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Clarification of Mu. 27.10.2002.

Om shanti. The vani dated 27 October 2002 was going on. On the first page at the end, the subject was going on: Now knowledge is going to live long (*jindabad*) and down, down with the path of the religious devotion (*murdabad*). If you take knowledge from the father, then the religious devotion will not remain. And if you take knowledge from the human gurus, the path of the religious devotion will be in force (*calu*) again. Knowledge comes from one and the devotional cult*comes from many human gurus. The second page of the vani of 27 October 2002. You know what is called the kingdom of Ravan. What is called? The kingdom of many, the opinions of many are called the kingdom of Ravan. And following the opinion of one is called the kingdom of Ram. You have come to know the kingdom of Ram and the kingdom of Ravan. Now you have received all the light, because the father awakes you. Now, look! *Divali*¹ is coming, therefore some make small and some make big lamps. Why do they make small and big lamps? Because some lamps in form of the souls have less power, less light and some have more light. Some get charged with less power; some with more power. Now these small and big lamps are waking up. They are receiving the *ghee*² of knowledge now. Even when the human beings die, they keep on pouring the *ghee* into the lamps, so that the living being (*prani*) doesn't stumble in darkness. What is it about? No one says? [Students are saying: The Confluence Age.] How? Eh? If someone's intellect becomes uncertain about knowledge, the one having the doubtful intellect is given this sounds like giving the *ghee* of the yoga of the intellect. He is given a dose* of knowledge to some extent. So, this is just the memorial of here. Their things are limited, your things are unlimited. You pour the *ghee* of knowledge, so that one wouldn't stumble in darkness. Which darkness? The darkness of ignorance. The stumbling starts, when the kingdom of Ravan starts. Now look! Day by day they just stumble more and more. Before, they used to worship one. Now they keep worshipping the human beings and the crossroads (*tibate*³). The religious devotion has lots of materials (*samgri*). Just as the tree has a lot of material. Such a big tree emerges from the seed! The religious devotion is also so big. Knowledge is the seed and the religious devotion is the expansion. This world is eternal and imperishable. The destruction of this world never happens. The impure iron aged world gets finished off. Before this, the foundation of the new golden aged *satopradhan*⁴ world is laid. They have shown in the scriptures the total annihilation (*pralay*). Who? The devotees. It is because the poor devotees remain in darkness. They don't come into the light of knowledge. Therefore they think that the entire world gets destroyed. But it doesn't happen like this. This world keeps rotating. The seed is one and the root of the world is also one. It is not like that there will be the human world or any world in space, in the underworld (*patal*), on the sun, on the moon. No. There isn't any world on any other non-living planet or satellite. For existence of any world of the living creatures a fixed distance from the sun is required. If the distance is too long or short, there is no

¹ *Divali* – one of the Hindu festivals dedicated to the worship of Lakshmi.

² *Grit* - a kind of clarified butter used for rites.

³ The literal meaning is the crossroads where three ways meet.

⁴ *Satopradhan* – the stage dominated by purity and goodness.

