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Clarification of Murli dated 19.11.68 (for bks)

Om Shanti. Today's morning *class* is of the 19th November 1968. Do the children remember Shivbaba? And along with Him do they remember the kingship of heaven? When you sit here, it should come in your intellect: we are the children of the unlimited Father and we are the ones who get the unlimited inheritance, the unlimited inheritance that no limited father in the world can give. Abraham, Buddha, Christ are said to be the biggest *great fathers*. They are the *fathers* of the biggest *generation* of the world, but they are the limited *fathers*. Not even the limited inheritance is obtained [from them]. This is the unlimited Father, who gives the unlimited kingship of heaven. And also, it is not for one birth, He gives it for 21 births. So, the children of the unlimited Father remember Him constantly. You will not get the inheritance without remembering [Him]. The inheritance of what? The foremost inheritance in the Brahmin life is the inheritance of purity. So, you have to make such *purushaarth* for this purity. Nothing related to the vices can ever last in front of us. It cannot come [in front of us]. And it is not only about vices, not even a single ghost should come. No ghost can stand firm in front of My children in the form of souls, who become stable in the soul conscious stage. Ghosts trouble the body conscious ones. So, you children should have such pure pride: We are the unlimited children of the unlimited Father.

He is the highest on high God [and] we are the highest on high children of that God. The [way of] conversing [and] behaviour should be so *royal*. The Father understands from the behaviour itself that this one is totally *worth not a penny*. He does not even have the right to be called My child. The *lokik* father also feels like this seeing the unworthy children. He feels wounded just on seeing them. It would have been good if such an unworthy child wasn't born. So, this is also the unlimited Father. The children know: the Father gives us unlimited teachings. But some unworthy children are such, who don't understand at all who is the One who teaches them and which highest on high teaching He gives. Otherwise it should always be in your intellect that the unlimited Father explains to you. That faith itself does not remain. The intoxication does not rise at all. Otherwise you children should be very proud: We are the children of such highest on high Father!

He is the One who stays in a high *stage*. It is also praised '*uuncaa teraa dhaam, uuncaa teraa naam, uuncaa teraa kaam*'¹. And they show Him residing on mount Kailash. There is certainly the memorial in the path of *bhakti*, isn't there? So, the children should become worthy from 100% unworthy. But they become [only] 10% worthy from 100% unworthy, some become 101% unworthy. They keep carrying the burden of 100 times sin even more. Baba explains so much! Do think a bit within: we are the children of such highest on high Father! Then our *character* should be so high! The praise of these deities should be our praise now. The people of the subject category will not be praised. But you children are Raja Yogis. You are the ones who study Raja Yoga from the one Father.

Lakshmi-Narayan are the only ones shown to have no defamation at all in the world. All the deities are defamed in the scriptures too. People also defame the religious fathers. All the human beings are defamed but there is no defamation of Lakshmi-Narayan. So, the

¹ Highest is Your abode, highest is Your name, highest are Your deeds.

children should also do *service* nicely like this. Both these Lakshmi-Narayan have done so much *service*, haven't they? So, [the children] should be so proud! In many children, there isn't any difference at all (in their progress). They face defeat from Maya and keep becoming spoilt even more. Otherwise they should have so much intoxication within. The intoxication should be constant: we are the children of the unlimited Father. The Father says: To keep the intoxication constant keep making [others] equal to yourself and keep giving My introduction to everyone.

You will acquire splendor only by doing *service*. Only then will you climb on the heart of the Father. So, only the one who has climbed the heart of the Father is a good child. The Father has so much *love* for the children. He keeps the children on His head out of love. He has this much attachment for the children! But that is the limited attachment. It is the illusive attachment. This is the unlimited Father and it is about the unlimited. There will certainly be no father, who does not become happy on seeing the children. He becomes extremely happy on seeing the children. So, when you sit here, you should understand that Baba teaches you and Baba Himself says, children, *I am your most obedient servant*. He is the *Teacher* as well. The unlimited Father will **certainly** have done some *service*, only then is He praised and worshipped so much in the world. The entire world, the people of all the religions believe in the one Father. These are such *wonderful* things! So, He is praised so much! When you sit here, you should have the intoxication of these things in the intellect.

