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Clarification of Murli dated 23.6.68 (for bks)

Om Shanti. Today's morning class is dated 23rd June, 1968. The Spiritual Father sits and explains to the spiritual children. What is a spiritual stage (*ruuhaanii* stage)? If we are in the remembrance of the soul (*ruuh*: spirit), i.e. the *star*, we are in a spiritual stage. If there is no awareness of the soul, if there is no awareness of the *star*, if we remember our body or some bodily being, then it is a body conscious *stage*. So, He does not explain to the body conscious children. Whom does He explain to? [He explains to] those who are sitting considering themselves a soul. Moreover, those who have understood [the knowledge] to a lesser extent, have to be explained. The Father is indeed explaining. Some become very intelligent with that explanation. The children know: This Baba is certainly *wonderful*. He explains *wonderful* new topics.

Although you are sitting here, you feel within yourself: This is our **unlimited Baba** too. We have seen many limited Baba (fathers) in the 63 births. [He is the] Baba of 'the unlimited', meaning 5 to 7 billion [human souls]. He is an unlimited *teacher* too, because He does not teach limited teachings. He teaches **unlimited** teachings. The limited teaching is only for one birth. And this [one] is certainly a teaching for the soul. The *connection* of the soul is certainly with many births. It is not about just one birth. He explains the beginning, the middle and the end of the entire world cycle. This includes the complete cycle of 84 [births]. So, the *knowledge* of this cycle should be present in the intellect of the *student*, shouldn't it? If the *knowledge* of this cycle is in the intellect of the *students*, the Father will certainly take such *students* along with Him.

The marriage party (*baaraat*) of Shiva is famous. In a marriage party some are companions (*saathi*) and some are members of the marriage party (*baaraati*). The companions [of the bridegroom] walk with him while the members of the marriage party follow them. The Father also explains, 'This is an old, dirty world.' We should not keep the connection of our intellect (*buddhi yoga*) with this world. The children have to be taken [away] from this dirty world. They have to be taken where? He will take them to His house. This world is an alien world. Here, it is the kingdom of Ravan; it is a world of sorrow. The Father is indeed the Giver of happiness. He establishes a world of happiness. For example, when a *kanya* (daughter) is married, the members of the father-in-law's family come to take the *kanya* (bride) to their home.

Now you are sitting here too. Baba thinks: The children will definitely be feeling this within that this is their unlimited Baba. He gives unlimited teaching too; so, He is an unlimited *teacher* too. Moreover, He does not give any ordinary teaching. He gives very great teaching. As great our unlimited Baba is, that great is the unlimited teaching. There is also the secret of the beginning, the middle and the end of the creation in the intellect of the children. The children know: The Father takes all of us back from this dirty world. Remembering this is also the remembrance [of the Father]. You also know: We become the masters of the world by studying well. Students are number wise (with different capacities) in the studies anyway, are they not? Some will become the masters of the world; some will become the helpers (*sahyogii*) of the master of the world, i.e. they will become royal officers (*raajyaadhikaarii*).

So, this subject of teaching should certainly go on in the intellect. However, we have to remember the Father first. Because we meet the Father first, then He becomes our *Teacher*. So, the children know: This is our unlimited, Spiritual Father. Baba keeps narrating many methods to enable us to remember easily. For this He says: remember Me alone (*maam ekam yaad karo*). If you remember any other person (*dujam*), if you remember many [people] or, if you remember just as people have considered God to be omnipresent in the path of *bhakti*, the intellect will keep wandering. It becomes difficult for the soul in the form of the mind and intellect to become focused. Now the Father makes it so easy for us [and] says: Remember Me alone. [But] it does not mean: remember Me, the point, either. All the souls are points indeed; then how can we know which point we remember?

Here, He does say: Remember Me alone; do not remember anyone else. So, it is not about remembering just the point. The point, which is the Supreme Soul, who is always a point, who

is never body conscious, His very name is *Sadaa Shiva*. So, He comes in some permanent chariot. There is only one permanent chariot; we have to remember Him in that *individual*. It is then that He says: Remember Me alone. Your sins of half a *kalpa* (cycle) will be destroyed through this remembrance. If you remember anyone else, the sins will not be burnt to ashes.

