

**Vcd no.474,Cassette no. 960,**  
**dated 16.7.06,at Hyderabad,**  
**Clarification of Murli dated 21,22,23.3.67**

Omshanti. The night class of 21.3.67 was going on. The matter was going on that [one becomes] the resident of heaven in a second through Shiv's Geeta and the resident of hell through Krishna's Geeta. [In case of] that one - the resident of heaven in one second and this one - the resident of hell in half cycle. [One becomes] the resident of hell through Krishna's Geeta in half cycle and the resident of heaven in one second through Shiv's Geeta. Who? For whom is it praised, "the resident of heaven in one second"? One second to become "Brahma so Vishnu" – the resident of paradise. When? When does Brahma alias Krishna become the resident of heaven in one second? The second when it becomes firm in the intellect that the God of Geeta is not Dada Lekhraj Brahma alias Krishna, that very second he becomes Brahma to Vishnu. These are matters to understand, aren't they? You can also put up these matters in the exhibition. Prepare two Geetas - the picture of Krishna on this one and the picture of Shiv on that one. Which is the picture of Shiv? Is Shiv without image (*vicitr*) or with image? [Students say: Without image.] Then which picture of Shiv will be placed? So-called Brahmins have placed the picture. When they showed the contrast [between] Shiva's Gita and Krishna's Gita, then they showed [it] in pictures for the contrast. What did they show? The picture of Krishna and the book of Geeta. And the point of light Shiv and the book of Geeta. But this matter is not appropriate (in the intellect). Shiv is without image (*vicitr*). When he assumes an image, when he enters in corporeal, then his picture can be made/taken. Then, that picture can be placed in the exhibition. Make two Geetas. Should we make the non-living (*jad*) Geeta [i.e. a book]? Two living Geetas should be made? It is said Geetamata (mother Geeta), is it not? One is the broken/destroyed (*khandid*) Geeta and the other is the indestructible (*akhand*) Geeta. The indestructible Geeta is prepared/made/created on giving the name of Shiv and the broken/destroyed Geeta is prepared/made/created on giving the name or the picture of Krishna alias Dada Lekhraj Brahma. Then it should be written, 'Through Shiv's Geeta liberation in life or the kingship/sovereignty of heaven in one second and the kingship/sovereignty of hell in 2500 years. That one (Krishna's Geeta) makes one the resident of hell and that one (Shiv's Geeta) makes one the resident of heaven. Tell the difference between hell and heaven. You can write like this. So, let the people wonder. While listening to the Krishna's Geeta people have become impure (*tamopradhan*). How did they become impure and where does it's shooting take place? The shooting takes place in the Confluence aged world of Brahmins when it enters the intellect that the God of Geeta in the corporeal is only the soul of Dada Lekhraj alias Krishna. So while listening to that Geeta, the shooting of residents of hell takes place. People become impure. And by listening to Shiv's Geeta people are becoming pure. Many points emerge which can be written there. Or else it can be written, 'The kingdom of Ravan through the false Geeta and the kingdom of Ram through the true Geeta. The hell through false Geeta and the heaven through true Geeta. That heaven is established in a second and that hell is made in half of cycle. The hell is made through Krishna's Geeta and the hell is also made through all its children. Through whose all children? When the soul of Krishna gives sustenance to those children. To which children? Does it give sustenance to the Islamic, the Buddhists the Christians and others or not? When it gives sustenance, then there is the hell for half cycle. Only the degradation takes place. The degradation for half cycle and then through Shiv's Geeta, the true salvation for half cycle and that too in one second. One should churn like this and then bring out the points. They [i.e. people] have been reading the Geeta, but they have only been memorising it. The true salvation of no one takes place.

