

**VCD No.501, Cassette No.987,**  
**dated 22.08.06 at Jayanagar**  
**Clarification of Murli dated 17.04.67**

The *vani* dated 17<sup>th</sup> April 1967 was in progress. The topic that was being discussed at the end of the second page was: The Father is the Ocean of knowledge; the one who is the Ocean of knowledge never reads scriptures and so on. Then, who reads scriptures and so on? If the Father doesn't read them, then who reads them? The children must be reading them. Who is the main child among the children? (Students: The child Krishna.) The child Krishna. So, who is the child who studies first? (Students: Krishna.) Hum? The child Krishna. The first leaf, the first child of the world, therefore he will study first. So, he reads scriptures and Shivbaba clarifies them. The third page of the *vani* dated 17<sup>th</sup> April 1967. The Father says: I know everything. I don't need to refer to the scriptures. I know that all these are materials (*samagri*) of the path of *bhakti* (devotion). All the materials of the path of *bhakti* will be sacrificed in this destruction. Because of these materials the human beings keep becoming degraded (*patit*) while falling down. The path of *bhakti* itself means the path of degradation (*durgati*<sup>1</sup>). Why was it called the path of degradation? Because whatever they do, they do it in blind reverence. Blind faith and blind reverence. Knowledge is the path of the true salvation (*sadgati marg*). Why is true salvation brought through knowledge? It is because whatever they do, they do with an understanding. All these *Vedas*, scriptures, etc. are the rituals (*karmkand*) of the path of *bhakti*. Limited or unlimited? (A student: Both.) Both? Which are the unlimited *Vedas*? (Students: The *murlis*.) The *murlis*? All right, so are the *murlis* the path of degradation? (Students: No... The leaves of paper...) The leaves of paper... These are the leaves of paper, aren't they? The leaves of paper... Are these the path of degradation? (Students: No.) No! She is saying 'no'. (A student: That is also the path of degradation.) That is also the path of degradation. Why? (The student: Even the child Krishna cannot [understand] what the Father says.) It was said now: The true salvation is brought about through whatever is done with an understanding, and degradation is brought about through whatever is done without understanding. So, whether they are the limited *Vedas* and scriptures or the unlimited *Vedas* and scriptures, if they keep reading them without understanding, without understanding the meaning of their every sentence, every word; then that reading doesn't bring about any benefit. It brings about only the degradation of the intellect. I come Myself and narrate the knowledge to you. "I" means who? Shiva...? (Students: ...Baba.) Didn't He come in the body of Brahma and narrate knowledge? (A student: But that was the part of the mother.) Yes. He did narrate knowledge, but he didn't narrate the complete knowledge in depth in the form of the Father. When I narrate knowledge, you understand how this creation was created. Those Brahmins don't understand this. It doesn't come in their intellect, how the first creation, the first leaf of the world was created. And in the case of your intellect? It does. It also comes in your intellect, how you have 84 births. Only the residents of Bharat (*Bharatwasi*) have 84 births. The land of Islam, the land of Buddhism or the land of Christianity, the souls who descend from the Supreme Abode (*Paramdham*) to these religious lands certainly don't have 84 births. You, residents of Bharat have 84 births. What does it mean? What about those who would have had 83 births? They are not the original (real) (*pakke*) residents of Bharat. Only the ones who have 84 births are real deities. All the others are incomplete (*kacche*) deities. If you calculate the [establishment of] the Christian [religion], 2000 years have passed for them. So, they will take maximum 40 births in 2000 years. Consider it to be 50 [births] for the Buddhists. All these topics are not written in any scriptures and so on. The Father says: I explain to you the secrets of all the *Vedas* and scriptures. You cannot understand what the secrets of all the *Vedas* and scriptures are, what the essence is. The *gurus* neither can understand nor can they explain. I come and explain it to you. All these sages, saints (*sadhu sant*) and so on are devotees as well. That is why the Father said, didn't He? - "I come to uplift these (sages and saints) too". It is also written in that Gita: '*Paritranaya sadhunam*' - I come and protect the sages too. They are not safe either, then how will they uplift the others? What does uplift (*uddhar*) mean? '*Ut*' means above, '*har*' means to abduct and take away. If their own intellect is going down, into the ditch, how will they uplift the others? All these are the *gurus* of the path of *bhakti*. Because of them, you have been becoming degraded indeed. Since when? (Students: From the Copper Age.) From the Copper Age. Ever since the age of duality began, these *gurus* have made you degraded (*patit*) indeed. I alone am the One who purifies. What? 'I alone am the one who purifies', who said this? (Students are saying something.) Did the Father Shiva (*Shiv bap*) say this? (Students: Shivbaba.) In fact, a point (*bindu*) is called the Father Shiva. How will He speak? (Students:

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<sup>1</sup> *Durgati* - literally 'the bad motion', degradation

Shivbaba.) Shiv**baba** said: I alone am the One who purifies the impure ones. I know that only those who would have taken kingship a cycle (*kalpa*) before will come and become Brahmins now. The ones who haven't taken the kingship will not come and become Brahmins now. What kind of Brahmins? Hum? (Someone said something.) The Brahmins who have 84 births. Whose progeny? (Students: Of Prajapita Brahma.) The progeny of Prajapita Brahma. There are many Brahmas, but only those Brahmins come and become the progeny of Prajapita Brahma, who have the complete 84 births; and only the ones who have taken the kingship before will come and take it now too. Only if they become Brahmins, will they become deities. If they don't become brahmins from *shudras*, they cannot become deities either. This is a cycle. What? From the *shudras* to brahmins, from the brahmins into deities, from the deities to *kshatriyas*, then *vaishyas*, then *shudras*, and then brahmins.

So, if they become brahmins, they will become deities. Now you belong to the family of God. Now means when? (Students: The Confluence Age.) In the Elevated Confluence Age (*Purushottam sangamyug*) you belong to the family of God. He didn't mention just the ordinary Confluence Age. What did He say? In the Elevated Confluence Age; and you belong to the family of God only when you are on the lap of God. Hum? On the lap? How? How are you on the lap? A small child sits on the lap. Hum? Here adults are sitting. So how [will they sit] on the lap? (A student: considering yourself to be small.) Yes, just like there is a child, the child acts as he is guided. So, you are on the lap of God. Then you will be in the Deity family. The Father Himself sits and narrates this knowledge. Until you become the one who belongs to the lap of God, you will not be able to go to the Deity family. As for the rest, all the scriptures and so on belong to the path of *bhakti*. There is no knowledge in them. God the Father alone is the Ocean of knowledge. Therefore, He alone will narrate the knowledge, won't He? And only the ones, who will go on becoming Brahmins, will become deities. If they don't become Brahmins, they will not become deities. The more you study [and] teach others, [the more you] assimilate divine qualities and make others assimilate them, you will receive a high position to that extent. What? How many aspects were mentioned? [The more] you study... Only studying will not do. [The more] you teach others; [the more] you assimilate divine qualities and encourage others to assimilate them, you will receive a high position to that extent. It is because right here, you have to become like these Lakshmi and Narayan. You don't have to become this in the next birth. What does it mean by 'right here'? You have to become like this within (the period of) this Elevated Confluence Age only. Om shanti.

