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**Clarification of Murli dated 17.02.67 (for Bks)**

[This is] the night *class* dated 17<sup>th</sup> February 1967. Everyone narrates their experience, that a difference appears between the conduct during the period of ignorance and the period of knowledge. At least, this much influence of knowledge is certainly experienced. Some have such a destiny that they can't assimilate divine virtues. How is our destiny made? Whatever actions we have performed in the 63 births, whether we have performed good deeds or bad deeds, the destiny is made [as a result of] those very deeds. If we have been in good company, we have a good destiny, if we have performed bad actions, we have a bad destiny. But where is the *foundation* of the good and bad actions [performed] in the previous 63 births also laid? Where is the *foundation* of [having] a good company and a bad company laid? It is in this very Confluence Age, when God comes as the '*Director*' on this stage like world and enables [us to do] the *shooting* of many births.

We *actors*, who are actor like souls have been taking many bodies birth after birth. Whichever body we took, they are of two types. Those who took divine bodies [in the births] from the beginning of the world till the middle [of the cycle] certainly create the world of happiness [for themselves] in the Confluence Age. It is because God Himself comes in the Confluence Age and makes human beings into deities. Not everyone becomes a deity from a human being. Not everyone studies this knowledge of becoming Narayan from a man (*nar*) and Lakshmi from a woman (*naari*). God the Father comes and teaches this knowledge. The Teacher who teaches that knowledge is called the *Jagatguru*<sup>1</sup> by the world, it calls [him] *Sadguru*. It is said, gurus are numerous and there is one *Sadguru*. All the numerous gurus are proved to be false in comparison to the *Sadguru*.

The Sikhs also say: '*Ek Sadguru akaalmuurt*'.<sup>2</sup> '*Sat*' means 'true'. The True *Sadguru* is the One, who comes to this world and brings about the *sadgati* (true liberation) of all. It is a different thing that some pay *attention* to these teachings of God and attain *sadgati* for many births. They reach the world of Ram and Krishna and stay as their friends and companions. Some don't pay *attention* [to the teachings]. If they don't pay *attention*, they remain far from the colour of the company of the actor souls like Ram and Krishna who are the *hero* and *heroine* [respectively] and are entangled in the trap of the bodily religious gurus. There are many of those gurus.

The *history* of 2500 years has been proving this fact that the human gurus have knocked the creation down. The human creation has reached the chasm of the nether world (*paataali gart*). It is not that if the miracles of Maya and the miracles of *science* are visible in the last 100-200 years [in the form of] high buildings and palaces, aeroplanes, then the nature and *sanskaars* [of the people] have become divine. No. No one has become a deity. All have been giving sorrow to each other through the mind, words, actions, relationships and contacts. This is the influence of the teachings of the human gurus. The feeling of affection and cooperation has continued to decrease in the world. This happened from the dualistic (*dvaitvaadi*) Age, the Copper Age.

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<sup>1</sup> *Jagatguru* – The Guru of the world

<sup>2</sup> The one *Sadguru* cannot be devoured by death and is in the corporeal form

The Golden and Silver Ages were non-dualistic ages (*advaitvaadi yug*). Non-dualism means that there wasn't a second king there. There was one king, there was one religion, and there was one system of opinions (*mat*). There was one clan (*kul*), there was one dynasty (*vansh*), there was one language; this is why there was no question of enmity, fights or quarrels amongst each other at all. It is because they [i.e.] those deities of the Golden and Silver Ages studied the knowledge from the One. They followed the directions of the One. They took the teachings from the One Guru, the Guru who is called the *Sadguru*. And in comparison to Him, the worldly gurus are giving teachings even today. They give teachings in big gatherings while the Father works hard with each and every child [separately] after coming. That Father, the *Supreme Soul* also becomes the Father because He gives the introduction to the souls: 'You are a human soul and I am the Father of you all'. That Father proves to be the father of the human beings as well as the Father of the souls. The Father of the souls doesn't come in the cycle of birth and death. It is because all the point souls are actors and the Father, the Point of light Shiva who gives them the knowledge is a unique actor. If He too starts coming in the cycle of birth and death, then there isn't a single soul to liberate [us] from this world.

