

**VCD No. 1237, Audio Cassette No. 1723,**  
**Dated 22.01.10, at Tirupati.**  
**Clarification of Murli dated 18.09.68(for bks)**

Om Shanti. Today's night class is of 18.09.68. What new things have been narrated for the new world? Now you listen to the voice of the new world and it is you who spread the voice as well. Human beings can't even think about the new world, because all the human beings are asleep in the sleep of ignorance at this time. So, you children have to be very patient and tactful (*yukti*). No one can understand what you say, because you are establishing your capital secretly. And the subject of purity is important in this. The children too, say this, 'Baba, make us pure.' So, when the Father comes to make [them] pure, they don't become this. Some will indeed be like you. They will certainly understand, 'We ourselves have called the Father.' Now, the Father says, 'Become pure like this then you will become the masters of the new world.' Those people [of the outside world] think that there are 40,000 years left. They think, we will keep calling [Him] for 40,000 years. That is why those people don't trust you. They will keep doing this cycle after cycle. Then, death comes suddenly. Whatever has to happen, has to happen like a cycle ago. Yes, gradually all will understand number wise (according to their capacity).

The Father says, 'Now, it is the end of the path of *bhakti* (devotion). I have come to bring about [your] true salvation (*sadgati*) through knowledge.' The true salvation of what takes place through knowledge? Does the true salvation of the body take place, does the true salvation of the 5 elements of the body take place or does the true salvation of the soul take place? Only the living soul understands knowledge. So, the true salvation of the living souls takes place only through knowledge. *Sacchi gati* is the true salvation. If the soul flies high, it will be called 'the true salvation'. If it goes beyond the world of the 5 elements, it will be called 'the true salvation'. And if the *attachment* increases in the world of the 5 elements, if the *attachment* to the body made of the 5 elements increases, it will be called 'degradation' (*durgati*). It is not said, 'Leave *bhakti*' for the true salvation, because we find God after doing *bhakti* and from God we receive knowledge.

So, you should not tell anybody to leave *bhakti*. You should say, 'God has come. God gives the true salvation through knowledge. So, come and understand God's knowledge.' Then they will leave *bhakti* automatically. All will certainly understand this fact that *bhakti* is night and knowledge is day. In the darkness of *bhakti* you have been receiving blows in temples, mosques, pilgrimage places, places of shelter [and] from various gurus. You were in the night of ignorance, weren't you? So, it will be said, '*Bhakti* is also done at night.' Night and day; ignorance and knowledge can't exist together. You will certainly have to go on one side. Devotion and knowledge won't be able to exist [together]. Someone may say, 'we will follow [the path of] *bhakti* as well as knowledge.' Then you won't be able to place your feet in two boats [at the same time]. What happens to the one who places his feet in two boats? Both [his] legs will be torn apart. He won't remain on either side. So, they will have to come on one side. When the intoxication of knowledge rises, they will come on one side automatically. *Bhakti* is the field of activities: make donations, gather merits, keep going on pilgrimage etc.

The Father says, 'No one can receive the inheritance from Me by [giving] these donations, [gathering] merits, [going on] pilgrimages etc. No one can receive the inheritance of happiness and peace. If you want to receive My inheritance, you will have to become My child'. It is like when some soul leaves its old body; it leaves the house and family of the former father; then it goes to its new house and is born there. It receives a new father and a new family. Then, it becomes an heir. So, it is the same [here]. You will be able to receive the inheritance only by becoming My child. Those devotees say that the Supreme Soul is omnipresent. Will they become the children of all? Those devotees don't understand [who] the Father [is] at all.

Here, after recognizing the Father, you have to renounce the regard for public opinion (*loklaaj*) and family honor (*kul ki maryada*). Which regard for public opinion and family honor will you have to renounce? The family that is going to be destroyed, the world that is going to be burnt to ashes, you will have to renounce the regard for public opinion and family honor of that world. The new world that is standing ahead, that is visible through the third eye, you will have to pay attention to give regard to the public opinion and family honor of that world. That is the family honor of the Iron Age family. They will tell you, 'Indulge in vices, get married and [fulfill

your] desires'. It will be called the old family honor. They also give the example of Meera. Meera fell in love with Krishna. She used to say, 'My Krishna is the one without vice (*nirvikari*). Then, how can I stay with the vicious ones?' She used to go in trance again and again. However, there was no question of knowledge there. In fact, Meera was a *bhaktin* (a female devotee). She didn't recognize God through knowledge. She just had visions. She received temporary happiness. The inheritance of paradise is received from God the Father. The inheritance of permanent happiness is received. So, Meera didn't go to the world of happiness. Still, she will have to be born in this very old world, won't she?