The night class of the *vani* dated 17<sup>th</sup> April 1967. Exhibitions have become very popular these days. You can explain very well on the picture of the *Virat Form*<sup>2</sup> (the Universal form) too. The *shudras* are present now; at this time. Then, after the *shudras*, the Brahmins will come. The *shudras* were mentioned to be present when? (Someone said: in 67.) Hum? The *shudras* are present now and everyone is a *shudra*, at this time. Then, after the *shudras* will come .... Who? (Students: The Brahmins.) The Brahmins. Why did He say this? (Students: For the future.) Didn't Brahmins come, when Brahma Baba was alive? (Students are saying something.) The Brahmins did come, but they didn't know about their Father at all. They call themselves 'the sons of the mother' (*amma kumar*). So, they didn't become the children of the mother and the father, the children of the household path (*pravritti marg*) at all. That is why it was said, 'then...'; 'then' means later on. After the *shudras*, the Brahmins will come. They cannot become deities without becoming Brahmins. The Brahmins [created] through Brahma are needed. You, children, understand it easily. It doesn't sit in the intellect of the other human beings. Why doesn't it sit [in their intellect] and why do we understand it easily? (A student: we have 84 births...) Yes, the ones who will be having those *sanskars* understand it. The ones, who will not be having those *sanskars* at all, will not understand it. Definitely, the new world is needed after the Iron Age. All the classes (*varn*<sup>3</sup>) are in the intellect of you children. From Brahmins to deities (*Brahmin so devta*); you show all the 84 births on this Ladder indeed. As for the rest, there will be various human beings and they will have various types of questions, because they belong to various systems of opinions. So, it is a lot of hard work to make them follow one *shrimat*. Whom? The ones belonging to various systems of opinions who come, to make them follow one *shrimat* a lot of hard work has to be done. They ask a lot of questions. Then all their questions have to be answered. You have to also use the shield of the drama. You should not think about what has passed. What is the recognition of whether someone is using the shield of the drama?

<sup>2</sup> the Virat Form – the image of the cosmic form

<sup>3</sup> the different social classes of the Indo Aryan society.

Hum? Whatever has happened in the drama, whatever has passed; 'past is past', then you should not think about it. This point was to be explained. All right! In the future it will be explained again. You keep making *purusharth* (spiritual effort) and keep making others do *purusharth*. You have to remain stable regarding the drama. In the path of *bhakti* people go from place to place a lot (*dar badar*). People go from place to place on the path of *bhakti*? Doesn't anyone go from place to place in the Brahmin world? (Someone said: What is the meaning of 'darbadar'?) 'Darbadar' means, 'dar' means door. They will go to one door, then they will go to another door. They went to a temple, it is one door. Then they went to a Christian church, it became the second door. They went to a Muslim mosque, it became the third door. They went to a *Gurudwara* (a Sikh temple), it became the fourth door. So, there, they keep wandering from door to door. Where? On the path of *bhakti*. Don't they wander here, in the Brahmin world? (Students: They do.) So, what will the ones who wander, the ones whose *shooting* of wandering takes place, who are not able to stay in one place with a faithful intellect, be called? So, who are the ones who wander from door to door? They are devotees. They haven't become the children of God.

