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Clarification of Murli dated 26.6.68 (for BKs)

Om Shanti. The night class of today is [dated] 26th June 1968. The garden of *Allah* has to be made. Who is called *Allah*? The highest on high is called *Allah*...and who is the highest on high? Shivbaba; because in the Supreme Abode there is no question of being high or low, and in the Supreme Abode there is no such thing as the garden of *Allah* either. The foundation of the new world is laid indeed from the garden of *Allah*. It is said 'the garden of flowers and the forest of devils', isn't it? '*Shaitan*' means devil, the devilish community, the degraded ones (*brashtacari*). All these words are alike, but it is only you who understand this, who is called the degraded one and who is called the elevated one. The degraded ones will certainly do immoral actions. Immoral actions are those that give sorrow to the others, and the elevated ones will do elevated actions. Elevated actions are those that give only happiness to the others, and not happiness for a short time, they give happiness forever. So they (the ones who give happiness) keep coming in our memory. The remembrance of the One who gives happiness comes (in the mind). Ravan, the giver of sorrow, or the devil, is not remembered at all. Only you know all these things, and before you didn't know anything at all. You were wild animals.

Between this study and that study, there is the difference of night and day. Now we are establishing our government, which is called the garden of *Allah*. Go on learning this thing. You can tactfully (*yukti se*) hit a velvet shoe (slap) at anyone. You can say (these things) but, inside keep making it firm. You should speak with a faithful intellect. The names *Pandav* and *Kaurav*, certainly exist, don't they? The children of the guide (*Panda*) [are] the *Pandavs*. '*Pandayati*' means, he (*Panda*) takes us to a shelter. He is called the *Panda*; and He is the one who takes us to the highest on high shelter. You are the *Pandavs* number wise, the children of the *Panda* (Guide). There is also the name *Kaurav*. They certainly have done some act accordingly. It is said '*Kau*' for the crow (*kauva*). The crow keeps making dirt, and keeps eating dirt, and by making the noise "*kau kau*", it calls only those who eat dirt. The sound of "*kau kau*" which it does is called "*rav*"; "*rav*" means noise. So the crows make a lot of noise but they make the dirty world.

You guides show the path to go to the highest on high *Shantidham* (the abode of peace) and then to *Sukhdham* (the abode of happiness). You take [the others] to *Shantidham*, don't you? Your task (*baat*) is definitely practical as well. [What is] practical is done through the body. That is why it has been said: you children will bring *Paramdham* (the Supreme Abode) down to this world. This is about the collective power of *yoga* (in the gathering). So, that is the true pilgrimage.

You are the pilgrims of such highest on high pilgrimage. It is said '*Teer*' for shore, it is said '*tha*' for the place. [*Teertha* means] the place which takes you ashore, meaning, the place which takes you to your destination. When your intellect becomes concentrated at the proper place, you enable the intellect of all the others to concentrate at the proper place. You do know which the highest on high pilgrimage in this world is. In Bharat, there are many pilgrimage places. The Muslims have pilgrimage places as well as the Christians have pilgrimage places. However, not the intellect of [everyone in] the world will connect there, but the highest on high place that you establish; the intellect of the [people of] the entire world will find its destination (become concentrated) there. So, it is the highest on high pilgrimage place; it has been called Mount Abu; where the *Dilwara* temple, has been constructed as the memorial as well.

Why do human beings go to the pilgrimage places? They believe that they go to pilgrimage places to become pure. They also bathe there; but your bath is the bath in the water of knowledge and you all become pure with the collective power of the connection of the intellect (*buddhi yoga*). It is also written in the scriptures: "*sanghau shakti kalau yuge*". (in the Iron Age, the collective power of gathering has an important role.) In the Iron Age, the power of the gathering (*sangathan*) works a lot, and yours is the unity of purity. The true unity is yours. You bind even the vibrations. With the pure vision (*dhrishti*) the world becomes pure. In the path of devotion they bathe in the Ganges to become pure. Thinking the water of the Ganges to be nectar, they drink it. Now, in reality, these children [female] become the Ganges of knowledge. The children also keep making special effort for the soul to remember the Father; they also keep taking bath in knowledge.

