

**VCD No.1240, Audio Cassette No.1726,**  
**Dated 25.01.10, at Nilanga.**  
**Clarification of Murli dated 20.09.68 (for bks)**

Om Shanti. The morning *class* of the 20.09.68 was going on. The topic being discussed in the middle of the third *page* was: the Father says: I speak to you souls, who remain in the soul conscious stage and not in the body conscious stage. When? When I come and teach the knowledge, the souls who *pass* in that study of soul consciousness, meaning those who remain in the soul conscious stage [as per the law] as are the thoughts in the end so is the destination, I speak to those souls. It means, I am the Father of the souls. So, will all the children have been born together or number wise (one after the other)? (Students: Number wise.) They have been born number wise? The worldly children are born with their bodies anyway. Even if twins are born, one will be elder and the other will be younger. And here all the souls are in the form of... all the children are alike in the form of subtle point of light souls, aren't they? Then, will they be born one after the other or together? (Student: They will be born together.) Will they be born together? (Student: They will be born one after the other.) Why will they be [born] one after the other? All the souls are alike, [they are] points. The soul is not small or big; and it is so subtle that it is invisible not only to these [naked] eyes but even to the medical instruments. So, what is the problem in being born together? (Student: They come in the cycle of birth and death, don't they?) Everyone does come in that [cycle]. Those who have two births [or] fewer births, all of them come in the cycle of birth and death. (Student: They have faith and doubt number wise.) Why number wise? It is because they have number wise<sup>1</sup> roles contained in them.

The same kind of *record*... The souls who stabilize in the soul conscious stage in the *last paper* (examination), even they have the *record* recorded in them according to the roles played. They don't have the same roles [recorded in them]. So, the ones who have the greatest number of roles recorded in them, they too are *numbervaar* (ranked according to the number of roles filled in them). And the No.1 actor is certainly the *hero* actor. Will he become stable in the soul conscious stage first or will the other souls become stable first? (Student: The one who is No.1.) This means, that the longer the role [someone plays], he is a *powerful* soul who is revealed first to that extent. And when the Father comes, those who play a role in front of the Father, those who experience [themselves] to be in front [of the Father], what is the number of those souls who remain stable in the soul conscious stage? 4.5 lakh (450 thousand). The 4.5 lakh souls are such, who study with their body sitting in front of the Father and present an example by passing in the *final* exam, the soul conscious stage in front of the Father Himself. Some *pass* before, some *pass* later. So, I am the Father of the souls. Those who are unable to become stable in the soul conscious stage or are able to become stable to some *percentage*, body consciousness remains [in them] to some extent. I am not their Father. I am the Father of only those who *pass* [to attain] the soul conscious stage. And I also give them kingship according to their rank (*numbervaar*). Do the younger children receive the inheritance first or does the elder child receive it? The elder child receives the inheritance first.

The one whom you have been remembering - O Baba, come and take us to the abode of happiness - Since when have you been remembering [Him]? You have been remembering [Him] since the first birth of the Copper Age itself. It means, you have been remembering

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<sup>1</sup> More or less elevated according to the deeds performed

[Him] for 63 births in *total* [saying:] Take us to the abode of happiness. You remember the inheritance of the abode of happiness. You kept saying: Remove [our] sorrow and give [us] happiness. There is sorrow in the Iron Age, the *percentage* of sorrow is greater and the *percentage* of happiness is smaller. So, it will be said, the Iron Age is completely the abode of sorrow. The Father explains: By sitting on the pyre of lust (*kaam cikshaa*) you have become dark and *tamopradhaan*. So what should you do now? What should you do? (Student: Knowledge...) What is knowledge? *Kaam* means desire, wish. When the desires increased, we became dark. So, what should we do now? [We should become] *iccha maatram avidyaa*<sup>2</sup>, I am a soul. When you stabilize in the soul conscious *stage*, you become a resident of which place? You have become the residents of the Supreme Abode. Then, there is no desire in the Supreme Abode at all; [you are in the stage of] *iccha maatram avidyaa*. Even if you have a little desire, it will be said to be the pyre of lust. Now you have to become *satopradhaan* from *tamopradhaan*.

