

**VCD No.1559, Audio Cassette No.2045,**  
**Dated 07.11.11, at Dental Part-1.**  
**Clarification of Murli dated 23.06.64 (for Bks)**

Om Shanti. Today's morning *class* is dated 23<sup>rd</sup> June 1964. The *record* played is: 'Dhiiraj dhar manua dhiiraj dhar' (have patience my mind, have patience). When people fall sick, the surgeons make them have patience to get rid of the disease [saying:] Have patience. But that is a bodily disease and now you children have come to know that this is a spiritual disease. They are diseases for many births and it is the soul that is diseased. That is why the *injection* of knowledge is being injected to the soul itself. It is the soul that is given the *injection* of knowledge. This *injection* of knowledge is certainly not given to the body. There is no [other] needle or medicine and so on. In a way, just this one *injection* [of knowledge] is really enough. What is that *injection*? *Manmanaabhav*, [meaning] merge in the thoughts of My mind. It means, become bodiless (*asharirii bhav*). This is an *injection*. The inheritance of purity, peace and happiness will keep accumulating by being soul conscious. The more you become soul conscious and remember the Father, the more inheritance you will accumulate. The children know that Baba, who removes the sorrow for half the cycle (*kalpa*), has come. For the Baba who has come, it is also said: 'Har Har Mahadev'. He is the One who takes away (*harne vaalaa*) the sorrow for many births. He takes away the sins. He is also the One who takes away the forthcoming troubles. Well, it is not **that** Mahadev (the greatest deity); [then] who is it? The one who takes away our sorrow, the one who takes away our sins for many births isn't that Mahadev, who is worshipped in the path of *bhakti* (devotion) and whose idols are made. Is there an idol of the soul or the bodily being? (Students: Of the bodily being.) So it is about which Mahadev? It is said: 'Mahadev Har Har'. Arey! What is the confusion between the path of *bhakti* and the path of knowledge? (Someone said: They say [this] for Shankar.) Yes. Mahadev is not the one who takes away the sorrow and sins for many births. No deity is [like] this. It is definitely [the task of] Shiva alone. There is a difference between Shiva and Shankar. The souls of Shiva and Shankar are separate. The roles of Shiva and Shankar are different. So, that Mahadev is not the one who takes sorrow away. Only the Father will take away [our] sorrow. Whose father? The Father of the souls alone will take away [our] sorrow. It is only the Father who takes away [our] sorrow and gives happiness for many births. The children know that truly, they have been giving sorrow to others for half the cycle. Now this disease has worsened a lot. Which disease? The disease of giving sorrow has worsened a lot. These five vices have made [us] very sorrowful. That is why the Father tells [us]: correct the account of this cycle. The traders maintain the account of *minus* (loss) and *plus* (profit) for twelve months. Those who do jobs do not know about *minus* and *plus*. What is the highest business? Is doing a job the highest occupation or is trade the highest occupation? (Students: The occupation of trading.) The occupation of trading is the highest. So, the occupation of trading is the highest. This is not a physical trade. And even in trading, the highest occupation is [the trade] of jewels. So what kind of trader are you? (Someone said: The traders of jewels.) Yes, the souls are like jewels. How many types of souls are there? There are nine types of souls. Some are *Pukhraaj* (topaz), some are diamonds, some are *maanik* (ruby) and some are *moti* (pearl). So you do the business of jewels. Your jewels of knowledge are also [like] jewels. Some have diamonds and only diamonds, some have *Pukhraaj*. The traders know that in trading whether they earn or they also suffer a loss sometimes. Sometimes they suffer a loss and sometimes they gain profit, this keeps happening [in business]. The traders certainly keep having losses or profits in their life. So are those profits and losses, debits and credits based on this birth or does it also include the karmic accounts of the previous births to some extent? Sometimes we do a lot of