Now the children have come after doing service. It is you children who know how to do true Godly service. Those who have a part (in the rosary), stay in Godly service. Later, you will see [that] you will keep giving help very happily in service. You will not feel: No one listens to our words at all, no one co-operates with us. So the Father comes now and comforts (*dhairya*) the children. Be patient, mind, be patient (*Dhiraj dhar manuva dhiraj dhar*), your days of happiness will come (*tere sukh ke din aavenge*). The people of the whole world will be compelled to listen to your words. You do understand that, this game is indeed made of sorrow and happiness, and the Father comes only in the confluence of sorrow and happiness. The Father comes and makes everyone the master of *Sukhdham* and *Shantidham*. You children understand the secret of this drama. Also some Christians say that, 3000 years before Christ, the world was a paradise. But the great rumours that the Indians have written in the scriptures are wonderful things. Later on, the truth will keep on being proved. The history and geography of the whole world will keep repeating. It is only in your mind, how we go through this world cycle (of 84 births). Now this knowledge is in your mind. Afterwards, when you go to the Golden Age, this knowledge will not remain. There is neither knowledge nor devotion there. Here the knowledge is in [your] intellect, and the topics of devotion are present in [your] intellect too. The fruit of devotion is knowledge, and we receive knowledge only in the Confluence Age.

Now the Father is making the children equal to Himself. Those who become Brahmins, they receive the highest position in comparison with [the rest of] the world. So, understand, yours is the highest position. What is the memorial [of it]? The memorial is the 9 lakh (900 thousand) stars in the sky. It is such a highest position! When the destruction takes place, these 9 lakh stars will keep giving the brightness of knowledge in a high stage number wise, in front of the whole world. So your position is the highest to even that of the deities. Your highest special effort for the soul is worshipped. The worship is of purity. The more you have practiced the highest stage of purity, you are worshipped to that extent; this topic is surely clear. Now it is fixed firmly in your intellect, 'we are the actors of the stage-like world, and no one can go out of this stage'. Everyone is an actor, whichever number (of population) there is.

You also understand that in the Golden Age, there will be very few human beings. Its very name is *Satyug* (the Golden Age). It is the age of the *satopradhan* stage (consisting mainly in the qualities of goodness and purity), isn't it?...the *tamopradhan* stage (dominated by the qualities of darkness or ignorance) and the *satopradhan* stage [are the two stages]. You become *satopradhan* in the seed-form stage. The seed is called the essence. When the seed takes the form of expansion, when it becomes a tree, then the essence is extracted from the expansion. Like, in today's world, we don't see truth. Only falsehood and nothing else has spread in the entire world. You will continue to understand even more (topics) in the future: what there will be in the Golden Age. Well, there will be a capital there (in the Golden Age), won't there? First of all there will be these Lakshmi and Narayan, and their first class subjects will also be first, then afterwards, the number of second class, third class, fourth class subjects will keep increasing. In the future, you will see [it] practically. You will see; they won't see it. You children will see what various things there are in the new world.

Now you sweet children are receiving very good knowledge. The Father teaches directly, doesn't He? When this knowledge spreads in the entire world, He won't teach directly to the entire world. When one thing heard from one mouth, is said through another mouth then, some difference arises in the message. The content (*baat*) changes, the feelings change. So you understand: we are receiving very high and good knowledge. The ones from the [outside] world are not going to receive [this fortune]. The children, who keep on learning, keep adding others [to this knowledge] too. Ok, they (those who are brought) may not understand anything else; but they do come to know God, don't they? It sits in their intellect firmly: God is present in one, He is not omnipresent, and they also know, that God (this God who is not omnipresent) is incorporeal. The one who is incorporeal, egoless, vice less [is called the incorporeal one].

