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Clarification of Mu. 10,11,12.7.67.

Om shanti. The vani of July 10th 1967 was going on. In the third page in the middle, the topic was going on: What are this sun, this moon and these stars? They think that they are also deities and you say that these physical sun, moon, stars are the lights of this universe. It is here that the play takes place. So these lights are here. These lights are not in the world of origin (*mulvatan*)ⁱ and the subtle world (*sukshma vatan*). And you go even beyond the sun, the moon, and the stars. Only you children know how the play here begins then how this play is completed. And this eternal play goes on continuously. The cycle keeps on rotating. The total annihilation (*pralay*) doesn't take place. The total annihilation means that nothing would remain. This is also the mistake in the Gita that they have shown the great annihilation. He did teach the raja yoga, and then what was the result of the raja yoga? Where did the Pandavas go? Bharat is the imperishable land. Its destruction never happens. The human beings always live on it. And the great flood never takes place, so that the entire creation would be sunk in water. The birth of the living creatures and so on will also take place again and again. No other land remains in the Golden and Silver Ages. They come to existence again from the Copper Age. You will see in reality whatever you have seen through the divine vision. You see it in reality, because only you will go to paradise and rule. You keep on making efforts for that paradise. However the father says: The remembrance is a very hard work (*mehnat*), because Maya doesn't allow to remember. One should remember with great love such a dear father. Even at the time of ignorance they praise the father with great love. Our Baba is like this, he has such and such position. Now the knowledge of the entire world cycle sits in the intellect of you children. The knowledge of all the religions (*dharma*s) is in the intellect. Just like there is the dynasty (*sihra*), here there is the dynasty of the human world. They sing also: The great, great grand father*. You know the great one, but first you have to check your stage.

The fourth page of the vani of July 10th 1967. There are words, but actions are required as well. Baba, we will leave, having taken from you the complete inheritance. We will take the complete inheritance; therefore the behavior also should be like that. It is because this is the only one teaching to become Narayan from a man. The father having come teaches you this. He teaches the raja yoga to become Narayan from a man. And only you become the king of kings. Such ones don't exist in any other land. Only you become the pure kings. They keep on building temples without lights. Those, who build the temples, don't have light. Having built the temples, they worship. Those, who study the Gita, don't understand what the meaning of becoming the king of kings is. Now you know: Baba is making us again into the king of kings. We study for this. Why do the students forget the teacher? One should never forget such a teacher. They say: Baba, Maya makes [us] forget. They shift the entire blame on Maya. Well, you do have to remember, don't you? There is only one main teacher. All the others are by-plots*. Since you forget the father, then you can remember the teacher. The teacher gives you new points. You are given three chances*. Remember the father, or remember the teacher, otherwise, remember the true guru (*sad guru*). If you forget one, remember the other. Those people wear the guru's locket*. They don't receive anything. They only please their hearts. They don't understand the meaning of liberation (*mukti*) and the liberation in life (*jivan mukti*). They don't know the soul. They say: I am a soul therefore the Supreme Soul (*Atma so Paramatma*). So, look they have become so much degraded while saying this. The father says: According to the drama plan*, only those, who understood a cycle ago, will come and understand. Having become an observer (*sakshi*) the father keeps on watching who teaches in a proper way, because the teachers who