You have done *bhakti* for many births to become pure; you have done a lot of chanting, penance (*jap, tap*), etc.; you visited temples, you did *bhakti* and kept thinking: We have been doing this *bhakti* as a tradition. But when did this tradition also [begin]? When were these scriptures (*shaastra*) made? Did *bhakti* start first or were the scriptures made first? They will say both are [practiced] traditionally. The human beings do not know anything at all. They do not know that there is no need for scriptures in the Golden Age at all.

The very meaning of *shaastra* (scripture) is: the constitution for ruling (*shaasan*). And nobody is undisciplined (*anushaasanhiin*) in the Golden Age at all. When nobody is undisciplined at all, what is the need to make such a constitution there? There is no scripture there. When the souls start losing their celestial degrees, when only half the numbers of celestial degrees are left out of 16 celestial degrees, it is then that indiscipline commences. The age of duality begins. Two opinions begin, two clans begin, two kingdoms begin [and] two kings appear. Then a clash takes place, indiscipline increases. This is why the Father explains to the children: Remember Me alone. If you remember Me alone, one kingdom, one language, one clan, one opinion will be established. And, you have to remember [Me] in the permanent chariot. In a way, I also come in the body of Brahma, but I don't come [in him] in the form of the Father who gives the inheritance. In which form do I come? I come in the form of a mother. The inheritance is not received from the mother. You are born, brought up and sustained [by a mother] but you cannot get the inheritance from the mother.

So, you children should *wonder* that nobody except the Father can explain these topics. The Father Himself explains everything in detail in the form of the *Supreme Teacher*. And this One is the Father as well as the *Teacher* and also the *Sadguru*. He brings about the *sadgati* (*liberation in life*, in this very world), doesn't He? One is the *gati* (liberation, as souls in the soul world) and the other is the *sadgati*. When a soul attains *gati*, it will not be called *durgati* (degradation). *Gati* means the soul should ascend; it should go in a high stage, it should go in a stage beyond the five elements. It means, the soul is attaining *gati*. It should continue to go beyond the attraction of the five elements. That is called *gati*. You are in a state of liberation (*gati*) in the Supreme Abode. Then, those who attain *gati* first of all, those who go to the Supreme Abode first of all, attain *sadgati* number wise (in a specific order according to their ability) in the same sequence in which they went there. *Satyug* (the Golden Age) is called *sadgati*. When they come in the age of truth, do they take on a body or not there? They take on a body. But are the five elements of the body *satopradhan* or are they *rajopradhan* and *tamopradhan*? They are *satopradhan*. This is why it is called *sadgati*. The soul is *satopradhan* as well as the body that you get is *satopradhan*. That is called *sadgati*.

So, the Father explains: this Father, *Teacher* and *Sadguru* of ours, is *supreme*. There is nobody in the world who does not have a father, *teacher* or a *sadguru*. But our *wonderful* Father is such who does not have a father, who does not have any *teacher*; there is no human being in the world who can explain to our Father. The Father is the one who explains to everyone, He is everybody's *Teacher*, but there is no *teacher* who explains to the Father. He is everybody's *Guru*. He brings about everyone's *sadgati*. Everyone gets *sadgati* for at least one birth. Nobody can get sorrow in the first birth. There will be a body, but they will not experience sorrow. Suppose the soul of Christ comes, it comes in the age of duality; the kingdom of Ravan begins; yet whichever new soul like Christ comes cannot experience sorrow in the first birth. This is why it **enters** [a body]; it does not enter the jail like womb (*garbh jail*).