All are entangled in the cycle of birth and death. All slide down gradually. The *battery* of everyone's soul discharges gradually. When this seed like soul becomes very weak by the end of the Iron Age, to fill those seed like souls with *power* or to fill those battery like souls with *power*, that *Supreme Soul* Father Shiva comes to this world and takes the special support of two souls: Ram who is the *hero* actor of the human world and the gentle soul of Krishna who is the *heroine* actor.

Even between them, He plays the permanent role through the one Ram from the beginning till the end. He plays the role in the form of the Father through the personality of Ram in [his] last birth. He plays the role of the *Supreme Teacher*. The very meaning of '*Supreme Teacher*' is the One who gives teaching to the entire world but no one in this world can teach Him. And He is the One who gives the highest teaching. No one [else] can make the *career* of [our] life that high. Just like there are *teachers* today, the *lecturers* and the *professors*, they will make [us] into a great *doctor*. [By that] we will earn a thousand, ten thousand, 15 thousand, 50 thousand *per month* but it will be for [just] one birth. And that *Supreme Teacher* gives such teaching, that we do have births as deities in the world of Ram and Krishna, for 21 births the nature and *sanskaars* are those of experiencing only happiness, and based on those 21 births, the [karmic] account of the 63 births in the Copper and Iron Ages are also created. Whoever becomes a great deity to whatever extent in the Golden and Silver Ages, [whoever] becomes a great *purusharthi*<sup>3</sup> in the Confluence Age to whatever extent, he becomes a great actor to that extent in the Copper and Iron Ages as well. He is filled with the *sanskaars* of making *purusharth* (spiritual effort). The intense *sanskaars* [of making *purusharth*] here have an effect in the Copper and Iron Ages as well.

Just as there is the example of Babar<sup>4</sup>. He makes such *purusharth* in his life that he becomes an emperor from a soldier [in the same birth]. He has the *sanskaars* of making such intense *purusharth* in the same birth. So, from where did he fill himself with these *sanskaars*? [It is through] the teachings which God the Father teaches after coming, the easy Raja Yoga of Bharat (India), which is famous in the entire world. People from the country and abroad make a round trip to Bharat even today. They have been believing this till today that Bharat is much ahead in *spiritualism* [i.e.] spirituality and that they have become materialistic. The [real]

<sup>3</sup> The one who makes spiritual effort

<sup>4</sup> The founder of the Mughal dynasty.

happiness that they should have received, they didn't receive it from materialistic luxuries. They don't know that the gurus, holy men, and the *Sanyasis* in Bharat at present don't teach that spirituality. In order to kindle the light of spirituality, God Himself becomes the *Sadguru* and is opening the *university* and this *university* which is called 'Vishva Vidyalaya' is for the entire world.

Those universities run by human beings don't bring the welfare of the entire world. And this is such a school, the University of God (*Ishvariya Vishvavidyalaya*), which will bring welfare to every human soul in the entire world. And when the welfare of human beings is brought about - because human being is an intellectual creature - then, the other creatures and animals, which stay in the human environment and vibrations, reform automatically. Just as the human beings reform number wise<sup>5</sup>..., all do not reform equally. The *students* who study in schools and colleges are not equal either. Some are sharp in the studies, some are *dull headed* (have a dull intellect). In the same way, the creatures and animals who come in contact and connection with the human beings who study God's teachings, who reform their vision and vibrations on the basis of Raja Yoga taught by God, make their vision pure. There is a praise for the deities: "lotus like eyes (*kamal nayan*), lotus like mouth (*kamal mukh*)", when the souls who create such vibrations work in the world collectively, their vibrations influence (*abhibhuut*) the entire world. All the souls, whether they are human beings, insects, beasts, birds, moths, animals and so on, all start to become peaceful. The vibrations of peace are created in the world. And this restless world is destroyed.

Now the Father says: You won't receive this teaching again in any other birth. The study is for one birth and you receive the kingship for many births. There is no *guarantee* at all if the teachings given by human beings will give fruits for one birth or not. Many just become doctors, they take a degree [in medicine] [but] they don't succeed in the doctor's profession. Many become lawyers, they complete the LLB (Bachelor of Laws), [but] they aren't able to earn even *caar aanaa (25 paise)*<sup>6</sup> in the *court* in their life. They are seen to be working in farms. And this study of God is such that it does give the *guarantee* for 21 births, that its fruit will last continuously for 21 births, provided the students study the knowledge regularly and punctually.