teach are number wise. Every day the number will go into expansion. The children mustn't get a heart attack. The capital has to be established. It is said: The efforts are great or the results of the previous deeds (*prarabdh*) are great. We will say that the efforts are great, because the results are received from the efforts. The human being cannot remain without efforts. There are the organs, so the current of the action will certainly flow. The today's human beings earn so much in the name of the yoga! They walk in embers (*ag*), they go into water, but there is no benefit from all this. It is because no one can make the efforts for salvation (*gati*) and the true salvation (*sadgati*). All of them are the bad company (*kusang*). And the father is the true company. All the gurus kick themselves as well as their followers. And over here maya gives punches with great force. She strikes the children and finishes them off. So, Baba says all the time: Send the chart, then Baba will see your chart. Now you don't write the chart. They will start to dread, when they see destruction before them. They will think: Death is standing before them, now let us make efforts, let us become swift in the pilgrimage of remembrance. Now many remain careless. If someone is careless in the fight, he gets wounded seriously. So now the children shouldn't be careless. Baba took an ordinary body on loan. He earned so much! No other jeweler can do business like this. In the crowd of jewelers, he can say what we can do. He used to bring a lot of benefit out of little money! He even gave up such a fertile* job. He thinks: Now that's it, we have to take from the father alone. So, it was only the power of Baba which made him give up everything. There were also those who lived together, there were also children – then they left. It was said to them: Stay together. You will receive everything - eating and drinking and so on. Engage yourself just in this earning. He even made his married daughter give up [the household] and brought her. There were very good children, who having entered the trance, used to bring and give programs*. The crocodile like Maya gobbled up the very good *maharatis* [i.e. great warriors] who were to come into number 3-4. Don't ask about them! They became very degraded. The father says that Maya is difficult to be defeated (*duster*). They say: Baba, a lot of storms of Maya come. Oh, even though the storms of Maya come, you have to make efforts, haven't you? To the extent one will study, one will give the royal *tilak* to oneself. Baba won't receive anything. Baba will go back having given the teaching. Baba only teaches. You give the royal *tilak* to yourselves. So, there is no question of mercy and blessing here. For example many children write: Baba, have mercy on us. In reality these words "mercy", "blessing" belong to the path of the religious devotion. Here one must remember the father. The vicious actions will be finished only through remembering. So, the father shows the way. He says: I will go with you too. I won't go back alone. I will go back when you become worthy having become pure. Nevertheless, everyone has to go together. They will go just like the flock of locusts (*makara*)ⁱⁱ. When the flock of locusts flies out, they cover even the light of the sun. They too have their head*, after whom those locusts run. All right! Om shanti.

There is one night class of July 10th 1967. The sons and the daughters say: We will become Lakshmi and Narayan. Therefore the father says: It means that all will become rose flowers. One has to make efforts according to what one says through the mouth. So, it should be told to everyone that ShivBaba is the highest on high. Only that ShivBaba utters the words of God. He says: If you remember me – your sins will be destroyed. And this message has to be given to everyone: the father is the purifier of the sinful ones, everyone invokes just him. He is the father. You are his children. The children certainly live together. Only the pure children live together with the pure father. Having come to the kingdom of Ravan they became impure and degraded (*patit*). On the path of the religious devotion, they keep on performing various types of dances. Now the *Dip mala* [i.e. the festival of lights] comes. Merchants will be in troubles. They invite Brahmins and worship Lakshmi. They get cleaning and so on done. Many merchants used to come to Baba. He might think that he will have to invite customers; he will have to worship

Lakshmi. He thinks: We ourselves are Brahmins, who become deities and they are shudras. What should be done in the situation like that? There will be many merchants who keep the account book. The wealth doesn't increase. All this is also like a tune. All these are traditions and rituals. The children will get confused: What should we do? Baba will say: All right even if you do all that. All right! Even if you do this work. To make someone satisfied one has to do some worship as well. The mothers benefit. From what? The mothers who are in bondage. The householders impose a lot of bondage on them: They don't worship (or) they don't do this. Therefore he gave them [i.e. to the mothers] a bit freedom. In order to make them [i.e. householders] satisfied there is no damage in certain amount of worship. Inside remember ShivBaba. Say: We are becoming worship worthy. Now we are worshippers, for this reason we worship. The highest on high God worshipped by all is only one. And all the others in the entire world are just worshippers. They remember him. The deities worthy of worship don't remember anyone. The deities will be in the Golden Age. No one is a deity in the Iron Age. Now all are worshippers. The father made also those deities worthy of worship. So, saying things like this one has to make the others satisfied. If we give up the religious devotion, if we don't do anything, lots of panic will arise. So, on the path of knowledge the father says: Act methodically. Don't become those who create panic. It is also said in the Gita - it is the Gita written by human beings - one should behave in such a way that no one will get troubled; that no one becomes anxious because of us. Neither should we become anxious because of anyone, nor should anyone become anxious because of us. So, the method is required. We don't commit any sin. It isn't any sin to worship Krishna or anyone, but no sins are reduced to ashes from this. Sins in the world just increase. And it becomes the world of sin. The number of the sinful souls increases. Abusing is also a sin. The rest, worshipping, invoking Lakshmi and things like this - it isn't any worship. It will have to be done at the work like shops and so on. Otherwise, what will all say? They will say: Yesterday they worshipped, today they don't worship - certainly, they have become atheists. Then your job will stop as well. For this reason, Baba says: Keep on doing it just for a little show. So, no one will have any bad thoughts, and they won't get confused. Anyway, inside one has to remember ShivBaba. But in order to show to the others one should only move the lips. It doesn't become any sin. It is a great sin to consider God to be omnipresent. Now you children understand: We had dull intellects; we used to do all this and used to say like this. Now we have found the businessman of the imperishable jewels of knowledge. So what should we do now? The father is sitting in them and does service. Not all have to give up [the household]. Those who remain in the household, who foster the children, who work, they can't give up [the household] and live [like this]. He had to be made instrumental. So, he withdrew from work and so on. But you children live in the household. You mustn't withdraw at once. By having earned money and then investing them into service, even a penny will become a golden coin. You will open centers, then you will do service in them - Nevertheless, money is required. You will do service with money itself. If you have any problem at any time, ask Baba immediately! If you have to go somewhere to a party and if you say there that you do not eat from the hands of others, they will feel bad. They say: Are we inferior? Are we sweepers? So, if you face any problem like this, you should ask Baba. Baba will make you free. Nowadays bribes and so on are in practice very much. All, who are in the hierarchy number wise, distribute and use them up. If anyone from among those who take bribes doesn't take, they dismiss him from work. If a child gets into any difficult situation, that child can ask: Give us advice to become pure from impure. You children know that we take rebirths. Up till now sometimes you have been going to bathe in the Ganges. On the path of the religious devotion they say a lot of nonsense. They say: The water of the Ganges exerts great influence. When human beings die, they keep the water of the Ganges for drinking. Many take it with them even to the foreign countries. You children have been totally released from all these

