

VCD No.1048, Audio Cassette No.1534,
Dated 27.12.08, at Jayanagar.
Clarification of Murli dated 09.07.68 (for bks)

Om Shanti. Today's morning class is dated 9th July 1968. The Spiritual Father sits and explains to the spiritual children. Why does He remind [you] this in the very beginning that the one who explains is the Spiritual Father and the ones who understand are also the spiritual children? He says this so that if the children are sitting being body conscious they may become *alert*; they may sit being soul conscious. The children know: we are sitting in front of the unlimited Father. In front of whom are we sitting? We are sitting in front of the unlimited Father. We are not sitting being *vimukh*¹. How are we sitting? We are sitting face to face. It means we belong to the family of God. If we are face to face, we belong to the family of God. If we are *vimukh*, we belong to the community of Ravan. And you also know that God is incorporeal. The One who explains is not someone corporeal. He is not the one who remains in a corporeal *stage*. The One who explains is the Incorporeal (*nirakari*), the One without vice (*nirvikari*), egoless (*nirahankari*) *Supreme Soul* Shiva. And it is you who know this as well. Nobody in the world knows this. You sit being soul conscious.

Now, there is nothing about having the ego of *science* in this. There is nothing about doing *hathayoga*² etc. either. There is nothing about [doing something] forcibly. Why isn't it about *hathayoga*? It is because it is explained here first of all. What? That you are a soul and your Father, the unlimited Father is the Spiritual Father. It is the work of the intellect to understand. There is nothing about the body in this. Is it the body or the intellect which understands? The intellect understands. In *hathayoga*, [it is] the body [that] works.

Here, the children are sitting in front of the Father after considering themselves as a soul. You also know: Baba is teaching **us**. He is teaching us? The audio [cassettes] and the VCDs are recorded; they are sent everywhere and [the children] listen to it; aren't they studying? (Someone said: it is of the second class.) Why? (Someone said: it is not face to face.) Yes. The knowledge which we study, nobody else can study such knowledge at all. Why? It is because when something narrated through one mouth is narrated by another mouth, then the mouth that explains changes, [so] the vibrations also change. A difference definitely occurs. So, one thing that He says is: consider yourself a soul. Remember the Father, then O, sweet children! All your sinful actions will be destroyed. And rotate the wheel [of knowledge]. Will the sins be destroyed through remembrance or by rotating the wheel of knowledge? (Someone said: through remembrance.) Then why should we rotate the wheel? It is shown on the path of *bhakti* (devotion) that God rotated the wheel (discus) and the necks of the sinners were cut. In this world of sins, all are sinners indeed. So, our neck of sin should also be cut with the wheel [of knowledge], shouldn't it? If we rotate the wheel of knowledge in our intellect, won't our sins be burnt to ashes? It is indeed said on the path of *bhakti*, "*Gyaanaagni dagdh karmaanam.*" [i.e.] the [sinful] actions are burnt to ashes through the fire of knowledge. So, are they burnt to ashes through the fire of knowledge?

No. Knowledge is not called fire at all. In fact, knowledge is water. The knowledge, the water goes downwards and fire goes upwards. So, where do our vibrations of remembrance go? They go upwards and also take the others upwards. And what about water? Although God Himself

¹ With the face turned away.

² Rigorous physical exercises.

comes and gives the water... God gives the water of knowledge, doesn't He? But it passes from one person to the ear of another person. The second person narrates it to a third person and the third one narrates it to a fourth person. So, does its *power* go on decreasing or does it increase? It goes on decreasing. So, our sinful actions are not burnt to ashes through knowledge. Knowledge is just a means to know. [To know] whom? It is a means to recognize our soul and our Father. As for the rest, the sinful actions of the soul will indeed be destroyed only through the remembrance of the Father. The wheel is rotated so that the knowledge that we have assimilated, becomes firm; [so that] we understand the form of our soul nicely: "What *part* do I, the soul have on this stage like world". If we understand our [part], we will explain that *procedure* to the others as well. We will serve the others and make them equal to ourselves.