service, we trade the jewels of knowledge a lot, we try a lot, but no one comes [in knowledge]. So is it the karmic account of the previous births or is it a loss [because of the deeds] in this birth? This is the karmic account of the previous births. The Father says: Now your complete account of this cycle has moved towards a *minus* (loss). So, you explain [the knowledge] to so many people, you give them the jewels of knowledge and as regards the profit, do you gain more or less [profit]? There is much less profit. What should be done now? Now you have to change the *minus* into a *plus*. Why has it moved towards the *minus*? Is there any reason? It (the account) has moved towards a *minus* because you have become body conscious. When you make efforts to do the business of the gems of knowledge, do you remain in the journey of remembrance [at that time] or do you stay more body conscious? (Someone said: We stay more body conscious.) That is why no *result* is obtained; it goes in the *minus*. You have become body conscious. Who made you body conscious? Maya-Ravan made you body conscious. It is not a single [personality] who made you [body conscious]. Did one [personality] make you [body conscious] or did many [people] gathered together and made you [body conscious]? Ravan is shown to have ten heads; is he a single personality or is he a gathering of many? Maya-Ravan has spoilt your very account. This Maya-Ravan has brought a loss to everyone. This is why, by incurring a loss continuously, you have become poor. Now you children say, Baba, you certainly say the truth. What? We have incurred a great loss because of the colour of the company of this body conscious Ravan. When someone does a business, do they make [someone their] *partner* or not? They do have to come in the company of the one whom they make their *partner*. Some partners are very clever; instead of sharing half of the profit, they bring loss and only loss. So by incurring a loss continuously, we have become completely poor. So you children say, “Baba, [what] you say [is] absolutely true. Truly, this Maya-Ravan has brought a great loss [to us]. By incurring a loss continuously, we all have become worth a *cowry* (like a shell), [meaning] worthless.” What? Who? Who has become [worthless]? (Students said something.) We all! Who are we all? (Someone said: We are souls.) Are we souls? Have we become worth a *cowry*? How is the soul worth a *cowry*? Is the soul a good thing or is it worth a *cowry*? (Someone said: The soul is worth a diamond.) The soul is worth a diamond, then why was it said: ‘The soul has become worth a *cowry*’? It is because from morning till evening, we remember the *cowry* more and the soul conscious stage remains to a lesser extent. So, we have become so worthless! We were treasurers like Kuber<sup>1</sup>. What? How was our treasure? We had a treasure like Kuber [had]. Who is Kuber? He is the owner of the entire treasure of the gems of knowledge. We were [wealthy] like Kuber. Now the true Father is giving us the advice to become Narayan from *nar* (man). We will become elevated and accumulate [profit in our account] for half the cycle through this *shrimat*. And we have such an account only once [in 5000 years]. Now the Father tells [us]: This is the reason why you have to deposit [a profit] in your account properly. If you want to attain the most elevated position, become soul conscious and remember the Father. It is the soul that becomes impure. That is why the soul itself is called *paapaatmaa* (a sinful soul), *punyaatmaa* (a virtuous soul), and *mahaatmaa* (a great soul). It is certainly not said ‘a sinful body’ and it is Maya-Ravan who makes you [into] sinful souls. When you don’t remember the Father at all, how will you become virtuous souls? Impure pride is the *number one* ghost. Maya has brought such a great loss! Nobody in the entire world knows about this loss and profit. Only the Father comes and tells [us] about this profit and loss. *Shrimat Bhagwanuvac* (God, the One with the most elevated wisdom speaks): It is only the One Father who tells [us] about these topics; He comes and teaches Raja yoga. It is not that He goes away after narrating the knowledge through the body of Brahma and we keep learning Raja yoga by ourselves. No. This entire Confluence Age is a

<sup>1</sup> The keeper of treasure among the deities, according to the Hindu mythology

very profitable age. Human beings are filled [with profit]. Just keep faith in one thing and keep remembering the Father; that's it.