All right! Sacrificial fire (*yagya*), ascetic practice (*tap*), donation (*dan*), charity (*punya*) and making *gurus* keeps taking place in every birth. Then, at this time you receive only one *guru*. 'At this time' means what? (Students: The Elevated Confluence Age.) In the Elevated Confluence Age. The ones, who took hold of the door of one *guru* and then didn't wander in some other place, for them it will be said that they have come on the real track (*patri*). (Students are asking about the meaning of the word 'patri'.) The real track (*patri*); just like there is a railway track, isn't there? It [the train] holds one track and follows the same track. (Someone said: on the track.) Yes, the way. [When] we have taken a firm way; then no one can turn us from our way [saying:] go here, go there, go there. It is because it has sat in your intellect that the One Father brings about true salvation (*sadgati*) to everyone. *Gurus* are made for salvation (*gati*) and true salvation (*sadgati*). So, your wandering has stopped now. Whose? Yours. What is the meaning of 'yours'? (Student: of the ones who wander.) The ones who are sitting face to face, those who do not turn their face (*vimukh*) away in any thing, those who do not turn their face away with words, do not turn their face away with the thoughts of the mind, and do not commit any opposite deeds through the organs of action either, so, the wandering of such children has finished. And what about the others? [The wandering] of the others is going on. They are wandering even now. Your wandering has stopped. Why was it said "your"? For whom is it said 'your'? (Students: For the ones sitting face to face.) You are face to face, and those ones have turned their face away. They have turned their face away, which is why they wander. You are face to face, that is why you don't wander. Over there, in the path of *bhakti* there are various kinds of sages and saints. They are not of one kind. Some will be white-dressed, some will be red-dressed, some will be black-dressed, some will be yellow-dressed, and some remain naked as well. There are various kinds of *gurus*. [People] go to them. Now, there is no need for you children to go to various *gurus* dressed in red, yellow or white clothes. What is the meaning of dress? (Students: The body.) The cloth like bodies of some of them are red. Red means...? (Students: Christians.) *Rajopradhan*. Some are *satopradhan satvik* (pure) *sanyasis* too, some are *rajopradhan*, as well as some are black-dressed, *tamopradhan*. There is no need for you children to go to them. You have to learn all the virtues from only One. Even if you go to them, you go there just to examine: 'let's see what they do?' You certainly have faith. They don't understand: A cycle (*kalpa*) before we made the same one our *guru*. You develop faith, 'the *Guru* who gives true salvation (*sadgati data*) is only One'. What? One is the Giver of true salvation and all the rest are givers of degradation (*durgati data*). So, the One who is the Giver of the true salvation, the Father; He makes you, children, complete in all virtues. You children certainly know this, you have to become complete with all the virtues through only **One** and you became this a cycle ago too. And all of you become complete with all the virtues, complete with 16 celestial degrees, completely non-violent, following the highest code of conduct now, in this very Elevated Confluence Age. Everyone's *purusharth* goes on well. Does it? Hum? Does it go on well? Don't you feel sleepy in the *Amritvela* (early morning hours)? If you feel sleepy, it doesn't go on well. And if you feel sleepy a lot, it doesn't go on well either. But it was said here: Everyone's *purusharth* goes on well. So? The statement turned to be a lie. "It goes on well" means, when you attain 100% stage, when you enter the age of a high stage, the elevated Confluence Age; then your *purusharth* will also go on well.

During an exhibition, you should not explain a lot to anyone. What? You should not give very lengthy explanations, you should explain a little. When you sit to explain in this way, they