*Regular* means that they should study every day. And *punctual* means that they should come to the *class* on *time* and for the full *time* of the *class*, whether it is one hour or two hours, they should remain *alert* and study. But there isn't the recognition in the intellect [or] they have different levels of recognition that the *Supreme Soul* Shiva, who is a point of light just like us souls ..., through which human body that Point of light Shiva is performing His task in a permanent way, what He is teaching. This too is a very big examination. Human being is certainly an intellectual creature, but they have various types of intellect. Each soul is endowed with an intellect of its own kind. Animals and creatures, trees and plants have an inert intellect while a human being has an intellect full of consciousness (*caitanyataa*).

Even among the human beings, the souls who have just one birth at the end of the Iron Age, who are more than even 1.5 - 2 billion, they do have an intellect but they don't have an intellect to be called 'human beings', so that they can be called the progeny of Manu. Manu means the one who makes use of his mind. The one who doesn't make use of his mind and intellect at all, who doesn't make use [of them] even after being a human being... for example, there is an animal. When it has a surge of excitement, it will do its work without thinking and

<sup>5</sup> More or less according to their capacity

<sup>6</sup> Fraction of a rupee, now worth nothing

understanding, without using the intellect, without thinking and churning [about it]. Whether it is a task full of the surge of lust, whether it is the task full of the surge of anger, whether it is the task full of the surge of greed, it will perform it without making use of the intellect and mind. It doesn't matter, whatever may be the *result* later. No matter, if it dies, it won't make use of the mind and the intellect [before performing the act]. So there is no difference left between an animal and a human being.

This is why God the Father says that five billion [souls] belong to the human creation. Otherwise, there are also six, seven or even 7.5 billion human beings [in total] but they (1, 2 or 2.5 billion) are the souls who have [just] one birth on this stage like world. They are not the souls who use their mind and intellect. So it will be said for the human creation of five billion [souls] that the entire human creation becomes the progeny of Manu one day. It makes use of its mind and intellect and recognizes the *Supreme Soul* Father. After recognizing [Him], they study the teachings prescribed by Him, the teachings of God, assimilate it in their life and they make attainments according to the level of their assimilation. Now, more than three quarters of the duration of the teachings of God has been completed.

Just like the other religious fathers come, they establish their religions - whether it is Islam, the Christian religion, the Buddhist religion, the Sikh religion - they establish their religions in just 100 years and complete their work. Similarly, that *Supreme Soul* Father Shiva comes to this world and establishes the *Satya Sanaatan Dharm*<sup>7</sup> in 100 years and goes back. He doesn't come to this world again and again according to what the human *gurus* have written in the scriptures, '*Sambhavaami yuge yuge*' [meaning] I come in every age. *Arey*, where is the necessity [for Him] to come in every age? Even in the case of a *lokik* (worldly) father, he builds a house for his children only when the old house is [completely] used, when it attains a worn-out state, when the house becomes troublesome. Only then does he build a new house. It isn't that he will demolish a new house. Everything in the world passes through four stages. Human beings also pass through four stages. For example, the childhood of a human being is *satopradhaan*,<sup>8</sup> the adolescence is *satosaamaanya*,<sup>9</sup> the adulthood is *rajopradhaan*<sup>10</sup> and the old age is *tamopradhaan*<sup>11</sup>. Similarly, this creation too, this human creation passes through four stages. Those four stages can be called the four scenes of this world in the form of a *drama*. The Golden Age is *satopradhaan*, the Silver Age is *satosaamaanya*, the Copper Age is *rajopradhaan* and the Iron Age is *tamopradhaan*.

When the state of being *tamopradhaan* increases, the *average age* [of the human being] decreases gradually. Because of reduction of the power of the soul, the life span decreases as well as the power to experience happiness through the *indriyaan*<sup>12</sup> reduces day by day. When God the Father *Supreme Soul* comes, He fills the soul with power through Raja Yoga. That process of filling [the soul] with power is 'easy Raja Yoga'. He also explains how the power reduced. The power of the soul reduced while experiencing happiness continuously. We experienced happiness in the Golden and Silver Ages as well as in the Copper and Iron Ages. The happiness that we experienced in the Golden and Silver Ages was unadulterated happiness. Radha used to exchange gazes only with Krishna. Krishna used to exchange gazes only with

<sup>7</sup> The True Ancient [Deity] Religion

<sup>8</sup> Consisting in the quality of goodness and purity

<sup>9</sup> Where there is ordinary goodness and purity

<sup>10</sup> Dominated by the quality of activity or passion

<sup>11</sup> Dominated by darkness or ignorance

<sup>12</sup> Parts of the body used to perform actions and sense organs.

