

**VCD No.152, Cassette.No.623, dated 5.7.04,**  
**at Indraprasth (Calcutta, Maneshwar party)**  
**Clarification of Murli dated 30.08.65**

Today it is the morning class dated 30<sup>th</sup> August, 1965. The record played is – ‘*Omnamoshivaay*’. Omshanti – who said this? Did the soul say this? The soul spoke through the organs of the body. The soul is imperishable and the body is perishable because the soul leaves one body and takes another. How many births does it take? Does it always keep on leaving one body and taking up another body? No. A soul takes at the most 84 births. This is called the cycle of 84 [births] and it is not that everyone takes 84 births. Some take 84 births and some also take lesser number of births. The human beings do not know these matters, as to, how many births does a soul take? Why is it called a cycle of 84 [births]? The human beings do not know; God knows. For example, God had told Arjun in Gita – O Arjun! You do not know about your births; I will tell you.

You have heard in the song as well – ‘*Shivaay namah*’. Shiv is the highest on high, the Supreme Father. Higher than whom? What does ‘highest on high’ mean? (Someone said – highest among all) Highest on high is in the soul world or in this world? In the *Paramdham*-like stage that develops in the corporeal world, his stage is highest. So, it has been said – Shiv is the highest on high Supreme Father. Shiv, not Shivbaba. Shiv. There is a difference between Shivbaba and Shiv. What is the difference? Shiv is the name of the point. The name of my point (i.e. soul) alone is Shiv. Your names fall on your bodies and the name of just my soul is Shiv. So, Shiv is the highest on high, the Supreme Father. Among all the point-like souls, which play a part, He is the highest on high and He is a resident of the incorporeal world, where we souls also reside. Then below Him are Brahma, Vishnu and Shankar, who are subtle world dwellers. These are the levels. Which three levels have been described? Brahmपुरi, Vishnu puri and Shankarpuri.

You have heard the glory of the highest on high Supreme Father Supreme Soul – *Shivaay namah*. You are my mother and father, helper, relative – this is His glory. Hm? It is said that - You are my mother, my father, helper, relative; they attach all kinds of relationships for him; so, it is His glory/praise. Through whose body was this uttered? (A mother said – It was uttered through the body of Brahma) It was uttered through the body of Brahma, so it should be said – this is my glory. It has not been said like that. While sitting in the body of Brahma, He said – this is his praise. Two meanings are proved from the phrase ‘His praise’. One (meaning) refers to the part played in the form of a Father at the beginning of the *yagya*. *Aham Beej Pradah Pita*. I am the one who sows the seed of knowledge; I am the Father, the Supreme Father; and the second (meaning) refers to the part that is going to be played in the future. The Vani is of the year 65, is it not? So, a hint was given – this is His glory. It means that it is not the glory of this one. What does ‘this one’ mean? It is not the glory of Brahma.

Then, they will say– ‘*Brahma devataay namah*’ (I bow to Brahma, the deity). What? They will not say it now, ‘they will say’...

In the future, when Brahma becomes complete, at that time they will say– ‘*Brahma devataay namah*’. *Shankar devataay namah*. That one is the creator and that one is the creation. What was said? Who has been described as the creator and who has been described as the creation? Hm? (Someone said – The Father Ram) No, the name of Ram was not mentioned now. Now only two names were mentioned. They will say – ‘*Brahma Devataay*

*namah*', '*Shankar devataay namah*'. That one is the creator, that one is the creation. Who is the creation? (Someone said – Shivbaba) Shiv's name was also not mentioned now. Now only two names were mentioned, weren't they? Firstly, the name of Brahma was mentioned and secondly the name of Shankar was mentioned. So it was said - That one is the creator, that one is the creation.

Then this is a human body, in which I enter, who thinks and churns... It is said '*mananaat manushya*' (the one who thinks is called human being) The one who thinks and churns is a human being. Children of Manu mean *Manushya* (human being); and if one does not think and churn, he is an animal. If the mind performs its job, then one is a human being. The animals do not think. So, it is a human body in which I enter. It is just in this human world that one becomes impure and pure. The matter of impure and pure is neither there in the subtle world nor in the Supreme Abode. One gets transformed from impure to pure in this human world itself. In the Golden Age there are pure and in the Iron Age there are impure.

