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Dated 29.10.06, at Tadepalligudem.
Clarification of Murli dated 19.05.67 (for Bks)

The morning class dated 19.05.67 was going on. In the middle of the first page the matter was going on – You children are the only ones in the entire world who are taught by God Father. So you are happy (*khushchaak*). The Father reminds you and even [as well as] explains that – now everyone has to die. Some have to die a physical death and some would make efforts and die while being alive. Those who would die while being alive, would make their lives happy (*khushchaak*). Now make your life diamond-like through the journey of remembrance. The diamond-like life is there only in the Confluence Age and not in any other age. In the first birth of the Golden Age it is gold-like and in the Silver Age it is silver-like. So, now you can make your life diamond-like. It is a very profitable business. Godly student life is a source of income. It is not just for one birth, but for many births.

Children know that – we are becoming *swargwasi* (residents of heaven) and the masters of the world. So, keep checking yourself that – what are we doing? Do we become lazy? Because delay is dangerous. The Father had explained earlier also – look, you had been given so much wealth. Now look! There is nothing in your hands. What is left in your hands in the end? The life has become like a cowrie [that is worthless]. The intellect remembers just cowries. Now the Father has come to make your life like a diamond once again. The Father has come again to give. You also know that in every cycle we come and sit in front of the father in the same way. Except us, no soul of any other religion comes and sits in front (of the Father). There is not even the slightest name or trace of *bhakti* in this matter.

You should not talk too much anyone. You should not talk (too much) even amongst yourselves. Baba teaches us. Look, it becomes so easy. Baba says that – remember me and obtain the inheritance. This is the only knowledge which causes true salvation (*sadgati*). Rest, whatever the other people narrate has been causing degradation. Father- the ocean of knowledge (*gyansagar*), alone is the giver of knowledge (*gyaandaataa*). Rest of the human beings are givers of degradation; that is why the Father had got a slogan prepared, which should be displayed in every home. *Shrimat* (Godly direction) causes *sadgati* (true salvation) and the opinions of the human beings cause degradation (*durgati*). *Bhakti* has been causing degradation. *Bhakti* comes from Ravan. Ravan has many mouths. He narrates many kinds of versions through the many mouths and the Father possesses only one mouth. *Ramleela* (Ramayana) is enacted. Ram has been depicted with one head and Ravan has been depicted with ten heads. They do not understand any meaning. This knowledge of Ravan causes your degradation. Even now, degradation can be caused if one continues to follow the versions of many. If one follows the direction of 'one' after realizing the one highest on high father, then it would lead to nothing but true salvation. There would be *sadgati* i.e.true salvation of the soul as well as the *sadgati* i.e. true salvation of the body, and one would also become instrumental in causing the *sadgati* of the associates and companions. As regards *Bhakti*, it causes degradation; that is why it is said – *second may jeevanmukti* i.e. true salvation in a second. Children are explained a lot that – go to the devotees of Shiv. Tell them – what is it that you are doing? The one whom you are worshipping, that Shivbaba is teaching us. He had taught and departed earlier also/too. He had done something and then departed, that is why the entire world remembers that incorporeal one. You too sit and remember. Now that Father is

teaching us. You too come and study. Baba says – *maamekam yaad karo* i.e. remember me alone then your sins would get burnt. *Maamekam* means – my form is only one - the -chosen chariot in which I come. I am not omnipresent (*sarvavyaapi*). I come as an *ekvyaaapi* i.e. present in one. It is even said – 'God is one', so God's child is also said to be one.

Whichever kings existed, the eldest son, the first child of those kings used to be entitled to the kingdom. Father Shiv has also come in this world. The one who is senior in knowledge is senior. The Father comes with a property of knowledge. Those who put it into practice, become the numberwise children. The one who first of all made inculcations to become *baap samaan* i.e. equal to the Father, to remember 'one' Father; Father makes him equal to himself . He gets the title – *Shiv Shankar Bhlole Nath*.

