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Clarification of Murli dated 12.05.67 (for bks)

Om Shanti. The vani being narrated in Jammu was the morning *class* of the 12th May 1967. The topic being discussed at the end of the first *page* was: In fact, there are two true abodes. One is the Abode of Happiness and the other is the Abode of Peace. The Abode of Happiness and the Abode of Peace. The Abode of Peace is the Abode of God (*Ishwar*). The Father is the Creator, isn't He? So He creates happiness and peace. Now you children understand [this knowledge] day by day. The Father explains and then says: Do *service* in such and such manner. Go to the temple of Shivbaba [and] ask: Why do you offer flowers, butter, roses and a *variety* [of things] to Him? They will never offer the *ak* (swallow-wort) flowers in the temple of Krishna. They offer a *variety* of flowers in the temple of Shiva. They offer the *ak* [flowers] as well as the rose. They take very good, fragrant flowers to the temple of Krishna. And they offer the *ak* flowers as well as the rose to Shiva. Nobody knows the meaning [of it]. You children do know it. What does it mean? Which is the temple of Shiva and which is the temple of Krishna? The temple of Shiva is the Abode of Peace and the temple of Krishna is the Abode of Happiness. All types of souls reside in the Abode of Peace. And only the **elevated** souls reside in the Abode of Happiness.

At the present time, the Father teaches you children, no human being is teaching [you]. As for the entire world, the human beings themselves teach the [other] human beings. And here God the Father sits and teaches the children. But no human being can ever be called God. Even Lakshmi-Narayan are not called God. What are they called? If Lakshmi-Narayan are not God, then what are they? They are deities. Brahma, Vishnu and Shankar will also be called deities; they won't be called God. Only the one Father is God. And He is the Father of all the souls.

Everyone does say: The Supreme Father Supreme Soul. They don't say the Supreme Soul Supreme Father. First [they say:] The Supreme Father then the Supreme Soul. His true name is Shiva. And you children are *shaaligraams*¹. Why is 'Shiva' the true name? It is because He is always (*sadaa*) Shiva meaning beneficial. The other children, the *shaaligraams* are not *Sadaashiva*. There is no such soul, who plays a *part* on this stage, who is *Sadaashiva*, meaning ever beneficial. Shiva alone is such, who is ever beneficial for the children. When the *pandits* organize a *yagya*, they make Shiva very big. And they make *shaaligraams* small. Why do they do so? They make it big [because] He has performed a great task. They make *shaaligraams* small [because] they perform a task number wise (more ordinary or greater). Just as the pictures of the Pandavas are made very big, so they must have had a broad intellect. They make the picture of Mahatma Buddha so big! The soul itself is called *shaaligraam*. And that Supreme Father Supreme Soul is the Father of everyone.

All the souls are [mutually] brothers. They also say: *Brotherhood*. So all the children of the Father are [mutually] brothers. When all are brothers, the souls are [mutually] brothers, how did they become brothers and sisters? It is said that the subjects (*prajaa*) are created through the mouth of Prajapita Brahma. Not through the mouth of Brahma, but through whose mouth? (Students said: Prajapita.) The subjects are created through the mouth of Prajapita Brahma. And those [in the] subject category are Brahmins, so definitely there will also be the Brahmanis. It is because he is in the corporeal, isn't he? We also are the children of Prajapita Brahma, this is why we are called Brahma Kumar-Kumari. *Acchaa!* If you are Brahma Kumar-Kumari, who gave

¹ small round stones considered sacred in the path of *bhakti* (devotion)

birth to Brahma? Someone will have certainly created the creation. All the words that are mentioned in the scriptures are meaningful. The names are according to the task performed. So the name Brahma was given, it means the senior mother. So, who created [him]? Who created Brahma? It will be said God [created him].

