

**VCD No. 1013, Audio Cassette No.1499,**  
**Dated 16.10.08, at Lucknow.**  
**Clarification of Murli dated 25.6.68 (for bks)**

Om Shanti. Today's murli is a morning class dated 25<sup>th</sup> June, 1968. BapDada had flowers of *Motiya*<sup>1</sup> in his hands. Baba gives visions. We have to become such fragrant flowers. Those flowers are non-living. Their fragrance is inert. These are living flowers. So, which fragrance is it about? These are the flowers with the fragrance of divine virtues. Children know, we certainly became flowers in the past as well. We became Roses or the flowers of *Motiya*. Some became like diamonds as well. We became [this] in the past and we are becoming [this] now as well. These are true flowers. Earlier they were false.

There are imitations among diamonds as well, aren't there? There is nothing but falsehood; there is not even a trace of truth. Now you children indeed become true diamonds. So, those who are true should have all kinds of virtues. And the more virtues someone has, the more fragrance someone has, they can give it to others as well. They can make others equal to themselves, can't they? This is why the Father keeps telling the children, Children, maintain your *potamail*<sup>2</sup>. Maintain a *potamail* of your virtues and bad traits. You should check yourselves, 'which bad traits do I have and which divine virtue do I lack.' Check your *potamail* everyday in the evening or at night. The subject of the worldly people is totally different, but you are not some worldly people. You are Brahmins. You are the children of Brahma. Worldly people are not the children of Brahma.

Although everyone is a human being, but there is a lot of difference between the behavior and qualities of each one. You know that even in the kingdom of Maya there are some human beings who are very nice and virtuous. But they do not know the virtuous Father indeed. They are very *religious minded*, soft hearted because there are all kinds of people in the world. And there is a *variety* among the virtues of people. But when you become deities in the new world everyone certainly has divine virtues. However, the post [of each one] becomes high or low due to the studies. On the one hand we have to study knowledge and on the other hand we have to check our bad traits and remove them.

[You] children certainly know that we are different from the people of the world. Here, it is as if a Brahmin clan is sitting. All those people of the world belong to the *Shudra*<sup>3</sup> clan; they are Iron Age [human beings]. And you are certainly the Confluence Age Brahmins. So, there is a world of difference between the Iron Age human beings and the Confluence Age Brahmins. What is the difference? In the *Shudra* clan, there is the direction of the human beings and in the Brahmin clan there is the direction of God. And you get that direction of God through Brahma. So, first of all you too should give the Father's introduction to others.

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<sup>1</sup> Name of a kind of Jasmine.

<sup>2</sup> A letter to Baba containing the accounts of the secrets and weaknesses of one's mind, body and wealth.

<sup>3</sup> Untouchable; a member of the fourth and the lowest division of the Indo-Aryan society.

You say: such and such person says this and this. They sit and *argue* a lot with you. So, Baba had explained, write: We Brahmins or Brahma kumar-kumaris accept only the directions of God. There is no question of arguing at all; then they will understand that certainly the highest one is God alone; there is nobody higher than Him indeed. It is also said, the Highest on high God. So, we follow the directions of that God. And we do not follow the human directions anyway. We become deities by following the directions of God. We followed the human directions for many births and continued to experience downfall. Now we continue to leave the human directions. Understand that you have left it completely. Then nobody can *argue* with you.

Someone may say: where did you hear this from? Who has taught you this? You will say: we are on the directions of God. And God does not teach knowledge through inspiration. If He teaches the knowledge through inspiration, then there is no need for God to come in this world at all. There is a world of difference between God's inspiration and God's directions. But, in our case there is no question of inspiration at all. We are directly on the directions of God. We get everything verified and inspiration doesn't mean anything for us. Inspiration means a thought. We certainly have to have it verified. So, by whom will you have it verified? Until God comes nobody can *verify* it exactly. So, tell [them]: now, we just follow the directions of God directly, that is all. There is no question of inspiration etc. in this. We are the children of the unlimited Father and we have understood directly from God.

Tell [them]: we have followed the directions of the scriptures of the path of *bhakti* for a long time. Now we get God's directions. The scriptures of the path of *bhakti* are opinions of human beings because they were written by human beings themselves. That is a different thing. This is the path of knowledge, the knowledge which God the Father Himself teaches when He comes. He alone is the Ocean of knowledge. Other human souls keep passing through the cycle of birth and death. They do not have any knowledge of the beginning, middle and end of the world at all. Human being forgets everything about the past births after being born again and God is not born through a womb at all; He does not pass through the cycle of birth and death at all; this is why there is no question of forgetting at all. You children certainly have to praise only the Father. The Father is an Ocean of knowledge; He is beyond [the cycle of] birth and death.