Why not? It is because those who read Gita, can't know properly its meaning. One Guru makes one kind of interpretation and another guru makes an other kind of interpretation. So churn like this and bring out the points. The degradation through Krishna's Geeta and the true salvation through Shiv's Geeta. They should be prepared such that they can be compared. This whole knowledge is just for the residents of Bharat (*Bharatvasi*). It is not for the foreigners because the father himself comes just in India. Through Geeta itself, the Deity Religion has been established. No one knows this matter also that through which Geeta the Deity Religion was established. And which is the broken/destroyed (*khandid*) Geeta through which many religions are established. The intellect is completely worthless. These are new matters for the new world. The highest on high God is called right. So, who is the highest on high God? Is he Krishna- Dada Lekhraj or he Shiv Shankar Bholenath who stays on the third level? Krishna cannot be kept right. If it would be said for Krishna that he told '*manmanabhav*', then it means that he tells it for himself. What does he say? He says that, 'Remember me, God'. One should start to show others the way, by giving them the knowledge which has been given. They will not accept that the destruction has to take place. They will say that if destruction will take place then it will be the destruction of all. No question arises in that. If someone develops faith, suppose, if Shankaracharya develops faith today, then seeing him, someone else will come and understand more. But much hard work is required in this matter. It is very easy also. It is very easy for the one that follows Shrimat and it is very difficult for the one that follows one's own direction or the directions of someone else. Just as the pilgrimage of remembrance is also very easy. For whom is it easy? *Sacche dil par sahabraji*, (The Lord is pleased with truthful heart). Hence it is easy for the true children of the true father. And for those who are different inside and different outside, for such children the pilgrimage of remembrance is difficult. Someone may say, no, all this is the matter of the intellect. If someone's intellect is good then they will study and get a high position. The father says: Fate is also there. Everything is preordained, because there is also praise of karmic accounts. As the actions one has performed in the 63 births, so becomes [his] intellect in the last birth. For the karmic accounts it is said that they should be settled by the remembrance of one father because one has to become pure from impure. The remembrance is very much needed. Very elevated knowledge is received from the father. No one else other than the father can give this knowledge. Why not? Does this knowledge not come through Brahma? Do we not receive the elevated knowledge through Brahma? We receive the elevated knowledge? If the elevated knowledge was received through Brahma, then it would not be said in the murlī: Now it will not be said Geeta gyanamrut (the nectar of knowledge), it will not be called Gita, which brings out the essence of nectar (*amrit ras nikalnevali Gita*). Then will it be called the highest on high ? No, it will not be said so. None else can give this highest on high knowledge. Only one is known as the Ocean of knowledge, the Purifier of the impure, the Liberator from the sorrows and the Giver of happiness. So, does this 'liberator from the sorrows' 'the giver of happiness' 'purifier of the impure', get revealed in the end, in the beginning or in the middle? Does he not get revealed in 1976? In the year 1976 *even* the revelation year is celebrated, but the foreigner children through whom the father gets revealed, those children also recognise him incompletely. That is why the complete revelation cannot take place. The children understand: We too had stony intellect. Now we are becoming of golden intellect but only when it enters the intellect [i.e. the father's recognition] one would become impure to pure, wouldn't he? Children receive very easy directions. One should become the highest on high by following shrimat. If it is not in anyone's fate they cannot follow. Some say: It does not enter into our intellect. If someone is of stone intellect then it will not enter into their intellect at all. What will the father do in that case? This matter depends on the one who studies. All right.

The night class of 23.3.67. The opinions should also be printed and there should also be a list of the number of Brahmins in all the centres. And among those Brahmins also, the names of those that remain pure will become well known; even though some children get defeated. It is a battle field, is it not? Because first of all is this body consciousness. Here it is Ravan's kingdom. When body consciousness comes the vice of lust has its ride. So the greatest and the hardest work [to be done] is [with] this lust [i.e. to conquer the vice of lust]. Some/ they get defeated even after being [in the knowledge] for five to ten years. And this happens due to body consciousness. Due to this body consciousness itself all the earnings gets eaten up. And when the earnings get eaten up, then they cannot even give knowledge to anybody. Their heart will be hurting from within. Then, what can the father do in this? They throw an axe on their own foot (means they bring about their own loss). And if they fall once, then the remembrance gets broken. So consider that they get the punishment. As if there is no treatment for one's own doing, and father also cannot treat it. Everything depends on the pilgrimage of remembrance. Some or the other sinful deed is certainly performed due to coming into body consciousness. These matters will keep on going on. All these things will keep on going on until the karmateet stage (stage beyond the actions) is reached. But this wound of lust is the worst of all. One has to take full/complete care about this. This is the Brahmin family, is it not? Those who become impure bring disgrace to the family. The more one remains pure, the more he helps the father. One helps the father means that one helps oneself and he helps the whole world. Father says that you become pure. It is just due to your purity, the impure world gets destroyed, because you need a pure world. It is also praised that India was free from vices and there was no other continent. India was the only continent. Why did the other continents sink? They became adulterous, it got fixed in their religion, and it got fixed in their practices (*dharna*). Which matter? Adultery, impurity. Where does the shooting take place? The shooting is going on in the Confluence Aged world of Brahmins. So, no other continent becomes vice less.