The Father sits and sees each and everyone. What does He see? [He sees:] what *service* are they doing? Who will do service? Those who serve themselves will serve the others too. He sees: do they do physical service or subtle service? Or do they do the fundamental service. Which service do they do? The physical service is [done] through the physical *karmendriya* (parts of the body used to perform actions). The speech is also physical. The subtle service is [done] through the vibrations of the mind. The thoughts that are created in the mind, good ones or bad ones; service takes place through the good thoughts and *disservice* takes place through the bad thoughts. So that is the subtle service. And then what about the fundamental service? It is of the remembrance. The more we remain constant in the seed form *stage*, in our original form, in the seed form stage, the vibrations of being constant in the seed form stage will attract the souls to that extent. It will pull them.

Just like when the Father comes to this world; what is the Father? Is He a point in the original form or is He corporeal when He comes in the corporeal one? He is a point. So, is the One who pulls, the One who has the power to attract corporeal or a point? That incorporeal One in the corporeal one pulls us. Incorporeal, vice less, egoless; that incorporeal stage pulls us. The corporeal one also had the 63 births. Did he pull [us]? He did not pull us, nor does he pull us now. Which is the power that pulls us? Those who follow the path of *bhakti* have taken the name of the corporeal Krishna; now, whether it is the corporeal Confluence Age Krishna or the true Krishna who is born in the Golden Age. Actually, it is only the incorporeal *stage* that attracts others. The more we become incorporeal; the other souls will keep being attracted to that extent. Incorporeal itself means the one without vice. Will the vicious one attract or will the one without vice attract? The one who is without vice, attracts. So, this is the fundamental service.

The Father sees each and everyone: what kind of service does he do? This one gives the introduction of the Father to everyone. This is the main thing. What? What is the main thing in service? Narrating the other numerous topics of knowledge, narrating the secret of the world wheel, that is not the main thing. What is the main thing? The main thing is to give the introduction of the **Father** who is the Father of us souls. It shouldn't be the case that while giving the introduction, you introduce the corporeal one and forget the incorporeal One.

So, every child gives the introduction of the Father. They explain something to the others: The Father says, remember Me, then your sins of many births will be destroyed. Who is the one who says 'Me'? Does 'Me' mean one or two-four people? (Everyone said: one.) Who is that 'one'? (Someone said: Shivbaba.) The incorporeal Father, the Father Shiva? (Someone said: Shivbaba.) Does it mean there are two souls or one soul? One soul says it. He says, remember Me. So, remember 'Me' means, we should remember the Point alone, shouldn't we? (Everyone said: the Incorporeal within the corporeal.) Yes. Remembering the Point is like [remembering] something

inert. That incorporeal Point of light comes in a corporeal body and after coming in a corporeal body, He performs actions in practice and then goes. He changes the world with *practical* actions. We should remember that *practical* form. Then, our sins of many births will be destroyed.

The one whom we remember; the way he is, as is the *result* of his life, so will be the *result* of our life. It is not that the point of light Father Shiva came in the body of Brahma and we remembered him; so, will the sins of many births be destroyed? (Someone said: no.) Why will they not be destroyed? (Someone said: because he did not have an incorporeal stage.) Yes, because the one in whom He came, he himself did not become the one with the incorporeal *stage* in practice. So, when the one whom we considered our aim, our example, our *sample*; when he himself could not achieve that aim, how will we be able to achieve it? So, it was said, in order to destroy the sins of many births, remember My true *practical* form, of the Father. *Accha*; wasn't the form of Brahma *practical*? It was. (Someone said: it was temporary.) Yes, it was indeed *temporary*, but it was a *practical* [form]; only then it was said, 'obey Me, but *follow* Brahma, [his] *practical* actions'.

So, the Father sees each and everyone, whether they do *service* or not and to what extent they do this *service*. Which is the fundamental *service* that was mentioned? (Someone said: remembrance.) No, it is indeed remembrance; even the Brahmakumar-kumaris remember [God]. The people of the world also remember God. But the main thing is: the *practical* form of the Father that transforms the world; do they remember Him in that form? And do interview present they give the introduction of that form?

