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Clarification of Murli dated 4.8.67(for Bks)

Om Shanti. A night class of 4.8.1967 was going on. The matter was going on that you children are on the battlefield. And with whom is the fight? Victory has to be attained over the five vices (panch vikar) in the form of Maaya. You have to become pure from impure. When will you become victorious? You will become victorious when you take a courageous stand to fight in the battlefield. The courageous ones will receive help from the Father. The people of Bharat certainly want the inheritance of the divine capital. The residents of which place do not want it? Why do only the citizens of Bharat want it? Don't the Americans want it? Don't the Europeans want it? Europeans showed a lot of courage in order to rule over the world. To obtain the inheritance of the entire world, Hitler, Napoleon and Mussolini showed so much courage. They showed courage, but they did not have the Father with them. They showed the courage of body consciousness. In the absence of the Spiritual Father, there wasn't any recognition of the soul. Therefore, they caused violence. Well, no one can achieve kingship over the world by waging a violent war or by physical might. This inheritance of world sovereignty can be secured only by remembering the Yogeshwar Supreme Father Supreme soul Shiv. This remembrance is the one that can bring the inheritance. It is praised that the power of remembrance (yogbal) will yield world sovereignty. In history, no one has obtained world sovereignty by physical might. Moreover, no one has the true history. No one has the history of heaven. All are the makers of hell. Therefore, the history of hell is available. Only the Supreme Soul Father (Paramatma Baap) is the Creator of Heaven. He alone knows and tells the history of Heaven. So he says, the inheritance of the sovereignty of heaven and the inheritance of world sovereignty is taken only by the residents of Bharat. People of other destructible lands do not take it. Only the land of Bharat is indestructible. Why is only Bharat an indestructible land? Why do other countries, other lands, other religious lands, enter a pit of destruction? Because they are impure. Adultery flourishes over there. The rules and regulations over there are such, they have been formulated by the human religious fathers. The custom of divorce is not a tradition of the residents of Bharat (Bharatwasis). The residents of Bharat believe in rebirths. You should maintain [the relationship] throughout the life with the one to whom you have committed yourself. Everyone knows how to form (a relation) but only a few know how to maintain it. The population of the world is 500-700 crores i.e. 5-7 billions, out of which, only a few Bharatwasis emerge, who maintain the tradition of love. God the Father comes and teaches the tradition of true love and says that only the Bharatwasis are to receive that inheritance [of the sovereignty of heaven].

What is the name? Bhaarat: *Bha* means 'Light' (*aabha*) and *rat* means 'to be occupied in' (*lage rahay*). Which light? The light is of purity alone. Deities are shown with light around their head, aren't they? Which is that light? It is the light of purity. What is this purity? It is an intellectual connection (budhhi yog) with one.

Just as it has been shown in the picture of Laxmi-Narayan, the vision (dhristi) of Radha is set on Krishna and the vision of Krishna is set on one Radha. Through out their life, their intellectual connection does not go towards someone else. The Supreme Soul Father himself comes and teaches these lessons on purity. All the other human gurus, religious fathers cannot teach such lessons on purity. That is why, after their arrival, the world continues to become a hell, it becomes a miserable hell. After the Supreme Soul Father teaches and goes, the world becomes heaven. What is the reason for it to become heaven and for it to become hell? Only the one who always remains in the stage of the true self makes it heaven. He is called “Sada Shiv i.e. forever benevolent”. He does not have His own body. His idol [body] of the five elements is not formed. That is why He is always in a stage of the self. That Sadashiv comes in this world only once and teaches such a lesson that the entire human race of 500-700 crores i.e. 5-7 billions which exists...; everyone eventually has to accept that the development of the soul is possible only through the state of the self. The five elements are *par* i.e. other, meaning something else. That is the part of Ravan. Out of the ten heads of Ravan that are shown, five heads represent the five vices - the heads are in the form of lust, anger, greed, attachment and ego. The heads are depicted in the form of a picture, so certainly there might have been ones who played those characters one 100 percent, in whose memory the picture of Ravan is made. So they are the five vices and then there are their five supporting powers. The earth (prithvi), water (jal), wind (vayu), fire (agni) and ether (aakash) are the five elements, the five great elements. These ten combine to make the form of Ravan. They are ‘*par*’ i.e. something other than self. They do not belong to us; they do not belong to the soul. Then, what is a soul?