life. Even on the earth, the distance on the North Pole and the South Pole is too long due to the slanted rays falling on there. So, because it is too cold, there is no living creature. Regarding the other planets and satellites, it is unknown how far or close they are. These scientists go to the moon and try to live there. They think: We are very intelligent. The intellect of the poor fellows keeps becoming bankrupt. They keep wasting time, money and energy*. There is no achievement at all. They don't know that the destruction of the entire world must happen through science. Through pomp and show this science brings little benefit and it causes more damage to the world. Therefore they will be destroyed by science. The scientists themselves will be destroyed. And those, who believe in science and the scientists, will be destroyed as well. Those, who have in their intellects the faith in the silence, which the father teaches when he comes, can't be destroyed. You will take the kingdom from them. Now the kingdom is in the hands of those great powers, which are advanced in science. In the future you will take this kingdom. Not through the power of science, but through the power of silence. You will say: This is also fixed in the drama. No one else will understand these topics. You have to receive the kingdom, because there is the connection of the abode (*puri*) of Krishna with the abode of the Christians. What is the connection? [Someone is saying: The same zodiac.] The zodiac is the same. Ravan and Ram also have the same zodiac. Krishna and the Christians also have the same zodiac, but why will you take the kingdom from the Christians? It is because the Christians have snatched your kingdom. They have made the residents of Bharat fight among themselves and changed the abode of Krishna into the abode of the Christians. Now the father says: You should take account from them. He makes them fight among themselves and give the butter to you. That is the butter of the kingship of the world. He makes you the masters of the world, doesn't he? So, they will certainly fight among themselves. They think: We are great wrestlers (*pahalvan*). Who? [Students: The Christians.] Those great powers, who today have in their hands the authority, say: We are wrestlers, we will win! We will gain the victory over the world. They just keep on seizing (*harap*) the big and small kingdoms. But you have turned out to be the biggest wrestlers, who will shatter the pride of science with the power of silence. It has to be your victory. Sitting comfortably in silence you will keep watching the destruction of the world through these eyes. And they will keep fighting among themselves. You are called *Mahavir* and *Mahavirni*. The father says: The storms of Maya will come. The storms of Maya will come to everyone - whether they are horse riders, pedestrians, elephant riders (*maharathi*), great warriors (*mahavir, mahavirni*). But one mustn't perform the actions under the storms of Maya. Your establishment is taking place through the power of yoga. What power will it be called, if you perform the actions? [Students are saying: The physical power.] It will be called the physical power. Destruction takes place from the physical power. Waking up, sitting, walking and moving around one has to remember the father. It is called the power of yoga. There is great strength in the power of yoga. But who will be sharp in the power of yoga? Those, who are the knowledgeable souls (*gyani tu atma*), will be sharp in the power of yoga. For this reason, it was said: The knowledgeable souls are particularly dear to me. Why is it said: The power of knowledge? Isn't there knowledge in the scriptures? The knowledge in the scriptures is adulterated. The scriptures weren't written by one human being. Many human beings sat and used their intellects (*buddhi calana*). That is why it is

the knowledge of Ravan who has many opinions and many heads. For this reason the scriptures are not powerful. And you listen to the knowledge from the one, who is the highest on high. For this reason you are powerful. Until today no one was able to obtain liberation and the liberation in life (*mukti and jivan mukti*) from those scriptures. They can't receive it. For this reason those scriptures are not called "knowledge". They will be called the scriptures of the path of the religious devotion. They study on the basis of emotions (*bhavna*). They listen on the basis of emotions. And those emotions are also based on blind veneration, blind faith. For this reason, they will be called the scriptures of the path of the religious devotion. There isn't any scripture of knowledge. The knowledge is in fact narrated by the father directly through the mouth, when he comes. Now all these scriptures will be finished in the fight, whether it is the book of Ram or any other scriptures. Not only will the scriptures be finished off. The false Gita, the true Gita – all will be finished off. What will remain? [Students are saying: The true knowledge.] It is because everyone, who has to receive the true salvation (*sadgati*), receives the true salvation through knowledge. Then, there is no need of knowledge any more. All the desires get fulfilled. You become *iccha matram avidya*⁵. No desire remains. Now, you get to know the cycle of 84 births. Yet, you won't say now: The one "without end" (*beant*). The atheists say: The one "without end". They say: God the Father, but they don't know the name, the form, the country, the time, the duty of God the Father. What about you? You know the name, you also know his form, and you also know at what time he does his duty. You also know what duty he does. Now you have come to know his duties of the establishment of the new world and of purifying the impure.

The human beings burn Ravan. Why do they burn [him]? They don't know anything. You know. When someone causes much sorrow, they make his effigy and burn it. What does it concern? [Students are saying: The Confluence Age.] How does he cause much sorrow in the Confluence Age? And where in the Confluence Age do the knowledgeable children of the father burn Ravan? [Students are saying something.] Such new methods of knowledge appear; such points come out, from listening to them, the courage in the heart of Ravan's community burns. You burn Ravan like this. They can't burn your courage. Can they burn it? You remain happy and cheerful. Their words have no effect on you. Now, you laugh at this how those devotees repeatedly make the effigy of Ravan and burn it. You also used to burn Ravan for many births. Now you know that the destruction of this kingdom of Ravan has to take place. This is why on the path of the religious devotion first they burn Ravan, later they celebrate *Dipawali*. Eh? Couldn't *Dipawali* be celebrated, if they didn't burn Ravan? Can't they be stable in the soul conscious stage? [Someone is saying something.] Why? Can the lamp in the form of the soul be lit up only after burning Ravan? [Students are saying something.] It is because Maya and Ravan repeatedly create hindrance* to us. They cause obstacles. Maya doesn't allow us to get up and stand. Some fall down while running. They fly high then they fall down again. Ravan will burn down completely and then you will celebrate the real *Dipawali*. What name was given? *Dipa awali*. *Awali* means the line (*katar*). The light in