He compares Himself with the *serviceable* children. What? Who said [this]? He compares himself with the *serviceable* children. Who compares himself? Shivbaba... when it was said 'Baba', He is also in the corporeal form in practice, isn't He? He compares Himself with the *serviceable* children: who serves the most among these children? The children who serve are number wise (according to their capacity), aren't they? They don't serve alike; and position is achieved according to the *service*. So, the positions are also number wise (according to their service). The positions are not at all alike. So, why shouldn't I serve more than them? Who said this? (Someone said: Shivbaba.) Shivbaba said it? Who will compete in this way [thinking:] I should serve more than even the children? *Arey!* Who said this? Why shouldn't I serve more than **them**? '[More than] them' means [more than] whom? More than the children. More than even the children... why shouldn't I serve more than them? I should run faster than even them in the journey of remembrance. Who said [this]? (Someone said: the soul of Krishna.) The soul of Brahma?

But the soul of Brahma also used to say this sometimes in the murli: the children will go ahead of me [in remembrance]. Who said this? 'I... I have a lot of worries. I forget [to remember]. You children will go ahead of even me.' Who said this? (Someone said: Brahma Baba.) Brahma Baba said this as well; and the opposite thing was also said by Brahma Baba. How will both things be possible? (Someone said: this can be applicable for the seed form soul and that for the root soul.) Yes. The entire load falls on the root soul. What? This is a *pen*. This is not the support. (After keeping it on the pad.) Now, who is the support (*aadhaar*) and who is the one who has taken the support (*aadheya*)? This pad is the support and that which takes support is this *pen*. So, on whom did the load fall? The load falls on the support. Even today, does the entire or most of the load fall on the mothers or does more load fall on the seed [i.e.] the fathers? The entire load falls on the mother. So, who should remember more? (Someone said: the mothers.) The mothers ☺? They are under pressure.

Who said this: why shouldn't **I** run faster than even **them** in the journey of remembrance? (Someone said: the father Ram.) The Father Shiva, who has entered the *practical* body, the permanent chariot in the form of the Father, it is He who speaks; but He doesn't make *purusharth*. Does He make *purusharth*? He certainly doesn't make *purusharth*. Who makes the *purusharth* of remembrance? (Someone said: the father Ram.) The corporeal one himself... it is the corporeal ones who remember [the Father]. So, between them the *soul* of Brahma has already thought this [about himself]: I have a lot of concerns on me. You children can go ahead of me. It means that there is some child among the children themselves, through whom the Father Shiva plays a part in the form of a permanent chariot. It is about him: **I** should run faster than them in the journey of remembrance. Then he asked the children: can I run or not? Can I run faster than everyone in the journey of remembrance or not? *Arey!* (Someone said: he cannot.) Who says this? Which soul said this? (Someone said: Brahma.)

Baba sees each and everyone. Baba asks everyone a report: what service do you do? Do you bring benefit to someone by giving them the introduction of the Father? You don't *waste time*, do you? The main thing is this. What? The Confluence Age, which is the *valuable* age, the *valuable* birth, every *second* in that *valuable* birth is of great importance. So, you don't *waste time* anywhere, do you? Give the introduction of the Father, because everyone is an *orphan* at this time. What does *orphan* mean? (Someone said: they don't have parents.) [Either] they don't know [the parents] at all or they have separated from them. Nobody knows the unlimited Father at all. The inheritance is certainly received from the Father. He is the unlimited Father, isn't He? So, what kind of an inheritance is received [from Him]?

The limited inheritance is received from the limited fathers and the unlimited inheritance is received from the unlimited Father. So, the Father certainly gave the unlimited inheritance of heaven. What is the unlimited inheritance? [It is] that which no other father in the world can give. The *great fathers*, who are called *great*, they cannot give that inheritance either. Which one? Nobody can create heaven. Abraham, Buddha, Christ did not create heaven in the world either; and the unlimited Father comes and gives that inheritance of heaven. It was certainly present before as well. Someone may ask, "What is the *proof*?" The people of every religion do believe in *paradise*, *jannat*, *swarg* and *vaikunth*, don't they? They certainly remember it. What does this prove? Certainly, heaven existed before, so they remember it.