5000 years ago, there were deities in India. What was said? 5000 years ago. Why? Did they not exist 4999 years ago? Hm? Why? Did deities not exist 4999 years ago? (Someone said – they did exist) They did not. Because the ones who are perfect/complete in 16 celestial degrees are said to be deities. If their celestial degrees keep on decreasing, then they can be the souls who get converted to other religions, they are not the souls who firmly belong to the ancient deity religion (*Devi-Devataa Sanaatan Dharma*). That is why it was said - 5000 years ago, there were deities in Bharat, when there was the rule of Lakshmi and Narayan. And they were human beings too, but, 'all-virtuous, complete in 16 celestial degrees' – this is not their praise. Whose? Those who are unable to get transformed from impure to pure. It is the glory/praise of those who get transformed from impure to completely pure and perfect/complete in 16 celestial degrees.

There is no violence there; they do not indulge in lust (*vikaar*). '*Kaar*' means '*kaarya*' (action/deed). '*Vikaar*' means '*vipreet kaarya*' (opposite action/deed). Such an action which causes sorrow or pain to others. Deities do not perform such actions. They are said to be completely without vices [*viceless*]. Not incompletely *viceless*, but completely *viceless*. The vicious human beings sing their glory/praise. Whose? The vicious human beings sing the glory/praise of the ones who become deities without vices. This matter is of when? (Someone said – 5000 years ago). Is it not of the time in between? Is it not in the copper age? Is it not in the Iron Age? They sing the glory/praise in the Iron Age as well. Whose?

Those who were pure are praised and, what about the Confluence Age? Even in the confluence age, those who are impure will have to sing the glory/praise of those souls which go on becoming pure, in comparison to them. The vicious human beings sing their glory/praise – you are perfect/complete in all the virtues, you are complete in 16 celestial degrees, you are completely non-violent, you are *Maryada Purushottam* (the highest among all human beings in following the code of conduct) and we are degraded and sinful ones. They remember the Supreme Father as well but nobody knows him. That is why they are orphans. What are those who do not have any one to look after them called? 'Orphans'.

They also sing – you are our mother and father; from whom we receive so much heavenly pleasures. So, this praise is of which time? Certainly, the Supreme Soul Father comes in this Confluence Age and gives a lot of happiness, to those, who accept Him as the mother and the father. And those who are unable to accept, those who are unable to develop faith, cannot get accommodation/shelter (*thaur*) because they become instrumental in causing the defamation (*ninda*) of the *Sadguru*. To have caused the defamation of the *Sadguru* means to have caused the defamation of the teacher as well as that of the Father. So, they become

instrumental in causing three-fold defamation. Therefore, they do not get the accommodation/shelter. When? During the period of destruction. It has been mentioned in the scriptures of other religions as well that, when the destruction takes place, the God's servants would live very comfortably and those with an opposite intellect will experience great sorrow.

So, one gets a lot of happiness. Later, when the kingdom of Ravan begins, the human beings forget the Father and become impure, orphans and poor, and they keep fighting and quarrelling with each other. What was said? Now, if we keep fighting and quarrelling with each other in the Confluence Age as well, then what does it prove? Are we the children of the mother and the Father? Is there the canopy of the mother and the Father on us or are we orphans? If we keep on fighting and quarrelling, we are orphans. Look, there are just fights going on everywhere. How many partitions there are! In heaven, there was just one kingdom of Lakshmi and Narayan. Bharat was the master of entire heaven. Here it has fallen into pieces. This ocean is yours, this ocean is ours. This land is ours. Punjab, UP, Rajasthan, each one has become separate. Fights take place over languages too. Why do they fight over languages? It is because they do not know at all who the one father of all of us, the father of the entire world is and what his language is. If we recognize that Father, then we can recognize his language as well.

Bharat was the master of heaven. Now it has to become heaven. The Father sits and explains to the children – how this world cycle rotates? The unlimited father tells the children – how foolish you have become! You even say – O Supreme Father Supreme Soul! But you don't know His biography. One must know one's father's biography, mustn't one? The Father is the purifier of the impure ones; He is the giver of true salvation. You do not know this. You just tell that God is omnipresent. Then, how will one receive inheritance from the omnipresent? Certainly, the Father, who gives inheritance is required, isn't he? But if the father gives birth to the children and if the children are asked– where is your father? Then will any child say that he is omnipresent? Well, the unlimited father is the creator. We call him – O! Purifier of the impure! Come and make us pure. Just as we were pure in heaven, make us pure once again. Now we are very sorrowful. Ever since the kingdom of Ravan begins, all the human beings start becoming impure. As soon as the kingdom of Ravan began, and as the king....whose kingdom is it? Ravan's kingdom. So, as the king so the subjects, all become sorrowful. Ravan is precisely the one who makes [others] cry, the one who causes pain.