So, first of all, this topic should be put into their intellect: we follow the directions of God directly. Now we do not listen to the opinion of human beings because while following the directions of the human beings the condition of the world has become like this. Now God has told us, *hear no evil* opinion. Human opinion is *evil* opinion. The one whose mind is inconstant is himself called a human being (*manushya*). When the inconstancy of the mind stops, then he is called a deity. So, the Father says: *See no* human opinion. For this, always see yourself as a soul [and] do not see the body of others either. These are sinful bodies and all are destructible. The souls present in these bodies are imperishable. So, what is the use of seeing the sinful? Our eyes are also sinful. Now the Father has given us the third eye. So, look at the soul through the third eye, through the eye of knowledge. This body is anyway sinful. This body is never

going to improve here. Our soul will continue to become *powerful* by remembering the Father and the bodies will just go on rotting. They will go on rotting day by day. In this world, it is the soul which reforms; only the soul is imperishable. This is why the Father says: *see no evil*. You should not see this degraded body either.

We have to forget the body and all the various kinds of relationships connected with the body. As for the rest, what should we remember? We have to remember the soul; see only the soul and listen only to the one Supreme Soul Father. Do not listen to anyone else. But there is a lot of hard work involved in it. You also *feel* that this is a big *subject*. Those who are clever will not listen to anyone except the one Father. Then the position that they get will also be that high. They can get *jiivanmukti* (liberation in life) in a second. But if you do not make such *purusharth* (spiritual effort), if you go on making mistakes, if you keep listening to others too, if you do not make elevated *purusharth*, you will also have to suffer a lot of punishments, because everything in the world passes through the four stages. The knowledge also passes through the four stages: *satopradhan*<sup>4</sup>, *satosamanya*<sup>5</sup>, *rajo*<sup>6</sup> and *tamo*<sup>7</sup>. If you do not listen to the one Father and do listen to others, then the knowledge will become adulterated (*vyabhichaari*).

You children become a blind man's walking stick (*andhon ki laathi*). You become this only to give the introduction of the Father. The soul cannot be seen indeed, the soul can [only] be known because this soul is so small. And look, the human beings occupy so much space in this sky element. Human beings have to come and go. The soul does not come and go. The space for these souls to reside in will be so small! It is something to think about. The soul is so subtle. So, how big will be the group of these souls? How small will their group be? When compared to the bodies, the soul is so small. It will occupy such a small space. And such a big space is required for you living beings (*jiivatma*) to live! A lot of space is required. If you gather just the souls, not even a furlong (an eighth of a mile) is required to accommodate them. All the souls will be accommodated in that one furlong. So, we should use our intellect. Now you children are becoming the ones with a broad intellect (*vishaalbuddhi*).

Second page of the *vani* dated 25<sup>th</sup> June, 1968. People say that the Supreme Soul is beyond name and form. Well, if He is beyond name and form, how will He narrate knowledge? If there is no knowledge, you cannot achieve *gati* (liberation) or *sadgati* (true liberation) either. If the Supreme Soul is beyond name and form then the soul is also beyond name and form. Then what remains? Then nothing remains. So, all these topics are thought upon. You children know that the place of residence of us souls is the *Brahm Mahat tatwa*<sup>8</sup>. And that *Brahm Mahat tatwa* is so wide and extensive. It is even larger than the sky element. Nobody can find out the end of the sky element either and there is no end of the *Brahm tatwa* at all. Nobody can measure the depth of the ocean either. So, look there is such a difference. That *Brahm Mahatatwa* is the home of souls.

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<sup>4</sup> Stage of goodness and purity

<sup>5</sup> Stage of ordinary goodness and purity

<sup>6</sup> Stage of activity or passion

<sup>7</sup> Stage of darkness or ignorance

<sup>8</sup> The Supreme Abode; literally the Brahm element

We come from that home of souls to this world in order to play a *part*. So, we souls get such a big body. There are so many organs of action and we keep doing so many things with those organs of action.

