other religions because they are firm in their religion, firm in the Ancient Deity Religion, the souls that have the complete 84 births. Each one has a *connection* with his religion. The rituals and traditions of each one is different.

Bharat was *Amarpuri*, now Bharat is *Mrityulok*. Bharat was in the Golden Age and Bharat is now in the Iron Age. Now you have become *Kaliyugi* (those belonging to the Iron Age) from Golden Age human beings. You belonged to the *Aadi Sanatan Devi-Devata Dharma* (the Ancient Deity Religion of the beginning). But now you can't call yourself deities because you have become sinful. You have forgotten that you yourself were deities. For example, the Christians will say that Christ established their religion. So, their *Christianity* has been continuing. Nobody will say that they belong to the *European* religion. What do the Hindus say? They have named the Hindu religion in the name of Hindustan. In

fact, you are the residents of Hindustan or Bharat belonging to the Deity Religion. But you can't call yourselves deities. You think that you are sinful, lowly, beggars, vicious. You children didn't know that you yourselves were deities. You have passed through the 84 births. Now you have become demons, sinful. Now the Unlimited Father explains these topics.

People call the Father on the path of *bhakti* when they become sorrowful. Only you Brahmin children know that the Father whom we have been calling is now narrating the *Amarkatha* to us to give us the unlimited inheritance. We are going to become the masters of *Amarpuri*. *Amarpuri* is called heaven. You will say: we are making *purusharth* to become residents of heaven. If anyone in the world says that they are making *purusharth* to become residents of heaven... will anyone say that? It is because their intellect thinks that to become residents of heaven means to become residents of heaven after death, after leaving the body; and what is our goal? We will become residents of heaven while being in the body itself. Someone may ask: how will we become the residents of heaven? If we die in hell, we will be born in hell. If we die in heaven, we will be born in heaven. So, is it the world of hell or the world of heaven now? This entire world is a world of hell. All are sinful in the sinful world. So, how will we be born in the pure world?

For this the Father says, 'Remember Me'. By remembering Me your vibrations will also become like Mine. Your atmosphere will become like Mine. What is meant by 'like Mine'? Your vibrations should be the same as the vibrations created by the body I enter, that form, that supreme actor. The knowledge should reach such pinnacle, where you don't feel sorrow to be sorrow. Whatever may be the problem, whatever may be the circumstance, you should experience yourself to be in a happy *stage* in it. The atmosphere should be such that whichever soul comes in your *connection* experiences happiness. So, definitely it will be said that whoever leaves his body in such a *stage*, then because of leaving the body in a happy *stage* he will definitely meet a fate in accordance with his thoughts in the end. When people die in the Iron Age, they say: He became a resident of heaven. Well, if anyone dies in an age, meaning an atmosphere of despair and disputes, then how will he become a resident of heaven? They speak lies. He didn't make *purusharth* to go to heaven. You are making *purusharth* to go to *Amarpuri*, *Vaikunth* (paradise). And who enables you to make *purusharth*? *Amar* Baba, who is also called Amarnath.

He is Amarnath, the one who enables us to make *purusharth*. Whose *naath* (lord)? Amarnath, the Lord of the immortal ones (*amar*). How? It is the deities who are *amar*. They leave their body on their own wish. So, how is the One who makes us do *purusharth*, *Amar* Baba? How is He the Lord of the immortal ones? While following the knowledge, the children who don't have a doubting intellect, who maintain their faith, those whose stage remains uniform, the children who achieve such a *stage* are the *amar* children of Amarnath. Those who lose faith [and think:] 'Arey, there is no Father', [those who] left Him and departed, for them it won't be said that they are children because this is an *adoption* in the unlimited. Children say, the Father is mine and the Father says, the children are mine. He is called Amarnath in the unlimited. It isn't that He is teaching the deities and making them make *purusharth*. It isn't about teaching the knowledge to the deities or about enabling them to make *purusharth*.