The Abode of Peace (*shantidham*) also existed. Heaven (*swarg*) as well as the Abode of Peace existed. They ask for peace as well as happiness. The Abode of Peace itself is called *mukti* (liberation). Now you children have both *mukti dham* (abode of liberation) and *jiivanmukti dham* (abode of liberation in life) in your intellect. What? Your inheritance is not *single*. Your inheritance is also *double*: the inheritance of liberation and liberation in life. Both are in your intellect.

Those who are the *serviceable* children... those children should also understand: now, we are studying. Otherwise, they may remain only in this intoxication [and think]: in fact, we are the ones who serve, we are teachers. No. We are teachers and along with that we are students as well. We are studying. Then, we will come in heaven and take the share of our kingship of liberation in life. All the remaining numerous souls... who are the remaining ones then? Which are the remaining numerous souls? Those of the other religions. As regards us, we will take the inheritance from the Father. Will everyone take the inheritance? Everyone... from the Father... (Someone said: number wise.) No, although they will take the inheritance from the Father number wise (according to their *purusharth*), all will not take the inheritance from the Father. We few children are the ones who take the inheritance from the Father directly. What about the remaining ones? All the

remaining ones are those who *convert* to other religions. So, are they the children of another father or of the one Father? They are the children of 2-4 fathers. And we are the children of the one unlimited Father. So, as regards those of other religions, none of them will remain to take the inheritance.

Where will all of them go? They will go and sit in the Abode of Peace; and we will come and sit in the Abode of Happiness. So, those of other religions will not remain [there]. [Those belonging to] only one [religion] will remain. What? Which ones? Which is that one [religion]? Only those who are *Suryavanshi* will remain. Even the children of the *Chandravanshi* father won't remain. It was said that Brahma is also called the father, wasn't it? Just like Abraham, Buddha, Christ are fathers, Brahma is also a father. Whose father is he? He is the father of the *Chandravanshi*. So, this topic is also in the intellect of only you children. What? That we will take the inheritance from the Father directly and all the remaining souls will go back to the Supreme Abode and sit [there].

Only we will exist in Bharat (India). Only we will exist in Bharat? Those who are born in the second, third [and] fourth birth of the Golden Age; will they not exist in Bharat? (Someone said: they will exist only in Bharat.) Will they exist only in Bharat? Will they always exist [there]? Will they always exist? (Student: Not always. They will convert from the Copper Age.) They will *convert* from the Copper Age. And what about us? We will exist only in Bharat. It was only we who were present 5000 years ago too. And only we will be present now as well. The Father sits and teaches the children what they should keep in their intellect, doesn't He? They should remember their excellence: Others are not true Bharatwasis... and what about us? We are the true *Bharatwasis*. We are the ones who truly belong to the Ancient Deity Religion. And those who are not true will all *convert* to other religions.

Here you are sitting in the Confluence Age. So, your food and drink should also be clean, pure. When will you be said to be in the Confluence Age? If you are in the Confluence Age, it remains in your intellect that you are Brahmins, and the food and drink of the Brahmins should be pure. You know: we are going to become complete with all virtues, complete with 16 celestial degrees and completely without vice in future. And this praise is not of the incorporeal One. It is not [the praise] of the incorporeal souls. This is not the praise of the subtle bodied ones either. Which one? 'Complete with all virtues, complete with 16 celestial degrees, completely non-violent, vice less', whose praise is this? This is the praise of the deities with a body. It is the praise of those having a body. It is not that they will not have a body. They will certainly take on a body but even after taking on the body, they will be in the soul conscious, incorporeal *stage*. The souls are not praised. Who are praised? Those having a body are praised. Only the souls reside there. Where? In the Supreme Abode. Those who reside in the Supreme Abode are not praised. Everyone has their own *part* that they play after coming here.

The *aim* and objective is certainly in your intellect. What is the *aim* and objective? That we have to become like **these ones**. When it was indicated 'like these ones', whom did He indicate? He indicated Lakshmi-Narayan. The picture of Lakshmi-Narayan was placed beside Him; He used to indicate there. Who are [depicted] below the picture of Lakshmi-Narayan? (Everyone said: Radha-Krishna.) He didn't use to indicate Radha-Krishna. He used to indicate Lakshmi-Narayan: we have to become like **these ones**; why? Because they become like Narayan directly from a man, they become Narayan. We too become like Narayan directly from a man. So, this topic should remain in the intellect.