At first when we came from *Paramdham*, we too were incorporeal. After coming to this world, after repeatedly taking bodies of the five elements, after coming repeatedly in the colour of the company of the five elements, our intellect became corporeal (body conscious). Otherwise, first we were incorporeal as well as our Baba was incorporeal. Then we come to this world and play our parts. So, to whoever may come, tell [them]: No one will receive the knowledge that we narrate to you anywhere else in the world. The beginning of the knowledge

has taken place with the divine sight (*drishti*), so it will be said that it (knowledge) was made through divine sight. Otherwise we were the ones with a dull intellect (*jat*), a stone-like intellect.

These four main pictures contain the entire knowledge and these pictures were also made through divine vision. This Brahma too was [someone with] a stone-like intellect. Why was “too” applied (to Brahma)? This is not about this Brahma alone. In fact, Brahma is called the one with four heads (*chaturanan*), five heads (*panchanan*). So whoever are the ones to play the part of Brahma, they all become [the ones with] a stone-like intellect number wise. Baba has entered them. Then they have to become (the ones with) a *paras*¹ intellect (*paras* intellect: the stage of the intellect where the intellect of anyone who comes in their company transforms). There is no harm (*harja*) in saying this. You can say this to anyone: the Father has entered [them] to change them from the ones with a dull intellect, with a stone-like intellect into the ones with *paras* intellect ... because you know that ‘*shri shri* 108’ is the Father Himself, don’t you? In the remembrance of this the souls of all the religions rotate the rosary. They remember the beads of the rosary*. Only Baba has made such an elevated rosary like gathering.

Truth is after all the truth, and where is the need to also write the truth everywhere? You keep studying, you know; it has to stay in the intellect of you children: Shivbaba teaches us. Those to whom Shivbaba doesn’t teach directly at all, it won’t even sit in their intellect. The remembrance of the teacher who teaches does come, doesn’t it? So you have to remember only Shivbaba, whether you remember [Him] in the form of the Father, whether you remember [Him] in the form of the Teacher, whether you remember the *Guru* who brings about true salvation of the intellect; the giver of true salvation. After all, the personality is just one. There is nothing more, because He is certainly not omnipresent. He is present only in one, isn’t He? So, make this very issue firm in [the intellect of] all the children.

There are many weak females (*abla*). They are weak through the body as well. Their mind and intellect also has scattered while sustaining the family. They are weak through the mind as well as they are weak through the intellect. Make them firm too. He doesn’t give any more hard work. Just remember the Father. After all what is the difficulty in remembering the One? Whatever we see through the eyes, what we hear through the ears, what we experience through the organs, is certainly remembered, isn’t it? Then put in practice the divine virtues as well. The more you practice the divine virtues, the more you will go on becoming the master of the world number wise. So, the Father comforts [the children]; and not only for 21 births, but for even 40-50 births you won’t feel the sorrow. 21 births are of the Golden Age and the Silver Age, and 21 births are of the Copper Age. This alone makes up to 42 births of happiness. Afterwards, when the world becomes *tamopradhan*, you are more coloured by the company. The various religions spread. Then the intellect of many becomes confused, through the colour of the company and then there is so much fear of death (*kaal*) in the old *tamopradhan* world. In the new world, there is no sorrow at all of the arrival of death. Death cannot enter (in the new world). There are no orders (for death) at all (to enter there). There, untimely death does not take place at all. Here in this world, the untimely deaths go on increasing so much.

When the destruction will fall over the world, there will be big earthquakes, then so many untimely deaths will take place. So many souls will keep wandering with (their) subtle body. In the Golden Age, you children will go happily in the womb. You will leave the body happily. The Father makes you practice this here. This is why He says: considering yourself to be a soul, remember the Father. Then your sinful actions will be burnt into ashes, and you will become firm in soul conscious stage forever. Now the sinful actions of the 63 births have not burnt into ashes. This is why the reel of sorrow goes on rotating again and again. You practice again and again: “we should remember only the Father”. But those sinful actions are following you. They don’t allow you to remember the Father. This Baba is happy: I will leave the body, go, and become a child. Which Baba has [this] happiness? (Students: Brahma Baba).