This *yagya* is also called a school (*pathshala*). No other *pathshala* is called *yagya*. *Yagyas*, in which Brahmins sit and read mantras, are organized separately. The Father says: This is your *college* as well as a *yagya*. Both are combined. You know that the flames of destruction have emerged from this *yagya* of knowledge. The entire world is going to be

sacrificed in this. When were the flames of destruction ignited? Yes. The flames of destruction were ignited along with the establishment from the *yagyakund* (pit where the sacrificial fire is made). Who became instruments? Brahma, the Father and the Brahmin children became instruments. So, those who became instruments in the beginning have to become instruments in the end as well; *nimitt* (instrument) means corporeal. They have to be revealed in the corporeal form and make the final offering (*aahuti*) of the *yagya* as well, i.e. they have to put off (accomplish) the flames of destruction. Destruction is certainly beneficial. From where should the beneficial destruction begin? From outside or from inside? Definitely, the garbage is cleaned from within the house [first]. Then it is cleaned outside. So, the cleaning from within means that the inner garbage of the Brahmin world should be cleaned first. When are those flames of destruction revealed? When will the perfection begin? How will you say that the flames of destruction have been put off? The [act of] putting it off will definitely start through someone.

“*Aap mue mar gayi duniya. Aap mue jag pralay.*” (The world is dead for you when you die. When you die the world is destroyed). The children who achieve such a *stage*, [the stage of] ‘*nashtomoha smritirlabdha*³’, it is as if the old world, the body and the bodily relationships, everything ends for them. It is as if the garbage was burnt to ashes. As long as the garbage within you is burnt, as long as the attachment for the body and bodily relationships has ended, you can’t become instruments to destroy any kind of garbage within the *yagya* or in the outside world. Now, the entire world is going to be sacrificed in this *gyan yagya*. This matchstick of the flame of destruction is ignited by one [soul] and takes all the 550 crore [people] under its influence. The entire world is sacrificed. Now the new world is going to be established again. Its name is the *mahabhari Mahabharat* war (the massive war of Mahabharata). There is no other war like this. What is it named? What kind of a Mahabharata war? *Mahabhari* (fiercest). No war fiercer than this was ever fought nor will it ever be fought.

It is said that the war was fought with *muusal* (pestles). They didn’t understand *muusal* to be physical *missiles*. They thought there must be an iron pestle (*muusal*) of a mortar (*okhli*). It isn’t that iron pestles will emerge from a physical stomach. It is actually the stomach like intellect. It is from the stomach like intellect that these *missiles* emerge. That is also a physical aspect. The subtle aspect is that first these *missiles* get ready in the stomach like intellect in the Confluence Age Brahmin world. Just as people will die just on smelling [the gas] when those bombs explode, similarly, these are defamation like bombs of the big *maharathis*, that are prepared by the Yadava community, in whose intellect this knowledge of the Supreme Soul doesn’t sit, [the knowledge] that you shouldn’t defame anyone. Don’t speak badly, don’t hear bad [things], and don’t see bad [things]. Yes, don’t even think [badly]. Now the *stage* is such that you shouldn’t even think [badly]. Whose *direction* is this? It is of the Supreme Soul Father. But the Yadavas don’t know the Supreme Soul Father, neither do they accept Him, nor do they follow his path. They just have to think of others (*parcintan*). And *parcintan* becomes the root [cause] for their downfall. This war was fought with the help of *muusal*. There is no war with you.

Why is it called the Mahabharata war? It is because it starts from Bharat. Where does it begin? From Bharat. There is only one religion in Bharat, isn’t there? So, when the one true religion is established, when there is the establishment of true *dharma* (beliefs and practices) in the area in the form of the mind and intellect of a soul, then the destruction of many

³ Being free from attachment and regaining the awareness of the self

religions, many beliefs, many sects and sub-sects is inevitable. There is death outside, in the foreign countries. Here, it isn't a question of war. Where? No fierce war takes place in the countries outside. What happens there? *Atom* bombs explode and everything ends. Gatherings in the form of big palaces, mansions, multistoried buildings one above the other, a third one above the second one, all of them perish.

The Father explains that a new world is required for you. So, all these various religions are to be destroyed because of you. You know that they belong to the *Shudra* class. We have come to the Brahmin religion. The classes are also for Bharat. Classes aren't said for the foreign countries. The classes of Bharat are the Brahmins, Deities, Kshatriyas, Vaishyas, Shudras. This can't be said for any religion except Bharat. The classes are only for you. Only you become deities from Brahmins. The Brahmins who *convert* to other religions won't become deities in this birth. So, this topic is not at all applicable for them. You become deities from Brahmin in this birth itself. Then you keep descending gradually from [the stage of being] deities. In the path of *bhakti*, the game of *baayjoli* (somersault) that is shown while circumambulating the temples or places of pilgrimage is your memorial. The classes are for you. The entire knowledge of the cosmic form (*virrat ruup*) is in your intellect. You also understand that those who came a *kalpa* ago, only they will come to become deities. This is a task of the intellect. So many of us have become Brahmins; now we will become deities once again.