It is the Father's order: "O children! Become pure". Someone may ask: how should we remain pure? Many storms of Maya come. So, how should we remain pure? When storms come, the intellect goes from one place to another, it wanders. So, the intellect that wanders again and again; how should we stop that intellect from wandering? The intellect of the children works, doesn't it? Does it become inconstant or not? It does become inconstant. This thought goes on in the intellect of the children: how should we focus our intellect in one place? Maya makes it inconstant. The intellect of nobody else works [like this].

It is you who have found the Father, the *Teacher* and the Guru. What? Except you children there are no other souls in this world who have found the Father, the *Teacher* as well as the Sadguru, who brings about *sadgati* (true liberation). Why? Will those who *convert* in the Islam religion not find the Father, the *Teacher* and the Sadguru? They will indeed come in the Golden Age, will they not? Will they come in heaven or not? (Someone said: they will have fewer births.) Yes. Although they have fewer births, do they find the Father, the *Teacher* [and] the Sadguru or not? (Someone said: they don't.) Why? (Someone said: they don't study directly from the Father.) They don't study directly from the Father? (Students are saying something.) This topic will go only in the intellect of the children, [the topic] that the One, who makes us attain *sadgati* is called the Sadguru. What is meant by *sadgati*? *Gati* means liberation; and *sadgati* means? *Sad* means true, *gati* means liberation. So, which is the true *gati*? The body should be present and even while living in the body, sorrow should not be experienced through it. Only happiness should be experienced. The name and trace of sorrow should end.

So, **you** find such a Sadguru; the Sadguru who gives you *sadgati* in a visible form. Others don't find that Sadguru at all. So, **you** have found the *Teacher* as well as the Guru. And you also know that the highest on high is God. He alone is our Father, our *Teacher* as well as the Ocean of knowledge; that Father has come. He will take all of us souls along with Him. Or will He Himself go and we will be left behind? All of us **souls**... What is meant by 'He will take the **souls** along with Him'? [He will take] those who will be stable in the soul conscious stage at that time, when the final destruction takes place, in the last moments. So **we** will be stable in the soul conscious stage. He will take along with Him those who will be stable in the soul conscious stage. The marriage party (*baraat*) of Shiva is famous, isn't it? So, are all the companions [of the bride groom] in a marriage party or do many *baraatis*³ walk behind him? The *baraat* walks behind him and those who are the special ones walk along with him. So, He will take **us** along with Him.

Very few [living souls] exist in the Golden Age, don't they? Only a few living souls exist in Bharat; and they are the deities. These topics are in nobody's intellect except you. It is in your intellect: now, in a short time, we... It is a vani of which year? It is a vani of 68. Now, in a few years, meaning in 8-9 years, only few of us will remain. What is this? Only few will remain? (Someone said: everyone will leave after having a doubtful intellect.) They will leave? (Someone said: in 76.) In 76? So, there were many who went, who had a doubtful intellect in 76 and those who remained were very few. How much *time* was given? 8 years. If we add 8 years to 68, it comes to 76.

So, what meaning did the so-called Brahmins derive from [the statement] 'only few will remain'? They derived a physical meaning. What meaning did they derive? This entire world will be destroyed, all the 500-700 crore (5-7 billion) [human beings] will die along with the body, and we, who are in knowledge in 68, all of us will survive. But, *nar caahat kachu aur hai aur hovat hai*

³ People in a marriage party.

*kachu aur*⁴. What happened? (Someone said: destruction in the Brahmin family.) It means [that] those who took on the soul conscious stage, who practiced considering themselves a point of light soul; and according to the *basic knowledge*, the *basic knowledge* that is taught: I, the soul am a point of light; my Father is [also] a point of light... There certainly wasn't the recognition of the corporeal father. Was it there? There wasn't. So, those who made the *basic knowledge* firm: I, the soul am a point of light and my Father is also a point of light. Those whose practice of this remembrance became firm... those souls who remain firm, become stable in their awareness within 8 years. It was said for them: after the entire rust of the needle like soul is removed, you will learn directly from the Father.