Those *sanyasis* are the ones who do belong to the path of renunciation. Their religion itself is different. And the Father explains this too. You did not know what the path of *sanyas* (renunciation) was and what the path of household was. You have to remain in the household *ashram* and do *bhakti* and so on. So then, only you get the knowledge. Now you have come to know that those *sanyasis* will not gain knowledge at all, whether they are the limited *sanyasis* or the unlimited *sanyasis* of the Brahmin world. In fact, liberation in life is obtained through the knowledge and they do not believe in liberation in life at all. They say: The happiness of heaven is equal to the droppings of a crow. So, you study such a high study; and look, how simply you sit! You are sitting down in *tapasyaa* in the Dilwara temple² too. And *vaikunt* (heaven) is shown above. When you attain the complete *stage* of *tapasyaa*, your *stage* becomes high automatically. So, on seeing the *vaikunth* above human beings think, heaven must be somewhere above. It is not about [being] above or below, it is about the high *stage* of you, the soul like children, the *stage* that you assimilate *permanently*.

So, all these things should come within you children: this is our unlimited *school* and we study the unlimited studies in it. Wherever you go to roam about, this very thought should go on in your intellect. So, you will enjoy a lot by thinking this. Just see, no one knows the unlimited Father in the world. The limited Brahmins don't know Him and the incomplete Brahmins of the unlimited Brahmin world, those who have learnt the incomplete knowledge do not know the Father either. [It is] because the rust of the soul has not come off *basically* (in the basic knowledge). The rust of you children has come off *basically*, so you have recognized the Father. Being the children of the Father if they don't know the *biography* of the Father, they will certainly be called fools. There is the life story, isn't there? They do not know, so they call Him omnipresent. Now, what will the biography of someone omnipresent be? How will He be praised? How will He be worshipped? They say: He is present in dogs, cats, stones (*patthar*) and walls (*bhittar*). So, will they sit and praise dogs, cats, stones and walls? Defaming the Father so much is called great foolishness.

² A famous Jain temple in Mount Abu.

What the human beings keep saying for God! They say for God Himself: You Yourself are worship worthy and You Yourself are the worshipper. *Arey*, God neither becomes worship worthy nor does He become a worshipper. This is the praise of you children, that you become a worship worthy deity from a human being, later you fall down from [the stage of a] deity and become a beast, you become a demon (*shaitaan*). So, you should think, will God accept worship in lumps of soil (*thikkar*) and walls (*bhittar*)? Something which scatters away just on receiving a kick is called *thikkar*. You children should also have a very faithful intellect. You should have such a faithful intellect that you remain unshaken even in the *final* examination of Maya. Otherwise it will be called *thakkar buddhi* (a *thikkar* like intellect). Just like there is a lump of soil, it breaks on receiving a slight kick. There are many children like this who break away from the knowledge on receiving a slight blow of Maya. I will not come in such ones with a *thikkar* like intellect. I neither come in the ones with a *bhittar* like intellect. A wall is called *bhiit*, those who stand like a wall in the path of the knowledge of God. They neither recognize God themselves nor do they allow others to recognize Him. Will I enter the ones with such a *bhittar* like intellect?

So, you children should have so much joy within [thinking:] we are the children of such a highest on high Father. Now we have become worshippers again. Then, Shivbaba makes you so high from a worshipper. Then according to the *drama*, you yourself start worshipping Him. The worldly people do not know these things, when *bhakti* starts. In fact, in *bhakti* the intellect keeps wandering. The intellect does not find a destination (*thikaanaa*). You children find a firm destination in knowledge. The intellect becomes stable at one place. So the Father keeps explaining to the children daily: You children should have a lot of joy within also when you sit here. Experience pleasure by remembering constantly³: who teaches us?

Second *page* of the *vani* dated 19.11.68. It should always remain in the intellect that God the Father teaches us. Otherwise, you must have not even heard in many births that God sits and teaches someone. In the path of *bhakti* they think, God of the Gita is Krishna. Now, they have shown Krishna in the cycle of birth and death. Krishna is anyway complete with 16 celestial degrees. The one who is bound in celestial degrees also becomes devoid of celestial degrees. The Sun is not bound in the celestial degrees. God is like the Sun of knowledge. It is also said in the scriptures, *kalaatiit kalpaantkaari*⁴. He is beyond the celestial degrees. Yes, the human beings who become devoid of celestial degrees, He makes them complete with 16 celestial degrees.

(Baba reads again:) Otherwise, no one must have ever heard that God who transforms the human beings into deities sits and teaches. Now, how will Krishna teach the knowledge? The One who teaches should certainly be the Highest on high. On one side they say '*He Krishna Narayan Vasudev*' [meaning] Krishna himself is Narayan. On the other side they say, when God taught the knowledge, He made *nar* (man) into Narayan. So, is it that the one who teaches as well as the one who studies is Krishna Narayan? How can both be the same? If Arjun is *nar*, then the one who makes *nar* into Narayan should be higher than Narayan himself.