The name of Shankar alone is joined/added with Shiv. No other deity's name is added . Among the three personalities, Shiv's name is not added to Vishnu. Shiv's name is not added to Brahma. So, Shiv and Shankar have been mixed-up and made one in the path of devotion. The devotees do not understand that Shiv is a separate soul and Shankar is a separate soul. They mix them and make them one, but they do not understand the reason for making them one. Shankar is shown to be sitting in remembrance. Someone is remembered only if something is to be achieved from them. He certainly remembers someone. Shankar is said to be the highest deity among the deities. *Dev-Dev-Mahadev. Brahma Dev* (deity), *Vishnu Dev*, even among them the highest deity is Mahadev. He is not God, but through the remembrance of God, they achieve the post of God-Goddess. That is why it is said that – as the person or thing one remembers, so shall one become. The father also says – now you remember me alone. Do not remember any one else. If you remain in my unadulterated remembrance (*avyabhichaari yaad*), then you would become incorporeal, viceless, egoless like me.

I remain in an incorporeal stage, don't I? When I am in my abode (*dhaam*), I am incorporeal anyway. You souls also remain in an incorporeal stage there. But the difference between me and you is that – even when I come in the corporeal world, I remain in an incorporeal stage. Even if I remain in anybody's company, I would remain incorporeal. I remain free from vicious thoughts (*nirvikalp*) and when you get coloured by company you create good or bad thoughts (*sankalp-vikalp*). You create your own world through thoughts.

So, I show the way. The sins committed in the past births are rotating in the reel of the Confluence Age. When the accounts of the wicked acts come in the reel, then your stage starts deteriorating. When the reel of noble acts rotates, then your stage starts becoming good automatically. So, when the stage starts deteriorating, then remain especially in my remembrance at that time. Then the reel of wicked thoughts would get destroyed. I am incorporeal, viceless; so, by remaining in my remembrance, the vicious thoughts would not be able to stay. They would get destroyed. If you remembered any human being, then it is not at all possible that your sins would get destroyed.

I am called '*Sadaa Shiv*' (forever Shiv/benefactor). '*Sadaa*' means that even when I am a resident of Paramdham (the Supreme Abode), I am '*Shiv*'. Even when I am in this corporeal world, I am '*Shiv*'. Even when I come in the color of company of you children, I am Shiv, i.e. benefactor. Whatever words I speak, prove to be just beneficial. Whatever thoughts I create, prove to be true thoughts. Whatever action I perform through the bodily organs is a true action. It cannot be a

wasteful action. So, there is a lot of difference between the actions performed by me and you the soul-like children. I am forever without vice (*nirvikaari*). You cannot remain without vice forever. You attain the stage of without vice number wise according to your efforts for a short period through the power of my remembrance. That too, one would be able to attain that stage only to the extent one has made efforts. If one has made efforts for a long period, then as the thoughts at the end, so shall be one's fate (*ant matey so gatey*). If one has not made long-term efforts, if the remembrance of the bodily beings is mixed (with the remembrance of the Father) since a long time, if one would not have remembered me in an unadulterated way, then even in the end the remembrance would be adulterated and the post would get degraded. That is why now I give an advice, I caution that - remember me alone. Then your sins would get destroyed. Your soul would become pure. As much pure a soul becomes so much pure an abode it would come into. If the soul becomes pure to the level of fifteen three quarters celestial degrees, then it would have to come in the second birth of the Golden Age. The quarter celestial degree weakness of that soul would show its colour (effect) in the Copper Age. It would get converted to other religions, because there was weakness in the soul.

This was just an example that was given that – as much one remembers, so much the soul would become pure. These are very easy words. Everyone would like them in future. *Maamekam yaad karo* i.e. Remember me alone. What would they like? Remember me alone. Do not remember anyone else. And it is very easy for the old women. The Father says – can't you remember just one word? It is a wonderful matter. You can remember your husband, and what crime has this father committed that you cannot remember him? What is the crime that he has committed? What would you say?

