

**VCD No.584, Audio Cassette No.1070,**  
**Dated 29.12.06, at T.P.G. (A.P).**  
**Clarification of Murli dated 25.06.67 (for bks)**

Om Shanti. Today it is the vani dated 25<sup>th</sup> June 1967. The *record* played is: *Mukhrraa dekh le praani zaraa darpan mein* (O living creature! Just look at your face in the mirror). When the children sit, when they listen, they should sit considering themselves as souls and have the faith that the Supreme Soul Father is teaching them. Only the one Father gives all these directions or advice (*mat*). That *direction* or *shrimat* is called the highest advice (*mat*). ‘*Shri*’ means the most elevated. Are the topics ‘elevated and lowest’ (*nikrishth*) related to the corporeal world or to the incorporeal world? It is about the corporeal [world]. Well, in the incorporeal [world], in the incorporeal abode all the souls are alike in the form of point. The Father of the point souls, the Point of light Shiva is also the unlimited Father and in this corporeal world, the father of the human creation is also the unlimited father. Both are the highest authorities who are called God the highest on high. There are two souls but there is one *personality*. There are many who don’t consider the Supreme Soul to be the Father with as much *love*<sup>1</sup>. No matter there are devotees of Shiva, many also go [to the temples] and love [the *shivling*], but the sanyasis of the present time have said that the Supreme Soul is in lumps of soil and walls (*thikkar, bhittar*) then, how will that *love* for the lumps of soil and walls emerge? The unadulterated love vanishes. How will that [unadulterated] love be felt in the adulterated [remembrance of] lumps of soil and walls? Then for whom should they have *love*? For this reason, they have become the ones with an opposing intellect towards the Father. Towards which father have they become the ones with an opposing intellect? On the [path of] *bhakti* when someone suffers sorrow or illness, they show love [for Him]. When they become sorrowful, they show love [for Him].

It is also said: Everyone remembers [God] in times of sorrow. They say: O God, Protect [us]! Along with this they also defame [God by saying:] The Supreme Soul is present in lumps of soil, walls, and everything. Then, how will the lumps of soil and walls protect [someone]? Those who themselves break after suffering the blows of Maya, like a lump of soil; those who become obstacles like walls and obstruct the elevated tasks, how will they protect [anyone]? People know that the Gita is the *shrimat*<sup>2</sup> sung by the mouth of God. There isn’t any other scripture that is sung by God. Neither the Quran, nor the Bible, nor the Dhammapad, nor the Guru Granth Sahib; only the one Bhagwad Gita is sung by God and there is *shrimat* only in it. The Gita is only of Bharat, it also has so much influence and it is the Gita alone that has been sung by God. It is His influence alone. When the *drishti* (vision) goes towards the incorporeal God, they indicate above with the finger. Well, they won’t indicate above for Krishna because he is a bodily being, he lives below (in the corporeal world). Now you have come to know about the relationship with Him. For this reason, it is said: Remember the Father. Have love only for that One, not for this one. This one plays the role of the one with a child-like intellect. The soul remembers its Father. Now that God the Father is teaching the children. So, the intoxication should rise a lot and it should rise very quickly too. It shouldn’t be that the intoxication remains high when the *Brahmani* (the sister in charge) is in front [of you], and if the *Brahmani* does not come in front [of you], the intoxication would vanish. That’s it! [They say:] We can’t even conduct the *class*

<sup>1</sup> as the love that they have for the *lokik* father from whom they receive the inheritance

<sup>2</sup> Elevated direction

without the *Brahmani*. Baba explains about some *centers* that at some places the *Brahmani* goes out even for five-six months. So, there are many *classes* where the brothers and sisters manage the *class* on their own. It is because the Divine study (of God) is very ordinary. It is as if some become blind and crippled without the *Brahmani*. If the *Brahmani* goes out from the *centre*, they just stop going to the *centre*. *Arey!* So many are sitting in the *class*, can't they conduct the *class*? When a guru goes outside, his disciples take care [of the students he has left] behind him, don't they? Here, it is as if they become completely blind without the *Brahmani*. In fact, now you are becoming the ones with sight (*sojhra*) from the blind ones. So, it should not happen like this.