So, there are a lot of devotees like this who become happy after seeing visions. However, the Father says that the true salvation can't take place through visions. Regarding visions.... People practice *naudha bhakti* (intense *bhakti*), so they have visions. This is temporary happiness. This is not the recognition of the Father. Here, it is [the question of] studies. The Father comes to show the path of the true salvation. So, He also teaches as a *teacher*. So, you have to study here. And you have to make a connection (yoga) with the Father.

And as far as yoga is concerned... Actually, whether they are devotees, knowledgeable people or ascetics, all of them do make a connection. Yoga means 'remembrance'. Even if he is a small child, he will remember [his] mother. When he grows up, he will remember [his] companions. When he studies at *school*, he will remember the *teacher*. When he gets married, he will remember [his] wife. All right, even if somebody becomes a *sanyasi*, he certainly remembers someone or the other, doesn't he? So, whether someone is a devotee, an ascetic, a king or a beggar; they certainly remember someone or the other. However, who should they remember? No one remembers the one who gives sorrow. Who should be remembered? The one who gives happiness is remembered. One kind of happiness is temporary and the other kind of happiness is permanent.

So, you should check who the One who gives permanent happiness is. Who is that One whom the entire world remembers? They may be the followers of any religion, everyone indeed remembers God. So, certainly they must have received the inheritance from God. The inheritance of happiness that every soul has received from God, no one ever received such inheritance from anyone else. That is why every human soul remembers God. So, you should not say 'yoga', you should say 'remembrance' (*yaad*). If someone studies from a *barrister*, he will remember the *barrister*. This is a subtle thing. Now, you souls are connected with the Supreme Father Supreme Soul. Those people will make a connection with the false *teachers*. Those gurus as well as those disciples are false, because none of them can bring about the true salvation at all.

They think on the path of *bhakti* that by accepting someone as a guru they will attain the true salvation. However, no one attains the true salvation. Everyone continues to be born in the stage of decreasing celestial degrees (*girti kalaa*). By falling down in the Copper Age, they entered the Iron Age. So, nobody attains the true salvation by accepting someone as a guru. Even that (true salvation) will be attained only when someone finds a 100% true guru. That is why [people] say, 'God Shiva is the True Sadguru.' So, those gurus cannot bring about the true salvation. They read scriptures and after reading scriptures they narrate [what they read to the others]. All the scriptures have been written by the human beings who go in degradation. So, how can [someone] attain the true salvation through them? And Baba doesn't teach any scriptures at all.

[People] in the path of *bhakti* have been doing a lot of *yagyas*, ascetic practices (*tap*), fasting (*vrat*), religious observances etc. The Father says, "Nobody will be able to receive the full inheritance from Me through all these things". If [someone] hasn't renounced *bhakti* and also takes knowledge; then that side will become heavy. They will fall down. So, the sins will not be destroyed through fasting, religious observances etc. Then, they will receive a minor position after receiving punishments. Here the Father says, 'The weight of knowledge is very heavy.' That is why they will come to paradise.

Yes, it will be said that practicing *bhakti* is not a vice. Practicing *bhakti* will not be called an opposite action. That is why Baba doesn't forbid anyone to practice *bhakti*. If someone practices *bhakti*, you shouldn't stop him. Yes, if he wants to listen to the knowledge, you should narrate it to him. When knowledge sits in his intellect, he will leave *bhakti* automatically. Yes,

[Baba] says that calling God omnipresent is a vice. It is a sin. It is not a noble deed. Why? Why isn't it a noble deed? Because if you tell the others that God is omnipresent, will the intellect of the one who listens and believes it, wander or will it concentrate? It will wander. As for the rest He says that it is not a sin to practice fasting, religious observances etc. on the path of *bhakti*. However, it is not knowledge either. It is not the truth. If you *follow* the truth, you will come to the Golden Age. The Father alone is true. It is said, '*God is truth*'. The true Father narrates true topics and establishes the age of truth (the Golden Age) and knowledge itself is called the truth / and the truth itself is called knowledge. Due to knowledge you will come to paradise. Then, if you also keep renouncing this *bhakti*, you will receive a good position.