botherations. Then why do they perform these rituals of the path of the religious devotion? When they die, they pour the water of the Ganges into the mouth. Why do they do like this on the path of the religious devotion? Why is the water of the Ganges considered to have such influence? When death strikes in this entire world, when the destruction takes place, then at the end the Gangaⁱⁱⁱ of knowledge will emerge. On the path of the religious devotion, they believe the physical water to be pure. This not a question of water. This is the question of the pure life. All the knowledge given by the Ganga of knowledge, who lead such a pure life, will make an impact on the minds of the people. The father says: At the time of death, you don't need to drink any water of the Ganges and so on. There is no question of the water of the physical Ganges. One should behave methodically. The family members say: Worship Krishna! – That's fine, I also worship Krishna. So, one has to become *ramju ramajbai*^{iv} in everything. One shouldn't get stubborn in anything, so that there would be confusion in the household. If there is concern in anything, you can ask Baba. If you are confused somewhere, Baba can say. Ask! So, let it not be like this that you will commit a sin somewhere. Baba is sitting to save you from sins. You just remember Baba so that your sins would get cut. Some Brahmanis say: Don't send anything or any letter to Baba without asking me, without showing me. Not all the Brahmanis say so, some Brahmanis say so. Baba says: No! No Brahmani has right to say: Don't send anything to Baba without showing me; don't send any letter. Everyone has the right to send a letter directly to Baba. You can send anything directly to Baba. How would Baba know, whether the teachers teach properly or don't teach properly? Whether these teachers get up early in the morning or don't get up. If they don't get up themselves, what will be the situation of the students? So, one should clearly write to Baba. One should let Baba know that our Brahmani tells us to get up early in the morning and remember and she herself sleeps till late. One should write to Baba like this, clearly.

The second page of the vani of July 10th 1967. One should check at what time this Brahmani gets up. The Brahmani shouldn't be a cock in knowledge^v. For this reason, Baba says this: Everyone has the right to send to Baba the information about the Brahmani. Doesn't our Brahmani behave like a ruler by any chance? Because Baba says: I have come as the obedient servant of the children. And the Brahmani always gives orders. If health is all right, one has to do everything with one's own hands. One should do one's own service with one's own hands. Washing one's own cloths... all the work, one should do with their own hands. It isn't like this that the Brahmani would sit like a queen. One mustn't take service from others. It is something different if someone is ill. Otherwise, it will become a habit. She will say: Bring tea! Bring roti! She assumes the position of a ruler. Look, Baba behaves so humbly (*nirmanta*). So, one mustn't get angry, one has to become very sweet, so that no one would get sorrowful. You know that not everyone has become complete. One should explain: The others will start performing the same actions as we do; but look, she becomes a ruler. When they come here, Baba makes them light. One must remain egoless. Certainly the incorporeal comes. He comes into some body. They show there that I am egoless. Otherwise, he says: Why do I need to come to you - the impure and degraded ones? I am egoless, that's why I come. So, you children must be very humble. The account of register of those, who get angry, gets spoiled. So, one has to check. Maya misleads very much. Only the charitable (*punya*) souls are in paradise. This is the world of the sinful souls. The charitable souls - the deities who are in paradise - where did they gain the merit? The merit and the sin are not present in paradise. So where did they gain the merit? Certainly, it will be said that they gained the merit in the Confluence Age. And deities don't perform the sinful actions. They don't have any account of the sinful actions. So where did they finish this account of sins? It will be said: Certainly, in the previous births, remaining in the remembrance of the father they finished the account of sins. So certainly, it will be said that the charitable souls are