Baba explains: If you don't put [the knowledge] into practice, you won't be able to take care of the *centre*; you become cold [with your spiritual effort]. The children certainly have to do *service* and among the *students*, they are certainly *numbervaar* (with different capacities). Baba knows that at some place the *first class* ones are to be sent and at some place the *third class* ones are to be sent as well. You have studied for so many years, so surely, you must have imbibed something, [enough] to run the *centre*. You should keep meeting each other, conduct the *sangathan classes* (gathering)... regarding the murli, they do reach every place. [The knowledge] is explained, based on *points* [in the murli] itself. Now, you have formed a habit to listen on the path of *bhakti*, but the habit of narrating hasn't become firm. If you remain in remembrance, you will also have firm *dhaarana*<sup>3</sup>. There should also be such [a student] at the *centre* who would say: All right, if the *Brahmani* goes, I will take care of it, shouldn't there? Baba has sent the *Brahmani* to a *centre* somewhere [else] to do *service*, so you should not become confused without the *Brahmani*. If you don't become like the *Brahmani*, how will you make others equal to you? All of you receive the murli anyway. So the children should feel happy [thinking]: I will sit on the *gaddi* (seat) and explain. Everyone can become *serviceable* only with *practice*.

So Baba asks: Have you become *serviceable*? No one [who is serviceable] comes out. In order to go for *service*, you can even take a false *certificate* of illness. You have to bring benefit to the world. [You] children do know that you all are ill. Now you are becoming healthy for half the cycle. So, if you are called anywhere to do *service*, you should go [there] immediately. Baba is also trying to make those who are free from bondages give up their job as well. This government's study is much higher than that government's study, because God Himself teaches; through this you become the master of paradise for 21 births. What a great income it is! And what will you get from that earning? You receive happiness for a short time. There is no *guarantee* that you will achieve fulfilment even for one birth. As for here, you become the masters of the world. Those who have firm faith, they will say: What will we do with that basket (burden) of job? But complete intoxication is required. We should check: can we explain to anyone? Is there such intoxication?

Second *page* of the *vani* dated 25<sup>th</sup> June 1967. Explaining this is certainly very easy. You should explain that there are five billion people at the end of the Iron Age. Certainly, there will be few in the beginning of the Golden Age. The Father will surely come in the Confluence Age to establish that Golden Age. The old impure world has to be destroyed and the Mahabharat war is also very famous. And this war also takes place at the time when God comes and teaches easy

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<sup>3</sup> The knowledge put into practice.

Raja Yoga in the Confluence Age and He makes [us] the king of kings. We achieve the *karmaatiit* stage (the stage beyond karma). He says: Renounce all the bodily religions including the body, and remember Me alone, then your sinful actions will be reduced to ashes. It involves a lot of hard work to consider yourself as a soul and remember the Father. In reality, not even a single human being knows the meaning of yoga. Look, the sanyasis certainly have created many types of yoga on their mind's opinion. On the path of *bhakti*, all are just the topics of the mind's opinion. They say that God Ved Vyas has made these scriptures. The Father explains, all this creation of the scriptures on the path of *bhakti* is fixed in the *drama*. Anyway, Vyas is not God.

Whenever *bhakti* starts, these scriptures and so on are created. What for are they made? They are made by human beings. Human beings lead [others] to degradation. So, all these scriptures are to lead [others] to degradation. It is because all these are created by the mind's opinion. The mind is one thing and the intellect is a different thing. There is no benefit in these scriptures created by the mind's opinion. In fact, you have found the Intellect of the intellectuals. The Intellect of the intellectuals is the Father. So you don't suffer any loss. The readers of those scriptures created by the mind's opinion suffer loss and only loss. They have been reading the false Gita birth after birth. So look, there is such a difference between the false Gita and the true Gita! There is the difference of day and night. There is the human impression on the false Gita and on the true Gita there is the impression of God. Human beings imagine [the things written in] the scriptures created by their mind's opinion. So there is the difference of day and night between the true Gita and the false Gita.

They have inserted the child's name even in the Father's *biography*. The Father's *biography* is the Shrimad Bhagwad. They have written the acts of the child Krishna in it. In reality, the acts are of the Father but they have inserted the child's name. When does the *shooting* [of this] take place? In the Confluence Age world of the Brahmins itself all this *shooting* takes place. In the beginning of the *yagya*, it was Prajapita Brahma who did all the work in a *practical* [way]. Later on, they created the story: "A wonderful biography" and inserted the photo of Brahma, Dada Lekhraj alias Krishna's *soul* in it. So the *shooting* takes place. In the path of *bhakti* it goes on according to the *shooting* that takes place here. The Father's biography is completely different. He is free from rebirth, but, they have inserted the name of the child who has the full 84 births. He has unlimited births in the *shooting period* as well; he comes in the cycle of birth and death in the form of faith and doubt. And as regards the *broad drama*, he certainly has to come [in the cycle]; all have to come [in the cycle].