We will be reminded of the Father even by thinking over these topics because Baba explains all the topics for the new world. And then the narrator is also the new Father. He gives new knowledge and establishes the new world. The main new topic is [that] Krishna is not the God of the Gita. The God of the Gita is only that one incorporeal *Parambrahm Parmeshwar*<sup>9</sup>. When it is said *Ishwar*, then He must have ruled (*iish*), i.e. governed at sometime, mustn't He? And His governance (*shaasan*) is not like the governance of human beings. He does not use force. He is certainly an ocean of love. As for the rest no one except that Father can tell [us] the knowledge of the beginning, the middle and the end of the Creator and the creation at all. The poor human beings do not know anything. You will say that those human beings do not even know the word *Raja Yoga*.

So, first of all you should tell [them] who explains all these topics to you. Human beings do not know these topics at all. Because they don't know, they keep seeking mercy from everyone. Well, only the one Father is merciful forever. Our soul does not have the power to show mercy upon itself either. We do not know the method of showing mercy at all. Now you children get a lot of power. You have obtained the inheritance from the Father and no one else makes you merciful (*rahamdil*). Nobody is called merciful at all. No human being can be called a deity. Yes, the Father comes and transforms human beings into deities. So, only that one Father who transforms human beings to deities is merciful. All the rest of the human beings are merciful like the droppings of a crow. This is why it is said that the glory of the Supreme Father Supreme Soul is unlimited. There is no limit to that glory because you get everything new in the new world that the Father establishes. Anything new is *satopradhan* and joy giving. In this old world everything is *tamopradhan* and sorrowful. Everyone including the human beings, animals, birds, insects and spiders have become *tamopradhan*. In the new world nothing will be sorrowful.

The Father has explained, you become highest on high. The great personalities, the prosperous people have very nice *furniture* too. So, everything that the highest on high deities have in the new world is high. You also know that the highest on high One is praised as God. That God is the Father of the souls. We get the emperorship of the world from that highest on high Father. So, the Father says, I have brought heaven on My palm (*tiirii*). The palm is called *tiirii* (in Sindhi). This is a palm like intellect. He puts the entire knowledge of the new world on our palm like intellect as well. Those saints and sages cure *cancer* with their palm. The Father says, there is no question of such miracles (*chamatkaar*) here. Here it is about studies. And this is the true, *real* study. You also understand, we are studying the knowledge and we go to the school to study the knowledge.

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<sup>9</sup> a title of God

Open a lot of these schools so that people may see your *activity*. If someone acts in an opposite manner, he spoils the name [of the school]. Then people will say, what kind of a *gitapathshala* (Gita School) of God these people have! Nobody will believe that God teaches in this *gitapathshala*. You know that the very *activity* of those who are body conscious is completely different. If people see such *activity*, they will keep defaming [us] in every way. They will think, there is no difference in their *activity* [when compared to others]. So, it means they have caused the defamation of the Father, haven't they? The entire blame falls on them. They keep accumulating hundred times sins. Whatever sinful actions we used to perform in the path of *bhakti* increased the sin one fold. And here, after recognizing God the Father, after giving the Father's introduction to others, if you perform such opposite *activity* then you accumulate hundred times sins. So, will the stage of those who continue to accumulate hundred times sins, fall or rise?

So, the children should have very nice virtues. You know, it takes so much time to change your *character*. You also understand that the *character* of some people become very nice, *first class*. And their *character* is visible too. Baba also sits and sees each and every child, what actions their organs of actions perform, what virtues they have and what bad traits they have. The Father will see both virtues and bad traits. He sees what defects they have that should be removed. He sits and checks each and every child. And He also knows that all the children certainly have defects in them now. Some have less and some have more [defects].

So, the Father keeps seeing everyone. He keeps seeing the *result* of the children according to their defects, because the Father has *love* for the children, hasn't He? So, He knows, this one has this and this defect. Because of these defects they cannot attain such a high position. If the defects are not removed, it is very difficult to attain a high position. It can also be known by seeing someone. If there is some problem, Baba will understand it just by seeing their face. He knows that there is *time* left now. But the defects have to be removed, haven't they? The Father has hopes for the children, that if not today, [at least] tomorrow these children will certainly reform. So, it takes so much time to check each and everyone. The Father will observe the virtues of each and every [child]. He will ask, "Do you have any bad traits?" Some do tell the truth in front of Baba whereas some become very body conscious. So, those who become body conscious do not tell [Him] at all.