A soul is beyond the five elements. When it goes beyond the five vices, the soul takes its original form. The mind becomes peaceful (*aman*) in such a state. Therefore, there is no need for the Supreme Soul Father to use his mind. The mind is peaceful. He doesn’t need to think at all. Hence, he is the one who does not think [*asochta*]. Since he is *asochta*, he is *akarta* i.e. the one who is beyond the effect of actions. As he is *akarta*, he is beyond sin and virtue. The one, who is always beyond sin and virtue, is *asochta*, is *akarta*, he is also liberated from the cycle of birth and death forever. If he too comes in the cycle of birth and death then there won’t be anyone to liberate the 500-700 crore i.e. 5-7 billion human souls. Therefore, he is unique. He is one and Ravan has many forms. He, who is one, enters in only one in a permanent form in this world like stage. And it is there in the intellect of human beings that he is omnipresent. Who placed this knowledge of omnipresence? Where is its foundation laid? The foundation of omnipresence is laid in the Confluence Aged world of Brahmins. The ones who tell the world through their mouth that the Supreme Soul Father is not omnipresent; someone should question them that if the Supreme Soul Father is not omnipresent then where is it that he is present in one body (*ekvyapi*)? Alright, stop questioning; leave the matter of the questioning attitude (*prashnchitt*) too. Even if someone sits and explains to them nicely, that he is *ekvyapi* (i.e. Present in one) in this particular way, if God the Father himself comes and says that in what way he is *ekvyapi*. Still they are not ready to listen.

In any matter, if there is only listening and narrating and if it does not reach the level of understanding, then is there any benefit from listening and narrating? There can be no benefit. In the same way, the world only says about the Supreme Soul Father that the Supreme Father is omnipresent because they don't find God the Father. They kept on searching everywhere in the world for many births, they didn't find him anywhere, so eventually they said that he is omnipresent. Well, now the Brahmins who call themselves the children of Brahma are also in the same situation. They call themselves the children of Brahma..., the name Brahma is given when the Supreme Soul Father enters him and the Father speaks through the mouth of Brahma. Hence, whatever was spoken through the mouth of Brahma, should that be limited to just hearing and narrating or should we understand its depth too. If we do not understand it then how can we bring it into practice in our lives? It is necessary to understand something in order to bring it into practice. Otherwise, what happens is that the mind will continue to work. The intellect (budhhi) remains locked up. The intellect will not work. If the mind goes on working, then how will the world of Brahma be created? Whichever world gets established through Brahma will be a world of instability of the mind. An unstable mind keeps on getting influenced by others. It keeps on getting influenced by the other religious Fathers, by the followers of the other religions. Right from the beginning of the Yagna itself..., call him mind like Brahma, call him Manu whose children are called human beings; the task of just listening and narrating went on. Only listening and narrating to others, playing musical instruments, is only the path of Bhakti i.e. devotion which comes from Ravan. Ram is shown with one face, while Ravan is shown with many faces, with ten faces. Many opinions are formed because they don't find the real one, so diversity comes in. A non-dual opinion is received when they find the one and duality in opinion arises when many opinions come. Two comes out of two, again two comes out of two; the difference of opinion goes on increasing to the extent that each head has a different opinion. In a single family there are 10--12 members and the 10-12 members have 12 opinions. One will support a particular party, the second will support another party and the third will support the third party. What will you say? Did the blood of the family get polluted? Yes. Due to the spread of adultery i.e. *vyabhichar* in the world the blood of the family has become polluted. God Father comes and stops this pollution of blood.

He says that physical blood gets prepared from subtle blood. The subtle blood is the thought of the mind. Just like physical blood is of two types. It flows through two types of blood vessels. Pure blood and impure blood. In the same way, subtle blood i.e. the blood of thoughts is of two types. Elevated blood is that which is prepared by the directions of the Supreme Soul Father.