The children also should keep laughing [*khaggiya*: where your body shakes when you laugh] in happiness, and you Brahmins are indeed the highest, because the Father teaches you. Doesn’t the Father teach this one? Whom? Doesn’t the Father teach Brahma? He does teach (him), but he (Brahma) doesn’t experience with his own body the teaching of the Father. When he leaves the body, he enters another body and feels (through it). The memorial of it in the path of devotion has been shown with the moon on the forehead of *Mahakal* and *Mahakali*. So the Father says: you are the highest Brahmins. There are categories (*kuriyan*) of Brahmins

¹ Paras intellect: the stage of the intellect where the intellect of anyone who comes in their company transforms.

too; (some are) the Brahmins of the higher class, and (some are) the Brahmins of lower class. So you should have the intoxication of being the highest class of Brahmins.

There should certainly be intoxication, because the Father has come and become your obedient servant. He Himself says: “Children, I am your most obedient Servant”. He becomes a servant, which is why He comes and bows down before you children. To bow down means to incline the head. Otherwise in that world, the teachers and the *gurus* consider themselves to be so great. The Father bows to you children. What greatness will the Father show in front of the children? But now, such a great establishment takes place. Shivbaba will be concerned for this establishment. And as far as he is concerned, he has such a close relationship with the true Father...who? Brahma Baba's. How close is his relationship? He has been shown to have climbed and sat on the head. Also in the basic knowledge, who used to listen first? The ears of Brahma Baba alone used to hear first of all.

Many times, he has done this task of establishment. In his company, this one as well understands. In whose company? Whom did He make far away by saying ‘his’? The one who is the father of the human world. The intelligent one is called the Father; the one who is unintelligent is called the one with child-like intellect. But it was said that in his company, this Brahma Baba too understands, sooner or later. This is certainly something common. Just like the establishment took place a *kalpa* (cycle) before, and whichever obstacles and so on arose, it will still arise. You have to see these obstacles as a witness. You shouldn't spoil your stage. If you don't see the obstacles as a witness, the stage will continue to be spoilt. You have to follow the Father's *Shrimat* at every step. Whose *mat* (direction)? You have to follow the *Shrimat* (the elevated direction) of the Father. It was not said: you have to follow the direction of someone else. Follow the Father. In which subject? *Shrimat* means orders; you have to follow the orders (*agya*); and as far as the actions are concerned; the part that the Father has played through Brahma, you have to follow those actions. This is why the Father says: you have to follow Me through remembrance. And as regards the activities, the actions that he does, follow these actions. Who does the actions? The *acts* that Brahma Baba does, follow those *acts*. Don't do it the other way round, what? That you would start following the acts of the Father, and start following the directions of Brahma.

This is the family of the Mother and the Father. The work is distributed. You came to know, this Brahma Baba never becomes angry with anyone. So, to become angry is also an action of the organs of action (*karmendriya*), isn't it? It turns into an action of the sense organs (*gyanendriya*) as well. The eyes are sense organs. If someone becomes angry, the eyes become red. Then through the organs of action, they also start to beat [others]. This one in fact doesn't beat anyone. This one always keeps explaining with love. He always says: “children, children” through his mouth, and keeps loving. So by giving love and only love, did the children reform? Have they reformed? Being more and more spoilt, they were spoilt to such an extent that the one who gave love all his life, and all his life the children took his love, the children become the instrument to cause his heart failure ...then how will the reformation take place? So it was said: then the children are to be given teachings as well. The Father also gives the teaching. It is then that the reformation takes place. *Accha*, good night and *namaste* to the children. Om shanti

*edited with permission from Baba