Baba Himself also says, 'If there is a quarrel at home, if someone gets angry, keep worshipping tactfully only for namesake. Keep making a show. Make a show superficially, [displaying,] we chant a *mantra*; keep repeating it, keep moving your lips. Keep pretending that you worship [and] remember Shivbaba from within.' You are not forbidden to make a show of practicing *bhakti*. This is a method (*yukti*). There is no harm in it, so that you would accumulate sin. No. The main thing is not to indulge in vice. What? You must not indulge in vice. What does it mean? It means, you may show the activities of the path of *bhakti*, but remain detached from it through the mind and intellect or keep remembering the Father. However, the organs of action should not be engaged in vice. While performing actions through the organs of action if your mind and intellect become attached to vice, if the mind and intellect went on becoming vicious, you will be stained.

So, the Father says, 'No one will become impure by practicing fasts, religious observances etc. Yes, they will become impure by indulging in vice. Practicing fast [and] religious observances is still fine. Some practice fasts, religious observances for health too. So, no sin is committed by doing this. It is called '*religion is might*'. So, the main thing in committing sins is the vice of lust. By gaining victory over this vice of lust you will become victors of the world. It means you will come in paradise. Then the better the *purusharth* (spiritual effort) you make, the higher the position you will gain. If someone becomes *serviceable* and makes the others equal to him, he can even become a *maharaja* (emperor) or *maharani* (empress). There are lots of possibilities in this. Visiting temples, studying scriptures, reading *Jap sahib*<sup>1</sup> etc. are not bad deeds. It is indeed good work. No sin will be committed by doing this. Yes, the main problem in knowledge is of indulging in vice.

There are many children like this who remain hidden. No one comes to know that they are in knowledge. Not even the members of their family come to know that they are knowledgeable [and] have recognized God the Father. Why? Because you have a great internal *mantra*; your *purusharth* is hidden. The unlimited Father says, 'Consider yourself to be a soul and remember the Father, then your sins will be burnt to ashes through this fire of yoga (*yogagni*) and you will easily receive the Father's inheritance of happiness and peace.' There is no need of arguing in this. Say only this, 'The Father tells us this and this. The Father of all the souls tells us "remember Me."' He is the Father of the souls. He is not the Father of the living ones. He is not the Father of the human beings. Who is the one who says this? The Father of the souls. He says, I am the one who purifies the sinful ones. I am the one who purifies the sinful souls.'

The second page of the *vani* dated 18.09.68. So, if you remember Me you will become *satopradhan*<sup>2</sup>. Many questions arise in the path of *bhakti*. They say, 'The knowledge that you narrate is not in the scriptures.' So, tell them, 'The scriptures have been written by human gurus. We tell you what God says (*Bhagvanuvac*): consider yourself to be a soul and remember Me alone then your sins will be burnt to ashes'. It is a question of considering yourself as a soul. The soul can't be seen through these eyes. The Father Himself, who is the Father of the souls, comes and introduces the soul. No human being can give the knowledge of the soul. So, the soul should *realize* [itself]: '*Who am I?*' The Father gives this recognition.

He says that the soul is an actor. That actor soul enters the cycle of maximum 84 [births]. It passes through 84 births; it wears 84 clothes (meaning bodies). So, the soul should have the knowledge of its role. Those who will become the Father's children... the Father is the Ocean of

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<sup>1</sup> A holy book of the Sikhs.

<sup>2</sup> Consisting the quality of goodness and purity.

knowledge. [So,] the children will also become *master*<sup>3</sup> ocean of knowledge. First of all, the soul should recognize its role. Otherwise, the Father says, ‘The actor who doesn’t know his role, who forgets it, is a foolish actor.’ So, the Father comes and explains to us, ‘Oh souls, *realize* when and how you have played your roles. If you keep thinking and churning like this, your sins will be burnt to ashes.’ No one will ever get angry, if you say this. Finally the Father will say at the end too, ‘what more shall I explain to you?’ Finally, in the end He will say, ‘*manmanabhav*<sup>4</sup>, consider yourself as a soul and remember Me.’