So, this is such a *wonderful* Father of ours, who does not have any mother or father; nobody can say whose child this Shivbaba is. He is everybody's Father. Who will be **His** Father? Prajapita also has a father. But we will not say that there is a father of Prajapita in a corporeal form. He is the seed of the new world. He becomes Narayan directly from a man (*nar*). But is there any father of even the soul of Prajapita or not? Shiva is **his** Father as well. Prajapita will not be called *Sadaa Shiva*; Shankar will not be called *Sadaa Shiva* because he does not remain in an incorporeal stage forever. All the souls pass through the cycle of birth and death. It is our unlimited Father alone who never passes through the cycle of birth and death.

So, remembering these topics in the intellect every moment is also *manmanabhav*. It means that even if the thinking and churning of knowledge continues to take place in the intellect, it

will not be said that it is not remembrance. Yes, the remembrance is not *first class*. It is indeed remembrance; when the *students* remember the *teacher*; they indeed remember the teachings of the *teacher*, don't they? The knowledge also is remembered and then the *teacher* who teaches is remembered as well. But this *Teacher* is such that He Himself has not studied anywhere. **He** teaches everyone, but He doesn't have any teacher because He is knowledgeable, the Ocean of knowledge and He is the seed-form of the human world as well. How do we come to know about the seed form too? We come to know about it when that *Sadaa Shiva* Father, who is the Father of the souls, enters the permanent chariot. Then He gives His own introduction as well as the introduction of the father of the human world. Both [combine and] become one form. Then it is said that He is living (*chaitanya*) because all the souls are non living in the Supreme Abode. There is no movement there at all.

So, because of being *chaitanya* (living) the Father explains everything to you children. Explanations can be given when He can speak and walk. Who is said to be a living being? The one who speaks and walks is called a living being. He says: Children, the body in which I have entered; I explain the entire secret from the beginning to the present time through this one, ever since the world has begun. Nobody can tell this secret. Human beings have the *history* of only 2500 years. Nobody knows about the *history* prior to that period at all. Human beings do not know at all, what heaven is and what hell is. **I** come and tell you. When I explain, the end will be called the later period (*piiche*). Later you will also understand that the end has come now.

Now the Father says: This is your last birth; destruction of the world is standing ahead; so it does not sit in the intellect to that extent. But when the end is to arrive, you will understand, now the end has come. You will also attain the *karmaatiit* stage number wise (according to your *purusharth*). Then you will automatically understand: now the end has come. Then you will also see the signs of the end of the world. Now, the signs are not visible. They feel that such a [small scale] destruction has always been taking place. This minor destruction keeps happening. It is indeed in your intellect, the destruction of the old world certainly has to take place. You children have seen this destruction many times and you will also continue to see it many times. And you also study just as you studied a *kalpa* ago and you will continue to study in a similar manner now as well. You obtained the kingship; then you lost it; now you are obtaining it once again. It is indeed in your intellect: To what extent we assimilate the knowledge of the Father. It is so easy.

You children understand: We were truly the masters of the world. What is called world? A place where the souls of the religions of the world are present. So, in the beginning of the Golden Age, are the souls of the religions of the world present? When the destruction of the world takes place, are the souls of the religions of the world present? Or do the souls of the religions of the world return to the Supreme Abode? Are they present? Although they are not present, the souls which sow the seed of those religions of the world are present in this very world. The root souls are present in this very world. In whom do the souls of other religions coming from above enter? They enter in the deities of this place only. This is why it was said: You become the masters of the entire world.

Baba has come again and is giving us the same knowledge. Baba gives us the advice: The knowledge should drip in you like this: Baba is our Baba (Father) as well as *Teacher*. Any *student*... Do the *students* who study ever forget their *teacher*? They keep studying from the *teacher*. *Maya* keeps making some children commit many mistakes. They leave the study itself. It is as if *Maya* throws dust into their eyes completely. This is the dust of body consciousness which makes them leave the studies itself. *Maya* makes them commit such mistakes that don't even ask. Yet, the Father says: this knowledge alone is important because this knowledge will remain with the soul for many births, these *sanskars* of knowledge will remain. Whoever assimilates the knowledge to whatever extent here, that knowledge will prove useful for many births. It is certainly guaranteed for 21 births. So, who leave such study? The Father's children who study the knowledge themselves leave it. The *vidharmi* souls who come since the Copper Age do not become the Father's children at all. They do not study directly from the Father at all.