Prajapita Brahma is also praised. Where is he praised? In the scriptures. What name has he been given? He has been given the name Prajapati. Why? To which time does praise and worship pertain? The praise and worship pertains to the last time. In the scriptures there is no praise, worship or fame of the incomplete *stage* of the beginning and the middle. So, the one who becomes instrument in sowing the seed of knowledge in a hidden form as a father in the beginning isn't praised in the scriptures because that is an incomplete form, a hidden form. When it is the final form, the revealed form of the perfect form, then he becomes the Lord of the world (*vishvapati*). He becomes the Lord of the subjects (*Praja ka pati*). So, the one who is Prajapita in the previous birth becomes the lord of the subjects in the last birth. Call him Prajapati or call him *Vishvapita* (father of the world), it is one and the same.

So, Prajapita isn't praised in the scriptures. Who is praised? Prajapati is praised. The Supreme Father Supreme Soul creates the human world through Brahma. This is why Brahma is called Prajapita. For example, what is the first task of a father? To create the creation. To create the subjects (*praja*). *Pra [ja]* means the one who is born in a special way ; *pra ja – prakashth ruupen jaayate* (the one who is born in a special way). That is called *praja*. The one who is created by using the entire power from head to toe is called *praja*. So, he is called Prajapita because the world is created through Prajapita Brahma. But the writers of the scriptures don't know how and when he creates it. Aren't there human beings in the beginning so that they are created? Human beings do live in this world, but their intellect doesn't have the knowledge of their form. They don't have the knowledge of their father, [they don't know] who the father of the human world is. Who is Adam? Who is Aadam? When they don't know this at all, then how can they be called a creation? People do call: O Purifier of the sinful, come. So, definitely the Purifier of the sinful, the Supreme Father Supreme Soul...

There are deities in the Golden Age and the Silver Age. In the Copper Age and the Iron Age... (Student: human beings.) There aren't human beings, but demons who give sorrow. And in the Confluence Age there are the actual children of Manu i.e. *manushya*

(human beings). So, when there are human beings, then the Father comes. The world has to change. The Father makes you worthy of the new world. Whom? Not all those who aren't face to face. Whom does He make [worthy]? He makes you children who sit face to face worthy of the new world and those who aren't worthy... He makes you worthy.

Now everyone is in a *tamopradhan*, old world. Then you have to become *satopradhan*. What does it mean? Now that you are also in a *tamopradhan*, old world, the entire mankind is in the old world. The Father has explained that every human being, everything has to definitely pass through *sato*, *rajo*, *tamo*. It definitely changes from old to new. Even the clothes that we wear are initially new, then they become old. So, it will be said that they are first *satopradhan*, then definitely they become *sato*, *rajo*, *tamo*. You also get the knowledge. So, when you first of all get the knowledge, where do you get it from? When you get the knowledge from the Supreme Soul Father - knowledge means information. Whose information? - When you get the information of the soul and the Supreme Soul, then the stage is *satopradhan*. Then later on the knowledge also becomes *sato*, *rajo*, *tamo*. It passes through four stages.

Now you are listening to the story of Satyanarayana. The pundits carry *kuram* (a leather folder) under their *kachch* (armpit). What does it mean? *Kuram* means leather, body consciousness. They narrate the story under the influence of body consciousness. So, they narrate false stories. The Gita is the highest gem among all the scriptures. All the others are her children. Just as there is a geneology of Brahma, similarly Gita is important. Gita is called the mother. The highest of all are the Mother and Father, all the others are children. So, the Gita and Gitapati (the Husband of the Gita) are the highest on high Mother and Father. Now you can get the inheritance from the Mother and Father. From whom is the inheritance to be received? The inheritance is received from the Mother and the Father. Why is the Mother placed ahead? Is it received from the Father or the Mother? The inheritance is received from the Father through the Mother. Why did the Father place the Mother ahead? It is because Mother Gita is the highest gem among all the scriptures, the Mother and Father of all the scriptures. The Law to govern (*shaasan karne vala vidhan*) is called *shastra* (scripture). So, she is the one who plays the *part* of the highest gem among all the laws to govern, all the scriptures. It isn't about the non-living Gita. It is about the living Mother Gita. When it is said Mother [Gita], then definitely it is some *human* being. It isn't about the non-living one.