Brahma, Vishnu and Shankar, all these are the *creation*. God the Father is the *Creator*. You children have emerged from the lotus like mouth (*mukhkamal*) of Brahma. So you are called Brahmins and Brahmanis. You, the Brahma *mukhvanshaavali*² are *adopted*. Well, how will Prajapita Brahma give birth to the children? Definitely he will *adopt* [them]. Just like the *followers* of a guru are adopted, then those *followers* are called disciples. So, Prajapita Brahma is the father of all the subjects. He is the father of all the human beings. He is anyway called *great-great grandfather*, Prajapita Brahma. So, he should certainly be here itself. If the subjects are in this world, Prajapita Brahma should also be in this very world. All the other pictures and so on that have been made belong to the path of *bhakti* (devotion). It is praised: Brahma, Vishnu and Shankar, but the subjects do not exist in the subtle world. Where is [someone] praised? In the subtle world or in the corporeal world? (Everyone said: The corporeal world.) So who is this Prajapita Brahma? Only the Father sits and explains all these topics. Other than Him no one can give this explanation. The Father Himself gives the introduction of the Father when He comes. It means no one can give the introduction of Prajapita except Prajapita.

Those Brahmins also call themselves the progeny of Brahma. What is the difference? They call [themselves] the progeny of Brahma but they don't know who the Father is. Ask them: If you are the progeny of Brahma, [if] you are born from Brahma, then where is your Brahma now? The one who gave birth [to you] is in the subtle world and you are in the corporeal world, how can this be possible? They will certainly not say: We are the children of Brahma; he is in the corporeal form. *Arey*, where is that Brahma? When Brahma himself is not here, then how do you call yourselves the children of Brahma? He died. Here you, the numerous Brahmin children are sitting. If anyone asks: Where is your Brahma? Then you will quickly say: He is sitting here. They will say: He was in the past. Who will say [this]? Those so-called Brahma Kumar-Kumaris will say: He was [here] in the past. And you will say: He is [here] in practice. They then call themselves the worshipper Brahmins (*pujaari brahman*), but now you are [Brahmins] in practice. You are Brahmins, aren't you? You are the *mukhvanshaavali* of Brahma, *mukhvanshaavali* means you are the ones who accept the words that have come out through the mouth [of Brahma]. So it is something in practice, isn't it? If you are the children of Prajapita Brahma, you are mutually brothers and sisters. Shivbaba has adopted Brahma. He says: I enter this old body and teach you Raja yoga. Why? To make human being into a deity. So your topics are *practical*. They say: The Brahmins are made through Brahma. But nobody becomes a deity. It is not the task of **any** human being to make a human being into a deity. Only the Father is called the Creator. Which father is called the creator? There are two unlimited fathers. [One is] the Father of the point souls and [the other is] the father of the human world. The point souls are certainly eternal. The question of creating the souls doesn't arise. And the human beings are created. Through whom? Through Manu. The children of Manu are called *manushya*. So the Father is certainly needed.

The *Bharatwaasis* (residents of Bharat) know that *Shivjayanti* (the birthday of Shiva) is also celebrated. Shiva is the Father. The human beings don't even know this: who gave this kingdom of the deities to the human beings? The Creator of heaven is certainly the one Supreme Father Supreme Soul, who is called the Purifier of the sinful. He comes and makes the impure world, pure. The soul is really *pure*. Later, it comes into the *sato*, *rajo* and *tamo*

² Born from the mouth, meaning the knowledge

[stages]. At present, everyone is in the *tamopradhaan* Iron Age. Everyone was *satopradhaan* in the Golden Age. 5000 years ago, there was the kingdom of these Lakshmi-Narayan, which continued for 2500 years. The *dynasty* of Lakshmi-Narayan continued, it means their children also ruled. Lakshmi-Narayan the 1st, 2nd this *dynasty* continues. Only the Father comes and narrates these topics. The human beings don't know anything at all.

At present, all the human beings are *tamopradhaan*, sinful. Here in this world, not a single human being can be pure. Everyone is just sinful in the sinful world. And everyone is just pure in the pure world. Here everyone calls: O, Purifier of the sinful! Come. They call, then definitely they are sinful, aren't they? This itself is called the Iron Age, hell. The new world is called the Golden Age, the pure world. Then how does it become the sinful world? Nobody knows this. There is not a single human being in Bharat (India) who narrates the story of his 84 births. The Father sits and explains this topic: how the human beings have *maximum* 84 births and how they have *minimum* one birth.