There are many from among you children yourselves who leave the studies. Otherwise, you children should feel so joyful now because Baba gives the *knowledge* of everything. There is no such topic related to the day to day life which the Father does not narrate. And He comes and gives [us] such *knowledge* in **every** *kalpa*. The Father says: At least, remember Me in this way, the way I tell you [to remember Me]. Even a *kalpa* before, it was you children who

understood; the others did not understand it at all. Those who *convert* into other religions do not study the complete study at all. They keep converting here as well. Today they will accept the versions, they will accept Him to be the Father and tomorrow they will not. So, they do not have any **Baba** at all. Baba belongs to **you** children. And your Father is the unlimited [Father]. This is something *wonderful*. OK, tell Me, do I have any Baba? Whose child is Shivbaba?

The children understand that they have become [the children] of the unlimited Father. The knowledge of the unlimited Father is also *wonderful*. You do not study this knowledge at any other time than this time. Only you Brahmin children study it. And you also know that you will become pure only by remembering the Father. You will become pure only through the remembrance of the One Father. If you continue to have mixed remembrance, you will not become pure then. It is possible that if you do not become pure you may have to suffer punishments. You know that you have suffered a lot of punishments in the jail like womb for many births. You have been suffering the very punishments of the jail like womb for 63 births. You have to suffer a lot of punishments in the jail like womb. But the punishments do not end there. In spite of that, some sins remain which are transferred to the next birth.

Second page of the *vani* dated 23rd June, 1968. An assembly is held there. Everyone has visions; because punishments cannot be given to anyone without making them have visions at all. They have the visions of their sinful deeds. It is about which birth? They have visions of the sinful deeds in the Confluence Age itself: “These sinful actions of yours are remaining. You haven’t destroyed those sinful actions through remembrance”. So, they are definitely made to have visions. Otherwise, they will be confused: Why are we being given punishments? Why should we get such punishments? Well, the Father certainly knows what sinful actions these children have committed. So, giving punishments without making them have visions is against the rule. It is not the rule. The soul will have to confess its sins in front of the Father, it will have to accept: “I have performed such and such sinful actions and even now these sins are pending”. The Father makes them have visions: “This one has committed such and such sin. He has committed such and such mistake”. They have all kinds of visions. At that time they *feel* that they are suffering the left over punishments of so many births. So, it is as if they lose the honour of all the births. They have visions of many births.

So, the Father says: Sweet children, now you have to make *purusharth* well. If you make *purusharth* well, you will not suffer punishments. Although everyone will go to heaven... the children who make *purusharth* will indeed go to heaven, will they not? But, if they get a low post even after going there, it proves that they have suffered punishments. One thing is that they suffer punishments and secondly, their post becomes low too. So, the Father says: If you suffer punishments; if you are making *purusharth* here in the Confluence Age, if you are studying the knowledge; if you did not study the complete study [and] suffered punishments, you will not be able to achieve a high post there either. You suffer a loss for many births. So, you children have to make *purusharth* according to *Shrimat*. You should not follow your mind’s opinion (*manmat*). This is why He says: “Keep obtaining *Shrimat* at every step.” It should not be so that you increase your sinful actions due to your mind’s opinion. You have to become perfect with 16 celestial degrees, haven’t you? Should the celestial degrees of the soul increase or decrease? It is indeed the *purushartha* life in the Confluence Age (*purushartha* life: life of making spiritual effort). Now it is the *time* to increase the celestial degrees, it’s not the *time* to decrease [the celestial degrees] now.