Now I have come to take you away from the pyre of lust and sit you on the pyre of knowledge. What is knowledge? What is ignorance? Knowledge is information; information about what? Information about truth. What is truth and what is false? The one who is true is true forever and the one who is false, sometimes is, sometimes isn't. This means that the one who has an *all round* role on this stage like world, he himself is true to that extent and the one who has fewer roles, he is false to that extent. If someone is born in the Iron Age, so, the one whose birth itself is in the land of falsehood, how will his entire life be? It will be false and only false [throughout]. The one whose very birth is in the Age of truth (*Satt yug*), his entire life, all the roles of many births will be only true. Even then it will be said to be with a *percentage*.

So, I give [you] the information of truth. One truth is the seed of the entire human world, and who is truer than him? It is the One who is called *Sadaashiv* (forever beneficial). Who is the one who is called *Sadaashiv*? He never becomes false even for a *second*. He is the resident of the Supreme Abode forever. He is forever *abhoktaa*<sup>3</sup>. It will be said for Him that He is forever *iccha maatram avidyaa*. For whom? Who is such an actor in this world, who is always *iccha maatram avidyaa*? Is there anyone? *Arey!* Did you forget? Shiva. *Arey!* You forgot the very One who is true forever? He is true. What do the Sikhs say? He is true, He will be true [in future] (*hai si bhi satt, ho si bhi satt*) and He was true [before] too. The English people also say, "*God is truth*". It is only the one God who is always true. So, the information about Him precisely is the true knowledge. If someone doesn't have information about Him [but] has the information about every atom of the entire world, will he be called knowledgeable or ignorant? (Everyone said: He will be called ignorant.) Even then He will be called ignorant. So, I have come to sit you on the pyre of knowledge meaning, I give My identification as well as the identification of the creation.

By obtaining such knowledge, you will become pure in the Confluence Age now and go to heaven. How will the soul become pure? Through knowledge. It becomes pure through the knowledge of truth. Knowledge is called water. The purer the soul becomes, you will be able to experience the highest heaven to that extent. For this, you should remember the Father. Truth attracts, doesn't it? No matter how big a liar someone is, still from within, will he like truth to some extent or will he like falsehood? He will certainly have this desire from within; his intellect will definitely turn towards truth. So the Father attracts everyone. The Father means the Father of all the souls, *God the Father*.

<sup>2</sup> Without a trace of the knowledge of desire

<sup>3</sup> The one who does not seek pleasure

Couples come to the Father. There are two [people] in a couple. Call it a couple or a *pair*. Between the two, one is attracted [to the Father] while the other isn't. The husband said immediately: I will remain pure in the last birth; I will not step on the pyre of lust now. It won't be said that the husband has such firm faith, strong faith that throughout his life he will never step on the pyre of lust. If he had faith, he would have continued to write letters to the unlimited Father. He would have always maintained a *connection*. If the *connection* breaks, this means the *connection* of the intellect is established with others somewhere else. So, can we call him the one with a faithful intellect? (Student: No.) [Baba] has heard that they remain pure; people said so, the Father hears: yes, they remain pure. But, the Father will still say, they have no recognition of the Father at all. If they have the complete recognition of the Father, the complete recognition of truth, then they can never forget the Father throughout their life at all. They can't break the *connection* at all.

They will think: We have to take the inheritance only from the unlimited Father; we have to obtain happiness only from the unlimited Father. For this, they should listen to the murli, they should read it and understand it. But there is no such practice in them at all. Otherwise, the Father does explain: Love for the murli means love for the *Murlidhar*<sup>4</sup>. They neither listen to the murli, nor do they read it, nor understand it. They remain busy only in their business, etc. So, will they be called the ones with a faithful intellect? Definitely, they will be called the ones with a doubting intellect. They don't have the remembrance of the Father. You should remember such Father a lot. Otherwise, see, there is so much love between a man and a woman! When they fall in love for the first time, they have so much *attachment* [for each other]! They don't forget each other at all. [Just] *tally* (compare) the love [you have] for the Father with that love! (Student: It is not even one percent.) You are saying it through your own mouth: It is not even one *percent*! ☺