Bharat is an imperishable land and Shivbaba incarnates here itself. Why is it an imperishable land? It is because truth is imperishable and falsity is destroyed. The true Father comes in Bharat. So, is the story of the Father narrated or is the story of *Satyanarayan* (the true Narayan) narrated? The story of *Satyanarayan* is narrated. The Father Shiva never becomes false at all. There is no question of narrating His story at all. The one who has to struggle with this false world, his story is narrated. This is why it is said: The Father comes in Bharat. Only Bharat was the land of truth and Bharat itself becomes the land of falsity in the end. Even then the land of Bharat is never destroyed. The land of Bharat is not destroyed? When the new world is established, will the regions of the southern India drown in the depth of the ocean or not? (Students: They will drown.) Then? The foreign influence, the husk of the foreigners that covered Bharat, is removed. As for the rest, the complete destruction of the True Ancient Religion never takes place. It breaks, it becomes partially extinct (*praayah lop*), then the Father comes and establishes the True Ancient Religion again in Bharat. And the influence of all the other religious lands is removed. At present, the Ancient Deity Religion has become partially extinct.

Third *page* of the *vani* of the 12th May 1967. Now nobody calls himself a deity. It is because the deities were *satopradhaan* and pure. Now everyone has become *tamopradhaan*. They have become sinful and worshippers. The Father sits and explains this very topic: Those who were pure deities, they themselves have become sinful and worshippers. It is God's version and there is only one God, who is the Father of everyone. No human being can say: "God is not my Father"; no matter how great a religious father he is, [he can't say so]. Those religious fathers are the *great fathers*. Only that One is called the *Great-Great Grandfather*. The Father comes only once in Bharat. Those religious fathers keep coming [one after the other]. The Father comes only once and makes Bharat into heaven from hell. When does He come? He comes in the *Purushottam Sangamyug* (Elevated Confluence Age). Why was it said '*purushottam*' (elevated)? It was said *purushottam* because when He comes, the revelation of those who are elevated (*uttam*) among the souls (*purush*) starts to take place. The *purushottam* [souls] start to be revealed number wise³. This Confluence Age itself is called *Purushottam Sangamyug*, when the number wise *purushottam* [souls] are revealed. And those who become the elevated, *purushottam* souls number wise, they are remembered in the form of [the beads of] the rosary in every religion.

This Confluence Age is the age of transformation of the Iron Age into the Golden Age and the sinful into pure. The sinful human beings reside in the Iron Age and the pure human

³ At different times according to their spiritual effort

beings reside in the Golden Age. That is why this is called *Purushottam Sangamyug*, when the Father comes and makes the sinful into pure. What? When is it called the *Purushottam Sangamyug*? When the Father comes and makes the sinful into pure. Is it not called the *Purushottam Sangamyug* until 68? Why is it not called so? Didn't He use to come in the body of Brahma? The Father Shiva Himself used to come [in his body]. Then? The body in which He came himself didn't become pure from sinful, then how can the others become [pure]? We, the souls are the residents of the *Nirvaandhaam*⁴. The human beings don't even know this. That is the Abode beyond speech. And in this world there is so much [use of] speech. Human beings cannot live without speaking. If you remain in the soul conscious stage, you will stay in [the stage of] the *Nirvaandhaam* as well. If you are body conscious, you cannot become the residents of the *Nirvaandhaam*. This is the abode of speech.

You come here to play a *part*. This is the drama of 5000 years; we come in this unlimited drama to play a *part*. All these human beings are actors. This cycle of the *drama* keeps rotating. It is never going to stop. In this drama, first you come in the Golden Age to play a *part*. Those who come to play a *part* in the first *scene* on the stage, they are called deities. Then the second *scene* is the Silver Age, those who come in it to play a *part*, they are called *Kshatriyas* (members of the warrior class). So, we should know this drama too, how the transformation keeps taking place in the scenes gradually, and how the degraded souls descend from above. Not even a single human being knows [this]. That is why the human beings of the present time are called the ones with a monkey like intellect. It is shown in the Ramayana that he (Ram) took an army of monkeys.

