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So only you make *purushaarth* (spiritual effort) to go to *Nirvaandhaam* (abode beyond speech). Those Sanyasis can't make *purushaarth* to go to *Nirvaandhaam* at all. Why can't they? (Someone said: They don't know at all...) Yes, it is because they don't know about *Nirvaandhaam* at all.

They do not attain liberation (*mukti*); they don't attain liberation by making *purushaarth*. How do they attain it? They attain liberation through the beatings of Dharmaraj (the Chief Justice). It is not called [making] *purushaarth*. And we attain liberation by [making] *purushaarth*. They (the sanyasis) neither attain liberation [themselves] nor do they liberate anyone. You know that while remembering Baba, we all will leave the body. Some say: "We should go soon. No one knows when the destruction will take place, when will we go to *Sukhdhaam* (the Abode of Happiness), *Shantidhaam* (the Abode of Peace). Here, we are lying in the abode of extreme restlessness, in *Dukhdhaam* (the Abode of Sorrow)". Arey! The Father says: "Don't say this. I feel bad." ☺ Why does Baba feel bad? Baba feels bad [thinking:] look, I have come [but] they are not at all happy by My arrival and they remember only their own sorrow. [They say:] I am very unhappy, I am very restless.

When they come to Baba, they will start crying and calling out, they will start shedding tears [asking:] When will we be liberated from this world? Arey! The Father says: Don't say this. I feel very sad. Never ask: when will we go to *Sukhdhaam* and *Shantidhaam*. 'When will we go back?', asking this creates a karmic account. Now you are sitting with Baba. What? What karmic account is created? Arey, if you go away then your karmic accounts will be *cut* (finish) with Baba. Your *shooting* with Baba will end. So Baba says, "Never say this." [Rather], what should you say? [You should say:] The longer this Confluence Age lasts, it is better. We will remain in the company of Baba. If we are coloured by the company of Baba, we will [enjoy] happiness for many births. We too will remain happy just as Baba remains happy [for many births]. It is said, isn't it? - *Aanandam Mangalam Bhagwaan Vishnu* (blissful, benevolent God Vishnu). Is Shivbaba called Vishnu or are there some souls whose gathering is called Vishnu? (Students: There are souls.) There are some souls who are the embodiments of Vishnu. They always stay happy and prosperous. It is as if their joy never ends.

So, [thinking that] we should go back soon will create a karmic account. What karmic account will be formed? The karmic account of separation with Baba will be formed; the colour of the company of Baba will end. Now you are sitting with Baba, aren't you? Then why do you say that you should go back? Why do you say so? Arey, there must be some reason, mustn't there? The reason is, to be in body consciousness. What? What do you consider yourself? Because of considering [yourself] to be a body, you keep becoming sorrowful in this way.

You are the children of *Ishvar* (God). Whose children are you? (Students: Of *Ishvar*.) What is meant by *Ishvar*? '*Ish*' means ruler. *Ish var*; [it means,] the best ruler. There are families, aren't there? There are joint families, united families. So are the heads of all the families who rule [them] alike or is there [any] difference? Certainly, there is a difference. So here too there is a ruler, but what kind of a ruler is the Father? He is the best ruler. What is its *proof*? Arey, is there any *proof* [or] is *Ishvar* simply the best ruler? (Someone said: The entire

world remembers Him.) Why does it remember [Him]? (Someone said: He rules the hearts.) He rules the hearts... yes. At present, the Father has come in the Confluence Age; He is certainly ruling the children. But as regards the way He is ruling the children, is He ruling like the Muslims? [They say:] Accept what we say, otherwise, we will cut off your topknot (*cutiyaa*). Remove your *janeu*¹ or else, we will cut off your head. Is He a ruler like this or is He the ruler who rules the hearts? He is the ruler who rules the hearts. He wins our heart. He accepts what our heart says. He doesn't force His ideas on us. 70-75 years have passed while explaining [the knowledge]; are the children accepting the teachings? Are they? They aren't. In spite of that, is He explaining with love or is He using a sword? He is explaining with love. Will you find such a good ruler anywhere else?

It is said: you are the children of *Ishvar*. Your memorial itself has been made. You have become the children of the *most beloved* Father. So you too have to become very sweet and very lovely like the Father. It is the topic of which time? (Someone said: Of the Confluence Age.) In the Confluence Age, in every star, the *shooting* of its own world is taking place. How? Every star like soul is preparing its own world. When are the helpers, friends and companions for many births, becoming ready? They are becoming ready now, in the Confluence Age. So your world is becoming ready in this way. Some will have a big world [while] some will have a small world. So, you will become the rulers of those [respective] worlds.

If the Father is elevated, how should the children also be? (Students: Elevated.) They should also be elevated for sure. [It is said:] *var*, *Ishvar*. *Ish var* [means] they should be the best rulers. Just like the Father is sweet, the children should also be very sweet. They shouldn't be like the deity *Shanica*². Have you seen the world of the deity *Shanica*? It has been shown in the scriptures that there are sounds of unrest, grief and uproar in his kingdom; as if no one is happy [there] at all. So, you have to become very sweet. The deity *Shani* speaks so rudely! Should you become such a ruler? No. **Everyone** has to become ... what? All of you children have to become the best ruler like *Ishvar*. But it certainly takes *time* to make such *purushaarth*, doesn't it? What? Does it take *time* or not? For what does it take *time*? It takes *time* to make *purushaarth*. So, [it is said:] Have patience my mind, have patience. It is because, do we have to go [back] after completing the *purushaarth* or do we have to go [back being] incomplete? (Someone said: After completing [the *purushaarth*].)