Baba complains against the children. She (the wife) remembers her husband so much! You should remember the most that Father, the Husband of the husbands who has come. There is only one relationship with that husband, and with this One? There are all the relationships. Even then, you don't remember Him. The Father complains so much! Otherwise, there is a song: Whether you love [me] or reject [me]... What? The love should be such: I will love you if you love [me] and I will love you even if you reject [me]. *Arey*, the Father doesn't reject [you] here. Does the Father reject [you] or does Maya reject [you]? It is Maya who tests you. But the Father is the Ocean of Love. He is never the Ocean of beatings. Yes, He says, who is with Me? Dharamraj<sup>5</sup> is [with Me]. Dharamraj can be the ocean of beatings. I am still the Ocean of Love. The Father says: I will never leave [your] hand. *Arey!* The children say: Baba, whether You love [us] or reject [us], we will never leave You. But, what is the *result*? They leave [Him]. And regarding the Father, He too says the same thing, [that] the Father won't leave the hand of the children. [He says:] 'I will take everyone along with Me. I will not leave even a single [soul].'

It is not that you have to come and live here itself. [It is not that] you should leave the responsibilities of the household and come and sit near the Father. No. You should maintain<sup>6</sup> both *lokik* and *alokik* [relationships]. If you leave [the household] and come here, it is renunciation. If you leave the responsibility there, what is the *guarantee* that you will not run away leaving the responsibility here? Those who have a habit to renounce, to practice the

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<sup>4</sup> The one who narrates the murli

<sup>5</sup> The Chief justice

<sup>6</sup> *Tod nibhaanaa*: Lit. maintain and not break

limited renunciation, won't they run away leaving [their responsibility] here? So, you should not come and sit here after leaving [the household]. It is not the law to leave the household, come and live here. If you have set up your household, you should also maintain it.

You are told: Take this knowledge while living in the household life (*grihast vyavhaar*). It was a different thing in the beginning. In fact, this *bhatti* was to be organized in the beginning. So, all those who had a responsibility, those who didn't have any, they all left [everything] and came [to Baba]. Then, so many became ready through them. What does it mean? Did only the householders come first or did the *sanyasis* also come? Did those who renounce their household also come or did only those who were free, who did not have any responsibility come? Everyone came. It is because, should the Sanyasis also lay the *foundation* [of their religion] or not? The world is becoming ready and the *foundation* of the world is being laid, so will there be only the souls who go to the Sanyas religion in the world, in the forthcoming world or will there be only the souls who firmly belong to the household path? Who will there be? (Someone said: There will be both.) [There will be] both. This is why, everyone came and took sustenance in the lap of Brahma. The *sanyasis* of the other religions [like] Abraham, Buddha, Christ, will they be said to belong to the household path or to the path of renunciation? They belong to the path of renunciation. They don't maintain their household at all. So, those belonging to the path of renunciation also came, because the *foundation* of the entire world was to be laid anyway.

Now, have I come to lay the *foundation* of the household path or of the path of renunciation? (Everyone said: The foundation of the household path.) I have come to lay the *foundation* of only the household path. This is why, I give [you] a *direction*: You should not leave the household. While carrying on the responsibility of the household you should take this knowledge. As for the rest, those who don't have the responsibility of the household ... For example there are many virgins; they don't have any responsibility [to take care] of their parents either, virgins are certainly free. There are many *kumars* (bachelors) like this who have several brothers in their family, they (the brothers) work and are happily taking the responsibility of their parents, they are free, so, they won't be said to have the burden of the household. There are mothers who are widows. Do they have any burden? They have no burden. If their children have grown up, they have no burden. So, it was a different case in the beginning. In the beginning, so many of them were to be prepared in the *bhatti*. The expansion of those who came out (became ready) in the *bhatti* in the beginning is great. Hadn't there been this expanse, hadn't this *foundation* been laid, the world of the 5-7 billion (500-700 crore) [souls] wouldn't have become ready at all.

Yes, those who belong to the Father become servants, maids etc. inside (in the royal family). Why? They did belong to the Father, but... they did form a relationship with the Father, but then what went wrong? They don't do service of any kind at all. They do even more *disservice*. Then, what will they become? Then, they become servants and maids. After becoming servants and maids [for many births] in the end they receive a crown number wise (more or less important) according to their *purushaarth* (spiritual effort). Why do they receive it in the end? After all, who is the teacher? Those who belonged to the Father once and surrendered [themselves], then who became responsible? The Father became responsible. So, will the Father leave those for whom He has become responsible? No. Those who surrender [themselves] have to be definitely given honour and position under any circumstance. If they take it in the last birth, there are fewer attainments and if they take it in the births in the beginning, there are more attainments. If they become servants and maids in the earlier births and receive honour and position in the last birth, then what will be the effect

on the 63 births? The karmic accounts of the 63 births are also created on the basis of the 21 births.