If you become stable in the remembrance of the seed, soul, the expansion of the seed will take place automatically. If you keep remembering the body, if you keep remembering the relatives of the body, if the intellect remains engaged in the things related to the body, the soul will never become stable in the stage of the seed. And if the seed does not achieve the mature stage, how will you come to know the secret of the 84 births? You won’t be able to know about the expansion. That is why the Father says, ‘Consider yourself as a soul and remember Me and assimilate divine qualities. That’s all.’ There is no need of going into asking too many questions. So, what is the main *purusharth*? Is the main *purusharth* to go into expansion or is [the main] *purusharth* to remain stable in the seed form stage, in the form of the essence? The more you become stable in the form of the seed, the *star*, the more the expansion will take place automatically.

Because of arguing *too much* your throat becomes hoarse. So, you children don’t need to speak too much. There is no need to *argue* with anyone. Tell them, ‘There is one Highest on High Father. Recognize that Highest on High Father. He is the most elevated one. Remember that most elevated one: “I, the soul remember my Father”. Then, your sins will keep on being burnt to ashes and you will become masters of the *satopradhan* world.’ Where there is an exhibition in a good place, children should get together and help [there]. Conscience says, we have received a good place. So, children will certainly go to that good place and explain [knowledge]. So, they will receive the help of that good place. They will receive that place for ever. Baba wishes to go there, explain to them, extract butter and give it to them. *Arey!* He shows you a method to make the master of the world. The benefit of many will take place; then, you will receive blessings from them. So, you children should obtain a building by using a method. A person’s *purusharth* is certainly necessary in the service of God. Just like a person is needed, in the same way the place also has its importance. So, the children who are farsighted and intelligent will immediately acquire a good place and will run to do *service*. It should not be that [you think], ‘This is not my *duty*.’ No, every child is responsible. The more responsible someone becomes, he will receive a high position [to that extent].

You have to be [engaged] in the unlimited *service*. So, wherever you see [chances of] service, you should run there immediately. You should say that in reality all the praise is only of the one Father. As for the rest, there is no praise of any human being in this world. Neither Ram nor Krishna is praised. There is no praise of the religious fathers [like] Abraham, Buddha, Christ etc. either. Why? Why aren’t they praised? Because all of them after coming on this stage like world, keep falling down by coming in the cycle of birth and death. Why should we praise those who themselves keep falling down? Why should [we] praise those who themselves are influenced by the world? So, you should say, ‘Who is such who comes to this world and despite coming, does not become influenced by anyone? He is not influenced by anyone. He never becomes anyone’s subject. He is never dependent on anyone. He is the One who always remains independent. He is the One who teaches the lesson of independence. That Father comes and tells you, ‘Be independent and let the others be independent.’ Consider yourself as a soul.

That Supreme Father Supreme Soul is the One who always remains in the soul conscious stage. He comes to the impure world, he comes in an impure body, yet he doesn’t leave the soul conscious stage. He always remains in the incorporeal stage. The one who is incorporeal is also the one without vice and egoless. So, that Father says, ‘You children also have to attain such a stage. Now, it depends on to what extent someone attains [that stage]. If someone makes *purusharth* for a short time, he will receive the reward for a short time. If someone makes *purusharth* for a long time, he will receive the reward for a long time.’ So, the Father says, ‘the entire praise is Mine; the one Father’s.’ It is also said in the path of *bhakti*, ‘remember the Lord

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<sup>3</sup> The one who does in practical.

<sup>4</sup> Merge your mind in Me.

(*Sahab*) then you will receive happiness.’ So, who is the one who gives the everlasting happiness? It is said, ‘*Ek Onkar Nirankaar, Sadguru Akaalmuurt*<sup>5</sup>.’ So, it will be said that only the One Father is praised.