Some run very fast [in *purushaarth*]. What does it mean? Some take less *time* [to complete the *purushaarth*]. They will run fast and become *satopradhaan* from *tamopradhaan* within just forty years [while] some will take fifty years [for this]. Well, those forty to fifty years are fixed for those who learn Raja yoga and will become kings. As for the rest, will everyone become a king? Certainly, not everyone will become a king. As for the rest, those who will be included among their subjects, among the subjects of the 108 [souls], even they will become the kings of their world or not? There are the kings of small stars, aren't there? Or aren't they [kings]? They are also kings. So, some run slowly and some run fast. Whoever has run at whatever speed in the previous cycle, he runs with the same speed [in the Confluence Age]. It will be said: Till this time, such and such person ran to this extent and has become this big flower. Which is the biggest flower? The lotus flower is the biggest flower. Then there is another big flower. (Someone said: The rose [flower].) The rose flower is not big. The sunflower is big. What? (Someone said: The sunflower.) Yes.

¹ A sacred thread worn by Brahmins

² The planet Saturn

[Some] have become such big flowers. There are some who haven't become flowers [but] they have become a bud. Some become buds, [then] they become flowers from buds [and then] again become thorns. Does it happen like this as well? If someone becomes a flower [and] the flower dries up, will it become smaller or bigger [in size]? It will become small like a bud; then, even after becoming small, it will dry up completely and become a thorn. Do some [people] fall sick in this way or not? First their body becomes totally puffed, it blooms like a flower; later, when they fall sick, they are emaciated [and] the body of some becomes [thin] like a thorn after becoming emaciated. When the storm of Maya comes, they neither remain a bud, nor do they remain a flower; they become very big thorns. Many weak women (*abalaa*) suffer atrocities. The poor ones come in bondages. They incur a great loss.

In the path of *bhakti*, people speak about Vrindavan, don't they? [It is said] that they used to *dance* secretly in a garden at Vrindavan³. When someone revealed this secret outside, they used to get choked. Here, it is about the *dance* of knowledge. Which *dance* do they show on TV in the path of *bhakti*? They show the *dance* of the dancers, [the dance of] body consciousness. It is not about the *dance* of body consciousness. It is about which *dance*? It is about the *dance* of knowledge. You children come from distant places to learn the *dance* of knowledge. Then Baba says: You are clouds. Refresh yourself, then go back and do the *dance* of knowledge. So the Father says that few days are left, so, have patience.

This is a very good period. What? It is not the period to weep and wail. Which [period]? (Students: The Confluence Age.) This is a very good period. What kind of period is the Confluence Age? It is a very good period. What kind of good period is it? It is the period of being joyful. If someone shouts [at us], starts insulting [us], speaks improper words of defamation, accuses [us] falsely, then? Then should we remain joyful? No? Should we start weeping and wailing? (Someone said something.) What should we do [then]? (Students: Remain joyful.) How should we remain joyful? (Someone said: We should turn a deaf ear.) Yes, listen through one ear and remove it from the other. There are two ears, aren't there? One door (opening of ear) is on this side and the other door is on that side. Listen through one ear and remove it from the other. Don't keep the topic in your heart. What? Think that we have this very kind of karmic accounts with them. Who has performed [such] deeds (*karma*)? We ourselves became kings and performed such deeds in the previous births, of saying [something] wrong to someone. We accused him falsely even if he didn't perform [any] sinful deed, so, those karmic accounts of us are being cleared, they are being settled. So, are we becoming light or burdened? We are becoming light, so, should we become happy or sad? We should become happy. *Arey*, if anyone insults us, defames us then, do the [words of] insult and defamation stick to us? *Eh!* It doesn't leave me. Does it happen like this? No. In fact, it is about removing our body consciousness. If we remain soul conscious, no words of praise or insult will stick to the soul at all.

So look, this is about the *dance* of knowledge; this is about the Confluence Age and this is a very good period of the Confluence Age. The more *time* it lasts, the better it is. Our stage will become firmer because now the Father has come to give jewels. Now, **a lot of** things have to happen! What was said? ☺ You have started weeping and wailing and crying out just for this much! In fact, **a lot of** things have to happen now! **Mountains** of sorrow have to fall! So, should we become a strong soul from now itself or should we become a weak soul? We have to become a strong soul; we shouldn't become helpless. Not everyone accumulates [fruits]. What? Not everyone earns profit and only profit; Maya brings a loss to

³ Name of the forest area near Gokul, in which Krishna spent his childhood

many. However, time is still left now. It is the vani of which year? Of 64. Now, how many years have passed? (Someone said something.) Hum? How many years have passed [till] now, after 64? (Someone said: Forty seven years.) Yes. A lot of time has passed away. Now, it is time to move ahead. A very big capital has to be established. What? At present, just a small *foundation* of the capital has been laid, that too, it is under the earth; it cannot be seen. Has the *foundation* been laid or not? The *foundation* has certainly been laid but [it is not] visible to everyone. There are some, whose third eye [of knowledge] is seeing the *foundation* of the capital. But it is a very small *foundation*. Now, a very big *foundation* of your capital... [its] *foundation* will be laid and a very big capital will also become ready. But only you know that by remembering this Father, we establish our capital. What? How do we establish our capital? We establish our capital by remembering our **Father**. *Acchaa*; Om Shanti.