We do know this and we have also been patient. Precisely, our destiny is awakening now. How? Our destiny is awakening through the colour of the company and the remembrance of the One Father whom we have found and we have left those [belonging to] Ravan's community. It is Baba alone who will take us across [the river of vices]. If we take the support of the boats of others then, there is the possibility of drowning. It is also said: One Father and no one else. Baba, who takes us to the *Shivaalay* (the house of Shiva) from this *Vaishyaalay* (house of prostitutes), has come. So the Boatman of your boat is just the One. Which boat? He is the one who takes across this boat like body that is lying in the midstream or it is lying in the river of vices or call it the ocean of vices. Where? He takes it across means where [does He take it]? There is only one Boatman who takes [the boat] from *Dukhdhaam* (the Abode of Sorrow) to *Sukhdhaam* (the Abode of Happiness). *Acchaa*? Will He take this body across or will He take the soul across? *Arey!* When it was said that there is only one Boatman, He is the Boatman of both the soul and the body. It is not that the one who is sitting in the boat will drown and He will take across [just] the boat. What kind of a boatman is He? He is the only Father who will take the boat as well as the one sitting in the boat across. He is the Boatman, the Purifier of the sinful. What? The boat is rowed, isn't it? So how is it rowed? One thing is that there are oars (*chappu*) and what is the other thing? (Someone said: The boatman (*maajhii*).) Yes, *maajhii*; *maajhii* means the boatman. The boat moves forward with the help of the oars. And? (Someone said something.) Yes; when the oars don't work, a bamboo [stick] is used. The boat moves forward with the help of the bamboo [stick]. So, the names given are *khevaiyya* (boatman) and *navaiyya* (boat). Even among those boatmen, those who are very skilled in swimming, swim very skilfully. What? Even if they are stuck somewhere in a whirlpool, they cross the whirlpool skilfully and also teach others to swim easily. You have found a very good master (*ustaad*). You children also know, Baba is taking us from the banks of the Iron Age to the banks of the Golden Age so easily. What is the way [of going across]? You may call it [through] the connection of the intellect or [through] remembrance. So [the Father] is talking to the souls. The Father Himself has come to kindle the light of the souls. He kindles the light. He is also called '*shamaa*' (flame) and He is called an embodiment of light too. What is the memorial? What is the memorial of His [being] an embodiment as light? *Arey!* The *gyotirlingam* (the form of light). Even when people die, they light a lamp. They light a lamp and put *ghrit* (clarified butter) in it. Now the lamp of your soul has lighted up. But Maya-Ravan is very sharp in everything (*harkan*). She tries to extinguish the lamp. So, what is put in it? The *ghrit* of remembrance is put in it. It is put continuously. You haven't received the *ghrit* of knowledge or remembrance from anywhere for half the cycle. That is why your lamps have been extinguished. It is as if they have almost been extinguished, only a little bit of it remains. At this time, there is complete darkness. When the lamp burns properly, there is more brightness and when there is less *ghrit* in it, the wick itself starts burning, it starts getting dark. There is complete brightness in the Golden Age. What is the reason? The lamp of the soul lights up properly; the *ghrit* of knowledge and unadulterated awareness of the soul is filled [in it] properly. So, there is complete brightness in the Golden Age. Now the lamps of you souls are lighting up again and you are also receiving the third eye of knowledge simultaneously. In letters also the Father writes: 'very sweet, long lost and now found, dear children', because the Father is very sweet, isn't He? You experience the *taste* [of it] in practice, how sweet the Father is. How do you *taste* [this] in practice? Do you lick [Him]? ☺ You [exist] in practice... just as you are a bodily being, similarly, the Father also has come by taking on a body and He narrates very sweet

knowledge to you. He gives very sweet *drishti*. He is so lovely! He says: How will I take you? I will sit you on My eyes and take you [along with Me]. [In] the whole world, they will leave their body by making sounds of distress and grief (*hai-hai*) and what about you? I will sit you on My **eyes** and take you [along with Me].