It is not so that all aged women cannot remember. There are some such (old women) who can remember a lot. So, why this difference? Some have come in the company of the chosen chariot to a lesser extent in the 63 births and some have come in his company more. Some have not come in his company at all, or [have come] for name sake. So, they would remember him for name sake. Where does the shooting for those 63 births take place? Where does the rehearsal take place? The rehearsal is taking place now in the Confluence Age. Now you can fill your soul with as much power as you wish. The lock of the intellect is open. If you become careless, if you become lazy, then you would cause loss to yourself. It is contained in your intellect that – we are becoming *swargwasi* (inhabitants/residents of heaven) on Father's *Shrimat* (Godly directions), isn't it? Till today, no Guru has given us this righteous direction that – how can one become the resident of heaven (*swargwasi*)? We have been studying knowledge from Gurus for 2500 years. Did anyone make us the residents of heaven (*Swargwasi*)? We continued to become *narkwasi* (inhabitants/residents of hell) all the more.

Now the Father says – I have shown you the path to become residents of heaven. One becomes resident of heaven by remaining in *swasthiti* (soul consciousness). Nobody else possesses this knowledge of *swasthiti* (soul consciousness). I come and tell you – what you are? What is meant by 'swa'(self or one's own)? 'Swa' is not the body, *swa* is the soul. This body will get destroyed here itself. The soul takes the next birth along with the *sanskars* of this birth and the past births. So, the more you remain in *swasthiti*, the more you remain in the remembrance of the point of light soul, I, the Supreme Soul Father am not far from soul consciousness. That is why it has been said in the path of worship/devotion (*bhaktimarg*) – a soul itself is the Supreme Soul [soul so the Supreme soul]. As for the rest, it is not like this, that – a soul itself is the Supreme Soul. Then 500-700 crore [5-7 billion] souls would become the form of Supreme Soul. Yes, it is true that – all

the souls, which make efforts of being soul conscious; the soul which is number one among those effort-making souls, that soul becomes equal to the Supreme Soul for some time. The Father and the child become equal in powers. So, it is said – a soul itself is [so] the Supreme Soul. It is even said that the Supreme Father Supreme Soul Shiv speaks. They [people in the path of devotion] say ‘The Supreme Father’ first and ‘the Supreme soul’ after that. Just like Shiv-Shankar. They say Shiv first, and take the name of Shankar after that. The Father is placed first. The child is named later. This is a ‘...And Sons’ company. Its foundation is laid now. Even then, you children forget these matters.

The children have been explained that –a soul experiences pleasures and pains only when it assumes/takes a body. Until a soul assume/takes a body, it can neither experience pleasure nor pain. The rebirth does take place. Hindus believe in rebirth. Christians and Muslims, and people belonging to other religions do not believe in rebirth. What is the reason? Where the foundation for this matter is laid (Someone said – in the Confluence Age) How? How is the foundation laid in the Confluence Age? The souls that get converted to Christianity cannot imbibe soul consciousness firmly. They are unable to believe completely due to body consciousness/bodily ego that we are really/truly souls. So, due to the foundation not being strong the remembrance also does not become strong. And you are the souls taking 84 births; that is why you develop firm faith that – we are truly point of light- soul and you leave this body easily. There is no attachment on the body. So this foundation is being laid now - does a soul take one birth or many births? I, the soul, which takes many births, play an all round part.

You remain in the Supreme Abode (*Paramdham*) for a very short period. For the rest of the time you play an all round part on this stage-like world (*srishti rangmanch*), while passing through the cycle of birth and death, that is why you develop firm faith that – the soul takes rebirth. Children must fix time for remembrance. One must also imbibe divine virtues and become very sweet. Now it is not the time to fight or quarrel with anyone. If one keeps wasting time in gossip, then one would cause a great loss to oneself. One would have to repent a lot in the end. Now the time of Confluence Age is a time to tolerate. The more one tolerates, the more one would [gain] reap benefits. It has been written as well (about deities) – perfect in 16 celestial degrees, completely without vice (viceless). So, why should one allow the vices to enter? One should become so sweet. Becoming sweet – this is also a virtue, isn’t it? If someone throws angry glances at you, you shower flowers. He would also become happy that – oh! There is no effect on him at all. So, do not perform any wrong deeds. Even if you perform any such wrong deeds by mistake, you should catch your ears (in repentance). Then/So you would remain cautious.