So, those who are going to become servants and maids or those who are not seen to be doing any service at present, they too have to assimilate [the study] in the end anyway. What? They have to assimilate the study that God teaches anyway. And when they have assimilated [the study], they will receive the crown of responsibility as well. It cannot happen that they keep coming in the subject [category] from the beginning till the end. What was said? Whom are we speaking about? We are speaking about those who surrender [themselves], that the Father is responsible for them. They will become servants and maids for more births but in which family will they become that? They will become the servants and maids of the royal family. The servants and maids of wealthy people (*saahuukaar*)... (Students: [They will] not [become that].) Do the wealthy people belong to category of subjects or the royal family? [They are] in the category of subjects. So, they won't become the servants and maids of rich people, they won't become servants and maids in the subject category. They will keep becoming servants and maids of the royal family and when they reform in the last birth, or in the final *purusharth*... Finally, when the voice spreads in the entire world, will their eyes open or will they remain closed? [Their] eyes will open. They will understand who their Teacher is. Yes, those who are the outsiders can't come and become insiders. It means, in the royal family... the souls of the subject category who go away after taking the message, they do come in the subject category [but] it can't happen that they come and keep becoming servants and maids in the royal family.

*Vallabhaacaari* (sect of Brahmins) never allow outsiders to come inside. Which *aacaari* (followers or believers) were they said to be? *Vallabhaacaari*. Who is called Vallabh? Gopivallabh; who is called so? Krishna is called so. They think Krishna himself to be God. Now, it is not about Krishna. Here, it is about Shivbaba. All these are things to understand. And the knowledge of the Gita also is of a *second*. It is not something detailed. What is the knowledge of a *second*? What is the essence of the Gita in two words? *Manmanaabhav* [meaning] merge in My mind. Who says this? Who is the one who says this? Shivbaba. Does Shivbaba possess a mind? Does Shivbaba possess a mind? Does He? (Student: He is *aman*.) Is He *aman*<sup>7</sup>? Shivbaba also possesses a mind. Shivbaba also possesses an intellect in practice and there are *sanskaars* in Shivbaba as well. Otherwise, why is it said Trimurty Shiva? Whose personalities (*murti*)? Shiva's personalities. So, the mind in the form of Brahma, the intellect in the form of Shankar and Vishnu in the form of the power of the *sanskaars* are the three powers. They are the three powers of God Himself. All the three powers... the mind, which is called Brahma, when it becomes complete does it remain inconstant or does it become focused? For example, there is the needle of a balance; when both the pans have equal [weight], it (needle) will become stable. And if they have unequal [weight], it will be unstable. So, likewise, there is the *power of balance*. When this needle of the intellect stabilizes, the mind comes under *control*.

So, tell [Me], the knowledge of the Gita that is of a *second*, for which it is said Brahma becomes Vishnu... How much *time* does it take? (Everyone said: One second.) It takes one *second* for Brahma to become Vishnu. If it takes one *second*, how are these 82 years accounted for? 70 years have already passed. Now, how many [years] are left for Brahma to become Vishnu? There is still *time*, isn't there? So, these 82 years that pass away for Brahma to become Vishnu, how are they accounted for? [They pass away] to complete

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<sup>7</sup> The One who does not possess a mind



the studies. This is why the Father is called the **Ocean** of Knowledge. What? He is not a small ditch or a pit that you fix a *machine* [to take out its water] and it becomes empty. For example, there is a small well... If the *underground* of a small or big house is filled with water, what is done? They fix a *motor* (a machine) and take out all the water. So, He is not a ditch or a pit like this. What is He? He is the **Ocean** of Knowledge. So, will the knowledge sit in the intellect in a *second*? Will it take *time* or not? It takes *time*.