become very interested. If you go on explaining in details, it will take a lot of *time*. Yes, the rule is to explain to everyone individually. Why? (Student: heir quality.) Yes, it is because we don't know who belongs to which religion, who has come after passing through which religions. That is why you have to explain to each soul individually. Why? Subjects are created in the number of hundred thousand (lakhs), so how will it work if you keep explaining to everyone individually? Will lakhs of subjects be created through explaining to everyone individually or will they be created through explaining to crowds? How many subjects does one king have? He has hundred thousands of subjects. So, how will it work by explaining to everyone separately? (A student: Subjects are created just by receiving the message.) *Arey!* What is our aim? Our aim is to become kings. The Father has come to make us kings (raja). We are learning *Raja Yoga*. So, what will we teach to the others who will come too? (Students: *Raja Yoga*.) We will teach them *Raja Yoga* indeed, won't we? Or is our aim *praja yoga* (to become subjects)? So, what is the rule of *Raja Yoga*? Is it to explain to the crowds or to rack your brains with everyone individually? (Students: With everyone individually.) You have to explain to everyone individually, then kings will emerge; the kingship will be established. So, you have the aim in the intellect, haven't you? You will have to explain to everyone separately. Various kinds of thoughts emerge in a crowd. You catch someone who is alone properly. If a crow comes in the crowd and he starts his cawing, he will disturb everyone. For example, at the beginning you used to explain to everyone individually. What? What did you use to do at the beginning? You used to explain to everyone individually. If you used to explain [like this] at the beginning, so definitely you will explain to everyone individually at the end as well. When is the beginning and when is the end? Hum? You are *satopradhan* at the beginning and at the end you are *tamopradhan* and then you are *satopradhan* again. At the beginning of the basic [knowledge] you were *satopradhan*; therefore, you used to explain to everyone individually. When you became *tamopradhan*, you started to explain to crowds. Then, in the advance [knowledge], again you have to explain to everyone individually. You catch properly the one who is alone. Still, the world defamed you. They used to defame you so much [saying], they gaze into each other's eyes, they sit in front of each other. *Arey!* We souls are certainly brothers [among ourselves], aren't we? The Father says: Remember Me alone, then your sins will be destroyed and you will become masters of the *satopradhan* new world. When? If you remember the One, if you be in the company of the One, you will become masters of the *satopradhan* world. But, if you remember many, if you be in the company of many, whether it is through the eyes (*drishti*), or through the vibrations (*vritti*), or if you take the company of many through the organs of action; then, will you become *tamopradhan* or will you become *satopradhan*? You will become *tamopradhan*. When the destruction comes before them, people will understand: "Yes, there is something in them. They have the power we don't have." Then they will increase very much (in number). They will understand: It is **God** who is teaching them *Raja yoga*. When was it said? In 1967. It was said in 1967 and in 1968-69 he (Brahma Baba) left the body. But destruction didn't take place and God who is the teacher wasn't revealed either. So, when will people understand that God teaches them *Raja yoga*? It is about whom? Is it about the ones in the basic [knowledge] or is it about the ones in the advance [knowledge]? (Students: About the ones in the advance knowledge.) It is about the ones in the advance [knowledge], [that] people will understand [at the time], when destruction takes place. Which people will understand? Are they the ones from the outside world? (Students: BKs.) People from the very world of the Brahmins will understand that God teaches these ones (i.e. the ones in the advance knowledge). What do they think now? What do **they** and their *gurus* think now? They think: God gave us teaching directly. What? God came into the body of Dada Lekhraj Brahma and gave us teaching directly. And we are giving *direct* teaching to the entire world, we are teaching *Raja yoga*. It doesn't come into their intellects that there can be some other form of God in the world. So, they sat considering themselves to be what? They sit considering themselves as Shiva (*Shivoham*). How will the ones, who sit considering themselves as Shiva, teach *Raja yoga*? In order to teach *Raja yoga*, is it necessary to have the [recognition of the] *ekvyapi* (the one in whom He is present) sit in the intellect or will *Raja yoga* be proved, if all the *gurus* sit considering themselves to be Shiva? Will the intellect wander or will it concentrate? It will wander.

The children know that the world is going to change now. Day by day many commotions keep taking place. They keep doing various things like *picketing*, hunger strikes and so on for money! There is no end to obstacles. Are obstacles increasing or are they decreasing? (Students: Increasing.) They indeed keep increasing. Later on, the world free from obstacles will be created. What? Now the obstacles will reach the extreme point and after the extreme point, the end will

arrive. Then, what will your world become like? (Students: Free from obstacles.) The world will become free from obstacles.

No obstacles can arise in the kingdom established by the Father. What? In what kingdom are we now? (Students: The kingdom of Ravan.) We are sitting in Ravan's kingdom of *Maya* and studying. The kingdom of Ram hasn't arrived now. Even though the Father gives teaching through the body of father Ram, but it is the kingdom of Ravan after all. Therefore, obstacles will certainly arise. Obstacles arise in the old kingdom of Ravan. Also, the children have understood: Ravan himself is our great enemy. Human beings burn [the effigy of] Ravan in the path of *bhakti*, but they don't understand: he is our enemy. And here, in the path of knowledge, what do you do? The memorial is of this time, isn't it? Burning [the effigy of] Ravan in the path of *bhakti* is a memorial of when? (Students: Of the Confluence Age.) How? (Students: Burning the heart.) Yes. When sharp arrows of Ram hit the community of Ravan, they start to become restless (*tilmilana*) or they don't want to confront those arrows at all; they move here and there; they don't want to listen at all. So, their heart burns, doesn't it? So, you are the ones who actually burn Ravan.