The sages (*rishi*) and the ascetics (*muni*) have kept telling: Neti neti (i.e. that they don't know). They have been saying that they do not know the beginning, the middle and the end of the creator and the creation. Now the father says that only you Brahmins of the Confluence Age know and then you yourselves become the deities. You rule in India itself. What was said? Where do you rule? You rule in India itself. Were there no kings in foreign lands/ countries? There were kings, kingship existed, but those kings did not acquire that kingship through the highest on high father. They were body conscious kings. From which father do the body conscious fathers receive the reward?

Is it through Abraham, Buddha or Christ? When Abraham, Buddha and Christ come, do they establish the capital and the kingdom? They do not have a generation at all then. (Someone said Brahma Baba.) Does Brahma Baba establish? The complete establishment of religion takes those religious fathers about 300-400 years after their coming. When their generation reaches to hundred thousands in number, then the kingship is established. Who is the father of all bodily religious fathers? If the kingship of heaven is mine, then is the kingship of hell not mine? If the world of heaven is mine, then is the world of hell not mine? He is the father of the whole world. He is the father of the deities as well as the father of demons. Which father? – Is it Shiva the point of light? (Someone said Prajapita.) The body conscious kings also get their kingship from that father. But you rule in India itself. The body conscious kings rule in other religious lands. You are also influenced by them. Many have attacked India itself. India did not attack anybody. What is the prize? got for this? Will any price be given for it or not? The prize that is got for this is that only

Bharat becomes instrumental in establishing the kingships in other lands. Bharat did not attack any other country because Bharat belongs to the highest on high religion. The Muslims, the Christians and the Chinese have also attacked Bharat. And the residents of India (Bharatwasi) did not attack on anyone. The residents of which place? The residents of Bharat (bharatwasi). You residents of India/Bharat are very old. Due to being very ancient, the Indian land mass should be very big. As there are more people, more land is also needed. Actually there is only one Ancient Deity religion. But later on due to not remaining pure, they cannot call themselves deities. Only you become worship worthy and then a worshipper. People of the path of religious devotion don't have/know all these matters. Now it is in your intellect. Now you know that this is the path for climbing up. In the Copper Age and Iron Age it was the path for climbing down. Father shows the path of climbing up [in soul power]. They are the blind progeny of the blind. And Ravan makes one blind. The one who brings daylight/brightness has also been given a name. All these are the names of the residents of Bharat/India. Which all names? Those names that have come in the scriptures. But yet, in reality they aren't any names. For example, Dhritarashtra the blind progeny of blind, Yudhishtir, Duryodhan, Dushyasan. In reality these names are not there now. They are all the names given on the path of devotion. One keeps on stumbling in the dark night. How much they stumble to find God. The devotees say that there are many ways to find God. But it is not so, that, there is a mountain top, and someone will climb up from the west, someone will climb up from the east and someone will climb up from the north and someone from the south. The father comes only once in Bharat. When does he come? When does he come once? Did he not come in 1936? He had come, but that part was completely hidden. No one can get a clue as to who is the father. Now you children know that we are only a handful of children who become the helpers of father. So you children should remain firm in the pledge of purity. If the yoga would remain/be complete and if one would remain pure, then one can get the post of a king here itself; but the obstacles of Maya intervene. A woman fascinates so much! A woman is called an enchanting form. They live together and would remain pure! – the entire hard work is just in this matter. Father says while living in the household, do service. It is very easy to explain also, that at first in Bharat there was the Age of truth. It is Bharat which is the oldest and it is Bharat which becomes new. Then you also become new. Now, you Bharatwaasis (residents of India) have become old again.

The unlimited father comes and creates the new world. What? How does he create it? Does he make the five elements new? Does he produce new human beings? Now you children have understood how the father creates the new world. What has been said in the Avyakt Vani now? Bapdada has given the gift of the new world to you children. So, did he make the five elements new in the new world? Did the human beings become new? What happens? The hint that was given in the Avyakt vani many years back—‘when even one powerful gathering gets prepared/ready, then by pulling each other, the gathering of the garland of 108 will unite in the end’. Will the gathering of 108 be new first or will each group get added to the gathering one by one? What will happen? The powerful pure gathering will get together at first. Exactly for that one it has been told ‘when even one powerful gathering gets prepared/ready...’ This fort of Pandavas will become such that even a single vicious person cannot enter it. It is a matter of that gathering. So, the father comes and makes the new world. This is a human world. In Golden Age also there is a human world but over there it has divine virtues. It is called the Deity religion/Deitism\* because the world has divine virtues. One has to make efforts so that we also find a high position in the world of Deity religion. One should definitely be joyful/happy that God teaches us. Who teaches us? The one, who is the highest on high God, who is known/called as the God of Geeta. The God