The Father says, the one who does it (tells his defects) on his own is a deity, the one who does it on being told is a human being and if someone does not do it even on being told is a donkey. This is why a donkey is also shown on Ravan's head. So, Baba keeps saying, describe all the defects of this birth in front of Baba. Some will narrate them on their own. But Baba tells everyone, the defects should be narrated to the *surgeon*. He is not speaking about narrating the diseases of the body. This karmic suffering of the body, the karmic accounts of the past births keeps continuing. But you should speak about the inner disease. You should say what dirty thoughts emerge in your mind, what demonic *sanskars* are in you. Then Baba will explain to you about it, that you will not be able to attain a high position in such circumstances because, your

*reel*...; the *shooting* is going on, isn't it? The *reel* of thoughts that is rotating is not good. Then such people bring a lot of defamation of Baba until their bad traits are removed. People have doubts: these people say that God teaches them, but it is not possible. Then they make [their belief] firm that God is beyond name and form. These people explain to us that God comes in a permanent chariot, this is certainly a lie. God is certainly omnipresent. Now you can understand, how can an omnipresent God teach!

So, Baba observes how their behavior is. The Father knows what kind of *first class* virtues you should have. If you keep hiding your bad traits from the Father, your arrow of knowledge will not hit anyone to that extent. Your arrow will not have that attraction. This is why as far as possible, go on removing the bad traits in you. Keep noting them down: we have this and this defect in us. Then those defects will keep pinching you from within. Otherwise you suffer a great loss because it pinches you from within, it pinches you again and again; so, a defect occurs in the *shooting* of thoughts, doesn't it? The *shooting* continues to be spoilt.

Good businessmen check their account everyday: "How much profit did we earn today and how much loss did we incur?" They check it everyday, don't they? So, this Father also says, check your activity everyday. If you don't check it, you will bring a great loss to yourself. You will bring your own loss and you will also bring the Father's defamation. This is why it is also said in the path of *bhakti*, '*sadguru nindak thaur na paave*' (the one who brings the defamation of the *Sadguru* cannot find a destination); but nobody finds the *Sadguru* in the path of *bhakti* at all. And which accommodation do those gurus of the path of *bhakti* have? They themselves leave their own household. They go to the jungle.

When God the Father comes in this world, the one who builds the highest accommodation also sends you children to the highest on high heaven. But those who are body conscious will not find an accommodation because they keep bringing about the defamation of the Father. The more someone becomes soul conscious he will find a good shelter to that extent. He will get a high position in the Father's home as well. The Father's home is the Supreme Abode as well as you children bring down the Supreme Abode to this world. All the souls will go and sit there numberwise (according to their stage). So, you have to make a lot of *purusharth* to become soul conscious. Children go on improving day by day. But the actions performed in body consciousness should be removed. You know that sins are definitely committed by becoming body conscious. This is why, continue to be soul conscious.

You indeed understand that nobody becomes [soul conscious] as soon as he is born. Moreover, this is the Divine (*Ishwariya*) birth. And here, it is about studies. It takes *time* for studies too. You take 40-50 years to study the knowledge. It takes such a long time to change from body conscious to soul conscious. It takes *time*, doesn't it? You also understand, now we have to go back from this old world. There would not be any other human being in the world who would think, 'now we have to leave this world and go back [to the Supreme Abode]'. The Father makes you attain true detachment. People of the world have an animal like intellect.

Children come to [meet] Baba. Some come after 6 months; some come after 3 months too. So, the Father sees what progress they have made in this period. Do they continue to improve day by day or is there something wrong? Some leave the knowledge while studying. So, Baba says: what did you do? God teaches you to make you *Bhagwan-Bhagwati* (God-Goddess). No position is higher than this and you leave the knowledge! You have turned out to be very unfortunate (*kambakht*). *Arey!* When *God the Father* of the *world* teaches you, there should be no question of being *absent* in this at all. But *Maya* is so powerful. She makes you turn your face away from the *first class*, highest on high study. There are many children who continue to act like this. They remain *absent* a lot. Then they kick the study completely.

You understand that now your face is towards heaven and your legs are towards hell because now you are the Confluence Age Brahmins. On the one side there is the world of hell and on the other side there is the world of heaven. This is an old world of Ravan. So, your legs are towards the world of Ravan and your face is towards heaven. Even in the path of *bhakti*, when someone dies and the dead body is taken to the cremation grounds (in a procession), the direction of [the dead body's] head is turned. The head is turned towards the cremation ground and the legs towards the village. So, you children should churn the topics of the path of *bhakti* well: why do they do this. Now you indeed know that we will certainly go to the Abode of Peace and the Abode of Happiness. The children should remember this; there is very little *time*; and then if we leave the body tomorrow, it is not a big issue. If you left the body and didn't remember the Father; then the one who remembers a female at the time of death will be reborn in the species of the hellish world. The soul goes on experiencing downfall.