24.00 So, they keep running from pillar to post [door to door]. They think that – the Supreme Soul is present in all: the stones (*thikkar*) and the walls (*bhittar*). Does its shooting take place even now or not? Also in the Confluence Age, we are doing the shooting of this matter. Of what matter?

That the Supreme Soul is present in stones too. What kind of stones? There are lumps of mud, aren't there? If it is kicked slightly, it breaks. So, such souls which follow the path of knowledge and which break away from the path of knowledge if they get kicked by Maya a little; they lose faith over the Father. People think that the Supreme Soul is present even in such souls. The ones who possess a stone-like intellect. Just as the stone is very hard. If you draw a line on the stone, would it vanish? So, people think that the Supreme Soul is also present in such people who possess a stone-like intellect.

The idols are made up of stone and [on] walls, are they not? And what are those idols considered? That they are God. This matter is of when? Who performs the shooting for this? Hm? (A mother said – In the world of Brahmins) Does the shooting of this also take place

in the confluence aged world of Brahmins? No! Here, Brahmins do not prepare any idols of stone. Hm? Do they make? Don't they make of stone? Hm? When they organize fairs, don't they prepare pictures of deities? Hm? That they make on papers. They do not make [idols] of stone. When people worship the idols made of stones and walls, they think that – there is God also in them. Hey! How did God emerge in a stone? It means that God does not enter into those who possess a stone-like intellect. The Supreme Soul would enter into only the human being who thinks and churns. He would not come in a demon, he would not come in someone possessing a stone-like intellect and He would not come in a deity. In whom would He come? He would come in a human being.

He lives in the Supreme Abode. When He is the highest on high enabler (*kartaar*), then in whom would He come? So many pictures are prepared. When they become old, they throw them away. This is the worship of dolls. Bhakti is degradation. When there is degradation, then they say – O Baba! Give us true salvation (*sadgati*). Otherwise, they keep on worshipping dolls. They would worship male-dolls and female dolls. These are matters of which place? The shooting takes place in the Confluence-aged world of Brahmins as well. So, they start worshipping such male and female dolls. They consider the bodily gurus to be God. All have forgotten (Him i.e. Shivbaba). The giver of true salvation to everyone and the purifier of the impure ones is Shivbaba. All the human beings remember Him. He is everyone's husband of husbands and the father of fathers.

The Father says – Children, now become pure. Now your soul has become impure. Alloy (*khaad*) has got added to it. What kind of an alloy has got mixed? (A mother said – the alloy of vices) Hm? (An alloy of vices) The alloy has got mixed. Does the alloy get mixed from the Copper Age itself? Did the alloy not get mixed in the Silver Age? The alloy gets mixed in the Silver Age also. Of what? The soul that was like gold in the Golden age, in that, the silver like alloy got added in the silver age. In the Copper Age,. The alloy of copper got mixed. And in the Iron Age, the colour of the company of the souls which play a dark iron-like role gets applied. So, all of you went on becoming impure by getting coloured by such company.

Now what is the method for becoming pure? Hm? The Father has come; the hero actor has come. So, if one recognizes the hero and keeps the company of the diamond [heera], then one would become highest on high once again. Alloy is added to real gold, isn't it? When alloy is added, the value of gold decreases. So, this is also a degraded world. Earlier, this world was in Golden Age; it was completely without vice. Later the alloy of silver got added. The Silver Age comes after the Golden Age. Then we enter the Copper and Iron Age. The soul keeps on becoming impure. Now the souls have become completely Iron-aged. The same Bharat was pure (*satopradhan*) and has now become impure and degraded (*tamopradhan*).

Only those who had come first of all would have to definitely take 84 births. What does it mean? Who takes 84 births? Those who come in the middle of the Golden Age, those who come at the end of the Golden Age would not take 84 births. Those who come at the very beginning of the Golden Age would take complete 84 births. Christians come later. It means that even in the Golden Age, those souls, which descend (from the soul world) at a later stage, although come in the Golden Age, but still, they would be said to be the souls belonging to other religions; they would not be said to firmly belong to the deity religion. Those Christians would not be able to take 84 births. Which Christians? Is it those who come after Christ? Hm? Those who come after Christ would not take 84 births at all, because Christ himself does not take 84 births, but even the one in whom (the soul of) Christ enters,

does not take 84 births. Those who come after Christ must be taking 35, 40 births. They take very few births. Not everyone can take 84 births. The age of those who take 84 births is complete now and the age of the world is also complete.