of Geeta teaches us, the Pandavas. He gives the teaching to those Pandavas who are exiled/ are sent away from the country. You will have many branches. Which branches? Is it of the Prajapita Brahma Kumari Ishwariya Vishwa Vidyalaya? Aren't many [branches] made? Do you have more [branches]? It has been said in the murli, 'You children take out that word and write Adhyatmik Ishwariya Vishwa Vidyalaya'. Which word is to be taken out? Take out the word 'Prajapita Brahma Kumari'. In future it will have to be written on all the centres, 'God Fatherly World University'. The name of Spiritual University will become famous in the whole world. Then you will also think that God teaches us. And now? Now, you think that God teaches us and then in another second you think that no, the devil teaches us. In one second it is a faithful intellect and in another second it is a doubtful intellect. If you become of a faithful intellect then many branches will open. If the schools are close by, then the ones staying nearby will easily come and study. You have only been praised. What? Bharatmata Shivshakti avatar (mother India is the incarnation of the power of Shiv). What was said in the Avyakt Vani? It was said in the first Avyakt Vani, 'Bharatmata Shivshakti Avatar' this is the slogan of the end. It is not a slogan of the beginning. It is not the slogan of the middle. When is it a slogan of? It is a slogan of the end. Why is it (a slogan) of the end? Why is it not of the beginning? Why is not of the middle when the second personality is revealed? Because Shiva in one personality (*ek murti Shiva*) has not been praised. Not that if one personality is revealed the slogan will be accomplished. Shiv in two personalities (*do murti Shiva*) is not praised. Trimurti Shiv Jayanti is praised. So, when all the three personalities become practically present on the stage, then your name begins to be praised a lot. Bharatmata Shivshakti Avatar. Is it The mother of Bharat (Bharatmata) Shivshakti Avatar or is it World Mother Shivshakti Avatar? Why? Why not World Mother Shivshakti Avatar? [Someone said there are demons in the world.] Though there are demons in the ; but is the world mother (Jagatmata) not the power of Shiv? Why was the World mother taken out? Bharatmata (i.e. mother India) and world mother, i.e. Jagatmata, Jagadamba. Who attains the goal and who was not able to attain? Bharatmata attains the goal which is the goal of the Godly study. And the world mother is not able to attain the goal of the Godly study. She becomes Gyanyaneshwari (Goddess of knowledge) but in the study of purity, she is not able to become a master like Bharatmata. And Shiv comes in Bharat itself. Father Shiv does not come in all the other religious lands of the world. So it was said that you have been praised, 'the mothers of India'. The rivers of India itself have been praised as *Patit pavani* (the ones that purify the impure). It is not that there are no rivers in foreign. But no one goes to take bath in the rivers in foreign. There is especially praise for the rivers of India. Bharat belonged to the path of household. Now Bharat belongs to the impure household path. Then, it will become of the path of household again. The soul says that at present we are sinful, inferior and we do not have any virtues. Now the soul itself studies through the body. All the souls (spirits) study; the soul (spirit) teaches. Now the father comes and makes soul conscious. The father himself says, 'hey children, you have to become pure

. ' Now you yourselves have become impure. Those ascetics and monks think that the soul is *nirlep* (one that doesn't get tainted, smeared by action). The soul is neither tainted nor burdened. The body is tainted & burdened. The father says that the soul itself becomes impure and the soul itself becomes pure. So see, there are many opinions. The father sits and explains to the children. This Brahma is also the father/Baapuji and Prajapita Brahma is the father/Baapuji of the whole world. At first your religion is there. The first community is of the Deities. Then, from those deities other religions emerge. What does it mean? The deity religion should come out of the deities, why should other religions emerge out of the deities? It is because the Brahmins become deities. Those, who become (pakke) complete Brahmins, become (pakke) complete deities and those, who become (kacche) incomplete Brahmins, become (kacche) incomplete deities. The incomplete deities