Those Brahmins who have a deep understanding, of the versions that emerge from the mouth of Brahma, and bring it into a practical act in their lives and also become instrumental in transforming the lives of others; their blood of thoughts makes them elevated. It certainly makes the mind elevated. When the mind becomes completely pure, when the thoughts become pure by following Shrimat, the bodily blood also starts to become pure. You must have observed even in the present day world that

when someone becomes ill, the one whose mind remains cheerful; his illness is cured quickly. And the one whose mind is sorrowful, the illness finishes him. Therefore, it is said that Brahma created the world (shristi) by the thoughts of his mind. Does a subtle thing have more importance or does a physical thing have more importance? The Soul (atma) is subtle, while the body (sareer) is physical (sthool).

To whom does today's world give importance? It gives importance to the physical body. It thinks about the nourishment of the body. Due to giving priority to the body, the body made up of five elements undergoes impairment. The body comes later, first comes the soul.

For example, in a tree-the roots, the stems, the branches and the leaves are those that come later. What comes first? It's the seed. One should get hold of the origin, the cause. If one concentrates on it, then everything will be alright.

Therefore, it is said that the Father- the one who always remains in the stage of the self establishes heaven. There are few elevated souls among the human souls, who, when the Supreme Soul father teaches, make effort to remain in the stage of the self and attain the inheritance numberwise. They are the souls who are the residents of Bharat [Bharatwasi]. The residents of which place?

Bharat is physical and Bharat is a living subtle soul as well. Those who recognize that living (Bharat); the living Bharat in whom God incarnates; then the ones who recognize him remain in his remembrance. And those who have not recognized him, might recognize someone else if not him. They recognize the one by whom they have been influenced in the 63 births. Some have been influenced by some religion, some have been influenced by some other religion. Only the Hindus have always been converted and gone into other religions. Therefore, the ones in whom such *sanskars* of being influenced by others are filled from many births; their Godly inheritance gets cut. The complete attainment that they should receive from God is not received.

Now the Father says, *Maamekam yaad karo*- i.e. remember only me. Do not remember any other religious Father, religious Guru or human being. They are ones who cheat; A to Z all are cheats. Why? Because all the human beings in this world who come in the cycle of birth and death are bodily beings. They are *swaarathi* i.e. selfish, *rath* means body. Therefore, whoever is *swaarathi*, whoever are the bodily beings who cannot cause benefit to all, they cannot even cause benefit to themselves. Therefore, I say 'Mamekam Yaad karo i.e. remember only me'. 'Mamekam' i.e. 'me alone' does not mean that you should remember only the Supreme Soul- the point of light. If one remembered only the Supreme Soul -the point of light and did not remember the person in whom the incarnation took place. Then it does not make up a *pravriti* i.e. a couple. God the Father says, 'I certainly come to establish the *pravriti marg* i.e. the household path. I teach you to remain in renunciation even while you live in the household path. I come to make you equal to me. It does not

mean that I come to make you a point. That is why it is clarified that a point is as if it is lifeless if it does not occupy a body (*body*).

Therefore, the Supreme Soul Father says, that I stay in the Supreme Abode for 5000 years. It is as if there is a lifeless state in the Supreme Abode. There is no thinking. Nothing happens over there. The role is played only after coming to this world. Union/Association[*sansaran*] takes place, which is known as world. And this world is controlled by two. There are two parts, one is heaven and the other is hell. When I come, I establish heaven and go. Those who learn the lessons that I teach become stable in the stage of the self. Those who become stable in the stage of the self cannot be sorrowful. They give happiness to others and they themselves take happiness. Those who give happiness are called deities (*devata*). Deities are very few. How many? Deities are praised in the scriptures, what is the total number that has been mentioned? Thirty-three crores[330 million]. There are 33 crore i.e. 330 million such souls who have the nature of giving happiness. Even if they are seen to be giving sorrow, then the reason for that is the influence of the *vidharmis* i.e (those who have opposite inculcations to the Father), the influence of the foreigners. They forget thinking about the self. They forget the stage of the self, then it happens like that.