By narrating opposite things to the human beings, they bring even more harm instead of benefit. These scriptures also have to be made and the path of *bhakti* certainly has to go on. The play is already made. Which is the play? When you receive knowledge, *vairaag* (detachment) towards the *bhakti* of many births arises in you. *Vairaag* itself is of two types. One is the limited *vairaag* taught by the human gurus and the other is the unlimited *vairaag* taught by God. The sanyasis leave the household and go away. They went away when they were *sato guni* (they had the quality of goodness and purity in them). Now, because of being *tamopradhaan* (dominated by darkness or ignorance), they have given up the *beggary life* and have adopted a *royal life*. Where does the *shooting* take place? In the Confluence Age world of Brahmins itself, this *shooting* continues to take place among the Brahmins who are weak, who *convert* [to other religions]. At first, they resided in seclusion (*ekaantvaasi*); now they have sneaked in big cities.

They have everything, big *flats*, *motors* (cars) etc., but the *followers* in the path of *bhakti* have such a stone-like intellect that they don't understand anything [regarding] whether they (the sanyasis) have given up the household or they have adopted it. All keep bowing their head at their feet. They don't understand that these ones (the sanyasis) have become *tamopradhaan*. And these human gurus are sitting as the gurus of even the *government* today. Look, Nanda Babu is sitting as the *head*. What was his full name? What was the full name of Nanda Babu? It is the vani of 67. Gulzari Lal Nanda. *Arey*, human beings shouldn't become the *head* of the gurus anyway. Who is the one to bring about the true liberation (*sadgati*) of even the gurus? Is it a human being? It is written in the Gita: I bring the salvation (*uddhaar*) of the sages as well. The human gurus don't bring the salvation of the sages.

So look, nowadays everyone wants respect. The Father explains: All these who desire respect and honor are the ones with an ape-like intellect. On the path of *bhakti*, those who teach and read the Vedas and the scriptures a lot are the ones with an intellect the most ape-like. They become *tamopradhaan* in one thing especially: the Father is omnipresent (*sarvavyaapi*). It is just as they insult the Father, [that] they keep becoming *tamopradhaan*. Actually, the Father comes being present in one (*ekvyapi*). He certainly doesn't come being omnipresent. Where does the *shooting* take place? The *shooting* of this also takes place in the Confluence Age world of Brahmins. Though they narrate to others, explain to them that the Supreme Soul Father is not omnipresent, then, if they are asked: who is the one in whom He is present? Tell [us]. Then they won't be able to answer. They themselves are confused as well as they confuse the *public*. They have made the residents of Bharat the ones with their faces completely turned away from the Father and the ones with an opposing intellect. If they had a loving intellect... had they recognized the one Father, they would also have a loving intellect. Then they wouldn't insult [Him]. The Father says: They insult **Me** the most. They insult *Shri Krishna*, *Ram* so much! The Father sits and explains all these topics. [He explains] who in reality performs the *shooting* of insulting as well. When do they defame [them]? The entire *shooting* takes place in the Confluence Age itself. The Brahmins who are weak, who *convert* do become the progeny of Brahma, but they don't understand the entire knowledge, therefore, because they don't recognize [Ram, Krishna and the Father], they defame [them]. They don't understand either how Ram himself is Krishna. They keep saying on the path of *bhakti*: You Yourself are Ram, You Yourself are Krishna. They don't understand that Ram, Krishna and Shiva, all the three souls work in the same *personality*. Due to not understanding, they defame [them], they insult [them], they oppose [them]. The Father Himself comes and explains all these topics.