You may read any number of scriptures, you may do anything, but you can't get the inheritance except *through* Mother Gita. Those who read a lot of scriptures earn a lot because those who read the scriptures will read non-living scriptures and will give others only the knowledge of non-living scriptures. But does something inert govern or does a living person govern? Who governs? A living being. So, all that is for a short period. And yours is forever. Here you children listen, so you earn so much. You earn for 21 births. Just think, a person will narrate [the scriptures], then people will give him money. They will narrate scriptures, then [people] will give them money. Here, the Father narrates to you children.

You become so rich for 21 births. The narrator Shivbaba doesn't become rich. What is famous about Him in the scriptures? Which picture is shown? The form of a *beggar* is shown. He doesn't accept any respect and position Himself. He Himself doesn't become prosperous; He makes you children that. All of you who listen become prosperous. Those who listen from whom? All of you who listen from the Father become prosperous. First, which kind of prosperous people? Prosperous with the gems of knowledge. The entire world bows before you because of that prosperity. Then it is these very gems of knowledge that become true,

physical gems. There it is as if the pocket of the narrator is filled up [with money]. Here, which pocket of yours is filled up? Your *pocket*-like intellect is filled up. It becomes full.

Actually, to do *bhakti*, etc. is the task of those who follow the household path. You belong to the household path. You know that we were worshipworthy deities. Then later on we became worshippers from worshipworthy. You were worshipworthy in the heavenly abode. Otherwise, from where will the account of 84 births emerge? This is the spiritual knowledge which we receive from the *Supreme* Soul, the Ocean of Knowledge. We don't receive it from any human being. The Purifier of the sinful, the Father Himself is the Giver of *sadgati* to everyone.

Your intellect knows that you are souls. Our Father is the Supreme Father Supreme Soul. He is narrating the *Amarkatha* to us children to take us to the *Amarlok*, to transform us from a man to Narayan. This is why, what is its name? *Amarkatha* or the story of Satyanarayana. He is narrating this true story of Satyanarayana. You have been listening to false stories for many births. Now He is narrating the true story, through which you become perfect with 16 celestial degrees. How is it a false story? Those pundits, etc. don't know the Narayana whose story they narrate. They keep narrating the story of Leelavati, *lakad hara* (the woodcutter), *lakad baggha* (the hyena). They have written on the book: the story of Satyanarayana. Similarly, the pundits, scholars and *aacaary* (teachers) in the Confluence Age Brahmin world narrate the story of which Narayana? The one who isn't praised in the scriptures. Nobody knows which Narayan was present in the Golden Age in the scriptures or how many Narayans there were. Only the Supreme Soul Father comes and narrates the story of the one who becomes Narayan from a man. It is a story of the complete 84 births.

You become perfect with 16 celestial degrees. The Moon is called perfect with 16 celestial degrees. It isn't said for the Sun. What? That it is perfect with 16 celestial degrees. What does it mean? The Sun is beyond celestial degrees. It is called *kalaatiit* (beyond celestial degrees), *kalpaantkaari* (the one who brings the kalpa to an end). The One who is beyond celestial degrees is Himself called the One who brings the *kalpa* to an end. He Himself is the Destroyer, the One who destroys all the old traditions, the oldness and the old world. He brings all the religions to an end. The souls that remain bound by celestial degrees can't do this. Yes, you are the children of the Sun of Knowledge. You become helpful in the task of the Sun of Knowledge Father.

You know: We souls will become complete with all virtues, complete with 16 celestial degrees in the future. Then impurities are added to us after half a cycle. Now you understand: Now, we are becoming complete with all virtues, complete with 16 celestial degrees, completely non-violent and the highest among all the souls in following the code of conduct so deities once again. Now we are Brahmins, then we ourselves will become deities. We souls will first go to our home. Then we will take on a body and become deities. Then we will go to the Chandravanshi family. The account of the 84 births is required: how many births did we have in which age and which clan? The whole calculation is required. Now, the Father has narrated the true story of the 84 births. It will be said for you children that you Bharatvasis (residents of Bharat) have 84 births. The true Bharatvasis will have the complete 84 births. Those who have fewer births, what is proved for them? They aren't the firm Bharatvasis. They definitely come under the influence of the foreigners, they become subjects of the foreigners, they are influenced by the foreign religious fathers. They are influenced in the *shooting period* and also in the *broad drama*, they are influenced and they *convert*, they

deceive the Bharatvasis. They have fewer births. They also have fewer celestial degrees. It is because they don't study the knowledge directly from the Supreme Soul Father.