If you go to do *service*, you should pay attention to all these things. You should go in all directions and you should give advice. Then, it doesn’t matter whether someone accepts what you say or not. If someone doesn’t accept what you say, you should not be angry with him. Why shouldn’t you be angry? If someone doesn’t accept the truth, if he opposes the truth, if he speaks even more lies, shouldn’t you be angry with him? Shouldn’t you confront him? Should you? You shouldn’t. Why? Because you know that such a time is going to come in the future... Time is called *kaal* (death). Death will hover all around in the world. It has also been written in the path of *bhakti*, “*Uttar, dakshin, purab, paschim, cahun dish kaal fire*<sup>6</sup>”. When death hovers on everyone’s heads, it will sit in everyone’s intellect, no matter whether someone accepts [what you say] now or not. So, you should not become angry, because of anything. A lot of patience is needed. All right! Children, *good night* and *namaste*.

There are some *points* left of the same *vani*. The Father says, ‘I have come to make you fair [and] beautiful. How will it be [possible], if instead of becoming beautiful, you fall into the gutter even more and make your face black? In the path of *bhakti* even Ram is shown black. However, those who show Ram and Krishna black don’t understand why they are black. They will say, ‘It has been continuing like this eternally’. Now the Father explains the secrets of those with black faces too: why do [people] worship those having black faces in the temples? Is it something good to make the face black (to be disgraced) or is it bad? It is a bad thing. Ram as well as Krishna have a black face; Jagannath as well as Shrinath have a black face.

Why do they show them black like this? What is the secret? It is a memorial of which time? (A student: The Confluence Age.) What memorial of the Confluence Age is it? The Father comes in the Confluence Age and says, ‘Children, I have come to make you fair.’ Then what is the meaning of making the face black in the Confluence Age? Why do they worship the black-faced ones? The pure one is worshiped. The fair one is called pure. The black-faced one is called impure. So, should the black-faced ones be worshipped? What is the secret behind this, that in the path of *bhakti* even the black-faced deities are worshiped? What is the secret of worship? Purity. So, what kind of pure work did the ones who have black faces in the Confluence Age do, so that they are worshipped? They establish [the idols] in temples and then worship them.

It is a drama of 5000 years. In that drama of 5000 years, do the human souls keep falling down birth after birth, do they become black from fair or do they become fair in between? Do they become black day by day, birth after birth or do they become fair? They continue to become black. So, when they become black in the *broad drama*, then in the Confluence Age, in the *shooting period*... There is a *shooting* of the drama, there is a *rehearsal*, isn’t there? So, at the time of that *rehearsal*, will they become black or will they become fair? (Students: They will become black.) Why? God the Father has come. Why will they become black? God the Father has come; He is narrating so much knowledge, then should they become black or should they become fair? (A student said something.) They should become fair. Then, why are they becoming black? (A student said something.) Yes, as is the company, so is the influence [of it].

Until it has sat in the intellect, “We should change our company...” It is also sung, ‘No matter how carefully you walk through a shed full of soot (*kaajal*<sup>7</sup>), a speck of soot will adhere to you for sure.’ [Suppose,] there is a shed of soot, it is full of dry soot. And someone wants to enter it through one door, and go out through the other door; will a speck of soot adhere to him or not? It will. So, in this world; although it is Confluence Age world of the Brahmins; God the Father has come, but where do we stay? Do we stay in a black world or do we stay in a white world? Do we stay among the impure ones (*patit*) or do we stay among the pure deities? Where do we stay? (A student said something.) We stay among the impure ones. So, the company of the impure ones will certainly influence us. No one can help falling down in the world. Until when? Until it sits in the intellect that the company certainly exerts its influence. So, what should you do? [People] do sing in the path of *bhakti*, ‘Join the relationship with one and break relationships with many.’

<sup>5</sup> One incorporeal God is the Sadguru who cannot be devoured by death- a praise among the Sikhs.

<sup>6</sup> Death wanders in all the four directions, north, south, east, west.

<sup>7</sup> collyrium / lamp black: used to decorate the eyes

What will happen if you remain in the company of One? You will attain the true salvation (*sadgati*) and if you remain in the company of many, you will experience degradation.