It is not in your intellect that after all, why they defame God so much on the path of *bhakti*. All the devotees are certainly the ones who live in a brothel (*vaishyaalaya*). You children do know: now we will certainly come out of the brothel and will go to the *Shivaalaya* (the temple of Shiva). All of you Brahma Kumars and Kumaris have now become the progeny of Prajapita Brahma. It is because you know the Father. In fact, they don't know their Father at all. They just keep saying, "mother, mother". So those who don't know the Father, who recognize only the mother, then it will certainly be said that it is a brothel [that they are in]. You have become brother and sister because you are the children of both the mother and the father in a *practical* [way]. You can't have a vicious vision (*drishti*). Nowadays, a father has a *criminal* eye on his daughter, a brother on his sister and a guru on his disciple. They don't just have a *criminal* eye [towards them, but] they also commit *criminal assault*. They have become *tamopradhaan*. When

does this entire *shooting* of the path of devotion (*bhakti*) take place? This entire *shooting* takes place in the Confluence Age world of Brahmins itself. They have become *tamopradhaan*, haven't they? Even the sages, saints and so on keep doing dirty work. There are brothels especially for the big people. Their very name is brothel, hell (*narak*). *Vaishya aalay*; *aalay* means "a house", the house of a prostitute. A prostitute keeps pleasing everyone in her house. There isn't the authority of one [male over her]. For this reason, it is called hell. It is because a man himself (*nar*) creates hell, he creates a brothel. But today's men don't consider themselves to be the residents of hell. They don't know about paradise at all, so they say that paradise and hell, everything is in this very world. *Arey!* If there is paradise in this very world, why do you say [for someone who dies:] he has become the resident of paradise? They say: There is paradise and hell in this very world. [They think:] keep any number of women, what's bad in it? Why did these dirty *sanskaars* come [in them]? It is because they think that Krishna had many queens. When **he** had 16,000 queens, why can't **we** keep [many queens]?

Baba gives the example of *Nizam Baadshah*<sup>4</sup>. Tell [them] ...tell those who say that God of the Hindus, Krishna had 16,000 queens: The one whom you call Krishna, in fact, that Krishna is the one with a child-like intellect. 16,000 queens couldn't run behind him at all. When God the Father teaches Raja Yoga, will He teach it through a child? A child will not sit and learn Raja Yoga. What would he know about the secrets [of Raja Yoga]? In reality, God the Father doesn't teach knowledge, Raja Yoga through a child. The Father is separate and Krishna's soul with a child-like intellect is separate. They say: Krishna kept 16,000 [queens], so what would be wrong if we kept 500 [wives]? So look, they have picked up such a dirty thing from the scriptures. These are the topics of those who *convert* to the *vidharmis*<sup>5</sup>. Just like today's Shankaracharya says: Hindus should also perform four marriages, then, our population (*generation*) will also increase a lot. Otherwise, all the Hindus keep converting to the Muslim [and] Christian religions. Their (Hindu's) population decreases gradually.

So look, what a '*pancaayati raajya*'<sup>5</sup> it is! Whatever comes to their mind, they keep saying that and make others act accordingly. This is not *sovereignty*. It won't be called *kingdom*. This is certainly an improper rule of subjects over the subjects. They keep making improper rules and regulations. It is not that there was always the rule of subjects over the subjects. No. God comes and establishes the *kingdom* at the beginning of the world. When there was a *kingdom*, there was so much power because God comes and establishes **one** religion. When there is **one** religion, there is **one** kingdom. It is said: *Religion is might*. When the *religion* becomes adulterated, the *might* finishes. Today the residents of Bharat don't have any religion. They call themselves Hindu. So look, they have no power, no might. Now, **you** are making spiritual effort again to establish one *kingdom*. You are making spiritual effort in order to establish one religion, one clan, one direction (*mat*). You will become the masters of the world. You have come here to the Father only to become the masters of the world. *Heavenly God the Father*, who is called Shiva, that **Father** teaches you children. So children should have so much intoxication! It is very *easy knowledge*. You should have so much intoxication that even if the *Brahmani* (the sister in charge) who teaches is not present in the *class*, sit and conduct the *class* yourself. Some become so intoxicated that they become very arrogant. They say: She is not a *Brahmani*. What does she

<sup>4</sup> A Muslim ruler of Hyderabad who had 500 queens.

<sup>5</sup> System of local self-government with five chiefs instead of one.

know? We can teach better than her. That's it! The intoxication rises the other way round (negative intoxication). The Father says: If you observe such arrogant ones, they don't come the next day at all.