In the path of devotion, old women must be remembering Krishna, but here it is said – No. One must not remember Krishna. Whom should we remember? One should remember the Father. Why do the old women, mothers remember Krishna more? It is because also in the world of Brahmins there are many such mothers, who have considered just Krishna to be God. They are the mothers of the *yagya*, aren’t they? They are taking care of the *yagya* since the beginning, aren’t they? There are old mothers; they would remember just Krishna. You remember the Father.

You know that Krishna is not the God of Gita. Call him Krishna, call him Brahma, it is one and the same. Had Krishna been the corporeal God of Gita, then Gita should cause *sadgati* (true salvation). Nobody has achieved true salvation (*sadgati*) by reading Gita. Why was true salvation not attained /caused? It is because true salvation takes place through knowledge. Knowledge comes from the incorporeal, through the one who is in an incorporeal stage. The one who is himself in a

corporeal stage, the one who is himself in body consciousness, cannot give knowledge to others, cannot give information [to others]. He cannot tell the truth. Only one incorporeal is called 'Sadguru'. That incorporeal *Sadguru* comes and tells the truth.

He establishes the Golden Age (*Satyug*) by narrating truth. He is always incorporeal. We make efforts and assume number wise incorporeal stage for some time. Suppose, the chosen chariot which He enters - does he also remain in an incorporeal stage forever? At the most, for how much time can he remain incorporeal? He can assume incorporeal stage until the Confluence Age lasts. When the Golden Age begins, they start experiencing pleasures through bodily organs and when they experience pleasures through the bodily organs, the power of the soul starts decreasing. However, the power gets reduced to a less extent when they experience pleasures through the *gyanindriya* i.e. sense organs. From the Copper Age, the souls experience pleasures through the *karmayindraya* i.e. organs of action; so the power gets reduced to a greater extent. In the Golden Age, the celestial degrees get reduced because of taking pleasure through the *gyanindriya* i.e. sense organs. The celestial degrees do not decrease much. In the entire 1250 years, 2 celestial degrees get reduced. In the Silver Age (Treta) 6 celestial degrees get reduced because/as [the deities] start descending from the sense organs gradually. And the downfall is fast in the Copper Age because the power starts decreasing through the *karmandriya* i.e. organs of action. They become devoid of celestial degrees (*kalaahen*) in the Iron Age. Body consciousness fills up from their heels to the top knot (*choti*).

Now the Father tells us that –I a soul, am also incorporeal, who assumes an incorporeal stage. You too become incorporeal. If you remain in the stage of an incorporeal point of light, then you would become without vices (viceless) (*nirvikaari*) by remaining free of vicious thoughts (*nirvikalp*). If you become without vices (viceless), you would become egoless (*nirahankaari*). The ego of the body would end. Even the awareness of the *karmandriya* i.e. organs of action would be forgotten.

I narrate such good matters for inculcation; then why are they not remembered? If one has to achieve the highest on high post, then one would also have to imbibe these matters. Only those would be able to achieve the highest on high post, who remember the highest on high. There are other religious fathers too. Are those religious fathers number wise or are they at the same height of greatness? (Someone said – they are number wise) They are number wise. Why are they number wise? Why do they achieve number wise stage? It is because even those religious fathers achieve the incorporeal stage in this world through God Father only. Some become incorporeal early and some become incorporeal later. Sanathkumar, through whom the *Sanathan Dharma* gets established becomes incorporeal first. He is called '*Yogeshwar*'; that is why he is famous as the father of the entire world, the human world. The seed of the human world-like tree contains the power of the entire tree. The other religious fathers understand later on. They assume an incorporeal stage later on. So, even the power acquired by the soul is less. Because they are unable to imbibe the incorporeal stage completely, the shortcoming is passed on to their followers as well.