in paradise. And now this is the world of the sinful souls. And that is the world of the charitable souls. Krishna is also called a great soul (*mahatma*). But all the great souls (*mahatma*) in this world are false. Here, all the souls are sinful. This is the world of the sin. No one can be called a great soul (*mahan atma*). How can a soul be called a great soul? No one performs the great (*mahan*) actions. The sinful souls will certainly perform the sinful actions. One song was also created: *Sadhu akshar begana* - A holy man meaning one who is beyond the connections. They turn others back from the father. One, who gets himself worshipped, is called Hirenyakashyap^{vi} – the one, who sits and goes on receiving the worship of him. The worshippers come and drink the water in which their feet have been washed. There is a difference between the nectar of the deity feet and the nectar of these human feet?! Having come the father explains everything. Your actions become the vicious actions (*vikarm*) in the kingdom of Ravan. Whatever action you perform, it becomes the account of the opposing actions. Then for half a cycle you become the master of the Abode of Happiness (*sukhdham*). Many will become subjects through the exhibitions etc, which are so costly. Think right now, how many subjects become.

The night class of July 11th 1967. Whether there are sons or there are daughters. The father will say: Sons (*bacce*). And this subtle (*alaukik*) father will say: Sons and daughters (*bacce, bacciyan*). Even the small children understand that God teaches us. Where would God teach, and where would these human gurus teach? The father has explained that the deities will not be called human beings. Why won't they be called this? Why will the deities not be called human beings and why from the Copper Age it is said "the human beings"? There must be some reason. The mind of the deities becomes merged. And from the Copper Age, the mind of the human beings emerges. The mind of the human beings is unstable (*canca*). The deities are stable (*acal*). Their organs are stable as well. Those deities won't be called human beings. For this reason, it was also written in the scriptures: *Mannath manushyaha* - one who churns (*manan karnevala*) is called a human being (*manushya*). The deities don't need to churn (*manan cintan manthan*). Why? It's because the deities have obtained the true salvation (*sadgati*). Those, who have fallen into degradation, have to churn. God comes and brings about the true salvation of the deities. Then many start to call themselves "a god, a goddess" (*bhagvan bhagvati*), but no one is god and goddess. God himself comes and creates the god and the goddess. They also will be called "devi devta"^{vii}. The one, who makes them elevated (*shresht*), is certainly the highest on high incorporeal God. It isn't like this that someone has made them deities. No. It is, "the words of God" (*Bhagvanuvac*). It is not, "the words of the deities" (*devi devta uvac*). All these are new topics, the new teaching for the new world. The human beings wrote everything false in the scriptures. At this time, the last birth is black^{viii}. The father says: I make you completely pure* deities. You become so beautiful. The children know as well: Here God teaches us in order to make us the masters of the world. So, you know: The devil teaches there and here God teaches. Now the father asks: Is it good to become the emperor and empress of the world or is it good to study that bodily teaching? They say: Having passed the exams, we will engage ourselves in this teaching. So what answer does the father give? The father gives the answer: What will happen if you engage yourselves in passing the exams and die in the meantime? One should make use of the intellect. There is very little time. It's good to study the teaching before dying, isn't it? Your lifespan, children, becomes long through this raja yoga. From this pilgrimage of remembrance, the lifespan becomes long. In the future, you become those who have a long lifespan. When Bharat was *satopradhan*^{ix} the lifespan was very long. Now Bharat is *tamopradhan*, so the average lifespan of Bharat residents became short. You know, now we are becoming again those who have a long lifespan. So, one has to start this study. The unlimited father says only this: Remember me! It's very good if one gets intoxicated with this teaching. We will engage in the service the good kumaris who will emerge. We will send to the relatives

those, who are not good. We will teach everything in each subject. We will teach English and so on as well. Then, even a trace of attachment (*moh ki rag*) should not remain in the children. Otherwise, you will remember again and again the relatives and others from home. You children forget this world while remaining in the remembrance of the father. If you forget the entire world, how will you remember the household? Fire must be lighted and destruction must happen. Who causes this destruction? Why does Shankar kill someone? To kill is a sin. Is there any anger in Shankar? If there is anger in Shankar, how can he be called a deity? He is called the greatest deity (*Dev Dev Mahadev*). And here ShivBaba says: I cause destruction through Shankar. But it is wrong to say it.