Radha. There was no adultery even to the level of vision. Such was the divine world in the Golden and Silver Ages. And happiness is experienced there too. Happiness is experienced through the *indriyaan* itself, but the soul's power reduces at a slow pace. And in the Copper and Iron Ages, due to being dualistic ages, due to the influence of many human gurus, due to the influence of many religious fathers, due to the expansion of many religions and many states, adultery spreads. It is called *kuttapanaa*<sup>13</sup>, *bandarpanaa*<sup>14</sup>. Because of the spread of such adultery, the power of the soul goes *down* very rapidly. So the Father explains this secret: You have become sinful and vicious due to being coloured by the company of many. Now, with the colour of the company of the one *Supreme Soul* Father, you can make your soul, the *battery* like soul, the seed like soul an elevated soul complete with 16 celestial degrees, completely non-violent, the highest among the souls in following the code of conduct (*maryaadaa purushottam*) again.

You came in the colour of the company of many and continued to fall from the [beginning of the] dualistic age. Now I have come again to establish a non-dualistic religion. There will be only one religion there, in the Golden and Silver Ages; there won't be any other religion. For this reason the *dhaaranaa* (beliefs and practices) will be elevated. Those with elevated *dhaaranaa* themselves are called deities. Those with corrupt *dhaaranaa* are called human beings and demons (*raakshas*). In the Iron Age, all become the ones belonging to the community of demons. No one can say openly:<sup>15</sup> 'We never give sorrow to anyone through our mind, speech, actions; body, mind and wealth'. The one who gives sorrow himself is called a demon; the one who gives happiness is called a deity. And the one who creates those deities themselves is the Ocean of Happiness, the Father, who comes and makes human beings into deities. Those with devilish nature can't become complete deities. They have been the ones with a devilish nature for many births. They have been the ones with the nature and *sanskaars* of spreading adultery.

Just like the gurus have written in books that the human being is born in 84 lakh species; he becomes a dog, a cat; he becomes a monkey. The scientists also became influenced by those gurus and wrote at one time: earlier, the human being was a monkey. Gradually, the monkey's tail vanished and it became a human being from a monkey. The scientists today have proved this 'Darwin's theory' to be false. In reality, the species (*jaati*) of the seed of the human soul is a different species. There are different species of seeds. As is the species of the seed, so is the category of the tree that grows [from it]. If it is the seed of the species of a human being, only human beings will be born [from that seed]. If it is the seed of the species of an animal - meaning a living seed, seed like soul - an animal itself will be born [from it]. The *category* of animals can be different. For example, the *coupaaye* animals [meaning] those with four legs, those which walk on four legs. Their species can change because of the spread of adultery. Just like a horse turns into a mule. 'Human being' is also a species. When a human being is spoiled, he becomes a demon and when a human being reforms he becomes a deity.

Even among beings of divine birth (*dev yoni*), some become firm (*pakke*) deities and some become weak (*kacce*) deities. Those who become firm deities have the complete 84 births. They are the ones belonging firmly to the Ancient [Deity] Religion (*sanaatan dharmi*). The very meaning of *sanaatan* is 'ancient', those who have the complete 84 births and those who become

<sup>13</sup> The *sanskaars* of adultery like in a dog

<sup>14</sup> A vicious nature like that of a monkey

<sup>15</sup> *Chaati thok kar kehnaa*: lit. to beat ones' own chest and say something; meaning to say openly or declare something

weak deities... There is a reason behind their becoming weak deities as well. Why do those weak deities have fewer births? They have fewer births because, when God the Father comes and teaches the knowledge, they do study the knowledge but they don't study it completely. They don't study regularly and punctually. They don't give so much importance to God's teachings. For this reason they become weak deities who *convert*. The same deities of the Golden and Silver Ages, after coming to the Copper Age, being influenced by other religious fathers like Abraham, Buddha, Christ deceive the *Bharatwaasis* (the residents of India) and *convert* to other religions. The *history* shows that the Hindus themselves have been converting to other religions. The Hindus, who were deities earlier, those deities themselves were called Hindu later.