Now this world is of course the forest of thorns. All the human beings are in sorrow. Not even a single [human being] can say this: I am always happy with the body, mind, wealth, contacts and relatives; this is undoubtedly the abode of sorrow. The Golden Age comes after the Iron Age. There are five billion human beings in the Iron Age. And look, there will be very few [human beings] in the Golden Age. There will be very few [human beings]. What a difference between [the population] of the five-seven billion human beings in today's world and [the population] of just nine hundred thousand [human beings] in the new world! There will be only the *Suryavanshi*⁵, [the ones belonging to] the Ancient Deity [Religion]. There, even the *Candravanshis*⁶ will not exist. Where? In the Golden Age. Won't there be the *Candravanshis* in the Golden Age? Then why was it said in the murlis: Radha belongs to the *Candravansh* (the Moon dynasty) and Krishna belongs to the *Suryavansh* (the Sun dynasty). (Students said something.) In the Confluence Age, the souls of every dynasty exist. The souls of the other dynasties are unable to become the instruments to lay the *foundation* of the new world. And the souls of the *Suryavansh* and the *Candravansh* become the instruments to lay the *foundation* of the new world.

Now, this old world is reforming. This human world will again be the world of the deities. There was the Ancient Deity Religion earlier as well, but now you can't call yourselves deities. Those who were deities have forgotten their very religion. What do they call [themselves]? They call themselves Hindu. They have forgotten their religion as well as their religious father. Only the residents of Bharat are such, who have forgotten their religion. The followers of the other religions don't forget their religion and the residents of Bharat forget their very religion. They forget the precepts of their religion and *convert* to other religions. The name Hindu has been kept because they stay in Hindustan (India). The deities were certainly pure and these ones are sinful. That is why they can't call themselves deities. They don't call

⁴ the Abode beyond speech; the Supreme Abode

⁵ Those who belong to the Sun dynasty

⁶ Those who belong to the Moon dynasty

[themselves] deities and they go to the temple and keep worshipping the deities. They say for themselves: We are worshippers, [we are] degraded.

Now the Father comes and explains that you yourselves were worship worthy and now you yourselves have come to this world and become sinful and worshippers. So **you** have understood the meaning of '*hum so*' (we ourselves). We, the sinful ones and worshippers were worship worthy deities in the Golden and Silver Ages. They say: The soul is equal to the Supreme Soul. This is the false meaning. Maya is false, the body is false and the entire world is false. Nobody will say this in the Golden Age: The soul is equal to the Supreme Soul. The Father Himself comes and establishes the land of truth. He is the True Father, isn't He? Then who makes [Bharat] the land of falsity? Ravan makes it the land of falsity. Who is Ravan? It will certainly be said 'these gurus'. The Father comes and explains this too. What? Who Ravan is and who Ram is. No one knows the beginning, the middle and the end of the world. If they don't know, they will be called worse than even animals. This is the world of monkeys. Now **you** are made worthy of [being worshipped in] temples from monkeys. The world is indeed full of monkeys. But you are especially made worthy of [being worshipped in] temples from [being] monkeys.

Nobody knows what the soul is and what the Supreme Soul is. Only the Supreme Soul Father comes and explains it. You know: we souls are a point. The *part* of 84 births is recorded in this point. So, no one except you knows how we souls are. What does 'how' mean? All the souls are definitely points, but are all those point souls of the same *category*? They are of different kinds. Either they have the husk of different religions or they are steadfast in the different religions, [so] the question of having husk etc. doesn't arise at all. We, the souls are points. They don't even know this. They say: We are *barrister*, we are so and so. They know about this [but] they have no knowledge of their soul. The Father alone comes and gives the introduction: the *part* of 84 births is recorded in your soul. This *part* is never destroyed. No one knows the beginning, the middle and the end of this *drama*. If they don't know it, they will be called *idiot*. So, the entire world is full of idiots. This is the forest of thorns, isn't it? They just keep pricking each other with thorns. This very Bharat was called the *garden of flowers*. There was happiness and only happiness there. Now there is sorrow and only sorrow. And the Father alone gives this *knowledge* too: This is the world of sorrow and earlier it was the world of happiness sometime. That Father alone is *knowledge full*. You know that no human guru teaches you. You become deities from human beings through this study. This is a new topic.