So, you have to do the hard work of remembrance to become perfect with 16 celestial degrees. You should check: Do we give sorrow to anyone? When you are the children of the *Sukhdata* Father (Giver of happiness), you will give only happiness, will you not? Ravan’s children will give sorrow. The children of Ram should be the givers of happiness. You have to become very nice flowers. The Father teaches you the knowledge of your soul. The knowledge that the soul studies here will go with you. It will go with you for many births. You have to imbibe such *sanskars* of this knowledge now itself. You know that in the limited world also people become barristers, engineers and so on by studying. This is unlimited knowledge; you become kings for many births through this unlimited knowledge. You will continue to have births in royal families.

So, this *knowledge* of the Father is completely unique. The knowledge that human beings teach lasts for one birth. Even that is not guaranteed, whether you will get a high post for that one birth or not. Not all those who study law become barristers or judges. Some do and some do not become [barristers or judges]. And that study is very expensive. This study is very

cheap. There is no need to pay any *fees* etc. either. You also know that this Pandava *government* is *incognito*. Nobody other than you can understand it at all. This is why this knowledge is *wonderful*. And it is the soul itself which studies this knowledge. (Someone asked: What does *incognito* mean?) It is *gupt* (secret).

You alone study this knowledge because you Pandavas are hidden. The world does not know you. Our soul listens [to the knowledge]. It is our soul which listens and then narrates it to others as well. The Father explains again and again: Children, you should never leave the studies. You should not *miss* the study even a single day. Even if you cannot go to the *class* due to some reason or the other, whenever you get *time* you can sit at home and at least listen to the *murli*. But *Maya* is such that she makes the children leave the studies. The Father says: Don't do that. What? If you keep leaving the studies, what will be the result (*anjaam*)? (Someone said: They will fail.) Yes, if you continue to leave the studies, you will come under the influence of others, you will be entangled by *Maya* and the deceptive (*Mayavi*) human beings will make you work under their influence. So, you should never *miss* the studies. If you leave the studies...; love for the murli means? Love for the *Murlidhar* (narrator of the murli). And if you leave the murli itself, what will be the result? You will leave the Father, you will become distant. The Father receives the reports of many children like this; [reports] of what kind of children? Those who study the knowledge for a few days and then leave the studies. The Father comes to know from the *register* as well - you mark your attendance in the *register*, [don't you?] - for how many days was this person absent? He understands the *average*. Such and such person remained absent for 12 months. Some [other] person remained absent for two, three years. When they leave the studies, they forget the Father as well. Actually, this Father is such a *wonderful* thing which is never to be left at all. He is a *wonderful* Father, isn't He?

The Father knows: This child Brahma passes through the cycle of 84 [births]. Just as this child Brahma passes through the cycle of 84 [births], you too pass through the cycle of 84 [births]. Just as this one becomes perfect with 16 celestial degrees, you children too become perfect with 16 celestial degrees. So He says: *Tat-twam* (so shall you be). Just as this one becomes [this], you too become the same. You too live with these ones (*inke*). With whom? (Someone said: Baba.) No. You live with these ones, i.e. you children also live with the souls of Ram and Krishna. It is your very part for many births. Many children also feel like this; what? [They feel:] our part is with Bapdada for many births. So, this is like a play. This drama, this world, is a kind of play. Some children play a part with the *hero* and *heroine* for many births in this play.

So, you also know that if you narrate [something] about a play to someone, they remember it quickly. Everyone likes plays, don't they? Those topics related to plays are never forgotten. This one narrates his experience too. Who? Brahma Baba. In childhood he used to have thoughts of detachment (*vairaag*). He used to say, 'there is a lot of sorrow in this world'. Now... After seeing the sorrow of the world Baba used to think: "Even if I save ten thousand rupees now, I will continue to get fifty rupees interest per month on those ten thousand rupees. Only that much is enough [to live on]. Why should I engage my intellect more in this world of sorrow? Then I will remain independent; taking care of the household, managing the business, to maintain contact and relationship with the people of this old world is very big trouble. The world is false and the people are false.