Second *page* of the *vani* (*murli*) dated 23.06.64. So He takes [us along with Him] and He takes us [with Him] after making us [like] flowers. So, He makes us also so sweet. You also know this. We ourselves were so sweet and lovely earlier. Later, when we ourselves became worshippers from [being] worship worthy, so, we kept worshipping ourselves. Earlier, we were like those *Suryavanshi*<sup>2</sup> Lakshmi-Narayan and now look, we have become *Shudravanshi*<sup>3</sup>. To become *Shudravanshi* means [to suffer] a loss. Now we become *Suryavanshi* again. To become *Suryavanshi* means we gain profit and only profit. What if we don't become *Suryavanshi*? Then, either we will become *Candravanshi*<sup>4</sup>, *Vaishyavanshi*<sup>5</sup>, those belonging to the dynasty of the Buddhists or the Christians; so, we will suffer a loss to some extent. That is why we have to remember the Father fully and study a lot. These are very *wonderful* topics! It is also sung that Janak<sup>6</sup> attained liberation in life in a *second*. So we should also have knowledge like Janak. And you all are Janak, aren't you? What does Janak mean? (Someone said something.) So how are we all Janak? (Students: We are seeds.) We are the seeds of the whole world, aren't we? We are the fathers of the whole world, aren't we? From whom is the whole world born? [They are born] from us, the seed form souls ourselves. So, you all are Janak number wise<sup>7</sup>. You are the masters of this house like world. *Arey*, who is [said to be] the master of a house? It is indeed the father. Someone is very rich [and] someone [else] is rich to a lesser extent, still, you [all] are Janak, aren't you? It doesn't matter whether you are rich or not, but you all are Janak indeed. Even a poor [man] will consider himself as the master of [his] house and the rich person will also consider himself as the master of his house. So what are you? You are the masters of the entire world. Sometimes a thought comes in the mind: only one [person] will become the master of the world; **we** won't become [that]! But now the Father has explained that this whole world is called '*Vasudhaiv Kutumbakam*' (the entire world is our family). So the whole world is your family and you are the master, the father of this family. So, each one of you consider yourself as King Janak. **You** attain liberation in life in a *second*. The Father is called '*Gariib Nivaaaz*'<sup>8</sup> because the *Bharatwaasis* (residents of India) themselves become the poorest. Now you have to become a *beggar*, a complete *beggar*. *Arey*! What was said? Now you have to become a *beggar*, a complete *beggar*. *Arey*! This is an unprofitable deal. It is a waste to do so much job and business! Don't even consider this body to be yours. There is a story. It was said: 'Leave even this stick'. The Father says: This bodily ego alone is the main [vice]; forget it. Remember the One Father. Everyone knows: I am a soul [and] this is the body. The soul leaves one body and takes on another. Every Indian certainly believes in rebirth. Certainly, we will be reborn in the very age that we live in. There are 84 births, aren't there? So this is the cycle of 84 [births]. But from whom does this cycle start? Does it start from the people of Islam [or] from the Christians; from whom does it start? It starts from **you** children yourselves. So, you all are *Adidev* number wise (one after the other). The children of *Adidev* (the first deity) are also *Adidev*. Then, you come down [in the cycle]. So this is your

<sup>2</sup> Those belonging to the Sun dynasty

<sup>3</sup> Those belonging to the lowest division of the Indo-Aryan society

<sup>4</sup> Those belonging to the Moon dynasty

<sup>5</sup> Those belonging to the merchant class

<sup>6</sup> Name of a king in Hindu mythology

<sup>7</sup> To a greater or a lesser extent

<sup>8</sup> Kind to the poor

*swadarshan cakra*<sup>9</sup> of 84 [births] and in order to understand this, you have also received the third eye of knowledge. The more you remember the Father, the higher the position you will attain. You do know that all the deities are liberated in life (*jiivanmukt*). Are all the deities liberated in life? Are all the deities (*devi-devtaayen*) liberated in life? No? *Arey*, how many deities are there in *total*? (Students: 330 million (33 crore).) Is everyone liberated in life? Aren't they? (Student said something.) How many births do all the deities, the ones who are called '*devi-devataa*' (male and female deities) have? (Students: 84.) Those who have the complete 84 births are called deities. As for the rest, those who have fewer births are not called deities. Why? (Someone said: They *convert* into other religions.) Yes, they do *convert* to other religions, but why can't they be called deities, why aren't they liberated in life? It is because they do not attain liberation while making *purushaarth* (spiritual effort) in this very birth. The soul remains [bound] in the bondage of body consciousness itself. And you alone attain liberation in life first of all. Others also do attain liberation in life, but they don't attain it first of all. At first, [everyone] will have go [into the stage of] liberation. You also attain liberation i.e. *gati* first and then you will come in the liberation in life. What? First you attain *gati*; what is meant by '*gati*'? It means you gain *speed*. When we go to the Supreme Abode, will those having a faster *speed* go [there] first or will they go first if they have a slower speed? Those with the fastest speed will go first. You *practice* this now. What? How do you *practice*? It is written in the Gita: *Abhyaasen tu Kaunteya, vairaagyen ca grahyate*<sup>10</sup>. We should have disinterest (*vairaag*) for this world. Whomever we see through these eyes, they all are dead; today they can be seen [and] tomorrow they will be finished. We shouldn't have a connection of the intellect with them. [We should think:] one Shvababa and no one else. He will be our companion till the end. Who? One Shvababa and no one else. So, by remembering the One, your pace will become so *speedy*! Just like the Father is *speedy*; how *speedy* is He? The whole world will be destroyed; everyone will leave their body crying in distress. Will they leave the body and go above (to the Supreme Abode) or not? They will. Will the Father go? Will the Father go with them? He won't. Everyone will go before and what about the father? The father of the human creation, the one whom the Supreme Father Supreme Soul Shiva enters will go at the very *last* [moment]. Still, who will reach the Supreme Abode first? Certainly, the father will reach it [first] and we will stay as his companions. Will we or will we leave [him] in between? (Everyone said: We will.) If we stay as his companions, our *speed* also ... we will be coloured by the company; we too will become *speedy*. We will also become fast. Our speed will be the fastest in comparison to the people of the world. We deities ourselves will go first to heaven as well. This is also a rule. What? Those who become *speedy* and go to the Supreme Abode, the Father's house first will go to *Sukhdhaam* first. What happens in the world as well? Is there any example for this in the world? There is. What is the example? The child who is born first receives the inheritance first. That is the inheritance for one birth and this is the inheritance for 21 births. Who will receive the inheritance for 21 births first? Those who race to *Muktidhaam* (the Abode of liberation) first and they themselves will go to *Sukhdhaam* first. It means, those who become the children of the Father's house first, are elder and those who become [the Father's children] later, those who reach the Father's house later, are younger. Will the younger ones receive the inheritance first or will the elders receive it first? Those who are elder will receive the inheritance first and the younger ones will receive it later. So, we deities ourselves will also go to heaven first. That Deity Religion has almost disappeared now. What? It hasn't disappeared completely; it exists to some extent even now. There are families like this in