He keeps explaining [now] and He will keep explaining till the end as well. What does it mean? What does 'the end' mean? Till when will He keep explaining? 'The end' means when? Until the year 2036? *Arey!* Didn't you make any calculation yet? (Student: Until 2026.) He will keep explaining until 2026? (Student: Till when will the studies continue?) Tell [Me], how long will the studies continue? (Student: It takes 50 years for the studies [to be complete]. [It takes] **50** years for the study [to be complete] from when? (Student: From 76.) 50 years from 76? After that will the studies stop? Whether it is the *teacher* or the *monitor* who teaches the study... Do the studies stop if the *teacher* takes a leave for six months or do they continue? They continue. So, the *Supreme Soul* is the *Supreme Teacher*. But, does the *Supreme Teacher* make someone equal to Himself before going or does He simply go away? (Student: He goes after making someone [equal to Himself].) Whom does He make [equal to Himself] before going? *Arey*, does He make someone [equal to Himself] before going? Whom does He make [equal to Himself] before going? (Student: Prajapita.) The one whose name is added to that of Shiva. They say: Shiva-Shankar *Bholenath*<sup>8</sup>. So, it is certainly the teaching for one child for whom the Father Shiva is waiting. After the studies of that child are over, is there one teacher or [are there] two [teachers]? Do they belong to the household path or the path of renunciation? (Everyone said: The household path.) Ram and Krishna are the parents of the stage like world. And these two are the teachers.

Through them, will all the 5-7 billion human beings of this world study the study of Brahminhood or will some become Brahmins and others won't? It is alright if they become the Brahmins of lower category but they will become Brahmins for sure. Nine categories of the Brahmins are famous. In the same way, how many theist religions are there? There are nine theist religions. The Arya Samajis also... they will certainly not be called complete atheists. They believe at least in the incorporeal One. What? They don't believe in the corporeal one but when the corporeal one attains the incorporeal *stage*, do they accept [him] or not? They too accept [him]. So, all the 5-7 billion human souls that there are in this world, study the knowledge.

So, the studies will continue even till the end. What does 'the end' mean? The studies will continue even till 2036. Now, it doesn't matter whether anyone studies or not. The One who is the complete *Teacher* certainly teaches the complete study and goes. But the one who is not complete, the one who doesn't always remain stable in the soul conscious stage; who? Which soul doesn't always play the role of *maryaadaa purushottam*<sup>9</sup> in the Confluence Age? Is there anyone? *Arey!* (Student: Krishna.) Krishna is not praised as *maryaadaa purushottam* at all. This is the praise of Ram. But, what does even the soul of Ram become at the final moment? He becomes Ravan. So, is he *maryaadaa purushottam*? (Everyone said: No.) No. So, it was said, such souls also come [in knowledge], who don't study even a little. They

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<sup>8</sup> Lord of the innocent ones

<sup>9</sup> The one who is the best among all the souls in following the code of conduct

remain just atheist. They are unable to receive the inheritance of the Father. What is the inheritance of the Father? Happiness and peace.

When the capital is established, when you attain the *karmaatii*<sup>10</sup> stage, then the knowledge will become complete accordingly. Whose? All the religions that obtain kingship, which are they? All the religions that can be called religion or theist, how many are they? They are nine [religions]. Those who become Brahmins certainly are the ones who have faith; they do become the children of Brahma. So, those who become the children of Brahma, those who are theists, will those religions obtain even a little kingship or not? Definitely they will obtain kingship. If they obtain kingship, will their capital also become ready or not? Their capital will become ready. One thing is the capital of the vice less world and the capital of the vicious world is another thing. The One who is always incorporeal, vice less and egoless establishes the capital of the vice less world. Then, who is the instrument [to establish] the capitals of the vicious world in various religions? Is there anyone there, or not? Who is it? *Arey!* (Student: It is Prajapita himself.) It will be said to be Prajapita. Is Prajapita such a seed who lays the *foundation* of every religion, the *foundation* of every kind of religion, every kind of kingdom of the entire world or does he lay the *foundation* of just the Ancient Deity Religion? (Student: Of every religion.) He [lays] the *foundation* of every religion.

For example, the Mughal Empire was established. The Mughals ruled the land of India for hundreds of years. Well, the religion of the Muslims was established well before. How many years ago was it established? The Muslim religion was established when Prophet Mohammad came, 1400 years ago. It was [established], wasn't it? So, when a religion is established, its population is next to nothing. When there is no population at all, who will be ruled? When there is no population at all, how will the capital be established? So, after 300-400 years, when the population of that religion reaches lakhs (hundred thousands), then to lay the *foundation* of kingship, the soul of Ram and the *group* that is with Ram, all of them go and are born in that religion and the kingship [and] the capital of that religion is established.