Well, then Baba saw a *bioscope* (film) titled '*Saubhagya Sundari*'. That is all. What happened? That is all, all the topics of detachment vanished [from the mind]. So, the Father says: These films and novels are very *tamopradhan* things of the *tamopradhan* world. You should **never** come in the color of their company. If you come in their company even a little, you will certainly be coloured by their company. The maximum downfall of the soul takes place by seeing *bioscope*. What is meant by *bioscope*? The films which people go to see in cinema halls can be seen on TV as well; if you see it on TV sitting at home, the vibrations will be different and if you sit in a cinema hall and see it, the vibrations will be different because the dirtiest people go and sit there. As such, you should not see films even while sitting at home because do the things shown in films give the odor of foreign culture or not? Do you get to see the things that promote adultery or do you get to see the things that promote good behavior? So, Baba watched the *bioscope* of '*Saubhagya Sundari*' and then he thought: I will get married and do this. He received just one slap of *Maya* and all the celestial degrees vanished. All the vibrations of detachment vanished. He was indeed a village lad, wasn't he?

So, now the Father says: Children, this entire world is hell indeed. Just as there are dirty vibrations in a *bioscope* (film in the cinema); that was about that time and now this entire world is hell [indeed]. And then in this hellish world also, this drama is going on. This drama is also hell. The vibrations become bad just by seeing these worldly *vibrations*, the worldly stories, the worldly social scenes. Many such social serials are telecasted on TV, aren't they? The Father says: Even if you continue to watch these serials, the vibrations will continue to be spoiled. People read newspapers; they keep seeing pictures of beautiful women in those newspapers, so the vibrations are pulled towards them, aren't they? Well, as is the biography of those women, so shall be the influence on seeing them. It keeps coming in the intellect: this one (the woman) is very nice [and] beautiful. The worldly beauty indeed came to the intellect, didn't it? Actually, these are also the dirty thoughts of a brothel. They will make you adulterous.

The Father says: This world of the brothel has to end now. This brothel will end. Prostitutes become **very** sorrowful in a brothel. And who makes them sorrowful? The prostitutes become sorrowful; they are the licentious people (*lampat*) themselves, who make them into prostitutes. This is why, do not commit all the other mistakes now. Remember Me alone. Why do you see even such dirty pictures [of women] whose biography is very bad? All these things will take your vibrations down. Whatever you see in this world is going to be buried in a graveyard. Nothing will remain. Whatever you see through these eyes is going to perish. So, should you see perishable things? The imperishable world is standing in front of you.

It has certainly come in your intellect that the new world is about to arrive, hasn't it? So, remember the new world. That new world is not visible through these eyes. How is it visible? This world will be visible to you through the third eye of knowledge which the Father has given. So, look at the new world, look at the Father. The Father can be recognized through *knowledge*. The Father's *knowledge* gives you the third eye. Nobody can see the Father through these eyes at all. What? Nobody can see the father of the human world through these eyes and nobody can see Shiva, the Father of the souls through these eyes either. It is indeed the third eye of knowledge which the Father gives when He comes. So, you should make use of it, shouldn't you?

So, remove your attachment from all these things. All the bodies in this world are dirty and old. This is why the Father says: These bodies will certainly continue to decay and the souls of you *purushartha* children will continue to become *powerful* (*purushartha*: those who make spiritual effort). When the soul becomes *powerful*, why will the bodies continue to decay? It is because... will the five elements of the world, the non-living elements reform first or will the soul reform first? The soul obtains knowledge. The five non-living elements do not obtain knowledge. So, the non-living elements will continue to deteriorate indeed. The thing which we call *kudrat* [or] *prakriti* (nature), the five elements of that nature definitely have to deteriorate because they are elements of the non-living nature. This body also is made up of five elements. So, until this entire world is burnt into ashes, until the vibrations of the *tamopradhan* world end; this body made up of five elements will decay. All these bodies are old and dirty. Although the soul becomes pure... but what about the bodies? The bodies are anyway dirty. Why should you pay attention to it? This is why you should see the One Father alone.