The one whose house is in the water of knowledge is called Narayan. He always rests in the water of knowledge. He who thinks and churns is called knowledgeable (*gyaani*). Now,

³ *Simir simir sukh paao.*

⁴ The one who is beyond the celestial degrees and who puts an end to the *kalpa* (cycle).

tell [Me], is there any need for God also to think and churn? Will the one who possesses a mind think and churn or will the one who is always *aman*⁵ think and churn? Then, the Father does say: Well, suppose Krishna himself is God of the Gita, even so your stage should be so high. Now, you understand that Krishna was a human being with divine virtues; God comes and makes a human being with divine virtues. So, there will certainly be a difference in the thinking of God, the thinking of the human beings and the thinking of the deities. A human being has an unstable mind. His [thinking] is called *manushya mat* (the thinking of a human being). The thinking of a human being, the one who has an unstable mind... will he perform the act of bringing downfall or will he uplift someone? Human beings have made human beings just fall down in the *history* of the 2500 years.

The thinking of the deities... The deities are the ones with divine virtues. They can teach only the assimilation of divine virtues. The deities do not have knowledge. Only the one God is eternally knowledgeable. He is called *Sadaa Shiva* (forever beneficial). The deities certainly come in the cycle of birth and death. The one who comes in the cycle of birth and death forgets everything. God certainly doesn't come in the cycle of birth and death. So, there is a world of difference between the wisdom of the human beings, the wisdom of the deities and the wisdom of God. A book [named] '*manushya mat aur ishwariya mat*' (the thinking of human beings and the thinking of God) has also been made. And there is no need for the deities to take anyone's advice at all. The right and need to take advice is for those who kept receiving the advice of human beings and kept falling down through it. The highest on high God comes and gives them the highest on high advice. Human beings want the directions of God. The deities received advice in the previous birth, through which they obtained a high status.

Now, you children are certainly receiving the shrimat (the elevated directions). The elevated one is called *shri*. Narayan will not be called the most elevated; no deity will be called so [either]. The deities are just elevated. The One who makes those deities into deities is the most elevated. This is why His *title* is *shri-shri* 1008, *shri-shri* 108, the One who comes and makes such an elevated gathering, such that the name of you children becomes famous in the entire world. You children are getting such elevated directions now. So, certainly, the One who gives [it] should also be the most elevated. Now look, there is such a difference between the opinion of God and the opinion of human beings! This book on '*shrimat and manushya mat*' is really *first class*. But until today no one has given such news: we met this one and that one, we explained to them and gave them this book. So, if they read the book carefully, it will come in their mind too, what the wisdom of God says. Certainly, they will have to follow the directions of God and the entire world will have to follow it. Only then will the entire world be benefited. When you go to meet someone, there are such children who do not remember at all to bring something for the person whom they go to meet. They go just like foolish people. They do not even remember that their (whom the children go to meet) status is high in this birth. They hold respect and honour in the world. They might have certainly performed good deeds. So, you should take a gift for them. Otherwise the children remain in their own pride.

Now it should come in the intellect of the children that the *contrast* between the opinions of human beings and the wisdom of God is very good and it is also very necessary to explain [this]. When you were human beings, you used to follow those opinions, and now you have become Brahmins, the Brahmins who are worshipped, so the Brahmins are certainly proved to be elevated. The Brahmins themselves get the directions of God through Brahma.

⁵ the one who does not have a mind / peaceful

So, there is such a difference between the directions you children get and the directions that the human beings receive. Apart from the shrimat of the one Father the directions of all the others are corrupt directions. Everyone is sinful in this sinful world. Everyone will be a deity in the pure world. There, there is no need to take directions at all. So, whose directions should we take in the demonic world? It has certainly come in your intellect that the one Father, who is the most elevated, has come. Books and so on, all these are made by demonic intellects. They have made so many scriptures, and who has made those scriptures? Did God sit and make them? They say that Vyas was God. If Vyas was God, God will certainly make a high world... how did you become the ones with such a sinful intellect by reading the scripture of God Vyas?