⁵ The stage of not knowing even a trace of desire. *Nashtomoha* is the one who conquers all the traces of infatuation and attachment.

the form of souls will be lit up number wise. The number under which one has to be revealed, that number will be revealed. Then, there is the extreme brightness (*sojhra*) over there. Where? The extreme brightness in the new world. It is called the kingdom of Ram. Now everyone says that they want the kingdom of Ram. But those, who want, don't know the kingdom of Ram at all. How will the kingdom of Ram come without Ram? Will the kingdom of Ram come through Krishna or will it come through Ram? [Students are saying: Through Ram.] Ram himself is required. They don't know, poor fellows. Now you are receiving knowledge. You are receiving both the knowledge about Ravan and the knowledge about Ram. Knowledge means information. Therefore now it has sat in your intellects that ultimately the kingdom of Ravan will have to be transferred. Where will it have to be transferred? The kingdom of Ravan will have to be transferred to the kingdom of Ram. Before that you will go into the *Rudra mala*. What? The kingdom of Ravan will be transferred and it will go into the kingdom of Ram. But when? When first of all, you are transferred and you go to the *Rudra mala*.

The third page of the vani of 27 October 2002. You will go to the *Rudra mala*. And these souls of the followers of Islam (*Islami*), Buddhism and so on will remain in liberation for half a cycle. Those who are real (*theth*), strong in their religion (*dharm*), will sit in the land of liberation (*muktidham*) for half a cycle. And those who get converted – they are not real followers of Islam, Buddhism, Christianity – they are not strong Islamic, Buddhists, Christians - they get converted – what will be their condition? They will come in the world of happiness, because having been converted from that religion (*dharm*), finally they do listen to the knowledge of the father. Then what will be the difference? [Students are saying something.] They won't receive 84 births. And you take the full 84 births of liberation and the liberation in life (*mukti, jivan mukti*). And from whom do you take it? You take it from the father. They got converted over there and here, at the time of the shooting, they also get converted. The support-souls (*adharmurt*) get converted and the seed-souls (*bijmurt*) get converted as well. Just like it is said for those, that they are strong in their religions; they never get converted. Similarly, among you children, they are number wise. Some are such that in 84 births they come under the influence of others just for a short time, just for the sake of saying. In reality it won't be said to be the conversion for the entire life. They are influenced for some time. The more they get influenced, the more gets cut* out of 84 births here. The 84 births of those, who are not influenced at all, don't get cut*.

When our *prarabd*⁶ of the Golden Age is completed, the path of the religious devotion will start. Where was this *prarabd* of the Golden and the Silver Ages created? [Students: In the Confluence Age.] It was created in the Confluence Age. And who created it? [Students: The father.] The father enabled our destiny to be created. The Copper Age is called the kingdom of Ravan. Why? It is because two (*do-do*) opinions appear. The intellects become dualistic. Do the intellects of all the deities become dualistic at the same time? [Students are saying: Number wise.] According to the shooting that takes place over here, the intellect becomes dualistic over there. Whose intellect becomes dualistic first? [A student is saying: Of the followers of Islam.] Of the

⁶ *Prarabd* – the results of one's deeds.

followers of Islam, those who make the line (*lam*) of the followers of the Ancient Deity Religion in the Islam religion. *Lam* means line. A great deal of souls from the Ancient Deity Religion get converted. Then it is said *dvapar* - the age of dualism. It is because they forgot their Deity Religion. This certainly has to happen. They show the banyan tree as an example. What example do they quote? First, there is just one trunk (*tana*) of the root of the banyan tree. And later on, the others take roots number wise. Separate trunks are formed. The children know that now the foundation of the Ancient Deity Religion has almost vanished. The foundation of the other religions is visible. Their supporting roots become visible, but the foundation of the Ancient Deity Religion has almost vanished. "Almost vanished" means that it hasn't vanished completely. If one makes an excavation, a little bit will be found somewhere underground (*nice*).