Third page of the vani of the 25<sup>th</sup> June 1967. They have developed such a habit, because of which *disservice* takes place. This Divine *knowledge* (of God) is very *easy*. The kumaris certainly don't have any occupation and so on. If they are asked... they are definitely asked: Is that *dogly* teaching (teaching not worth anything) good or is this *Godly* teaching (teaching of God) good? Then, the kumaris do say: This is a very good thing. The *knowledge* is good. Baba, now **we** won't study this [dogly] teaching. Our heart is not in it. If the *lokik* father is not in the knowledge, they will get beatings. Then, some daughters are very weak. They should explain [to them], shouldn't they? [They should say:] *Arey!* I will become a Maharaja (emperor) from this study. What kind of penny-paid job will I do from that study? There is not so much benefit in [doing] a job. This study makes us the masters of paradise for 21 births. There, the king is a resident of paradise as well as the subjects become residents of paradise. Now the king is a resident of hell as well as the subjects are the residents of hell. This world is certainly a brothel. They don't even understand that the word "*vaishyaalay*" is bad. Now the Father says: You **were** complete with all the virtues, complete with 16 celestial degrees.

Now look, you have become so *tamopradhaan!* You descended down the ladder while becoming *tamopradhaan* gradually. You became devoid of celestial degrees. Bharat, which was called "a golden bird", is not even of soil any more. Bharat was 100% *solvent*. Now it has become 100% *insolvent*. You know that we were the masters of the world. Then while having 84 births we have now become *patthar nath* (master of those with a stony intellect). You were *paaras*<sup>6</sup> *nath* (master of those with a *paaras*-like intellect) and [now] you have become the masters of those with a stony intellect; there is so much difference! You are certainly a human being. But you are called *paaras nath* and *patthar nath*. You heard the song as well: Look inside yourself: to what extent have we become worthy? Which was the song? '*Mukhrra dekh le praani*' (O living creature! just look at your face) It is an example of Bharat itself. The Father explains that all these are the ones belonging to the community of monkeys. Who? Those who become worthy of [being placed in] temples from the ones with a monkey-like intellect. When you become worthy of [being placed in] temples, you become *Paarasnath* and *Paarasnathini*. And when you become monkeys, then the army of Ram is praised. All these monkeys are full of the five vices. They are born through the corruption (*bhrashtaacaar*). They don't renounce the corrupt conduct at all.

Look, these sanyasis are also certainly born through vices. Then they go to the Sanyas religion according to their *sanskaars*. All are certainly reborn. So the *number* one Shankaracarya also has become *tamopradhaan* at this time while being reborn. Just like these Lakshmi and Narayan were *satopradhaan* (consisting in the quality of goodness and purity), then, now they are *tamopradhaan*. In the same way, the religious fathers of all the religions were *satopradhaan*, [and] now they are *tamopradhaan*. Look, what condition they have reached, [degrading] birth after birth! Now you feel ashamed to be even called deities, because the body is impure (*patit*). They don't even know that. They call themselves 'Hindu' with great pride. And then, just like

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<sup>6</sup> *paaras*: a mythical stone believed to transform whatever it touches into gold.

the *sanyasis* call themselves *Shivoham* (I am Shiva), in the same way, the residents of Bharat think that they are very elevated. They keep giving themselves the *title* of ‘*Shri Shri*’ on their own. Such and such *Shri Shri 108 dharm guruji maharaj*<sup>ii</sup>. They say: *Shri Zakir Hussain*. He may belong to any religion. They say “*Shri*” also for [people belonging to] the Muslim religion. Whichever *government* comes [into power], it introduces its own law. They change the language and everything.

Now look, they have come out with *kilometer* and various other things! Then, everything has to be learnt anew. While doing all these things, they continue to fall down day by day. While continuously falling, they are completely stuck up to the neck in the swamp of the path of devotion (*bhakti*). Now you Brahmins catch all [of them] by the top-knot and take them out of the swamp. Who are “you Brahmins”? And who are all the ones whom you catch by the top-knot and take out? “You Brahmins” means who? And who are the ones who are stuck in the swamp up to the top-knot, up to the neck? The Brahmins of the Sun dynasty are not influenced by other religions because of [being] with the Father, because of recognizing the Father. They are influenced only in the last birth but they are not influenced in the *shooting period*. They fall only in the end. It was said for those Brahmins of the Sun dynasty: You Brahmins catch hold of everyone by the top-knot and take them out of the swamp. The topic sits in **your** intellect at first. There is no other part left to catch hold of. If someone gets stuck in the mud up to the neck, what is left to catch hold of him, so that you may catch him and take him out? The top-knot remains. They are stuck in the swamp in such a way that don’t even ask. This is the kingdom of devotion itself, isn’t it?