support other religions from the Copper Age. Here in the Confluence Age also they are doing the shooting of supporting. They keep on coming under the influence of others. They leave one father and keep on making many fathers. Now the father says, 'I have come to establish one Ancient Deity religion and I cause the destruction of all other religions.' At first your religion will be there. Your Baba is so great ! So, you children are brother and sister. In the world they think that woman and man cannot stay together and remain pure. Father says, 'As the vision so is the world'. Your vision should be high. If the ascetics say so then they should be asked, 'Why do you run away? Why do you leave the household and run? You leave the limited household and run away, then you say Shivoham (i.e. I am Shiv). Well, where is that Shiv, who is the one of the unlimited household, the father of the unlimited household and where are you? How can you call yourself Shivoham? Shiv makes a woman the gateway to heaven. You say woman is the gateway to hell and run away. You give her the title of Sarpini (female snake ) and run away. If woman is a female snake then who are you? The father says that only I can make this impure world into pure. You run far away from the impure. Now you children are doing a lot of auspicious deeds. This donation of jewels of knowledge is an auspicious deed. You give everything, the body, the mind, the wealth to the father. The ones who are not able to give the body, mind and wealth completely to the father, who are not able to give the sacrifice of the body, mind and wealth completely into the sacrificial fire; the sacrifice falls outside, it reaches other's hand, then they cannot become firm strong/determined in the deity religion. The ones, who become firm take complete 84 births, they become sixteen celestial degrees complete, completely virtuous and completely non-violent. Then, the father gives you health, wealth and happiness for 21 births and goes away. He gives YOU (tumko) and goes away. He does not give THEM (unko) and go away. He does not give to THIS ONE (isko) and go away. Why? This one 'Isko' means to whom? [Someone said to Brahma.] Brahma does not get the kingship of the 21st birth. He does not get it directly from the father. He does not get it from Supreme soul father. He gets that emperorship/ kingdom from that incorporeal father who becomes equal in stage to Supreme soul father. Therefore, Brahma is also praised to have 21 births. Though he will not get one birth more in Golden Age but one birth becomes more in Silver Age. Omshanti.

This is the morning class dated 22 march 1967. The record that was played was - *To ne raat gawayin soyke....*(you wasted the night by sleeping...). How much fun there is in sleeping at Amritvela! (the early hours of morning before sunrise). You wasted the night in sleeping and wasted the day in eating. There are also *dhama eating Brahmins*<sup>1</sup>. Well/ First of all this is the Geeta of the path of devotion. Which Geeta? In which the name of Krishna has been written. Which is the Geeta in the Confluence Aged world of the Brahmins in which the name of Krishna has been written? It is those leaves of murli in which since the beginning of the shooting of Copper Age itself, the word 'Pitashtri' was added/joined before 'Shivbaba Yaad hai?' 'Pitashtri' is the name of Brahma. What kind of father (Pita)? The one who becomes righteous/ elevated (Shri=shresht) later on. The father says that in the entire world, the one who sing the Geeta and read the scriptures, go to the pilgrimages all those belong to the path of devotion. You children know what is called as path of devotion and what is known as path of knowledge. What is known as the path of devotion? The paths that are shown by the human gurus to the liberation and the liberation in life are all the paths of worship involving blind faith. There are many gurus who show [that path]. There are many opinions, there are many heads. That is why father says that devotion comes from Ravan, because Ravan has many heads and knowledge comes from one father Ram.

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<sup>1</sup> Traditionally Brahmins are offered food when they perform any ritual; the food offered to them is called *dhama*; nowadays they mostly think about getting good food, not about rites, so here the expression *dhama Brahmin* is a kind of critic, sarcasm in both limited and unlimited sense.

Does the knowledge come from one father Ram? Then did the ignorance come from the mother Krishna? The Ignorance came for the reason that if something is said and someone doesn't understand it, then should it be put in the list of ignorance or the list of knowledge? That also will be put on the list of ignorance. The knowledge is the subject of intellect. If any matter is understood in depth through the intellect then, it is called the knowledge. The knowledge comes from one father. The ignorance i.e. bhakti comes from many gurus, it comes from Ravan. For half cycle devotion continues and for half cycle the fruits of knowledge are received. The knowledge does not continue for half cycle. For how long does it continue? Even in the confluence age, with respect to the shooting period, it does not continue for half cycle. Now 70 years are about to be completed. Does the cycle of faith and doubt keep on going on or did you become of a definite faithful intellect? Until the cycle keeps going on, one's intellect hasn't become faithful and carefree. One has not become carefree, then, one keeps on getting anxious 'no one knows what will happen?' The list of the victorious ones with a faithful intellect cannot get ready. The garland of victory (Vijaymala) cannot get ready. Once the Vijaymala comes out, then doubt comes to an end quickly. What is so special in Vijaymala? The whole magic/wonder is of purity. All the tasks of the world take place through purity. Even in today's Iron Aged world, those who are becoming successful and those who are getting happiness, though it is for a short time/ temporary, even then purity lies at its base. That is why it is said, what is the benefit from purity? Unity is made. The unity of vibration is made, the unity of speech is made and even the organs of action become concentrated/ attentive. That is why it is said where there is purity, there is peace and prosperity. Omshanti.