The Father says: Sweet children! This goal is very high. Which goal? The goal that the Father has given you in the Confluence Age that you have to change from a man to Narayan and from a woman to Lakshmi. This goal is very high. Nobody can even **try** to become the master of the world without this knowledge ever. It is the knowledge of God alone which teaches you to rise high. These topics will not come in anybody's intellect at all because *Maya*'s influence also is no less in the world. *Maya* is very sharp in everything (*harkan*). Look, the intellect of the scientists works so much! The Father Shiva alone is the intellect of the intelligent ones (*buddhimaanon ki buddhi*), but what do the scientists think? They think that nobody in the world can have a greater intellect than theirs at all. Yours is the *power of silence* [and] theirs' is the *power of science*. They are the ones who are proud of their intellect. So, they have invented the *power of science*. Your soul does not remain in the ego of body consciousness. Everyone wishes..., all the children wish to be free from this body consciousness. Your *aim*, your objective is *jiivanmukti* (liberation in life). Achieving *mukti* (liberation) is not a big deal. All the human souls of the world, all the human beings will attain *mukti*, but not everyone will attain *jiivanmukti*.

The Father has also explained that earlier your gurus were *sanyasis*. But those *sanyasis* cannot give this *knowledge* because this *knowledge* is not taught to you by any *sanyasi*. The Father has come in the form of a householder in an unlimited sense and gives you the teachings of the household life. This is why He says the very aim of your human life is [to become] from a man to Narayan and from a woman to Lakshmi. So, the conscience also says, those *sanyasis* cannot explain to anyone what a household life is. You have to become pure while living in a household. What? Are the Brahmakumaris *sanyasis* or householders? (Someone said: *sanyasi*.) They too are *sanyasis*. How can those who themselves are *sanyasis* give the target of the household life? The Father comes and gives the goal of the household life: you have to lead a pure household life like Lakshmi [and] Narayan. Even while living together, while sleeping together, while eating [together], while playing [together] you become pure and set an example before the world; *sanyasis* cannot do that. So, you have to become pure while living in a household as well as obtain kingship. Those *sanyasis* cannot say this at all, that they will obtain kingship.

People *waste* a lot of *time* in *bhakti*. You too understand, “We have committed so many mistakes while doing *bhakti* for 63 births. We became so foolish while committing these mistakes.” This is a life of hundred percent foolishness. You also know that this last [life] is a life of hundred-percent foolishness. You have developed an intellect completely set in stone. You feel within, “the *knowledge* which the Father gives is a very *wonderful knowledge*. We are transformed from what to what through this *knowledge*! We change from the ones with a stone like intellect (*pattharbuddhi*) to the ones with a *paras* like intellect (*paarasbuddhi*). There is the praise of Parasnath, isn’t there? Where is the temple of Parasnath? (Someone said: it is in Kathmandu (a place in Nepal).) There is a temple of Parasnath in Kathmandu. So, the people of the place where the memorial is situated must be more aware that the Father comes and changes us from the ones with a stone like intellect to the ones with a *paras* like intellect first of all. He who acts first is called Arjun. Was Arjun *number* one or *number* two, *number* three? The one who acts is *number* one.

So, the mercury of joy of you children raises a lot. What? That we change from the ones with a stone like intellect to the ones with a *paras* like intellect **first**. We become the ones with such a *paras* like intellect that the British ruled over the entire world, -what?-but they did not rule over Nepal. [What is the] reason? What is the reason? One kind is the *Nepalis* (residents of Nepal) in a limited sense and the other kind is the *Nepalis* in an unlimited sense. The very meaning of *Nepali* is the ones who sustain the new world. So, those who have taken up the responsibility of sustaining the new world that the Father establishes when He comes should transform first of all from the ones with stone like intellects to what? They should become the ones with a *paras* like intellect. You know how you changed from *satopradhan* to *tamopradhan*; then Baba explains to us so many ideas to become *satopradhan* once again. He explains to **us**; He does not explain to the ones who *convert* to other religions. Om Shanti.