The third page of the vani of July 11th 1967. Saying to somebody “go and kill him”... The fault is imputed on the one who orders to kill. I don’t say like this: Kill them! Baba says: Inspiration means the thoughts. Otherwise, there is no question of inspiration. Neither do I say to someone: Kill them! This is the preordained drama. Even brothers keep on fighting among themselves. Those, who fight and cause fights, belong to the devilish directions. Now you know that they fight among themselves. You are Pandavs – Pandavs don’t fight. They fight and you receive the butter in the meantime. You become the master of the entire world. You receive the butter of the empire. It is fixed like this in the drama. One shouldn’t say that God does all that. Then God himself does everything, whether one performs good or bad actions. No! It is fixed in the drama. Neither do I know what is inside everyone (*jani janahar*). It is also the blind faith [to think] that God knows everything. The blind faith is also in the Sanyasis, isn’t it? Actually, you can’t even study without faith. If someone has faith, he comes here to study. One will receive the inheritance of the father according to the efforts one will make. So, you children have to make a lot, a lot of efforts. In that also, the main is the pilgrimage of remembrance. This is the service of health*. If you become dear to the Supreme Soul (*Paramatma*), your health will become good as well. The father says: Now this part is completed. You will go home and then you will come into the Abode of Happiness (*sukhdham*). This world is only the Abode of Suffering (*dukhdam*). You have to become the empress, the emperor of the Golden Age.

That is the stitching of a machine. All right even if one has to stitch cloths and so on. But certainly, you have to study this teaching of the connection of the intellect, the teaching of raja yoga. All right, study that teaching having the connection of the intellect! Study this one as well! The father gives advice. If a kanya is intelligent, she will open a center. They place the pictures in front. There are many topics which you can write on a board. Having read these topics, they will keep coming. Even the timings should be written, that this centre will be open from such till such time. The morning and evening time is the most important. One has to maintain own shop and so on. If someone would come, then one would have to do service throughout the day as well. So the children must not sleep. Those, who are the servants of the government, don’t sleep either. They earn all day long. You also make your earnings. A good income will come, if you remain awake. It’s very necessary for you to remain awake. That one who remained awake obtained, that one who slept, lost. All day long, you children have only the service and the service. Some Brahmanis may say: Don’t come here during the daytime, because the afternoon is our sleeping time. In reality, it isn’t good to sleep during the daytime. In the spiritual museum that is being arranged now, you children won’t have time even to sleep. They will keep coming all day long. In the future, so much service will start that the children won’t have time to sleep. Then the habit would have to be removed. They will have to work hard in order to remove such a bad habit. The one, who slept, lost. This is the song of this time. You have to do service, therefore you have to pick up topics too. You have to remember the father with great love. It isn’t like this that one should sit down and remember Baba. No! While

moving around, walking, one has to remain in the remembrance of Baba. Also while working let the heart be with the beloved. There are lots of rewards from remembering. And it is remembrance which is the main. You children are cold in this remembrance. On the head there are sins of the half a cycle, which you have to cut. The father says: This lust is a great enemy. The entire income is ruined just in this. Now you have to become complete. All right. Om shanti.