So, you have to make *purusharth*; this is why the Father explains a lot. You have to work very hard with yourself. And the Father who explains is hidden. His *knowledge* is also hidden. So you also know that whoever made *purusharth* to whatever extent in the previous *kalpa*, they are doing the same according to the drama. And the Father also keeps explaining like a *kalpa* ago. It is a study through hints. It can be understood only by the deity souls. There cannot be any difficulty in studying this knowledge.

The Father explains, if you go on remembering the Father, your sins will be destroyed. You should remember so much that you do not have to suffer punishments in the end. You obtain so much sustenance (*parvarish*) from the Father, you study and if you sit and suffer punishments in front of the Father in the end, then what will the Father say? You also had visions and you will also have visions when you suffer punishments, and at that time you will not be able to even raise your head in front of Baba. The Father teaches through these ones. So, you will have visions only of the one through whom the Father teaches. It is through these ones that He explains. He says, you have done this and this. Then at that time you will cry a lot, you will shout a lot; you will also have to repent a lot. You cannot receive punishment without proofs, without having visions. He will say, I used to explain to you so much, teach you so much, yet, you performed such acts. Baba gave such examples to the children. If [some] daughters were killed with the dagger of lust on the opinion of sons - The Father indeed explains, marriage (*shaadi*) means ruination (*barbaadi*). And they disobeyed the Father

- Then, they accumulate so much sin! Nobody has committed such a sin so far. The punishments are also very harsh. Such ones cannot have yoga (connection) with the Father. You too understand these subjects; we have committed so many sins on the opinion of Ravan's community. People solemnize the marriages of their children to save [their] public honour (*loklaaj*), don't they? Even if the daughters do not wish to marry they are married off forcibly. So, they solemnized the marriage on Ravan's opinion, didn't they? They transform from worshipworthy to worshippers.

You have been calling the Father omnipresent for 63 births. Now it has come into your intellect that the Father has come being present in one (*ekvyaapi*). So, you should follow only the opinion of the One. Why should you follow the opinion of other human beings? This way you cause the *number one insult* of the Father. And this *insult* leads to a very big karmic account. So, the Father complains (expresses discontent), how you have slapped yourself. You have slapped [yourself] for 63 births and you perform that *shooting* even now. Hinduism is not a religion indeed. You have become such fools. You also know that it is the Indians themselves who have experienced such downfall.

So, the Father comes and explains. You have become so intelligent through this explanation. The children understand even that number wise (according to their capacity). Even in the past, you have attended classes like this up to this time as per the drama. And to whatever extent someone has attended the classes, their *result* has been accordingly. The Father will indeed tell you [all this], won't He? So, children, keep making [efforts] for your progress now; progressively leave body consciousness. Maya is such that she does not allow you to become soul conscious. This is a very difficult *subject*. What? The subject of becoming soul conscious, [the subject] of considering yourself as a soul and also to see others in the form of souls. If you remember the Father, all your sins will be burnt to ashes and you will become *satopradhan*. It is such a *first class*, easy topic. The souls, whose intellect remains engaged in the body will be called *dehdhaari* (bodily beings), body conscious. If you remember them, you will just continue to become body conscious, you will continue to be coloured by the bodily company. And the Father is always soul conscious indeed. He is the one who always remains in a soul conscious form; He is the one who remains in His form. So, such a Father who always remains in the stage of the self establishes heaven. So, if you remember such a Father, you will definitely become *satopradhan*.

You know that transforming from a human being to a deity is a very big test. But there is no question of books or scriptures in this because this Father comes and teaches knowledge. People *argue* with you a lot, so you should tell [them] on whose directions you speak. Fourth page of the *vani* dated 25<sup>th</sup> June, 1968. All human beings follow the opinion of human beings. Human beings act according to their mind. They continue to follow the opinion of the scriptures. Nobody can say that they follow the directions of God. And even if they say so, they cannot prove it. And you say as well as prove this subject. You tell [them], "We do not believe in inspiration, etc. It is not that God the Father gives us inspiration. No. The Father certainly teaches us directly. We do get the



directions of the Father face to face. There is no question of inspiration, etc. at all". Many say that God gave us inspiration; God knows whatever is in my mind.

There are also some children who tell Baba, "You know everything". Well, what is the necessity for Baba to know what goes on inside each and everyone's heart? Baba says, I seek your *potamail* from you. If I already knew about it where is the need to ask? I know that it is you children who have become so uncivilized (*jungle*). You have become fools (*ullu*), idiots (*paaji*). This includes everything. I know this too. So, what else should I ask? What will happen? Children understand, Baba indeed says the right thing. In the past we were worse than even monkeys. There can be no comparison between a brothel (*vaishyalay*) and a *Shivaalay* (house of Shiva). What a comparison between what those human beings teach and what the Father of all the souls teaches us!