Second page of the *Vani* dated 30.08.65. Then this world would become new. When Bharat was new, everyone was happy there. Now, what has Bharat itself become? Bharat itself has become 5000 years old. What is the age of Bharat? It has become 5000 years old. When Bharat was new, everyone was happy there. Now Bharat is old and degraded, so, all of them, all the residents of Bharat are sorrowful. There is happiness in the new world and there is sorrow in the old world. So, the old house is demolished. What? Can it be possible that someone builds a new house and does not demolish the old one? The old house is demolished and the new house is built.

Everyone is sorrowful in the old world. Then, the father alone makes all of them happy. Bharat was prosperous in the Golden Age. All the remaining souls were in the abode of peace, which is called the power of silence. Silence world, then the subtle world (*sookshma vatan*). Over there, bodies do not exist at all, so how will the soul make sound? Where? In the subtle world and in the soul world. So, now all the souls are degraded and impure. That is why this is called the Iron Age. Earlier it was the Golden Age. Now again the Father takes to the Golden Age, i.e. He transforms human beings into deities.

In the Golden Age both wife and husband remain pure. What? Both remain pure equally. In today's world, women are found to be more pure; men become more impure. Where? Even that varies from country to country [Even that is accountable to the country]. It is not the same case for all the countries. So, in the Golden Age, both wife and husband remain pure. That is called the Kingdom of Ram. Now it is the kingdom of Ravan. People keep hurting each other. They keep using the dagger of lust. God says – children, this lust is the greatest enemy. This has given you sorrow. You have been experiencing downfall due to it. Now no celestial degree is left/ remains. The father has come to make you complete in 16 celestial degrees once again. For this, you need not even renounce the household like the *sanyasis* (monks). What? In order to become pure, in order to learn Father's knowledge, there is no question of leaving the household. Neither is there any question of leaving the *lokik* (worldly) household nor is there any need to leave the *alokik* (the other-worldly) Brahmin family.

In order to go to the pure world, one will definitely have to become pure in the last birth. What? Now, if the mothers in bondages are told that there is no question of leaving the household, but one must certainly become pure, then they would get confused. So, what should they do? Hm? The Father tells. What does He tell? Remember me. If you remember (me), then wherever the intellect goes, it will get the same kind of company. The bodily organs are non-living. Does the non-living get influenced by company or does the mind and intellect get influenced by the company? The mind and intellect gets influenced by company. So, the Father does not give the direction to leave the household. One must definitely become pure in the last birth to go to the pure world. Those who become pure through the Father will become the masters of the pure world. What was said? (A mother said – one would become masters of the pure world) Who? Those who become pure through the Father would become the masters of the pure world and if one becomes pure through the other bodily religious gurus; first of all, they do not become pure at all. What? Human beings cannot make human beings pure. Human being can never be complete himself.



It is just one Supreme father Supreme soul. Those who live under him, in his control are called surrender. Not surrendered through papers. What? Some one may write on a paper. Not that. 'Surrender' through the mind and intellect. Surrender through the body, surrender through the mind, surrender through the wealth, but their mind, their intellect should surrender first. So, those whose intellect is surrendered like this, who become pure through the Father, become the masters of the pure world. What? How many such souls with a surrendered intellect emerge in the end? Those who get transformed from impure ones to pure ones through the Father - how many such souls with a surrendered intellect emerge? Hm? (Someone said – very few) How many such 'very few' ...who become the masters of the pure world? Which is the pure world? Hm? (Someone said – it is the Golden Age) Is it the Golden Age. Is it not the Silver Age? Hm? (A mother said something) Yes, the Silver Age is also a pure world.

So, from the beginning of the Golden Age to the end of Silver Age, how many would emerge, who would become the masters of the pure world? Hm? (Someone said – 33 crores [330 million]) Not 33 crores . 33 crores is not the population at the end of the Silver Age. If the population reaches 33 crores at the end of the Silver Age itself, then what would be the population at the end of the Copper Age? It would increase very much. The population at the end of the Silver Age is five to ten crores [80 to 100 million]. The population would not be more than that. So, the number, of those who become pure through the Father has been mentioned to be 16108. The *raajparivaar*, i.e. the royal family. Those who become completely surrendered through the mind and intellect till the end. They become the masters of the pure world. Well, that could be either the pure world at the end of the Silver Age or the pure world at the beginning of the Golden Age. Those who become pure at the beginning of the Golden Age would be number one. Those who become in the middle would be the second number. Those who become the masters of the pure world in the end would be the third class.