So, you understand; what? ... that Ravan is our enemy. Even on considering someone to be an enemy, he is not burnt. What? We understand that he is Ravan; he is the one who makes us cry. However, even the enemy is not burnt. They make a play of burning Ravan with great pomp in the path of *bhakti*. In which city does the biggest play take place? (Student: Delhi.) Does it take place in Delhi? (Student: Mysore.) The play of burning Ravan takes place in Mysore. (Students are saying: *Dashehra*.) Even on considering someone to be an enemy, he is not burnt. It is as if they make a play with pomp. Now the children have understood; what? Whose pomp this is. In reality, this show of burning Ravan is a memorial of which time? (Students: Of the Confluence Age.) It is the memorial of the Confluence Age. This one indeed is our oldest enemy, by whom we have been continuously defeated for 2500 years. And here in the *shooting period* as well; there will be the *shooting period* of 2500 years too. So, did we win in it or have we been continuously defeated? (Students: We have been continuously defeated.) We have been continuously defeated. Now, we are gaining victory after following the *shrimat*. It has come in our intellect too; what? The more we follow *shrimat*, the more we gain victory. We do the *shooting* of being defeated by *Maya*-Ravan to the extent we follow our own opinions (*manmat*) or the opinions of the human beings. It takes a lot of hard work for the children to explain. To whom? (Students: The children.) Do the children feel [it is] hard work? (Someone said: the Father.) It takes a lot of hard work for the children to explain. When some understand properly, they think that the Brahma Kumar Kumaris do a good work.

It is not that a new religion is established here. The religion that has become partially extinct is itself being established here. What happens in the *shooting period*? Hum? *Arey!* In the *shooting period* too in the beginning, there would have been the kingdom of Vishnu or not? Will the one who makes all the four arms work be making them work together or will they be dispersed? (Students: together.) He was the one to make them work together. So, we again establish the same religion that has become partially extinct. It means, at the beginning of the *yagya*, a quarrel took place. The Indian tradition of a collective family, that arrangement of a collective family was present at the beginning of the *yagya*. And later on, along with the Father leaving, it was spoilt. By deteriorating more and more, it became completely spoilt. Now, we establish the same system of practices (*dharna*) again.

You know that these [people of] Arya Samaj and others are establishing their sects again. Where? Is it in the outside world or in the Brahmin world? (Students: In the Brahmin world.) In the Brahmin world too, in the basic knowledge, who was the head of the people of Arya Samaj? The one who was firmly an Arya Samaji (religion) in his last birth too. (Students: Jagdish Bhai.) Then, he became a Brahmin. Then, he took the entire authority in his hand. So, you know that these people of Arya Samaj and others are establishing their sects again. It was said about which time? Was it said about the outside world or was it said about the Brahmin world inside? (Students: The Brahmin world.) It was said about the Brahmin world. They don't know about the drama at all. What? They think: the entire authority is going to come in our hands. They don't know about the drama, what is going to happen, in whose hands the kingship is about to go. They try to have the emperorship of the world in their hands.

You children certainly have the *knowledge* of the beginning, middle and end of the entire world. There is not even a single human being who has this *knowledge* in his intellect. The human being of which world? There is neither a human being of the outside world nor of the world of the so-called Brahmins, who has this *knowledge* in his intellect. You do have the [knowledge of the] entire tree in your intellect. Even among you there are few in whose intellect good *points* have sat properly. There are a lot of *points*, aren't there? In order to assimilate those good points in the intellect, you will definitely have to come for 7 days. You will definitely have to come! If you don't come for 7 days, what difference will it make? (A student: the *shooting* of the other religion takes place.) Does the shooting of the other religion take place? (The student says something.) No, it doesn't mean that. It was said about 7 days *bhatti* (furnace). You will definitely have to come for 7 days. Nevertheless, it is said: Whatever *service* we do, we do it according to the *drama plan*. You don't do any churning of *points*. All right. *Good night* to the children. Om Shanti.