You children are the stars of the sky. A world is contained in every star. There is no world in those non-living stars. World is merged in you living stars because you are the ancestors (*poorvaj*) of the entire world. There are not hundreds, but thousands, lakhs [hundred thousands] and crores [millions] of followers of every star. So, it is one's own world, isn't it? So the Father says – one must achieve the highest on high post. If one follows the highest on high, then one would achieve the highest on high post. Some then follow the third class. Even after recognizing the Father, even

after making a promise (*anjaam*), even after giving in writing in blood, even after writing on Court Stamp Paper, they start following the religious fathers of the third class religions. So, will they acquire power or will they lose power? The power gets destroyed. When they get converted here itself, they get converted in the broad drama as well. Here they deceive India (*Bhaarat*), so there also they deceive India. They get converted to other religions.

Now you have to achieve a high post. So, whom should you follow? The religious fathers are number wise. Who is the highest on high? Shivbaba would be said to be the highest on high. Father Shiv would not be said to be highest on high. Father Shiv means the Father of the point-like souls. That is a matter of the *Paramdham*-like stage. There is no question of high and low in the Supreme Abode. The difference of high and low is in this corporeal world. So, the highest on high is the father of the human world. That is why earlier also, it was said in a murli – ‘Next to God is Shankar. Next to God is Prajapita. Next to God is Krishna.’ Which Krishna? (Many replied – Confluence-aged Krishna) Confluence-aged Krishna. Confluence-aged Krishna?

Whom do the so-called Brahmins describe as the God of Gita? Don’t they describe Krishna as the God of Gita? Do they not describe Krishna alias Brahma to be the God of Gita? Whom do those so-called Brahmins describe as the corporeal God of Gita? Dada Lekhraj alias Krishna’s soul is described (as the God of Gita), isn’t he? So, is he not present in the Confluence Age? His form in the Confluence Age is of Dada Lekhraj. In the form of Krishna, he would take birth as a child in the Golden Age. Even here, he plays a part with a child-like intellect. Although, he is in the form of an old Brahmin yet what kind of a part does he play? In the form of a child-like intellect. That is why child Krishna cannot be the God of Gita.

Then? Who is God of Gita, for whom it has been said -next to God is Krishna? Which Krishna? Krishna of the Confluence-aged Golden Age (*sangamyugi swarnimyug*). Next to God is Shankar. Next to God is Prajapita. Next to God is Narayan. Four-four personalities have been called/ decribed as next to God. So, will four be next to God or will one be next to God? Why have four names been mentioned? It is because the four names belong to the same personality. Narayan is the name of the last goal (*lakshya*). The name Shankar is till the entire work of destruction completes. The name Krishna is before becoming Narayan, when the clash with Kansa takes place. It is the praise of the Confluence-aged Krishna in the scriptures that – Kansa is standing in front of Krishna. *Kansi, Jarasindhi, Shishupal* were not able to stand the sight of Krishna. These are matters of the Confluence Age. It is not a matter about the form of Dada Lekhraj. When the same soul of Dada Lekhraj enters (into Shankar) in the form of half moon, then it is known as the dark Krishna. And when it becomes complete, then it is called Narayan. That Narayan is called as perfect in 16 celestial degrees in the Confluence Age and in the beginning of the Golden Age.

There are other Narayans too, who take birth in the Golden Age itself, but they have not been praised and worshipped in the scriptures. There are no temples dedicated to them. Their idols are not worshipped. Why are they not worshipped? Are they not pure? Will the second, third, fourth Lakshmi-Narayan of the Golden Age not become pure? Eh! Will they not? They will become pure; then, why are they not worshipped? (Someone said something) Eh! Yes, because they could not make such efforts in the Confluence-age to become worship worthy. That is why, the praises, the worship and memorials, festivals pertain to the Confluence-aged Golden Age and not to the Golden Age. That is an age of decreasing celestial degrees and the Confluence Age is an age of increasing celestial degrees. The God Father comes in the Confluence Age. God is not present in the Golden Age. That is why the Confluence Age is praised. Omshanti.