Now everyone has become corrupted with respect to religion and actions. When the Deity Religion is established, all these religions will be destroyed. It is also said: The destruction of many religions, which in the name of the religion have become irreligious (*adharm*). Whose destruction will take place? Does the destruction of the pure religions (*satvik dharm*) take place or does the destruction of the impure religions (*tamsi dharm*) take place? All the religions became impure (*tamsi*) at the end of the Iron Age, when the Supreme Soul Father comes. The destruction of all irreligiousness and the establishment of one true religion take place. So, here you are making effort to receive the inheritance of the true religion, the true kingdom from the father. Those, who will assimilate the true religion, the true practices (*dharna*), will receive the high positions. The True Father, the True Teacher and the True Guru himself comes and teaches you the true practices (*dharna*). In this world everyone is false. It is also said: One True Guru is the immortal person. Then, what did the other gurus become? All of them became false gurus. They themselves go into the ditch and they also take their followers* to the ditch. Right now the shooting is going on. What? Right now the shooting is going on in the basic world of the Brahmins and in the advance world. Those, who follow the bodily gurus, will go to the ditch. They are going there. And those gurus show the opposing path. They themselves go to the ditch too. So what position will they receive? Here just in front of the eyes, they will receive the low positions. They will become servants. You will see how they repeatedly call for help (*trahi trahi karna*). The father says: Definitely put into practice the main issue. What is the main issue? That no bodily human being teaches us. Who teaches us? [Students are saying: God] God? [Someone is saying: ShivBaba.] The incorporeal father teaches us. How will the incorporeal father teach? [The students are saying something.] Within one second subtle, within one second corporeal, within one second incorporeal. The one who obtains the stage equal to Shiva in practicing these stages, whose name is joined with Shiva... in which matter? In becoming incorporeal, without vices and without ego. We study the teaching from that incorporeal father. Krishna doesn't teach us. What do those devotees think? [Students are saying something.] Those devotees think that the one, who teaches us, is Krishna, the God of the Gita. And what is in your intellects? That the corporeal Krishna can't be the God of the Gita. He can't be this in the world of 2500 years either. And also now, in the shooting period* that soul of Krishna takes the last birth as Dada Lekhraj Brahma. Although that Shiva enters him to play the role of the mother, but he isn't the God of the

Gita. He won't be called The Husband God of the Gita (*Gita Pati Bhagwan*). Krishna doesn't teach you. There isn't even one photo of Krishna alias Brahma, which would be incorporeal like in the case of the religious fathers. All the religions have their tree, although they have come out from one tree. Then, there are their seeds too. Each religion has its seed, which is called "the father" (*pita*). Someone will be the Prajapita of Islam. Someone will be the Prajapita of Buddhism, and Christianity. All those seeds are in the incorporeal stage. Not even one photo of Krishna – Dada Lekhraj Brahma will be found, which would be of the incorporeal stage. You have made the pictures as well. On one side the picture of Krishna and on the other side the picture of Shiva. Have you made them? You have made the pictures – on one side the picture of Krishna. You write: This Krishna is not the God of the Gita. And on the other side the picture of Shiva. Has it been made? [A student is saying: It was made in Hyderabad.] Hm? [A student is repeating: It was made in Hyderabad.] Was it made in Hyderabad? Wasn't it here? It was here as well. [A student: It was here as well.] It was here as well. Everyone has the exhibition book. [Students are commenting something.] So, one should ask those who made them: Tell me, who is the God of the Gita? [A student is saying: Shiv-Shankar Bholenath.] Oh, the picture was made so will one explain with the help of the picture or will one only explain from the mouth? Show in the picture, how will you explain? In the picture on one side there is the picture of Krishna, whom you prove not to be the God of the Gita. And on the other side there is the picture of Shiva – he is the God of the Gita. How will you prove it? [Students are trying to say something.] The name of Shiva is point. Shiva is the name of my point itself. Shiva is not the name of the lingam. So, whose memorial is that lingam? [Students are saying: Of the corporeal. ... When the incorporeal meets in the corporeal...] So, the one who has the corporeal body comes into the incorporeal stage, then they don't show his hands, legs, nose, ears, eyes – the organs through which one experiences pleasures. He doesn't see despite seeing. He can see the bad traits of the entire world, yet it is as if he doesn't see them. The entire world has to be made pure from impure. Despite hearing, he doesn't listen. The entire world defames him. To let in one ear and out from another or not to pay attention – it is as if one does not listen despite having ears. The entire world defames him through the mouth. It is because even such time comes that the entire world is on one side and one soul in on the other side. Jagadamba and Lakshmi, who are considered to be the special co-operative *shaktis* – the demons cut also those arms. They take also them to their side. So, will they criticize or will they praise? They defame to some extent. Yet? Yet, the feeling remains strong inside that this defamation, these abuses don't stain (stick to)⁷ him at all. Do they stain him? All know that if someone abuses, the abuse doesn't stain him. [A student is asking: To stain means?] To get attached*. Then why does anger arise? [Students are saying something.] There is body consciousness, so anger arises. For the one, who is in the form of a seed, there in no question of arising anger? If some children experience that anger arose... then that anger of Shankar ... [Someone is saying something.] No. That anger of Shankar...? Which type of anger is praised? [Students are saying: ... of destruction ...] getting appeased quickly (*ashutosh*). Anger arises for a short time and then...? Then he cools down. After all they are my children. Whose children are the entire human world? They are the children of the one father. Just like all the souls are the