So, the basic thing that he says is: the inheritance that I come and give to the residents of Bharat, the reason for the attainment of that inheritance is the stage of the self. If one remains in the stage of the self then he establishes heaven for himself. If one thinks about others, others mean the five elements.

The five vices enter those five elements. On what basis do the five vices enter? Will the five vices enter the five elements if one remains in soul consciousness? No, they won't. So, the soul that remains in soul consciousness also makes the five elements pure. They get a pure body. In the body of the present day, only bad odour comes out from the 10 organs. And only fragrance will come out from the body of the soul conscious deities. There won't be the name and trace of bad odour. Therefore, the stage of the self creates heaven; it means an unadulterated world is created. And by thinking about others, that is by thinking about the body, hell is created. The hell that is created is not created by the deities. God does not create hell. Nar i.e. Man, the one who uses his mind creates hell.

Hence, God the Father comes and teaches- '*Manmanabhav*' i.e. merge your mind in me. No thoughts emerge in my mind, I am the one in an incorporeal stage, I am the one in a thoughtless stage, therefore you too practice in such a way. What should you do? Let no good or bad thoughts emerge, let the thoughtless stage be achieved - I, a soul-am a point of light. That's it. Let there be the memory of the self. But the practice of thinking about the body has been acquired since [the beginning of] the 63 births. The practice of being in the company of the bodily beings has been acquired since [the beginning of] the 63 births. They will remember the body, they will remember the relatives of the body, and they will remember the things related to the body. It's as though they do not get peace without remembering them. So, the Father

teaches us this practice. If you want to take the inheritance of sovereignty of the world, if you want to take the inheritance of the sovereignty of heaven, then you have to become stable in *swa-stithi* i.e. the stage of the self.

Swa is the soul; it is subtle like an atom. That atom is non-living. Non-living does not have so much power. And this soul is subtle and living. If you remain in its remembrance then the effort that you have been making in the 63 births to rise high; this effort will uplift you in one birth itself. It is the effort of making Nar i.e. Man to Narayan. In effort, this is the basic thing. He does not tell us to do any other *tapasya* i.e. penance. In the same way as it is written in the scriptures about the saints and sages that they used to stand on one leg, they used to stand upside down, they used to do *pranayam* (regulated breathing exercises). He doesn't teach any physical effort like that. He only says, that while you eat, drink, sit, stand, walk, while performing any action with any organs, what should you do---just remember me. As the one you remember...then what will it result in?so will you become. If you keep the company of thieves and robbers, if you remember the thieves and robbers, you will develop the characteristics of stealing. If you remember the highest on high Father you will become equal to the highest on high Father.

When it is said, 'the highest on high' it is not said for Shiv -the point of light, the resident of the Supreme Abode. For whom is it said? When the highest on high Shiv, the point of light, the resident of the Supreme Abode enters the hero actor of this world, the remembrance of the incorporeal along with that corporeal one is called the most elevated. The most elevated and the most degraded, the highest on high and the lowest of the low, is it about this world or of the Supreme Abode? In the Supreme Abode, all the souls are alike, in point form. There, no one is high or low. One becomes high or low through high or low deeds respectively. When one performs an elevated deed he becomes high. When one performs a lowly deed one becomes low.

Who is the highest on high actor? The one who plays the highest on high role; temples are made to him on the path of bhakti i.e. devotion, in the highest on high place. It is a memorial of an elevated stage. Moreover, just a few temples are not made. Enumerable temples of the one who is the highest on high are made. There aren't just a few memorials. In the excavations that have taken place in the foreign lands, the highest memorials have been found. *Shivlings* have been found. Idols (*vigraha*) representing the incorporeal (*niraakari*) stage have been found.

In the tradition of Bharat, that idol is called Shankar. And in the tradition of the Jains, that idol is called Tirthankar. Why is it named Tirthankar? 'Tir' means bank (*kinara*). For example, someone is drowning in a deep river; in that case the one who is drowning needs some help. So, God the Father comes and becomes the helper. He becomes the Boatman. He puts the body like boat across [the river]. Bank means '*tir*'. A river has two banks. To be put across to one bank means to have found a bank. And the bank is not some ordinary one. It is the elevated bank.