You children have come here to the Father. Who have come? You children have come. Who is called 'you'? Those who are face to face are called 'you'. You have come to the Father. This is the head-office, where all the children come. The *paarloukik* father tells souls. What? He does not tell everyone. Why? Are there not 500 crore souls? There are. Then, does He not tell them? (A mother said something) No. It has been said in the *Murli* – “When the entire rust on the needle-like soul gets removed, you children would learn directly from the Father.” What? It means that - Those whose needle-like soul’s entire rust has not got removed even basically....what? Those from whose needle-like soul, the entire rust has not got removed basically [in the Basic knowledge] might not be becoming entitled to learn directly from the Father. Those from whose needle-like soul, the rust keeps getting removed basically (in the basic knowledge); Even in the education that one takes, one is a basic or primary education and one is a higher education. So, those who have removed the rust from their soul basically by making true efforts, they become capable of studying knowledge directly from the Father.

So, the souls say - O Baba, we would certainly obey your direction (*firmaan*). Which souls? The souls, whose rust gets removed basically, then say that - Baba we would certainly obey your direction, we would become pure. This is a specific *Shrimat*, isn't it? We have to become righteous through *Shrimat* alone. You have become unrighteous through the directions of Ravan. What? The one who gives the highest on high direction...; there is such a big world, so there must be someone who gives the highest direction, isn't it? This world has a long duration of 5000 years. That highest on high hero actor must be getting revealed at sometime in this period. So, when he gets revealed, those who recognize him, and follow his

directions would certainly become pure. You have become unrighteous through the directions of Ravan.

So, the soul says through the body - O Shivbaba! We have become yours. The Father says - I have come only to cause the true salvation of everyone, to transform sinful souls into noble souls. That is why one must certainly become pure. First, when one becomes pure and becomes a BK; what was said? (Someone said - First when one becomes pure and then becomes a BK) First when one becomes pure and becomes a BK, only then would one receive the inheritance of heavenly pleasures from Shivbaba. There are two categories. What was said? First when one becomes pure and becomes a BK. It means that in the basic knowledge one must practice purity basically. That is basic purity. When one becomes a BK, then through Shivbaba..., first one should become a BK, become a Brahmakumar-kumari, then. First what? First, one should become a BK, then....

So, the former matter was about the basic [knowledge] and the latter matter- 'those who learn directly from the Father are advance, they are the ones who go advance. So first, one should become a BK, only then would one receive the inheritance of heavenly pleasures from Shivbaba. If one does not become Brahmakumar at all, if one does not accept even the versions emerging from the mouth of Brahma, i.e. if one cuts the versions of Murli itself, then they are not Brahmakumars, and when one is not even a Brahmakumar, then they cannot be entitled to studying the knowledge directly from the Father. And when they are not entitled to study the knowledge directly from the Father, then they can't even obtain the inheritance of heavenly pleasures from Shivbaba. When would they obtain? When they make effort to obtain the inheritance of heavenly pleasures from Shivbaba directly.

You have come again to obtain the inheritance from the Father. What has been said? You have come again. What is meant by 'you have come again'? Does it mean that you had come 5000 years earlier also i.e. over many cycles before and you have come even now? You had come every 5000 years ago and you keep coming again; is that called 'again'? 'Again' means 'once more'. (Someone said something) Yes, it means in this very world, in this Iron-aged world itself; at the end of the Iron Age, you had come before also and you have come again now. Although you had come in the previous birth. Now you have come to the father once again. Why have you come? To obtain the inheritance from the Father. You, who belonged to the deity religion, yourselves, have taken 84 births. What was said? (Someone said - You have only taken 84 births) Who might have come at the beginning of the yagya as well? Those who take 84 births would have performed the shooting of having come at the beginning of the yagya. To whom would have they come? To the Father.