⁷ The word used in Hindi is "cipakna" to cling to something, somebody.

children of Shiva point of light (*Shiva jyoti bindu*). There are two unlimited fathers. One is the father of the souls and the other is the father of the human world. So, this is proved from the picture. What is proved? That the God of the Gita is not Krishna – the corporeal one, who has hands and legs, the one who has the consciousness of the body. The God of the Gita is Shiva Shankar Bholenath – the one who is in the incorporeal stage. Why did they add* both names? Shiv is the name of the point. Shankar is the name of the subtle and the corporeal stage. The subtle stage is because the soul of Krishna enters him and does his work. The corporeal stage is because the soul of Ram has become extremely impure. Just like there are the songs of praise for Brahma that he becomes Vishnu from Brahma is one second. In the same way the soul of Ram too – whether in the intellectual form or in the form of the real action – it will be just said number wise. Does something appear in the intellect first or does it come to the real action first? [Students are saying: First in the intellect.] First it appears in the intellect. So on the basis of the intellect, when will it be called “the incorporeal stage”? [Students are saying something: ... When he puts it into practice] No. [A student is saying: From 76.] From ‘76. And when will it be the real action? Everyone will become pure through the one becoming pure. Because of the one becoming impure everyone becomes impure. *Akela cana barh nehi phor sakta.*⁸ This is the game of the household path (*pravritti marg*). There are just two souls, who in the main form play the role of the hero and the heroine. Who? [Students are saying: Ram and Krishna.] Ram and Krishna. The work can’t be completed without those two. So ask: Tell me, who the God of the Gita is! Judge! This topic will be very easy for you to explain that Krishna is not the God of the Gita. God comes to this world and purifies the intellect through narrating knowledge. What does he do first? Does he purify the body first or does he purify the mind first? [Students are saying: The mind.] First, he narrates knowledge and he purifies the mind and the intellect. He makes them clean (*nirmal*) through the water of knowledge. He doesn’t go away having done just this much. Just like the so called Brahmins understand that he came into the body of Brahma and having narrated knowledge, he went away. And now all of us, gurus, will get together and we will keep purifying the impure; we will keep making hell into heaven. No. If the human beings had done this work, they would have done it before, in the 2500 year drama too. Neither did they do it before nor can they do it now. This work of purifying the impure belongs only to the one father. Until one incorporeal father becomes corporeal and comes into the father of the human world, how will he colour (them) with his company? Will the colour of the company have an effect through the form of a point? This human world started becoming impure from the Copper Age, and then did it fall down because of the colour of the company of the point-like souls? The point-like souls from above entered the souls of other religions and we became impure in the colour of their company. This process takes place also right now. The difference is only that those who make the others impure are many, and the one who purifies is one. Those who get converted into the other religions, here also narrate the contrary (*ulta*) knowledge. What do the souls, who are covered by peel of the other religions, do? [Students are saying: They narrate the contrary knowledge.] Despite coming into the advanced, they narrate the contrary knowledge. Through narrating the contrary knowledge they delude the mothers and *kanyas* (unmarried women), who are simple-

⁸ *Akela cana barh nehi phor sakta.* One of the Hindi proverbs meaning “Someone alone can’t accomplish a difficult task.”