What indication of the removal of the rust was mentioned? The indication of the removal of the rust mentioned is that [there shouldn't be] body consciousness, the body should not be remembered; only the point of light soul should be remembered. What should we remember even when we see others? We must develop a *practice* of seeing the point of light soul. The body should not be remembered. So, only a few of us will remain after 8 years. It means that, only those who become stable in such a soul conscious stage will remain in the year 76 and all the rest will become those with a doubtful intellect. Those with a doubtful intellect... (Everyone said: are destroyed.) Yes. Those with a faithful intellect become victorious. [To have] a faithful intellect means, they should become the children of the Father and remain so. [To have] a doubtful intellect means, they did not recognize the Father at all; they did not know Him at all. And these many religious lands, these many religions will not remain. Only we will be the masters of the world. What? The masters of the world? Did anyone become the master of the world in the year 76? Did anyone become [that] till now? Did anyone become [that]? (Someone said: no.) No one became [that]. So, a lie was spoken: only we will remain after 8 years, only we will become the masters of the world and all these many religious lands will be destroyed. So, were they destroyed? Weren't they destroyed? Baba has indeed said: If you die the world is dead for you (*aap mue mar gayi duniya*). If you *detach* yourself from that world [thinking]: we have no business with these people of the world now, if they do not die today, then tomorrow? All of them are going to be destroyed tomorrow.

So, these many religious lands and so on will not exist. We will be the masters of the world. **Baba** has come. He has come to establish the Ancient Deity Religion. Only we will exist in the entire world and we will have only one kingdom. What does it mean? What is the meaning of having one kingdom? [It means that] there will be only one king to rule in the entire world. There will be no other king. It will be a kingdom of great happiness. You also know: 'The time when there will be our rule over the world, there will be people with what positions? And what will be our position? Will there be few [people] or more [people]?' There will be few [people]. We should have the knowledge of our position as well as [that] of our companions. So, the children should check: how much spiritual service do we do?

The Father also asks [you]. Why does He ask? Is the Father *antaryaami*⁵ or *bahiryaami*⁶? (Students: *antaryaami*.) He is *antaryaami*; then why does He ask? When He knows... [He is] *antaryaami*, means He knows. So, when He knows, why does He ask? (Someone said: it is about the corporeal one.) Yes. As regards the corporeal father, he is not *antaryaami*. The incorporeal One is *antaryaami*. Then, how will the corporeal one know? That is why the Father asks. It is not that **Baba** is *antaryaami*. There are two words, Shiva and Baba, aren't there? Shiva is the name of the point and Baba is the name of the corporeal one. So, Shiva indeed knows. He doesn't come in the

⁴ Man proposes and God disposes.

⁵ The one who knows the inner thoughts or feelings of others.

⁶ Knowing through the external behavior.

cycle of birth and death; but what about Baba? Baba is always present in this world. So, how will he come to know? This is why He asks.

Every child can himself understand what they are doing and what service they are doing. They certainly will understand, because only this *Dada* does No.1 service according to shrimat. Who [is the] *dada*? Brahma Baba. He is doing a lot of service. It was said about which time? It was said about 68, that the soul who does a lot of service at this time is Brahma Baba. He keeps explaining again and again: sweet children, consider yourself a soul. Leave body consciousness. For how long do you consider yourself a soul?☺

☺Everyone should calculate his time now: for how long do we consider ourselves as a soul in 24 hours? In the soul conscious stage, that point, that *star* should be remembered, how long do we stay in such remembrance in 24 hours? What do you consider yourself? You should make this firm. When? When should we make it firm? The *time* of *amritvela* (early morning hours) is the *foundation time*. Which time is the *foundation* time of the entire day? *Amritvela*. So, you should make this firm at that time, as soon as you wake up. Nothing else should be remembered for 10-15 minutes. What should you remember? [You should remember] just: I am a point of light soul, I am a *star*. You must make your *concentration* firm at that time. But what happens? After getting up in the morning...☺ You have to consider yourselves a soul and remember the Father, haven't you?