A person who puts you ashore, the one who takes you to a '*tir*' means 'Tirthankar'. 'Tha' means place. You find a destination. When you find a destination, the soul is in peace. I have attained what is to be attained. No human being in the world can provide a shelter like that. The intellect finds its destination. The mind finds its destination. The mind and the intellect are themselves called the soul.

When the soul reaches the fixed destination, it experiences peace. When it experiences peace, good effort is made. It should only get fixed in one's intellect that we have found the path we were in search of. We have found the highest on high guide whom we wanted, whose desire we had from many births. The ones who become of a faithful intellect in such a way,... What is the indication of that faithful intellect? A faithful intellect becomes victorious. On what basis do they become victorious? They become carefree that we have reached the destination. The more carefree, free from anxiety a soul becomes the more thoughtless it becomes. Even if one thinks, then he does not think about his own body. He will not think about his bodily relatives either. Why? Because the soul now belongs to the one Supreme Soul Father. It does not belong to the bodily relatives now. Whom does it belong to? It belongs to the one Supreme Soul Father. Therefore, in whose thoughts will one be? He will be in the thoughts of the one Father and in the thoughts of the Father's task. The intellect cannot run towards the bodily relatives. If it runs then it proves that we have not become the children of the world Father. We are in the limited. We are bound by limits.

The body and the place where the body was born, where the body was brought up, even if that is remembered, what does it prove? Have we become of the Father who is soul conscious or do we still belong to the father who is body conscious? We belong to the father who is body conscious. Otherwise, the father's knowledge is for the entire world. He is the world Father; he is the one who gives benefit to the entire world. So then, how will the children of the World Father be? They will be the ones who think for the entire world. They will be the ones who think and churn. They are not the ones who see their body, their bodily relatives, the bodily materials and the place connected to the body. They won't see even while seeing. They won't listen even while hearing. They will see them just as they see the entire world. It is not so that they will give priority to the bodily relatives, that they will give priority to the bodily materials. No. Even we have the right to live just as everybody lives. We do not want speciality [special treatment] in any matter. We are the children of God the Father.

Are we the children of Jagannath i.e. the controller of the world or are we the children of Shrinath i.e. the controller of elevated souls? We are the children of Jagannath. What does Jagath-nath mean? It means the one who sustained the entire world. We are not just the children of Shrinath. Who is the elevated controller? Krishna is called Shrinath and Ram is called Jagannath. Jagannath is the one who thinks about the entire world, who benefits the entire world. Srinath is the one who thinks only about the deity souls.

Deity souls belong to Bharat. Where do they belong? Do they belong to the foreign lands or to Bharat? They belong to Bharat. And the whole world is of the entire planet. Have we to benefit the entire world or have we to benefit only Bharat? Ordinarily we have to do [the work of giving] benefit to the entire world and especially we have to do the [work of giving] benefit to Bharat. Why have we to do the [work of giving] benefit to Bharat especially? It is because we know that the foreigners, the original *vidharmis* i.e. those who have inculcations opposite to the father, are certainly not the ones who take 84 births. When they do not take the complete 84 births, will they take the inheritance from the father? They will oppose in the end. They will oppose the father and the father's children. And they will get separated after opposing him. They will create obstacles. They have fewer births. They will have 83 births, 82 births, 81 births; fewer births but they cannot take complete 84 births. The ones who take complete 84 births are father's true children, the genuine residents of *Bharat*. They are the ones who from the beginning until the end play their role number wise with the father. Even they are number wise ones.

Only eight get the highest number. But Maya doesn't spare them too. Does Maya spare any one in this world? Therefore, *Maya Ravan* is called all-powerful. Ram is also called all-powerful. Then what is the difference between both of them? Though Ravan is all-powerful, he becomes instrumental in making others cry. He creates a crying world. And Ram creates a delightful world. He makes one play. He makes one happy. He makes and causes to make one cheerful. He makes a world of happiness and he i.e Ravan makes a world of sorrow. The kingdom of Ravan begins from the beginning of the Copper age itself, ever since duality [*dwaitvad*] began; ever since the copper age began. Then, was there so much sorrow in the Copper Age to the extent that there is at the end of the Iron Age? Even in the beginning of the Copper Age there was a lot of happiness.