The Father says, these scriptures are made by many human beings. Whoever sits on the seat, they consider him as the one who sits on the seat of Vyas. The Father says: I am not the child of any father. I don't have any father. I am the *Supreme Father*. I am the *Supreme Teacher*; I don't have any *teacher*, who would have taught Me. Am I the disciple of any guru, from whom I would have learned? So, all these things should be understood. Well, they do know that they all have a monkey like intellect. They show that He took an army of monkeys, but then they also show that the monkeys themselves became worthy of [being in a] temple. They are shown with the dress of deities. Gradually the children will keep coming. They will keep becoming worthy of [being represented in a] temple. Otherwise there are many children who follow only the opinion of human beings; they do not catch the elevated opinion of the one Father at all. Then, you children tell them, we follow the opinion of the one Father. He teaches us, this is why it is praised that God speaks (*Bhagwaanuvaac*). We go to study from that God. And we go for 45 minutes to one hour daily. We are *regular* in [studying] that study. We study the knowledge being *punctual*. In the *class*, we do not take much *time* of the *Supreme Teacher* either.

Yes, we try to be in the journey of remembrance while walking and moving around, while working and at all times. As for the rest, sitting especially for remembrance is a waste [of time]. So, the Father says: Both your knowledge and yoga are easy. While walking and moving around, while sitting in a train also you can teach the study to someone. It is such an easy study and there is only one word to study: *Alaf*. If you know *Alaf*, you came to know everything. What is *Alaf*? (Someone said: The first number.) Yes. *Alaf* is separate, *nuktaa* (point) is separate and *be, pe, te, te, se* are separate *number* wise (with different levels). In the *basic* study the introduction of the *nuktaa* is given. *Nuktaa* means a point. We souls are points and our Father is also a point. But it is incomplete knowledge. Through that we don't come to know what the *part* of us, the point souls on this stage is. Being an actor, if someone doesn't know his *part*, he is a fool. So, the Father says: I come and teach you the complete knowledge.

To have the knowledge of the soul means how the *part* of many births is recorded in the *record* (tape) like soul [or] point, all this should come in the intellect. 'In which particular religion will my soul play a *part*? In which particular country does the soul have to play its *part*? In what way, how many births does it have to take? In the relationship, contact and connection of how many souls does it have to come for many births?' All these things should sink in the mind and intellect in the form of the soul. Then it will be said that we received the complete knowledge of [our] soul. But only the one who has the complete recognition of the Father, who gives birth, can have that knowledge. You will get the introduction of the soul through the *connection* with the Father. So, you should keep firm that those who have a

relation with the Father, we too should have a relation with them. If [they] have no *connection* with the Father, if [they] have no relation with the Father, then we don't have anything to do with those souls. It is as if they are dead. Such souls should vanish from [our] memory. Otherwise, the *shooting period* is going on. Whomever we remember are shot in the *drama*. Our karmic accounts should be made on the basis of [the connection with] the Father.

There is only one study of the Father, there is only one scripture of the Father, the Shrimad Bhagwad Gita. Theirs is the non living book, but even the mother Gita of the Father has a living form. '*Mata, O mata! Tuu hai jag ki bhaagya vidhaataa*⁶'. Just as there are two fathers, there are two unlimited fathers; in the same way there are two mothers of ours. One is the true Gita and the other is the false Gita. The true Gita remains only true from the beginning till the end and does not come under the influence of any human being. The false Gita is misled. She too is a mother anyway. One is called Bharat *mata* (Mother India) and the other is called *Jagat mata* (World Mother). When the nature and *sanskars* of both the mothers combine and become one, then it will be called 'the true Gita'. If she is the mother, it is her responsibility to uplift her *hamgenes*⁷ first. We Brahmin children also have two unlimited mothers, one is the junior mother and the other is Jagadamba, meaning the senior mother. This is why, it is also said, this Brahma is your senior most mother, but the body is of a male, this is why he is not worshipped. Why? It is because all men are Duryodhan, Dushaasan⁸. When that same senior mother leaves the male body and plays the *part* entering some mother, she is worshipped in the form of Jagadamba. She is worshipped in the form of Durga. Idols and temples of her are made. Otherwise, neither temples of the Brahma with a beard and a moustache are built nor are his idols made, he is not worshipped either. So look, there are numerous Hindu scriptures in the path of *bhakti*. And we Brahmins have only one scripture, the Shrimad Bhagwad Gita. She is the mother. Is that mother only a soul or is she along with the body too? She also has a body. The body is an effigy of the five elements. This is why she is called *prakriti mata* (Mother Nature). The living soul resides in it. When the soul conscious stage becomes firm, she attains the complete *stage*.