minded. Come, we will teach you the raja yoga! In the name of the raja yoga, they start imposing the physical power. Later it becomes clear. To whom? The innocent mothers and the *kanyas* also get to know that they use the physical power, that they are *hatha* yogis. They are not the Supreme Soul who teaches the raja yoga. Then what happens? If they were influenced once, twice, it became conversion, didn't it? Being influenced means becoming a subject (*praja*). If they were influenced once, they became subjects and if they became influenced 10 times, even then, they became subjects. The shooting of subordination (*prajapana*) takes place. You know that now the father is giving the knowledge of the Gita once again. Once again means? [A student is saying: For the second time.] He had given it before too. [A student is saying: 5000 years before.] Not 5000 years before. It won't be said "once again" for 5000 years. He had also given it at the beginning of the yagya. [Students are saying: In 36']. This laundry house (*dhobi ghat*) was going on also at the beginning of the yagya. Because knowledge wasn't complete at that time, they broke off. And now? Now the complete knowledge has come. Now there is no question of breaking off. So, you know that the father is giving the knowledge of the Gita once again. He had also given the knowledge before. The roots had emerged from the seeds. Among the supporting souls that emerged, all who were the supporting-souls of other religions converted. They got converted at the beginning of the yagya as well. Now in the advanced party it is the turn of the seeds. Those, who will be the seeds of those roots, who will be covered with the peel of the other religions - for 1 birth, 2 births, for 8, 10, 20, 50 births, they even now keep on getting converted. They keep getting converted. They don't connect the intellect to the father. They will take a direct decision, whatever decision will have to be taken. What should be done if something comes to the intellect? It should be verified* with the father. But, because of body consciousness, because of selfishness... the chariot-like tail [i.e. the tail of body consciousness] is there, isn't it? So being selfish, first they fulfil their selfish desire. Later on they reflect: O, I did it wrong. The voice from all around will come: You made it wrong. Then they are ready to write the letter of forgiveness. Now, degradation that happened... If one causes one's own degradation, it is not a big thing. But what will be the result of the degradation caused to many other souls? Should they be forgiven when they ask for forgiveness? For this reason it was said... what punishment does one receive? Hm? [A student is saying something. One receives the punishment of '*Satguru nindak thor na pave*⁹'. The shelter of liberation and the liberation in life that is formed... you children will bring the Supreme Abode (*Paramdham*) down into the corporeal. In that shelter they don't receive a place or they receive a place number wise. It is because the seeds have to be complete*. They have to be peeled off. Someone will be peeled off first, and someone will be peeled off later. Those, who got covered by the peel of the other religions 2500 years ago - is their peel stronger? Or is the cover of those who got covered in the last birth stronger? [Students are saying: Of those who got covered before.] Those, who have been covered for a long time can't renounce their body consciousness quickly. There is also the song: The knowledge of the Gita will have to be narrated again. You didn't create songs. The human beings themselves create them. But the human beings, who create them, don't know the meaning of those songs. They say: The God of the Gita, sitting in the horse carriage, narrated knowledge. No horse carriage

⁹ One who defames the Sadguru will not receive the shelter.

will come for Krishna. If he were Krishna... would the best carriage come for him or would a horse carriage come? The rich influential men will come. When? When the soul of Krishna becomes pure (*satvik*). What? What will happen, when the soul of Krishna becomes pure? It will sit in the intellects of the rich influential men too, on whom Lakshmi makes her ride. Whom does Lakshmi ride on? She rides on the owls. Their intellect is directed downwards in the world. Towards the lower world. And your intellect? It is directed upwards. Look! Here even this car¹⁰ [This word is confirmed by Baba] doesn't belong to you. Which car? [Students are saying: Of the body... in the form of the intellect...] The mind and the intellect are not a car. [Students are saying: The car in the form of the body.] The intellect and the mind are called the soul. They move the car. Even this car in the form of the body is not your own. Isn't it your own? Whose is it? This body (*shatan*), this mind, this wealth – everything is yours. Those who do it in reality – there is no question of saying – they show doing it in reality. The body is yours, so one cannot take the temporary happiness of the body without the permission from the father. If they are engaged in taking the temporary happiness of the body and they don't care about the permission from the father, then will it be said for them: “your body” [i.e. belonging to the father]? Not “your body”, it became “my body”. They aren't the children of the father. They are under the influence of some bodily gurus. Those, who will be the children of the father, it will sit properly in their intellects: We can't use the body in any such task which would prove the body to be mine. The body also has to be used according to the *shrimat*. The organs of the body as well. If it was said in the murlī: One mustn't drink tea, one mustn't smoke cigarettes and they do it...? So whose is the body? Mine or yours? It became “mine”. This is a minor example. The same concerns each organ. If one experiences pleasure through those organs for oneself, if one experiences the temporary happiness, the body became “mine”. Om shanti.

* words which Baba uses in English

¹⁰ The word in Hindi is “motor” it is used for ‘car’.