Suppose, a 70-year-old man is sitting here; he is present, isn't he? He will get a doubt - what has been said here? Are we not the ones to obtain direct inheritance from the Father? No, that is not the matter. Although someone might not have been in the path of knowledge in the beginning of the *yagya*, still, the father of the human creation was in this world then, wasn't he? That father of the human creation would be present in the last 84<sup>th</sup> birth, wouldn't he? They must have been with him. It means that they must have been with the soul of Ram. They must have been coloured by his company. So, because of possessing such *sanskars*, although they come directly, although they do not come as a Brahmakumar, even though they enter the path of knowledge directly, still it would be said that they are becoming entitled to obtain the inheritance from the Father directly. You yourselves have taken 84 births. Now that deity religion does not exist. Deities who have become impure would themselves come and become pure. Those who have come later cannot go to heaven. What? Even in the shooting period, those who are not from the beginning, those who have come later on, cannot

become the masters of heaven. They cannot go to heaven. When those belonging to the deity religion have completed 84 births, they themselves have to become deities again.

The Father says - I myself come and make deities through Brahma. What has been said? The Father says. So, does He speak lies? Hm? If He speaks lies then He is not the Father at all. He cannot be the Supreme Father. Why? It is because God is said to be truth. Who is the true one in this world? One Father alone is true, who has to come in the form of Satya Narayan. No one else's story is famous. The story of Satya Lakshmi is also not famous. One is true and all the rest are false. They even speak lies for selfish motives. For selfish motives, they misinterpret the knowledge in Baba's murlis, and what do they make with it? They term it to be false.

So, the Father says - I myself come and make (you) deities through Brahma. It means that it has become clear that nobody became a deity in 1969. It means, that task did not get completed through Brahma. Here Baba is telling that I myself come and make deities through Brahma. So, who is the soul, which says 'I'? It is the Supreme Soul, isn't it? And through whom do I make? Through Brahma. Brahma has left the body. Although he has left the body... On the one hand, Baba says - "Whichever body I enter, it will have to be named as Brahma." Second thing is that - although Brahma leaves his body, he does not return to the Supreme Abode. That soul of Brahma definitely enters into some or the other child and plays a part. So, the child (daughter) in whom he enters 100 percent and plays a part is also a Brahma.

What has been said in the Murlis? Through whom would I get the gates of heaven opened? I would get the gates opened through the mothers. It has not been said that - I would get it opened through men. Hm? So, after 1968, when Brahma Baba left his body, neither anyone got transformed from a human being to a deity, nor did the gate of heaven open. Well, Baba would not be speaking lies here. Whatever Baba has spoken is like a line drawn on stones. So, certainly, when Brahma leaves his body, Shivbaba enters into another body and begins his task.

So, whichever body He enters, He plays the part of a Father through him; so, certainly a mother is also required. So, definitely, as regards the words that have been uttered - 'Actually, this Brahma is your Jagdamba.' What? This Brahma alone is your Jagdamba. It means that - who is the soul, which actually plays the role of Jagdamba? That soul of Brahma, which played a part of tolerance, prepared such a big institution of Brahmins, the same soul of Brahma enters into a child, a Brahmin child *bachhi* (a daughter)) and becomes instrumental in opening the gates of heaven. And when she becomes instrumental, then it becomes Brahma to Vishnu...

You cannot become the masters of heaven without becoming pure. Only they who would become BKs would come and understand these matters. What? If they have not become Brahmakumars, if they say that - we do not believe in Murli or whatever. What? We do not accept that these versions of Brahma are the versions of God. So, it has been said that - they cannot understand these matters. The first condition is - acceptance of the versions of Brahma. It is even said - '*Brahma vaakyam janaardanam* [the verses of Brahma are the verses of God].' Those who accept the versions of Brahma become firm Brahmins

It has been said in the scriptures - when this world was created, the Brahmins emerged from the mouth of Brahma. Well, there was no machine kept in the mouth of Brahma, so that as soon as he says 'hua' the Brahmins start emerging. It is a symbolic, metaphorical, figurative language of the poets, that the deities emerged from the mouth of Brahma. It means



that whatever was spoken through the mouth of Brahma, whatever the Supreme Father, Supreme Soul Shiv spoke through the mouth by entering Brahma, whoever accepted that version is a Brahmin. So, if someone is Brahma's mouth-born Brahmin, one would certainly accept the versions emerging from the mouth of Brahma.

So, now this Brahmin creation is starting. When? When the entire world becomes Shudra (i.e. impure/degraded) in the Iron Age. Some may say – This way you are defaming the Brahmins. Arey, we are not defaming now. 500 years ago *Tulsidasji* had written – ‘*bhaye varnasankar sabai*’ (everyone has become hybrid/mixed-race). Everyone has become hybrid/mixed-race. Adultery had increased to such levels even 500 years ago, in the kingdom of Muslims. There is freedom among Muslims (to have more than one wife). Earlier, marriages used to take place even among the Muslim brothers and sisters, they take place even now. Adultery increases to such an extent.