<sup>9</sup> The discus of self-realization

<sup>10</sup> O son of Kunti! [The mind] can be controlled through the practice of yoga and detachment from the old Iron Age world.



India even now; there are joint families with sixty to seventy [family members]. They are the memorial of the Golden Age. They have just one head. Not even a single member of the family dares to go against the decision of the head. There is one kingdom; the whole family has one religion, one clan [and] one opinion. It is not like the families today [where] the son goes in the *Janataa Party*, the daughter votes for the *Congress Party* [and] the wife is following the *Bahujan Samaajvaadi Party*<sup>11</sup>; everyone has a different opinion. So, which families are firmly of the Ancient Deity Religion? The joint families that are rarely seen in India at some places even today will still be said to be firmly of the Ancient Deity Religion. Though they are in the Iron Age world, it is as if there is heaven in their family in the Iron Age world. There is no chance of having less love among the brothers; not even a trace of adulteration will be seen. There are such families as well. So it was said: That Deity Religion has almost disappeared now [but] it hasn't disappeared completely. The Father gives blessing now: Sweet children ... ☺ What blessing does He give? What is the biggest blessing? (Someone said: *Manmanaabhav*.) *Manmanaabhav* (merge in My mind) is for this one birth. The biggest blessing is: '*Sadaa sukhii bhav*' (always be happy), not [just] for 21 births. It is not that we have to take happiness for just 21 births. In fact, even if the Iron Age arrives, even in the Iron Age, we should be in such a family where there is a united family, where everyone is happy, there isn't any mutual enmity. Isn't this possible? That is why it has been said in the murlī: those belonging to other religions experience happiness for half [the time] and sorrow for half [the time] and you children have happiness minimum for three quarters [of the life] and sorrow for one quarter [of the life]. Even in that, the children who are very swift *purushaarthi*<sup>12</sup>, who remember a lot, who serve a lot, can be the ones who experience happiness for more than even three quarters [of the life]. That is why it was said: Some souls live in [the stage of] happiness even for 82-83 births. Who will they be? How many will they be? There are eight [souls] like this who remain coloured in the colour of the company of the Father for the entire cycle, from the beginning till the last [i.e.] 82<sup>nd</sup> [or] 83<sup>rd</sup> birth. They stay as His helpers and the extent to which the Father becomes happy, those children also enjoy happiness in the same way. Only in the last birth Maya makes them fall. So [the Father] gives a blessing; what blessing? 'Children, always be happy, peaceful, pure, have a long life (*chiranjivii bhav*), may you live many births, you may not die an untimely death.' Blessings are received from the Father alone, but everyone certainly has to make individual *purushaarth* as well [thinking:] how we can have a long life. You are becoming the ones with a long life just by remembering the Father. What is the rule? What is the rule to have a long life for many births? (Student: *Yogi bhav* (be yogi).) Yes, the bigger the *yogi* someone is here, he will have a longer lifespan. Those who remember a lot in this very birth, they will have a longer lifespan even in this very birth. How long will it be? (Someone said: 150 years.) 150 years is the *average age* in the Golden Age; will the Confluence Age be ahead of it or will it remain low [in this case]? It should be ahead. The very meaning of '*average age*' is that [the age] can be even lesser than 150 [years] at the end of the Golden Age and it can be even more than 150 [years] in the beginning of the Golden Age. And you certainly receive attainments directly from the Supreme Soul Father in practice in the Confluence Age. So you are becoming the ones with long life. The Father gives you this blessing. The Brahmins also say: '*aayushyamaan bhav*' (have a long life). Are those Brahmins also high and low or not? They are high and low according to their category; some belong to some category and some [others] belong to some [other] category. Brahmins have nine categories, don't they? Even in those categories, some are good *purushaarthi* and some are *dumb purushaarthi*. But here, which Brahmin is blessing you? (Someone said: The topmost Brahmin.) Yes, the topmost