The next night class is of July 12th 1967. The human beings have to remain very alert in a battle field. This is also your field of the battle with the vices, and this field opens in the last birth itself. They showed the physical war. They wrote like this in the Gita: “O, Arjun! Lust and anger are your great enemies.” But they haven’t understood the meaning. The father clarifies that this is not your physical fight; this is the fight with the subtle vices. Your fight is subtle and in the world, they fight physically. You don’t even have any enemy. The father has explained that in reality your fight is with science. You are the silent ones. Those are arrogant in science. So, there is the fight of silence and science. They will cause destruction through science and through silence you bring about the establishment of the new world. Establishment takes place from silence itself. So you are the incognito (*gupt*) army. Consider everyone to be a soul. One has to become aware that one is a soul in the body (*dehi abhimani*). The arrogance of cast, sect and so on will disappear by becoming *dehi abhimani*. There is the arrogance of countries too— I am Bengali, he is Gujarati... This is also the arrogance of the body. The soul is not any Bengali or Gujarati. In this birth, the soul is Bengali, in the next birth it will become Gujarati. The body is Bengali, Gujarati. One who is soul conscious will never say: I am Gujarati, he is Bengali. All this is body consciousness. No matter which religion, which cast one belongs to, there should be no difference. Having renounced body consciousness, one has to consider oneself and others to be souls. Since you are the unlimited progeny of the unlimited father, you should have the pure pride of the soul (*shudh atma ahamkar*). There should not be the arrogance of the body. Again and again it should arise in the intellect that we are the progeny of God. The entire world has to become the progeny of God. If you belong to the godly clan, you belong also to the Brahmin clan. You are the progeny of Brahma, aren’t you? Since you belong to the Brahmin clan, the distinction of other casts, sects, and so on doesn’t arise. The Brahmins should be the ones who have the elevated (*shreshth*) thoughts. All the types of the children come here. Some poor come, some rich come, and some with good positions come as well. Baba has to deal with everyone with great attention. Baba becomes a helper for your happiness. If someone gives to ShivBaba, will ShivBaba take that one to the Supreme Abode? Whatever you give, he invests it in only your work. He keeps getting built houses and so on for you to stay there. Suppose someone got a house built with their own money. He comes to Baba. Then certainly he will have to be kept in the place similar to that one. He will have to be treated with hospitality (*khatiri karna*), because he did work for the well-being of all. To get exchanged something with someone – this all is fine. The children shouldn’t think (*khayal ana*) that Baba attaches a lot of importance to those rich men, and he doesn’t attach importance to them. Sometimes some children get angry that there is a lot of partiality here. The father thinks that the children should never think like this that the father is partial.

The fourth page of the vani of July 12th 1967. Baba knows what building should be prepared for which children, where they should be accommodated, how they should be taken care of. He is the father, isn’t he? You know this as well that if we call to the house a Sanyasi or a man of great importance, we will treat him with hospitality, won’t we? Here, the father is a great *ramtu ramajva*^x. The children should never have doubts. When he treats the men of great importance with hospitality, one should understand why the father gives this hospitality. The

shrimat is beneficial in everything. Baba will sometimes give someone a gift worth 2- 3 thousands. So, seeing this no thoughts should occur inside. He will give something worthy even 5-10 thousands to someone. Baba understands that in the future he will become a helper in the service of Bharat. The father is especially for Bharat. He takes just Bharat to the liberation in life and the others will receive liberation. They will say: Baba, why do you do like this? Why do you come only in Bharat and make them the residents of paradise? Why don't you come to our country and make us the residents of paradise? These talks concerning the father should never happen. The father is only benevolent. The thoughts like this should never occur. He didn't mention the reason why these thoughts should never occur. If some foreigner would be sitting ... Why can't he ask this question: Why doesn't he come into our country? Why doesn't he come to our country and make paradise? Hm? [A student is saying something.] No! Has the child who thinks, understands and asks in this way become the child of the father in the form of the soul? If they don't consider themselves to be souls, they think that they belong to this country. If they considered themselves to be souls, they would never ask this: Why do you come only in Bharat, why don't you come to our country? Oh, does the soul belong to any country? Today the soul will be born in Bharat, and tomorrow will be born in a foreign country. If it is influenced by the company of foreigners, it is born in a foreign country. Otherwise, where are those, who become souls, who make efforts to become souls, born? Where are they born in the beginning? Those who have the nature to become a soul, those who become souls, who go ahead in becoming souls; where are they born? [Students are saying: In Bharat.] They are born in Bharat. Those, who are body conscious, can't study the teaching to become a soul. Then they say: I am from this country, I am from that country. Actually all the souls come in Bharat in the beginning and all the body conscious ones come in the foreign lands. So, it was said: Some will say and Brahmani knows as well, that a good helper should be respected. Only the children are sustained. If many children came, how would they have to stay? Some children will have to be even given a mattress. Sometimes he gives them a small carpet and makes them feel tip top. According to how they will benefit, they will care for the well-being of many. (1.01.30) Therefore, the children should never have doubts about this. Also among the Brahmanis, all are number wise. Baba will also embrace some Brahmanis. He will give lots of love to them. If they don't do service well, then he will warn them: I have this report about you. Baba writes to all. If you see somewhere the body consciousness of the Brahmani, you should immediately write a report to Baba. Then he will change them. Together with ShivBaba, this Baba is also experienced, isn't he? He too used to give good hospitality to the guests; He used to give more hospitality to the guests than to the children. So, one should never think that why despite being God he doesn't deal with everyone in the same way? Baba has to pay attention to everyone. When you children become *satopradhan*, all the materials (*samgri*) for you are first class. What is here? No one in the world knows this. On the path of the religious devotion, they keep hammering their heads (*matha thonkna*). Here there is no question of hammering the head and things like this. You are the long lost and now found children of the father. Sometimes someone is big hearted, so they touch [his] feet^{xi}. What is there, it is not here. This is the Father as well as the teacher, and also the Guru. So, one will have to greet him respectfully (*namaste karna*) again and again. If you say: Baba, namaste! Then Baba will also say: Namaste! Certainly, one has to give the respond. But yet, you children are hidden. Everything of yours is hidden. You don't give any donation (*dan*) to ShivBaba. You receive so much in paradise, that you absolutely cannot call this here a donation. Is it the act of giving or is it the act of taking? On the path of the religious devotion you have been doing [things] for God. Over there God gives for one birth and here you take for many births. You take here for 21 births. The father is the Lord of the Poor, isn't he? Then what will he take? He makes Bharat a rich man. Only you understand these issues. The unlimited father comes, and having come he creates paradise. Paradise was only