So, the Father says - Only those people would understand these matters, who first come and become a Brahmakumar, who first recognize Brahma. When a child is born, whom does he recognize first? (Everyone said - mother) He recognizes the mother. She is a mother in the limited sense. And this is Brahma. Brahm means big/senior. The most senior mother of the world, who has sustained the Brahmin children of the entire world with tolerance, that mother Brahma sustains the children very affectionately. She gives sustenance with such love that it has become famous for God, what? *Twamev mata*.

The Supreme Soul initially becomes a mother having come to this world. When compared to Him nobody else can play the part of a mother with such tolerance. Even in the world it is said - the mother tolerates a lot while sustaining the children. The father would lift the child and throw it away. The mother is tolerant. So the one, who assimilated unlimited tolerance is Brahma. The gathering of Brahmins which was prepared through that Brahma in this world was named ‘Brahmakumari Vidyalaya’.

It is a different matter that - two types of those Brahmins are famous in the scriptures. One type are Brahmins, tormentor Brahmins like Ravan, Kumbhkarna, Meghnad, whose numbers increase a lot and another type of Brahmins are effort-making righteous Brahmins like Guru Vashiht and Vishwamitra, who are *pakka yogis, tapaswis [ascetics]*; such Brahmins are distinctly visible. So, even among the Brahmins two categories emerge. One is Brahma's mouth-born progeny, who accept the versions that emerge from the mouth of Brahma. That is why it has been said in the Murlī- ‘If someone does not accept the version of Brahma's mouth, he is a half-caste Brahmakumar.’ It means he is not a *pakka* complete Brahmin. The one who is not a *pakka* complete Brahmin would not become a *pakka* complete deity. If one does not become a complete *pakka* deity, then he cannot come in the beginning of heaven. So, only those, who come and become BK, would understand these matters.

Prajapita Brahma is famous, isn't he? What has been said? The creation does not take place only through Brahma, only through the mother. It is said, ‘*Twamev mata cha pita*’. So, the husband and wife go to the temples and say, ‘*twamev mata cha pita twamev*’. When they go to the temple, then you (i.e. God) become mother and father and when they reach home, they start performing dirty actions. So, did they maintain the relationship of mother and father (with God)? No. It is not a matter of there/[path of devotion]. There in the path of worship the Supreme Soul does not come practically.

Now the time is going on. At the end of the Iron Age, when the end of this world has arrived, the world is sitting on a heap of explosives; the atomic energy is ready; the destruction of the old world is staring at us/ the destruction of the old world stands in front of

us. Just as Arjun was told - 'O Arjun!' He (i.e. Krishna) opened his mouth and showed. "This entire world is going to be chewed between my jaws." These atom bombs are floating above and have been kept in the tunnels within the earth as well. Supreme Soul's task of establishment would get completed; first establishment would take place and then the task of destruction would begin. So, this world is sitting on a heap of explosives.

This entire task is of the doer-enabler (*karan-karaavanhaar*) Father incorporeal Shiv, for whom it has been said in Gita - *Praveshtum*. I am capable of entering (someone). Who? Supreme Soul Shiv. Supreme Soul Shiv is called for the point-like father of the point-like souls. The father of elephant would be like an elephant, the father of a snake would be long like a snake, the father of worms and insects would be like worms and insects. So, how would the father of the point-like souls be? He would be a point.

It has been said in Gita - '*Anoraneeyaamsamanusmaret yah*', isn't it? A soul is like an atom (*anu*), it is luminous (*jyotirmay*). This luminous atom-like soul is sitting in the middle of the *bhrikuti* (i.e. the portion between the two eyebrows), in whose memorial a *teeka* (vermillion mark) is applied in the *bhrikuti*. This is the place for the soul to reside; or people apply a *bindi*, but today people apply (*prasaadhan*) for adorning or beautifying. They have forgotten. The ancient sages had told about this and had started this tradition. Which tradition did they start? That - apply *teeka* or *bindi* on the forehead. This is a sign of becoming constant in the soul conscious stage. When we look at each other, we would be reminded that we are souls; this one is also a soul.