To call God, omnipresent is an old insult. The devotees have reached complete degradation, that is why they keep insulting God. They say: God incarnated in the form of a tortoise (*kacchavataar*), God incarnated in the form of a fish (*matsyavtaar*). We can't even hear such topics of defamation. Why? What is the topic of defamation? Shouldn't tortoise and fish be uplifted? If the human beings are uplifted, then aren't the other living beings uplifted? (Someone said: They are.) They are. Then what is bad if God incarnated in the form of a tortoise or a fish? (Someone said: They will not understand the knowledge.) Yes. Human being alone can understand the knowledge. Tortoise and fish cannot understand the knowledge, they are animals. And here it is not about even those animals. The human beings have become the ones with animal like intellect. However much you explain to those human beings, it doesn't sit in their intellect. So, such human beings with a worthless intellect consider the ones with a worthless intellect to be God. And they aren't able to recognize the real God.

They say: The Supreme Soul is present in every particle. So, they defame [Him] so much! Now the Father explains: I come and make Bharat into heaven after every 5000 years. I establish heaven and Ravan creates hell. Who creates hell? Ravan creates hell. From when?

(Students: From the Copper Age.) From the Copper Age. Does he create hell or a horrible hell (*raurav narak*) from the Copper Age? (Someone said: No, it becomes a horrible hell in the Iron Age.) Hell is created from the Copper Age and the horrible hell is created when all the gurus have come and played their *part* in this world. So, what do they create? They create the horrible hell. What was the very name given to it? *Naraka*; *ka* means the one who does, *nar* means human being. Whatever the human gurus do, what *result* comes out of it in the world? Hell is created. No one else in the world can explain these topics. What topics? It is man (*nar*) who creates hell, not even a woman (*naari*). It is man who creates hell. And the One who always remains in the stage of the self [is] the One who establishes heaven. The human souls stay in the stage of the self number wise⁷. They don't stay in the stage of the self forever. And One soul is such, who stays in the stage of the self forever. So God the Father alone comes and makes you into a deity from a human being.

It is also said: '*Muut paliti kapar dhoye*' (He washed the clothes dirtied by the urine of lust). Fourth *page* of the *vani* of the 12.05.67. How does He make a human being into a deity? The human gurus dirty [them] with the urine of lust and God comes and washes the *muut paliti* clothes (bodies) to make them clean, pure deities. There is no urine [of lust] (*muut*) in the Golden Age at all. Neither there is *muut* nor are there *bhuut* (ghosts). The five ghosts don't exist there either. Lust, anger, greed, attachment and ego don't exist at all. That is anyway a completely vice less world. Now it is a *vicious world*. This is called a brothel (*vaishyaalay*). How is it made? How is a brothel made? A brothel is made from vices. And the Father comes and makes the house of Shiva (*Shivaalay*).

No one [including] the holy men and ascetics etc. know that earlier there was *heaven* in Bharat itself. What do they think about *heaven*? They think that heaven is somewhere above and hell is [somewhere] down in the netherworld (*paataal*). They don't know that Bharat itself was heaven and Bharat itself becomes hell. Now Bharat is *hell*, then the Father has come and is making it into *heaven*. This is the true religious gathering (*satsang*) where the True Father sits and teaches. No human beings teach here. The one whom He has entered also was a sinful soul. The Father has come in him. [People] also call: O, Purifier of the sinful ones! Come. Ravan has made us sinful. But they don't know when Ravan came [and] what happened. Look, Ravan has made [you] so insolvent! 5000 years ago, Bharat was so prosperous! There were palaces of gold, diamonds and jewels. There was so much money and food! Look, what is the condition [of Bharat] now! That too, no one can make Bharat into the best one of all except the Father. Now you say: Shivbaba makes Bharat into *heaven*.