You know how hard you work. But if we have the faith that God teaches us, we will study only from Him. But this subject does not sit in anybody's intellect firmly. Today they have firm faith and tomorrow Maya shakes the faith. You organized so many exhibitions; do you feel that someone must have developed faith? Not even one person [developed faith]. Nobody developed the faith that God teaches [you]. OK, suppose someone does have faith, what will be the sign of it? The indication will be that they will make the Father well-known. It involves hard work, doesn't it? Although some among you do *service*, divine virtues are certainly not visible [in them].

The Father will go on telling you children about the *activity* of those who have a faithful intellect, that such one is called *nishchaybuddhi vijayate* (those who have a faithful intellect will gain victory). Such [children] with a faithful intellect will *love* the Father a lot because the children know that Baba makes them highly fortunate. The indication of such children is that they will never cry after becoming the Father's children. What? If they cry then it is as if they do not have faith on the Father at all. If they cry, then who will say that these people have found the Father? Even the children of kings cry; you are the children of God, the one who makes you king of even the kings. And deities never cry at all. So, you have to learn all these subjects here.

Now you know that India was such that untimely deaths never occurred there. Its name itself is *Amarpuri* (the abode of immortality). So, the Father comes and makes you gain victory over death. There, nobody will fear death in the new world. Here they fear [death] so much. When you attain that stage, you will leave the body happily: 'that is all, now we go'. But such stage will be attained in the end. You will leave the body while sitting like this. It is not that you will remain asleep. You know that the *second grade sanyasis* also leave their bodies while sitting like this. But they are still reborn and they are born in this old world itself. Their disciples feel that the light (i.e. the soul) merged in the [supreme] light, the light merged in *Brahm*.

Baba has seen how the *sanyasis* leave their bodies while sitting. The atmosphere becomes very peaceful. So, we will go to Baba, too. We will leave our body while sitting just like that. Someone is said to have passed *with honour* when he leaves the body voluntarily. It is fixed for them that way. They [leave their body] very happily;

just as a wife goes to meet her husband, with inner joy. This one is the Father of the souls, isn't He? He is a Father as well as a husband. So, you have to leave like this while sitting. This is the *most beloved* lover. When you leave the body like this you will get a lot of *prize*. You feel that whatever Baba says is correct. We have to leave that way indeed. So, we have to check our stage.

Some wives follow their husbands on the funeral pyre. They are so fearless! Nobody can stop them from stepping on the funeral pyre either. Then they go and meet their husband in the next birth. Their desire is fulfilled. But that is only for one birth. Earlier, such chaste women (*sati*) were praised a lot. They used to have a lot of attachment for the husband. Still they go and meet [each other] in the vicious world even after becoming a *sati*<sup>10</sup>. But such things don't happen in the Golden Age. So, the Father explains that your stage should be so fearless in order to go to the Father. A similar stage is required to go to the Husband of the husbands too. You also know that dirty words like 'widow' etc. do not exist in the Golden Age at all.

There is still *time* to attain that stage. When the *final time* for the war comes, that stage is attained completely. So, you know how the Golden Age should come after the Iron Age. The remaining souls go to their home. The soul says, "I go to my *sweet home* happily". So, you know that everything is possible if you make *purusharth*! In the end, those who are in such a soul conscious stage receive such inspiration that they have to now go. Such a stage is fixed in the drama. You will sit on the seat to depart. There you also know that you will leave the body and become a child; just like that you will know about this as well. Wherever you are, you will depart just like this, while sitting. You will not leave your body while walking. The stage should be very sweet.

Day by day you children will continue to feel very happy; it is famous about that time – *mirua maut maluka shikaar*. An animal is called *mirua*. Those with an animal like intellect, who are unable to recognize God the Father, will continue to die and you children will continue to hunt as hunters. When a hunter gets his prey, he feels so happy. The Shankaracharya certainly speaks the truth that these Brahmakumar-kumaris wish for the destruction of Hinduism. But they cannot understand what kind of destruction they desire and what will happen after that. OK, remembrance, love and *good morning* from the Spiritual BapDada to the sweet, long lost and now found children. (Om Shanti.)

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<sup>10</sup> A medieval age practice where a wife used to immolate herself along with her deceased husband's body on the funeral pyre.