Just like in the case of the Mughal Empire; who was its *founder*? (Student: Babar.) The very name given to him is Babar according to the *drama plan*. What? The very name is derived from [the word] 'Baba'. So, this is just an example. But whether it is the Islam religion, the Christian religion or any religion, first of all it is the *part* of the *Suryavanshi* souls<sup>11</sup> to establish the kingship in every religion. [The people of] the entire world are the descendants of the Sun. The stars, the Moon, planets, satellites and heavenly bodies take [their] light from whom? They take [their] light from the Sun. Yes, one is the Sun of Knowledge and the other is the one in whom the knowledge does not remain forever, he also becomes slightly ignorant for some time. This is why there is a saying in the world: Who swallowed the Sun? Rahu<sup>12</sup> swallowed [it]. Now, no one can actually seize the Sun of Knowledge at all.

Yes, has one [soul] received the *title* 'Almighty' or have two [souls] received it? (Students: Two [souls] have received it.) Who are those two [souls]? Maya has received the *title* of almighty as well as the father of the human world receives the *title* 'Almighty'. A *title* is one thing and the reality is a different thing. For example, when a *principal* goes on

<sup>10</sup> The stage beyond karma

<sup>11</sup> Souls belonging to the Sun dynasty

<sup>12</sup> Name of a demon supposed to seize the Sun and the Moon in his mouth and so to create eclipses

holiday, then [the one who takes his seat] receives the *title 'vice-principal'*. So, is it forever? No. So, likewise, to establish the kingship of every religion, to make them attain short-term kingship, the soul who has become the instrument comes and establishes the capital of that religion *time to time*. So look, everything has to be understood.

Yes, it will be said that [we receive] a limited inheritance from the limited father and an unlimited inheritance from the unlimited Father. Who is the limited father? Who is the limited father? (Student: Abraham, Buddha, Christ are the limited fathers.) Yes; the one who is the limited father can give short-term kingship. And, the unlimited Father gives the emperorship of the world. The capitals and kingdoms of the other religions were certainly established from the Copper Age, but did anyone receive the emperorship of the world? (Student: No one received it.) So, what will be said? Did they receive that inheritance of the emperorship from the limited father or the unlimited Father? They received that from the limited father. And now what about the Confluence Age? In the Confluence Age, it will be said [we receive it from] the unlimited Father. Though there are two unlimited Fathers here. We recognize them now.

In the Copper and the Iron Ages, the recognition of the unlimited Father... we neither recognize the Father of the souls nor do we recognize the father of the human beings. Who is the Father of the souls and who is the unlimited father of the human world? We recognize this now in the Confluence Age. When both the Fathers come together, we receive the unlimited emperorship of the world from the one Father. When they come together did they become one *personality* or are they two [personalities]? They are one *personality*. So, when you obtain the unlimited emperorship of the world, the mastership of the world, you will go to the abode of happiness and all the others will go to the Abode of Peace and sit there. There will be happiness and only happiness there, in the abode of happiness. There will be nothing but happiness in the unlimited abode of happiness, which the unlimited Father gives as the inheritance; there won't be the slightest sorrow. And the inheritance of kingship that we receive from the limited father, there is happiness as well as sorrow in it.

Now you are sure that the Father has come. And we are becoming the masters of the new world through the power of Raja yoga. What? We are not becoming the masters of the world through the power of violence, and we are not obtaining kingship through the power of violence. Otherwise, in the Copper and Iron Ages all the kingships that were obtained, all the thrones of kings that were taken, were they taken through the power of violence or through the power of non-violence, through the power of Raja yoga? (Students: Through the power of violence.) They did not know yoga at all. The kings were *bhogi* as well as the subjects were *bhogi*<sup>13</sup>. There were violent kings, violent kingship is temporary kingship. No one can obtain kingship over the entire world through the power of violence. *Acchaa*, remembrance, love, *good morning* and greetings to the sweet children. Om Shanti.

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<sup>13</sup> The one who seeks pleasure