So, in the Brahmin world, whether they are the basic Brahmins or the advance Brahmins, by the company of which world are they being influenced? Arey, by the company of which world are they being influenced? (Student: By the company of the Brahmin world.) Are they being influenced by the Brahmin world? For 24 hours? Are they not being influenced by the company of the black world? Are the vibrations of the world of 5-7 billion human beings, the world of the impure human beings spreading more or are the vibrations of the Brahmins spreading more? Even the vibrations of the handful of Brahmins are not united. Are they united? They are not. That is why their vibrations cannot work. They will be united when... It was said just now: Such a place should be adopted [lit. taken] where an atmosphere can be created. If you stay united in one place, if you create a family unit in practice, it will exert an influence on the entire world.

That is why the stage is falling down continuously. It is because it has not sat in the intellect that the [good] company takes you across [and] the bad company drowns you. [It has not sat in the intellect] what a *satsang* (true company) is and what a *latsang* (the gathering where one receives kicks) is. For 24 hours, are you staying in a *latsang* or in a *satsang*? Where are you staying? You are staying in a *latsang*. You attended the *class* for one hour, still no one knows where the intellect wanders at that time. So, will it bring about benefit? It cannot.

Another thing, all the *purusharthis* (those who make spiritual effort) even while staying under the influence of the company of the impure world; do they become influenced by the impure ones or do they remain safe from being influenced? Hum? Look in your heart. Do you become subjects by being influenced by the impure world or not? You do. Why? Because as the king so are the subjects. Who is ruling the world now? Are the impure ones [ruling] or the pure ones [ruling]? Ravan is ruling.

So, despite living in the world of Ravan, despite living in the world of the impure ones, [we] should not be influenced by them. What? We should keep confronting it. We should not lose courage. What was said? If the children are courageous, the Father helps them (*himmate bacche madade baap*). So, we should look inside ourselves: As regards the tradition and customs of the world, the ceremonial acts and sacrificial rites of the path of *bhakti*, the vicious pleasures of the path of *bhakti*, to what extent do we become influenced by it and to what extent do we influence the others? If we look at things from the point of view of service, the majority of the Brahmins cry out, 'No one listens to what we say at all; no one accepts our words at all.' So, is the world influenced by us or are we being influenced by the world? We are being influenced by the world. And as long as we are being influenced by the world, our *purusharth* cannot go in a high [stage].

What? Otherwise, the Father says, [in the case of] those who are the good *purusharthis*, the more Maya attacks them, their *purusharth* becomes intensive by leaps and bounds. They are not the ones who are afraid of the deceptive world (*mayavi duniya*). They are not the ones who experience the punishments of *Dharamraj* (the Chief Justice). Moreover, if they don't experience the punishments of *Dharamraj* here, if they keep clashing with Maya, if they will not become subordinates of Maya and nature (*prakriti*), if they keep making *purusharth* continuously, then in the *broad drama* also, will they keep clashing with the [people of the] world who make [others] impure or will they be controlled by them? They will keep clashing. So, such children who clash [with the world] are dear to the Father; [they are] those who never lose courage from within. Although they may make a show off from outside [and] keep adopting the rites and rituals of the path of *bhakti* to make the people of the world happy, they never leave the Father through their mind. They don't lose courage.

So, the children who are courageous like this are very few. Although they know that Maya doesn't leave anyone... Does she leave anyone? No. No matter how much someone may clash [with Maya]; finally Maya certainly defeats everyone at least once. Whether they are the great religious fathers, whether they are the souls of Ram and Krishna, whether they are the eight deities who don't experience even the punishments of *Dharamaraj*, Maya doesn't leave even them in their last birth. However, the Father will look at a long-time *purusharth*: Which children remained courageous for a long time? [Which ones] didn't lose courage? The Father helps the

courageous children. The Father will be ready to help those children *number wise* (according to their *purusharth*) at the end and those children will receive the inheritance from the Father.

So what is the result of becoming black-faced? Why are the black-faced ones worshipped? Because despite having a black face, they didn't renounce the courage to make *purusharth*. They were always courageous [and] with the Father. That is why they are worshiped. The more intensive the *purusharth* is, the more constant the *purusharth* is... For what? To create the pure world. ... The Father will certainly help them at the end to that extent. That is why the Father says, 'Purity is your birthright.' 'Victory is your birthright.' When will you gain victory? When... What is the main *mantra* of victory? The faithful intellect is victorious. Om Shanti.