Second page of the vani dated 9th July 68. The boat [like body] has to go across only through this remembrance. Through which remembrance? (Someone said: through the remembrance of the Father.) No, [the boat will go across] by considering ourselves a soul. This is the *foundation* of remembrance. If someone wishes to remember the Father directly, it won't be possible, he won't be able to remember. What should we do? The more we consider ourselves a soul, the more we become stable in the form of the *star*, [the more] we become stable in remembrance, the Father will be remembered automatically to that extent. You will go to the new world from the old world through remembrance. This is the remembrance of the soul conscious stage. If this becomes firm, the Father will also be remembered automatically. The Father is not separate from the remembrance of the point, the soul. Are the Father and the children together or are they separate? The Father is certainly with the children. So, the children who are in the soul conscious stage, the Father is with them. There is no question of being separated at all.

So, what will be the *result* of remembrance? If there is body consciousness, it is the old world and if there is only soul consciousness, it will become a new world. *Arey!* How will it become a new world? Are we sitting in the old world now, will it be the old world or the new world till the year [20]36? (Someone said: the old world.) Then, how will we go in the new world? (Someone said something.) Yes. Those, whose *practice* of becoming stable in the soul conscious stage will be firm, will not experience themselves in the world of sorrow. For example, the Muslims also say, it is also written in their scriptures: the children of God will stay very comfortable during the time of destruction. They will not experience any sorrow or pain.

Now, little time is left. How long has His 'little time' become?☺ How long has it become? It is a short time for Baba. Then, we will go to our abode of happiness. Those who serve nicely... because which is the main service? (Someone said: to give the introduction of the Father.) Yes, you will give the introduction of the Father only when you teach them to consider themselves a spirit (*ruh*) first, [won't you]? [It is] the spiritual service. Which is the main service? The spiritual service. You have to give the introduction of the spirit to **everyone**. This is the easiest thing. What? To consider yourself a soul and [that] all are souls, and the point of light Shiva is the Father of all

the souls, the point souls. No one else can be the Father. Abraham, Buddha, Christ cannot be the Father because all of them remain body conscious. Had they not been body conscious, had they considered themselves a soul, they would certainly have given the introduction [of the soul] to the others as well. But no religious father narrated this: we are a point of light soul, you are a point of light soul and the Supreme Father Supreme Soul Shiva, the Father of the souls is also a point of light. So, this is the easiest thing; to give the introduction. There is hard work involved in doing physical service, in cooking food, in eating food etc. (Someone said something.) Yes, the *kumars* (bachelors) experience a lot of hard work in this☺. This indeed involves hard work but there is no hard work involved in considering yourself a soul. You just have to consider yourself a soul.

The soul is imperishable and the body is perishable. So, what should we remember? (Someone said something.) Should we remember the perishable thing? (Everyone said: the imperishable soul.) We should remember the imperishable soul. We had to leave the perishable body again and again. So, should we remember the thing which we have to leave or should we remember that which always exists? Which one is easy [to remember]? That which always exists is easy [to remember]. The soul itself plays all the *part*. Only the one Father comes once and gives one teaching. What? There is just one teaching: consider yourself as a soul; and there is only the one Father who gives this teaching. There is no other soul [who does this]. And there is just one *time* as well, the Confluence [Age]. Even in that it is the Elevated Confluence Age, when the Father comes and gives the introduction. He gives it only when it is the time of destruction. The new world is only of the deities. There is no question of [giving] the introduction there. He doesn't give the introduction to the deities. To whom does He give the introduction? He gives the introduction to you Brahmin children.

You children certainly have to go to the new world. What about the remaining ones? The remaining ones have to go to the Supreme Abode, to the Abode of Peace. When the souls go to the Supreme Abode, this old world will not exist. The souls will become *practiced* in staying in the Supreme Abode. At that time, the new world will become ready here. Until they have become *practiced*, they have become habituated; the gathering of the new world cannot be revealed either. Will you remember the old world when **you** are in the new world? He asked. Will you remember the old world when you are in the new world? You will not. You will not remember anything. You will be only in heaven, won't you? You will be ruling there. Having this in the intellect also brings happiness. The new world is also called *swarg* (heaven). The old world is called *narak* (hell). Why? *Narak* is created by *nar* (man). *Nar* are vicious. What will the vicious ones create? They will create only a vicious world. And how is *swarg* created? The One who always remains in the stage of the self (*swasthiti*) creates *swarg*. *Sadaa* Shiva, who always remains in the stage of the self is always incorporeal. So, only the incorporeal Father creates *swarg*; and through whom does He create it? He Himself doesn't go there? Does He go there? He Himself doesn't go. So, through whom does He create it? (Someone said: through the permanent chariot, the corporeal one.) No. Yes, He also creates it through the permanent chariot, but will *swarg* be created by a single person? (Someone said: two.) Is heaven created by two people☺? *Arey*, will there be many people in *swarg* or will it do if there are only one or two [people]? There will be many [people]. Although, the Father Himself will not be present there, the ones through whom He creates heaven should also be the ones who remain stable in the stage of the self. What?