Now you say: Baba, we came to You a cycle ago as well. We came to receive the kingship. Though they build the temples of Lakshmi and Narayan, they don’t know how these ones became the masters of world. Those who build [the temples] themselves don’t know this. Now, you have become so intelligent! You know how these Lakshmi and Narayan received the kingship and then, how they had 84 births. Birla has built so many temples. It is just as he had made a play of dolls. Those children make small dolls and this one makes big dolls. To prepare pictures, worship them and so on and not to know their *occupation*, this is the worship of dolls. Now you do know: the Father made us so rich. Now, we have become so poor by coming under the influence of others. Those who were worthy of worship, have become worshippers. Then the devotees say it for God: “You Yourself are worship worthy and You Yourself are a worshipper.” How does God become worship worthy and a worshipper? God neither becomes worship worthy nor does He become a worshipper.

Just like they have combined Shiva and Shankar and made them one, so they think that Shankar himself is Shiva. The Father explains: God Shiva is separate, and the deity Shankar is separate. The thought of calling a human being God shouldn’t sit in the intellect. They say: You Yourself give happiness and You Yourself give sorrow. *Arey!* In fact, God is called the Giver of happiness (*sukhdaataa*). How will He give sorrow? The karmic account of sorrow and happiness is not made with God. In fact, God is the One who liberates us from the bondages of sorrow and takes us to the world of happiness. Yes, it is the *part* of the one whom He enters in a permanent way to become the giver of sorrow and the giver of happiness for 63 births. Human beings give happiness as well as sorrow. A human being can’t be called God. [But] yes, when God **enters** [a human being], He says: Just think that the corporeal Brahma doesn’t give this *direction*; the

Father Himself gives it. So, on the path of *bhakti* they think, God alone does everything. With this very thought they become intoxicated. Just like the Muslims say: *Allah Miyaan* (God, the Master) created the Earth, *Allah Miyaan* created the Sun, *Allah Miyaan* created the Moon and stars. *Arey!* How will *Allah Miyaan* create them? These are eternal topics, eternal things. They become intoxicated with such thoughts. They say that the soul is immune (*nirlep*); the soul isn't affected; it is the body that is affected. So they go to bathe in the Ganges. They think that the body will become pure by bathing in the Ganges. Eat whatever you want, drink whatever you want, what kind of *fashion* has come up! That's it! Whoever introduced whichever custom, that very custom is practiced on the path of *bhakti*.

Earlier, the human beings were called *aadamkhor* (cannibal). They used to even sacrifice human beings to *devis* (female deities). Even now, sometimes it appears in the newspapers that at some places they took a child and sacrificed him [to deities]. Look, how the ways and intellect of the human beings have become! Now the Father sits and explains it. When did this custom of sacrificing children originate? (Student: In the Confluence Age.) How? Explain to them hundred thousand times, still they don't accept. What is it that they don't accept? The small children who are surrendered in the *yagya*, their own intellect doesn't work anyway. The parents surrender them according to [the judgement of] their intellect. Thus, this *shooting* takes place. Without understanding the knowledge, they are not said to have surrendered. Someone [truly] surrenders, when he understands the knowledge with his **own** intellect. Now the Father takes you to *Shivaalaya* (the house of Shiva) from the *vaishyaalaya* (the brothel). The Golden Age is called '*kshiir saagar*' (ocean of milk). All live there in harmony (like milk and sugar mixed together). And this world is certainly an ocean of poison. They are all constantly immersed in this ocean of the poison of lust.

Fourth *page* of the *vani* dated 25<sup>th</sup> June 1967. So look, it is explained here so that the human beings understand the topic properly. There is the description of the complete 84 births in [the picture of] the Ladder. They can't even explain to anyone such easy topics of the Ladder. So, Baba will think that they don't study completely, this is why they can't explain to anyone. Their mind and intellect is lying in degradation, so they are happy in degradation itself. Just like, there are the worms of excrements. Take them out of the drain, from the excrements and place them in a clean, sunny place, they will become restless and die. Such has become the condition of the human beings today. Om Shanti.

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<sup>i</sup> *Vidharmis* – those whose beliefs and practices are opposite to that set by the Father.

<sup>ii</sup> Most reverent religious *guruji maharaj* of the 108.