So look, if you collect [all] the scriptures of the path of *bhakti*, the entire house will be full. And in the path of knowledge, there is just one Gita. Its very name is Shrimad Bhagwad Gita. Which kind of directions? She is the one who gives the most elevated directions. 'Bhagwad' means created by God, because she is the mother Gita. He is the Husband God of the Gita. The husband is the creator [and] the mother is the creation. The human beings made the Gita false. How did they make it false? Whose name did they put instead of God? They made Krishna the husband God of the Gita. *Arey*, if the child Krishna is made the husband God (*Pati Parmeshwar*), it will be such an atrocity! The entire Bharat fell into the pit of degradation. Now, this greatest mistake has to be corrected. It will be corrected when they recognize the one God the Father and the Shrimad Bhagwad Gita.

They spend so much on the scriptures of the path of *bhakti*. Now the Father says, making it very easy, remember only the Father. Then you will certainly receive the inheritance of the Father, the kingship of heaven. The *aim* and objective is also standing in front of you children: this picture of Lakshmi-Narayan. There is no need for the Father to say anything. He just says '*Manmanaabhav*' (merge in My mind). To explain this one word, such an elaborate explanation is given. When this explanation sits in the intellect, you children will

⁶ Mother, Oh mother! You are the world's creator of fortune.

⁷ Those of the same category.

⁸ villainous characters in the epic Mahabharat

constantly be fixed in the soul conscious stage. Then, the entire expansion of the knowledge will vanish from the intellect. *Manmanaabhav* itself is more than enough. That is all! If you become *manmanaabhav*, there is no need to say *madyaajibhav*⁹ either.

Make just one *mantra* firm. What? *Manmanaabhav*. What is the example of it? Is there any picture which is shown as an example of [being] *manmanaabhav*? (A student: The *Raas liilaa*¹⁰.) The *Raas Liilaa*? Is it [an example of being] *manmanaabhav*? *Arey*, it is even more the *dance* of knowledge. It has become very elaborate. In the *Mahaa raas liilaa*, they have shown the *dance* of knowledge with the 16,000 *gop-gopis* (cowherds and herd girls). Its *symbol* is... what? The picture of Shankar sitting in remembrance. What does Shankar do? Absolutely nothing. Does he do anything? Does he perform a *yagya*¹¹? Does he make donations? Does he perform any meritorious act? The Father says: Shankar does not do anything. An action is done through the *karmendriya*¹². Shankar is not shown acting through the *karmendriya*. He constantly sits in remembrance. Sitting in remembrance is not an action of the *karmendriya*. This is the unique *stage* of *manmanaabhav*. He takes the sovereignty of the world only through remembrance. So there is no need at all for him to do any act of sacrifice through the other *karmendriya*. *Eke saadhe sab sadhe, sab saadhe sab jaaye*¹³. He becomes the emperor of the world through the remembrance of the One. That is why Shankar is called *Vishwanath* (the lord of the world).

The entire Bharat was *heaven*. So, did you forget such a *heaven*? If you have forgotten it, it will be called the fate decided by *drama*. Now, the Father has come. You certainly know that He comes after every 5000 years to teach. The inheritance of the unlimited Father will certainly be the new world. This is something obviously easy: If there is the Father, He will certainly give the inheritance and go. It is not that He will come in the body of Brahma, narrate the knowledge and go away. And there is no question of saying it to be of lakhs (hundred thousands) of years. To say that the world cycle is of lakhs of years is as if they have locked the intellect. If you tell the people about [the cycle being] lakhs of years, no one will ask for an account [of it] at all. The Father says: The account of 5000 years can certainly be given. I come and tell [you] about it: There is heaven for 2500 years and hell for 2500 years.

The days are counted in the world of hell because there is sorrow in hell. A human being counts every day in sorrow. Whether they are the Hindus, the Muslims, the Sikhs or the Christians, they make eras to count days. The English made the Christian era, the Muslims made the Hijri era, the Hindus made the Shaka era, the Huun era, the Vikramaditya era. Were these eras made in the world of happiness? From when did this counting of days start? It is when [the time of] sorrow starts in the world. So, this is the night of 2500 years in which the human beings suffer misfortune. What the elevated directions are, no one finds it at all. They face blows at every door (*dar-dar*). They are roughly treated by the gurus, they suffer misfortune in the pilgrimages, in the temples, the mosques and churches. No one finds the path. So, this is the 2500 years night and the 2500 years day. There is light in the day. Everyone remains awake in light. The soul becomes living and remains awake. The deities are in the soul conscious stage. Om Shanti.

⁹ Become the one who performs actions for Me.

¹⁰ The round dance of Krishna with the herd girls of Braj.

¹¹ A sacrificial ritual.

¹² Parts of the body used to perform actions.

¹³ By pursuing the One, we can get everything. By pursuing everything, we lose everything.