The country of Bharat (India) is the oldest country in the world. The *history* of the other religions is of just 2500 years. Abraham is the oldest religious father who comes in a human form. He came 2500 years ago. Among the religions established by humans, Islam is considered to be the oldest. But how was Islam established? When [the soul of] Abraham came from above, were all the people of Islam created [just] by coming down from above or did the human creation exist earlier too? The human creation existed in Bharat earlier too; they were deities. The souls of the other religions coming from above enter the same deity souls and after entering them, they *convert* the Hindus of Bharat. The weak deities *convert*. They go to other's religion. It is also said in the Gita: *Swadharme nidhanam shreyah, pardharmo bhayaavah* [meaning,] it is better to die in one's own religion; other's religion gives sorrow. The religious fathers of the other religions and their *followers convert* the souls of the Deity Religion or the Hindu religion and keep them as their servants and maids (*daas - daasi*). They don't receive a kingship.

Even today... the Christians have created this *history* in India - they taught the *Bharatwaasis* to become *naukar* (servant). They made this sit in their intellect, that doing a job is a very good thing. To do a job and to serve (*caakari*), it is said to become servants and maids, to remain **under** [the control] of someone or other. All those religious fathers teach to become servants and maids and they kept the people of the world as their servants and maids. God the Father alone, the *Supreme Soul* is such a Soul, who comes and says: 'Children, I come to make you kings. I come to teach you Raja Yoga'. So, should you attain the status of a king and a queen or should you become servants and maids, should you become *naukar-caakar* (servants)? The religious fathers of the other religions have filled [us with] these *sanskaars* of becoming *naukar-caakar* after coming. In fact, God the Father comes and establishes kingship and the religious fathers of the other religions transform [the system of] the entire world into the democratic system (*prajaatantra*); [there is] the rule of subjects over the subjects. God the Father says: 'This is an unlawful rule'.

All the subjects are of ordinary *quality*, while all the souls who come in the royal family are of high *quality*. How do they become of a high *quality*? It is because when God the Father comes, He selects from every religion in the world the most elevated souls from among the souls who have converted to that religion. And after selecting those most elevated souls, He teaches them. After studying God's teachings, the *sanskaar* [of having this thought] that the era of kingship alone was the best, becomes strong in those souls. The rule of kings has lasted for a very long time in this world and in [the stories mentioned in] *history*. Now, in [the last] 200-300 years, the democratic rule has spread in the world. God the Father doesn't establish the rule of the subjects over the subjects when He comes. In fact, the Father comes and teaches: 'Children, you shouldn't be dependent. You must become rulers (*adhikaari*)<sup>16</sup>. You must become kings.

<sup>16</sup> *Adhikari* – one who possesses right; a ruler; someone entitled to authority power

You must become emperors (*maharaja*) and not just for one birth [but] for birth after birth. The insignificant and mighty kings who have been mentioned in *history*, someone tell [us], who taught these kings to rule? When did he teach [them]? Doctors are taught to practice medicine, *lawyers* are taught to be advocate, *engineers* are taught [to practice] *engineering*. Who taught these kings to rule? When did he teach [them]? God taught this [to them]. God comes and makes us royal children (*raja beta*). These *sanskaars* for many births, the *sanskaars* to become a king and a queen, the *sanskaars* to become *prince* and *princess* in the royal family for many births, God the Father has now come and is filling [us with] it now.

This is the fact in *history*, it is said: *Aadha mein jaam aur aadha mein raiyat*.<sup>17</sup> ‘*Jaam*’ means king. The kings and their families are sustained by half the wealth and property. They possess half the wealth and property of the kingdom, they have authority over it and experience happiness. The subjects offer them that wealth happily. And all the subjects are sustained from [the other] half [of the kingdom’s wealth]. This has been observed in *history*. Why do those from the class of subjects become subjects? It is because they don’t study the knowledge. And why do those from the class of kings become kings? Why are they born in the royal family birth after birth? It is because they studied the knowledge taught by God the Father. They recognized God the Father.

The devotees simply go to temples and worship God without realizing, without recognizing [Him]. Some believe God to be in the form of Ram and some believe God to be in the form of Krishna out of blind faith, not after recognizing Him through the eye of knowledge. The Father refutes this blind faith. *Bhakti* is blind faith and knowledge makes faith and belief (*shraddhaa-vishvaas*) firm. Faith and belief is something good, but if the word ‘blind’ is added to faith and belief, if there is ignorance, if we have faith, have trust on someone thoughtlessly, it is *bhakti*. To refute blind faith and blind belief is the task of the knowledgeable ones. God the Father has come and is preparing such knowledgeable children. Those knowledgeable children check in every matter and in each step that they take ahead, whether the action is reasonable with regard to its cause and effect or not, what has to be done and what mustn’t be done, which work is true and which work is false. It is the task of the third eye of knowledge to decide this. God the Father comes and opens this eye of the intellect. He gives the knowledge of all the three aspects of time.