When the *last* [time], the *time* when the final thoughts leading you to your destination (*ant mate so gate*) comes, when the entire world [is destroyed] in the year [20]36, when all the bodies are destroyed, at that time of the great death (*mahaa mrityu*), your final thoughts will lead you to the final destination. What should be the final thoughts? What should be in the *mati* i.e. intellect? "I

am a point of light soul". Suppose an earthquake occurred, the earth shook and our intellect wandered, we became body conscious, we became frightened... how does fear come? Fear comes due to body consciousness. If we are frightened, our final thoughts will certainly not lead us to [a good] destination. If we become body conscious, we won't become the residents of the new world, because we did not remain in the stage of the self at all. So, those who will be stable in the stage of the self even at such time will become the residents of *swarg*.

The new world is called *swarg*. And many names have been given to *swarg*, the new world. It is called *vaikunth* as well as *paradise*, and it is called *jannat* too. There are many names, aren't there? *Narak* (hell) is also given many names. Why? Why are *swarg* and *narak* given many names? (Someone said: different religions...) No. What does a name have a *connection* with? It has a connection with the work performed. It is not Shiva, the point of light that works. Is He *karta* (the one who acts) or *akarta* (the one who does nothing)? He is certainly *akarta*. So, why are many names given to *narak* and *swarg*? It is because there are many who create *narak* and as regards the ones who create *swarg* too, it is not created by [just] one or two people, there are many who create *swarg*. That is why *swarg* as well as *narak* have many names; although their meanings may be different. Will those who are the ones who create be creating *narak* alike, will they be creating *swarg* alike or will they be number wise [in creating it]? They are number wise. The new world was created through thoughts, wasn't it? So, will the thoughts of two souls be alike? It won't. There will certainly be a difference in righteousness and unrighteousness. So, the more righteous thoughts someone creates, a righteous new world is created to that extent. So, that name will be different.

The one who will have made a mixture of unrighteous thoughts to some extent; he will indeed create a new world but since there was some mixture, a name that elevated won't be coined. What? There will also be some difference in the name. The name of the world of the sinful souls is different. What name do they give it? Which is the worst name that they give it? Which is the worst name that is given to the world of the sinful souls? *Hell*, *bhaar* (oven for parching grains). What happens in it? (Someone said: complete sorrow.) No☺. What happens in *bhaar*? What is called *bhaar*? Don't you know? (Someone said: what does *bhaar* mean?) *Bhaar* means... Grains are roasted, aren't they? The grains that are roasted... fuel is put into the *bhaar*. It burns very intensely. When grams or something else is put into it, it is roasted. Only fire burns in it. That is called *bhaar*. Which fire burns here, in the old world? When the fire of lust and anger burns in all directions, when there is nothing but fire spread all around; that is named *hell*. That '*hell*' is the worst name. So, there will also be the ones who create the worst thoughts. They create *hell*.

And there are also the ones who create the best thoughts. They create *swarg*. What will the one who remains 100% in the stage of the self create? He will create a perfect, 100% heaven. So, the name is the world of the sinful souls, *hell* or it is also called *dukhdham* (the abode of sorrow). Now you children know that the unlimited Father is only one and we are his long lost and now found children. There is One [soul], who creates heaven, but heaven is not given one name, it is given many names; because the ones through whom He creates it are many. There are many who create *swarg* and they are number wise [according to their thoughts]. *Accha*, Om Shanti.