here in Bharat. He makes paradise of Bharat itself and goes away. The father had created paradise. It is very easy to explain these issues on the basis of the Ladder. The thoughts should never occur to the children. The Brahmanis also behave with manners (*dhang se*). According to the times they look at persons and give the hospitality. Therefore, this shouldn't arise in anyone's heart. Even if someone says something out of absentmindedness, one should listen to that with only half an ear and let it out. Listen to something which makes you feel sorrowful with only half an ear and let it out! We have to become tolerant. We go to our Abode of Happiness, so why should we pay attention to these minor issues? So the tolerance is also a virtue. Not everyone has this virtue, because all are number wise. One has to become tolerant. On the path of knowledge one should remain in their own intoxication. We go to such an abode where there is no question of sorrow at all. If someone committed a sin after becoming mine, there will be punishment of 100 times. One shouldn't cry and so on also. One died, so what? They say: He died. Actually the body dies, the soul doesn't die. It goes and takes another body. So, why remember that one? The human body is of no use. The bones of the animals are useful. The human being is respected only when he is alive. The deities are worshipped; therefore the souls are also worshipped. But the father says: I am worthy of the single worship. I am not double worshipped, and you children are worthy of the double worship. When you become souls, you are worshipped in the form of the *shaligrams*, (small round stones considered sacred in the path of religious devotion) and you are also worshipped in the form of the idols. He tells us so many good things. Apart from the father no one else can explain these topics. All right! Farewell to the children. Om shanti.

ⁱ *Mulvatan* – another word for the supreme abode (paramdham), named also as *nirvandham* (the abode beyond the speech). *Mulvatan* – the world of origin, the main world (*mul* means root, origin, source, *vatan* – world)

ⁱⁱ *Makara* – lit. big spider.

ⁱⁱⁱ The Ganges is the name of a river; Ganga is a female name. Both in Hindi are rendered by the word: Ganga.

^{iv} One who so intelligent that knows how to satisfy everyone.

^v The expression, which means that someone says something to teach others, but he himself does something else. Like the cock that wakes up everybody and itself falls asleep.

^{vi} A mythological demon who considered himself to be God.

^{vii} I.e. female and male deity

^{viii} Meaning: ignorant and impure.

^{ix} *Satopradhan* – the stage dominated by goodness and purity; *tamopradhan* – the stage dominated by ignorance and darkness.

^x *Ramtu ramajvaj* – the title of the father. It means that he 'is the one who gets things done in a playful manner, no one comes to know what he did.

^{xi} An expression which means: to bow before someone respectfully.

* words which Baba uses in English

[xxx] words that are added in the translation for the better understanding of English sentences. The structure of English sentence and the structure of Hindi sentence are different. Collocations in both languages are different as well. For this reason sometimes in literal translations some words are missing.

(xxxx) – terms in Hindi