<sup>11</sup> Names of different political parties in India

<sup>12</sup> Those who make spiritual effort

Brahmin. Why was he called the topmost Brahmin? It is because the one whom the Father enters first is the first Brahmin. The first Brahmin *so* the first deity, *so* the first *Candravanshi*, *so* the first *Vaishya*<sup>13</sup>, *so* the first *Shudra*<sup>14</sup>. The Father also says: Now always remain alive. You also understand: now we are becoming long-lived. *Kaal* (death) will not at all devour us for half the cycle. What? Death will not at all devour us for half a cycle; we won't die an untimely death at all. We will leave the body voluntarily. There is no name of death in the Golden Age at all. Here, there is the name [of death]; what? [It is said:] He died. Why isn't there the name [of death] in the Golden Age? There, we consider ourselves as souls. The soul never dies and here? Here, they don't consider [themselves] as souls at all; what do they consider [themselves]? They consider [themselves] as a body, so, when the body is finished, what do they say? He died. Here, the people fear to die. (Someone said something.) Yes. And there, since they consider [themselves] as a soul, firstly, there is no question of dying at all and secondly, though they leave their body there, there is nothing like fear. Now you are making *purushaarth* to die. *Eh!* What is this? We are making *purushaarth* to die? (Students: From body consciousness.) Yes. To leave body consciousness means to die. If our body consciousness is removed, then it is as if we die while being alive in this world. Though the body will remain, the soul will become detached from body consciousness. We will leave the body and go to our Father. We will leave the body and go [to our Father]? (Student: Body consciousness.) Yes, we will leave body consciousness and go to the Father. It is not that our body will perish. Will it perish? Our body will also survive and the soul is imperishable anyway. We will not experience a physical death. Our body will remain safe and the soul will also remain safe. We will become *swargavaasi* (residents of heaven). In which Age? We will become *swargavaasi* in the Confluence Age itself. *Eh!* Will there be heaven in the Golden Age or in the Confluence Age? (Someone said: In the Confluence Age.) How? (Someone said something.) Yes. *Swa ga*; where did he go? He went into the stage of the self (*swasthiti*). So we will go in the stage of the self... For how long? Is it for an hour or two? We will attain this *stage* constantly for 24 hours [when] we won't consider ourselves as a body. How will we consider [ourselves]? We will see [ourselves] just as a point of light soul. We will become habituated to see others also in the form of point of light souls then, it is as if we died a living death from body consciousness. Then we will go to the Father [and] then we will become *swargavaasi*. Only you make *purushaarth* to go to *Nirvaandhaam* (the abode beyond speech). What was said? **Only you** make *purushaarth* to go to *Nirvaandhaam*. What is meant by 'only'? What is the meaning of 'only'? 'Only' means those belonging to other religions, those belonging to the Sanyas religion, whether they are *Candravanshi*, whether they are those belonging to the dynasty of Islam, the Buddhists, the Christians or those from any [other] dynasty, to which dynasty do they all belong? They all are *sanyaasi*. And what about you? You are firm in the household path. So only you make *purushaarth* to go to *Nirvaandhaam*. Those Sanyasis can't make *purushaarth* to go to *Nirvaandhaam* at all. Why can't they? (Someone said: They don't know at all...) Yes, it is because they don't know about *Nirvaandhaam* at all. (End of the vcd; continued in vcd 1560)

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<sup>13</sup> Member of the merchant class

<sup>14</sup> Member of the fourth and the lowest division of the Indo-Aryan society