They also sing: O, Purifier of the sinful! But no one considers himself to be sinful. *Arey!* Aren't you sinful? Then why do you go to bathe in the Ganges? You go to bathe in the Ganges [it means] you go to wash your sins, don't you? So those gurus say: The sinful human beings make the Ganges impure with the colour of their company. Then we go to put our feet in it and make it pure. Now the Father says: [Just] wait, death is standing ahead. You boast a lot. Now, boasting won't work. You all are *vaanprasthi*. Now you have to return. That is why the Father says: Consider yourselves as a soul and remember Me alone then your sins will be reduced to ashes.

This picture of 'the Wheel' is very good. But this picture of the Wheel also should be made bigger and clearer. Baba says for the exhibition: If someone knows such a person (who makes tents), he should have one made. In that *tent* there should be a big *hall*, two bedrooms and along with it a *bathroom* as well. In Kashmir, such tents etc. are found, which are durable even in the rain. So, there should be such an intelligent and sensible child who arranges a *tent*

⁷ For longer or shorter duration according to their capacity

for Baba. He should arrange for a *tent* as well as a *car*, in which the exhibition, projectors etc. and the *tent* can be carried and taken to every village, in the country and abroad to do *service*. Have a *sample* made. What? What should you do? Have a *sample* made. Then [we] will have even six-eight [samples] made. So, one and eight will add up to make how many? Nine samples will be ready. And the *motor* (car) should also be such, in which all these things can be carried as well as six people can sit. If you keep doing the *service* in the country and abroad, then so many will become the residents of heaven! You will also get a *bodyguard* and so on in the *motor*. Baba will pay [for it]. Someone should make a sample of the *tent* and show it within a month.

The children should have the interest to do *service*. [They should think:] we should do such *service* and uplift the poor ones and make them the masters of heaven. The higher the study is, the more the children should have happiness [thinking] that God the Father teaches them. The *aim* and objective is in front of them anyway, so they should feel so happy! But the children fall while following [the knowledge]. What is the reason for the downfall? The Father says: Don't quarrel⁸ amongst yourselves. Why does the downfall take place? [It is because] you quarrel amongst yourselves. Even though you know that you go to such a world, where the lion and the goat drink water together. What? The lion as well as the goat will drink the water of knowledge at the same bank [of the river]. There, we feel happy just by seeing everything. Its very name is heaven. Say, now we are preparing to go there. But you should certainly become pure.

The Father says: Lust is the greatest enemy. Now I make you *yogi* and you say, become vicious and pleasure seeker? The greatest Father has come. He has come to make [us] *yogi*. Don't you feel ashamed? Being a father, you want to put us under the dagger of lust? The daughters should have the wisdom to speak. When such [daughters] come up; then see there will be such a good *show*! But then they should also be *nashtomohaa*⁹. What? They come leaving their house, and they also [face] the *police* and go to *court* [to fight]. Then they start having attachment [thinking:] they (the parents) are facing so many difficulties because of us. So the intellect starts being diverted. Otherwise if they have died once, then why should they remember [the parents]? If someone dies, does he remember the world? Then, he is born in a new place. But there are many who keep remembering their children etc. It is as if they have become *bandariaa* (female monkeys). Then how will such ones make a connection (yoga) with the Father? In this, only this should be in the intellect: we have become Shivbaba's. This old world is as good as destroyed, if not today, then tomorrow.

Now the Father says: Remember Me. Forget everything else. Baba has also read many things in his childhood and has forgotten everything in his adulthood. All those are legends. Now the Father doesn't give any trouble to the children. He just says: Take the inheritance from the Father before you die. Remember the Father and the cycle of the 84 [births]. Everything is included in this. The Father is the seed, so He will know [about] the entire tree. The Father says: I give this knowledge only to you children. You become *swadarshan cakradhaari*¹⁰ only after listening to the knowledge through the Father. But this ornament of *swadarshan cakra* doesn't suit you. Why doesn't it suit you? It is because today you imbibe it and tomorrow you rotate the discus of *pardarshan*¹¹. This is why this ornament has been given to Vishnu. Nonetheless, there is no question of killing anyone through the *swadarshan cakra*. *Acchaa, good morning* to the children.

⁸ *luun-paani* means like salt water

⁹ Conqueror of attachments

¹⁰ The ones who rotate the discus of self realization

¹¹ Thinking about others