Human gurus can’t have the correct knowledge of all the three aspects of time. Only the One who doesn’t come into the cycle of birth and death can have the knowledge of the three aspects of time. The soul who doesn’t come in the cycle of birth and death is *Sadaa* Shiva. He is always beneficial (*kalyaankaari*). Although He comes to this world at the end time of the world [cycle], [although] He comes to this world only for 100 years... even in that [duration of 100 years] He plays a role for a very short time in a revealed form in front of all the human beings. But whatever role He plays... A role will definitely be played through a body alone, it will be played through the *karmendriyaan*<sup>18</sup> of the body themselves [and] it will be played through the *gyaanendriyaan*<sup>19</sup> of the body themselves. So, whatever role He plays through the *gyaanendriyaan* or *karmendriyaan*, benefit and only benefit is contained in that role, whether it is an elevated organ like the eye or a corrupt organ like the organ of lust (*kaamaang*). He comes in a human form; He comes in an ordinary human body. So after coming in an ordinary human

<sup>17</sup> All the subjects are sustained on half the wealth and the king and the royal family are sustained on half the wealth.

<sup>18</sup> Parts of the body used to perform action

<sup>19</sup> Literally, organs of knowledge meaning sense organs

body, He will certainly perform actions like ordinary human beings, [won't He?] But whatever action He performs, its *result* will be beneficial. It can't be harmful. For this reason, His name is Shiva. Not [just] Shiva [but] *Sadaa Shiva* [meaning] always beneficial. There isn't even a trace of harm in Him.

It is said *Shiva netra* (Shiva's eye). It is said *Shiva ling* (Shiva's lingam<sup>20</sup>). It is said the world reforms through vision (*drishti*). You must have seen this written on trucks, 'let the face of the one with bad vision be blackened'. So bad vision has a bad effect, hasn't it? The entire world reforms through the vision of Beneficial Shiva. It is called Shiva's eye. The same Shiva's eye also reforms the world through vision and it is written in the scriptures that when the same eye opens, the devilish world... What happens to it? It is destroyed. The devilish world, which is the creation [created] by lust ... the third eye destroys that *Kaam dev* (deity of lust). In fact, they have written in the scriptures that the deity of lust came in the form of a deity. Well, the deity of lust is not a **deity** of lust. Actually, the one who becomes Ram himself is Krishna, who attracts the entire world. Ram and Krishna have the same body, which is called BapDada in the language of Brahmins. In the language of devotees, they have given [them] the form of *Ardhanaarishwar*<sup>21</sup>. The souls of Ram and Krishna together accomplish all the three tasks of establishment, sustenance and destruction. And the personalities (*murti*) who accomplish all the three tasks are Shiva's personalities. This is why, they are called Trimurti Shiva.

Those who recognized these three personalities, the personalities who are functioning in this world in practice - 'in practice' means through the body - they alone have recognized God in a proper manner. It is because God has come to make us fortunate. Not all will become fortunate. The souls, who descend from the Supreme Abode from the Copper Age, won't be called fortunate. Why? It is because all those souls belong to other religions. They come only in the dualistic age. They come only in the sorrowful world. They are unfortunate in comparison to the souls who are born in the Golden and Silver Ages. Even the souls who are born in the Golden and Silver Ages, they are of two types. One type is those who had the full 84 births [and] the others are those who had fewer births number wise (one lesser than the other). It has been said for those who had the full 84 births: 'You children experience happiness for three quarters [of your life] in the world'. [For] three fourth [of your life] there is happiness for you and you experience sorrow in this world only for a quarter [of the time]. Even in that, you experience more or less sorrow (according to the *purusharth*). Some experience happiness even for 82, 83 births. They experience sorrow [only] in the last birth. So, such knowledge, which the Father, the Ocean of Happiness is teaching after coming, if you won't study it now, when else will you study it? Om Shanti.

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<sup>20</sup> Oblong shape

<sup>21</sup> Half male and half female