Body consciousness would not remain. When one becomes body conscious, then the discrimination (*bhed*) of being a king or a pauper arises; when one becomes body conscious, then the discrimination of being a Brahmin and a (*bhangi*) scavenger arises; when one becomes body conscious, then the discrimination of being a weakling or a wrestler arises; the discrimination of religion arises; discrimination of caste arises. The Father says - end all these discriminations. You consider yourself to be a soul and what should you look in the middle of the forehead of others too? Look at the soul. By taking on the soul conscious stage, the entire world would become 'one family' (*vasudhaiv kutumbkam*), the entire Earth (*vasudha*) would become the family of the Supreme Father Supreme Soul.

So, Prajapita Brahma is famous in scriptures as well. In the scriptures he has been named – 'Prajapati.' What name has been given? Prajapati. Why? God came and gave him the name - Prajapita Brahma; He gave him the name Prajapita. Why did he get the name Prajapati in the scriptures? Hm? How is he proved to be the husband of all husbands and father of all fathers? When it is the last stage, he proves to be the protector of the entire world. The word '*pati*' is formed from '*paati*', i.e. the one who protects the entire world. The world would remain, this world never gets destroyed completely, it never vanishes. It only gets transformed from old to new. When it just becomes new, the population of the world is very small. The most righteous souls live in this world and all the unrighteous souls '*vinaashaay cha dushkritaam*' (the wicked ones get destroyed). All the souls which perform wicked actions have to go back to the soul world.

So it has been said - Prajapita Brahma is famous in the scriptures. The greatest among the human creation is Jagatpita (world father) and Jagdamba (world mother). What is the name that has been coined? Whatever names are mentioned in the scriptures are on the basis of the tasks (that have been performed). For e.g. Duryodhan, Dushasan. The one who waged a wicked war (*dusht yuddh*), not as per rules, he is Duryodhan. Dushasan is the one who ruled in a wicked manner (*dusht shaasan*). What did Dushasan do? He disrobed a woman in the

middle of a gathering. This is a wicked rule, isn't it? That which should not have happened, happened.

So, it has been said - whatever names have been mentioned in the scriptures are on the basis of the tasks (that have been performed). Whatever has been said in the scriptures is going on practically at present when the Supreme Soul has come in this world. These faces are now getting ready in the world of Brahmins. Some would go into the world with the faces like Ravan, Kumbhakarna. It would be visible to everyone that this is their demoniac face. They played a demoniac part in spite of becoming a child of Brahma and someone's face would become divine. So, now God Father has come and is teaching the secret/hidden course of karma. By performing which action you would become deities and by performing which actions you would become demons for many births.

The greatest among the human creation is Jagatpita and Jagdamba. When God Father comes, there are two righteous souls on this world stage - Ram and Krishna. They are called Adam-Eve, Aadam and Havva in other religions. Jains call them Aadinath and Aadinathini. There is similarity between the words as well. Aadinath-Aadinathini, Adam and Eve. So, the ones who are the first persons (*aadi purush*) of the world are named in the Hindu scriptures as - Jagatpita and Jagdamba. Everyone, i.e. the Hindus - in the region of India know that who is called Jagatpita. Who is called? *Jagatam pitaram vande parvati parameshwarau*. i.e. Greetings to the father of the world, Paarvati-Parmeshwar.' Shankar is called the father of the world.

.....Will there be any father of the one who is the father of the world? Nobody can be his father. He is the father of the entire world, he is the teacher of the entire world, and he is the guru of the entire world, which means that he is the Sadguru. That Sadguru comes and gives the true knowledge and transforms this land of falsehood into truth, he makes it a land of truth, which is called the Golden Age. Through whom is this task performed? Through Jagatpita and Jagdamba. How will they have so many children? Will they be born through the womb? No. It is not a matter about being the womb-born children. It is the matter about the Brahma's mouth-born Brahmin children.

The knowledge that the incorporeal Supreme Soul Shiv came and narrated by entering a corporeal body is called the language of Vedas. *Vid* means information. It means that truth itself is called information. So, the true version that the Supreme Soul Father comes and narrates is the *Vedvani* that emerges from the mouth of Brahma. Those who live on the basis of that *Vedvani* become firm Brahmins. They become the true children of the Supreme Soul Father. They are Brahma's mouth-born children. So, everyone says 'Baba'. How did they become children? Shivbaba has adopted you through Brahma. Just as it takes place in the world. Suppose there are parents who do not have children. So, what do they do? They adopt. They adopt. Adoption takes place. So, similarly, the Supreme Soul Father also comes in this world and makes us his children saying that - you are my children; you are my true children. How should the children of the true father be? They should be true children. Om shanti.