So, one thing is that you should consider yourself to be a Brahmin. Whose children are you? You should have a firm faithful intellect that you are the children of Prajapita Brahma in this birth. No one else can become our Father, *Teacher* or Sadguru. You do say 'Mamma-Baba', don't you? You take the inheritance from Shivbaba through Brahma Baba. Brahma also belongs to that one (*unka*). To whom? To Shivbaba. Why did He say 'that one' when the Supreme Soul, the narrator is sitting just beside in the body of Brahma? It is because He indicated the future *part*. He indicated the *part* of the Supreme Soul. The *soul* of Brahma also belongs to that Supreme Father Supreme Soul Shiva. Brahma also becomes His child in the form of the child Krishna, the Confluence Age Krishna. No one can receive the inheritance from Brahma. He is the one who takes the inheritance. He isn't the one who gives the inheritance. This one is also a brother. He is a bodily being, isn't he? All of you children receive the inheritance from that one. He indicated someone far away. You receive the inheritance from that one, you don't receive it from this one. What is 'this one' and 'that one'? When He said 'this one', He indicated the form of Dada Lekhraj Brahma, the one in whose body the narrator is speaking and when He said 'that one', He indicated the supreme *part* that is going to be revealed in the future. You shouldn't remember the one from whom you don't receive the inheritance. What was said? This is the Father's *direction* but what do the so-called Brahmins, the false Brahmins do? The one from whom you don't receive the inheritance, the one for whom the Father has said, 'you don't receive the inheritance from him', they consider that very form to be the supreme *part* and remember him when they do know that they didn't receive the unlimited inheritance from him. They didn't receive the inheritance of the unlimited kingship of the world. Yes, they received the limited inheritance. They receive the inheritance of centres, of museums, they receive the inheritance of becoming "zonal in-charges" (the head of zones of India) but the unlimited inheritance that won't be exhausted for 2500 years, [the inheritance] that no one can loot, they haven't received that inheritance now.

[People] ask for Baba's picture and so on. Baba says, 'there is no need of a picture at all.' What was said? Those who are ignorant will ask for Baba's picture. What? Can Baba be seen through any picture? Can that *Vicitra*⁴ be seen in a physical picture? Can these eyes recognize that Baba? *Arey*, when you can't see Him even in the living picture, how can you see Him in the non-living picture through these eyes? The body that the Supreme Soul enters and in which He plays a supreme *part*, can anyone see that Supreme Soul Point of Light through these physical eyes? They can't. Which eyes do you require for this? You need the third eye, you need a divine intellect. So, it is the story of the third eye. Only the children who have the third eye, who have the eye of knowledge can recognize the one with the third eye, the *Trinetri*⁵. The children who click *photos* won't be able to recognize Him. Their very job is to take *photos* and have their *photos* taken. The Father says, there is no question of taking *photos* etc. here. No one can take the *photo* of the Supreme Soul Father.

You have to remember only the one Shivbaba. It is said only for Him 'You are the Mother and the Father and we are Your children'. What was said? So, is He one or two? There are two but here it was said that you have to remember only the one Shivbaba. And you say that there are two. He is called the Mother and the Father. You have come to Him. To

⁴ The one who doesn't have a picture

⁵ The three eyed one

whom? To the Mother and the Father. So, it stays in your intellect that you go to Shivbaba. You have to remember only Shivbaba. Whom do you go to? To the Mother and the Father but whom should you remember? Shivbaba. Yes, when Shivbaba is our Baba, what does Baba mean? There is a relationship in the corporeal form. The *grandfather* is called Baba. If there is a *grandfather*, there will be a *grandmother* too. So, the Father enters His child, His creation. Which creation? His foremost creation. Who is the first creation of a man? The wife is his first creation. So, how does he enter? The Point of Light Shiva, the Incorporeal Light enters the mind and intellect in the form of the soul. And the father who is revealed in the world in a corporeal form and who comes in a corporeal form as a mother, who is called Adam-Eve... The Supreme Soul Father who is revealed in the form of Adam, how does He enter? He enters the heart and brain. All these are unlimited topics.

You children know that the soul is a point. The *part* of 84 births is fixed in it. The soul resides in the *bhrikuti* (place between the two eyebrows). It also flies in a *second*. I, the soul reside in the *bhrikuti* like a point. I leave one body and take another. I go and sit in the *bhrikuti*. There is this knowledge in the intellect, 'my soul is like this'. You don't wish to see anything like this in the Golden Age. The soul can be seen only through the divine sight. It isn't about seeing through these eyes. [People] have visions only on the path of *bhakti*. For example, Vivekanand, who was the disciple of Ramkrishna, said, I was sitting in front of [Ramkrishna]; his soul came out [of his body] and entered me. Now, this doesn't happen, that a soul comes out of one body and enters another. Then, what will happen to the previous body? It will turn into a corpse. So, he had this vision. How a soul leaves one body and enters another, all these topics are explained to you children. Tell Me, how does it enter? How will Bapdada enter the 108 seed form children? Or does He enter them at all? How does He enter them? (Student replied.) Yes, the entrance takes place only in the heart and brain.

Now you understand: We are making *purusharth* to go to *Amarlok*. Then, where are you sitting? Are you sitting in *Amarlok*? Now, you are sitting in *Mrityulok* but what for are you making *purusharth*? To go to the *Amarlok*. So, how will you go there? (Student replied.) Yes, the heart and brain, the intellect, the heart, the feelings, what should you do to them? You should offer them to the Father completely. You offered your body, your wealth, but if you didn't offer it with your heart, then the Father will also do the same. Those children can't receive the complete inheritance. If the heart is attached somewhere else, what will happen to the power of the body and wealth as well? It will go there. All these topics are explained to you children, who are the children of the *Dilvala*⁶ Father. They are explained only to the intelligent children of the intelligent Father. [These topics] aren't explained to the others.

Now, you understand: We are making *purusharth* to go to *Amarlok*. Which world? The world of Amarnath. What kind of a world is it? It isn't a physical world. That *Amarlok*, which is established, is present in this very world of *Mrityulok*. It is said: I give you the emperorship of the world of heaven in the midst of the very world of hell. That world won't come from outside but on the basis of the *vibrations*, such a world is created, where the immortal children of the Amarnath Father dwell. It isn't that they are alive this moment and the next moment they die. Maya can't kill them. How will the children of Amarnath also be? They will be immortal children. So, we will be born in *Amarlok*. What does 'we will be born mean?' Our revelation like birth will take place in *Amarlok*. Among the 21 births, which birth will be revealed first? The first birth will be revealed. First the revelation will take place in

⁶ Dil lene vala – the one who takes your heart

our intellect. Then there will be the revelation like birth also in those who are close [to us]. We will be in a palace like womb there just as Krishna is shown.

Where is he sitting? He is sitting comfortably on a Pipal leaf. Now, does such a thing happen? That there is a boat of the Pipal leaf, such a light [boat] and the one sitting in it sits delightfully sucking his thumb? So, this is the soul like thumb of thinking and churning. The soul is shown like a thumb. To suck it means to be engrossed in thinking and churning, to forget the old world, the old body and bodily relationships. So, we children will also be born in such a *stage*. It isn't the memorial of Krishna alone; along with him it is the memorial of all of us children number wise. There will be the palace like womb there. What does palace mean? The gathering will be such that we will live in joy there. We can't become sorrowful. Here, they cry a lot in despair in the *jail* like womb. How is the womb of knowledge here? They keep crying in despair. Right now they are very happy and the next moment they start becoming very sorrowful. They say: Where have we been trapped! It was better if we hadn't come in knowledge. They cry a lot in despair. Now Baba frees you from all sorrow for half a cycle. So, you should remember such a Father so lovingly! What kind of a Father? [The Father] who liberates us from sorrow for half a cycle. *Accha*, remembrance, love and *good morning* from the Mother, Father and Bapdada to the sweet, long lost and now found children. *Namaste* from the Spiritual Father to the spiritual children. Om Shanti.