Even the scriptures that were written during that time were of a pure stage (*satvik*). They had truth in them. Just as the kingdom of *Ravan* went on expanding, as the influence of *Ravan* went on increasing, as the power of *Ravan* went on increasing, the sorrow and pain in the world went on increasing in the same way. Ram comes only for one birth. And *Ravan* makes effort for 63 births. Still a world of sorrow, a world of crying goes on increasing.

And what about Ram? He comes just for one birth. Even though he comes for one birth, the way in which the knowledge sits in the intellect; knowledge means that the way in which the recognition of the Father sits in the intellect, the soul experiences happiness in the same way. Even though there is no bank-balance, even though the body is full of diseases, the mind experiences peace, it experiences attainment. Practicing it again and again, one will attain such a stage where the mind becomes peaceful. One attains the stage equal to the father.

Just like the Father is without thought. Which Father? The Father of souls. The Father of souls comes in the father of human beings. First of all, He makes the one in whom he incarnates equal to himself. Who is influenced the most? The one in whom

he first enters ...; he enters the chosen chariot, so he is more influenced. If he is more influenced, then in comparison to the children who goes to heaven first of all? Will he go by the body or by the soul that is in the form of mind and intellect? He will go by the soul that is in the form of mind and intellect. Why won't he go with the body? At first? Because he is the father. It is the duty of the Father to protect his creation if the house is on fire. He should not think about his body. If he protects the soul the body will be protected. If he protects those who remain in a soul consciousness then heaven will be established. He will not protect those who remain in body consciousness. Why? It is because they did not at all become the children of the Father who always remains in soul consciousness. They have not become, hence no one in this world can save them. In that case, how is he a world benefactor? Then how can he be called a world benefactor? He is a world benefactor in this way, that whichever different religions of the world are spread in the world, from among those religions of the world, he gathers in the form of a rosary the selected elevated souls. Hence, the rosary itself becomes a world of elevated souls. No one can say that he did not benefit the other religions. What?

What will be the population of the new world? There will be a population of 9 lakhs i.e 900 thousand. Hence, the seeds of every religion will be included in that population of 9 lakhs. It will include the chosen supporting souls of every religion. Therefore, no one can say that he did not sustain the religions of the world; that he got selfish. No. The elevated souls of every religion in the world are chosen and reach the new world. It is also written in the scriptures that when destruction of the world took place, the 108 elevated seeds of the world were chosen and placed in a boat. So that when the new world begins, it will begin in this particular way. The seed will not be destroyed hence the world will not be destroyed either.

Those seeds are also number wise. Eight souls are the most elevated. Then, 108 take second place. Eight get added in them. 16,108 come in the third place. Those 8 and 108 get added in the 16,000. Then follow the 1 lakh and 2 lakhs i.e. 10 and 20 millions. The number goes on increasing in this way. Hence, when they arrange the RudraYagya i.e. a sacrificial fire in the name of Rudra, how many *Shaligrams* do they prepare? [*Shaligrams*:round stones considered sacred by the shaivait Hindus.]? One or two lakh *Shaligrams* are prepared. Is it said anywhere that four lakhs i.e. 400 thousand are made, or that 9 lakhs i.e 900 thousand are prepared? No one can prepare so many.

Even God cannot come and make so many souls become stable in soul-consciousness. How many souls does he teach and make them become stable in a soul conscious stage? Just one or two lakhs. One lakh may be said to be the seeds of the Rudramala and one lakh the seeds of the Vijaymala. They are made in the form of *Shaligrams*; they are made in the morning and destroyed in the evening. They are prepared out of earth/ soil. What is this body (made up of)? The body is made up of earth.

What does it mean by ‘they make it in the morning? When it is the morning like Golden age, the *Shaligrams* get prepared, to administrate the new world. And when it is pitch darkness like Iron Age, when the Iron Age is about to go, they break. This breaking and making goes on cycle after cycle. Look! In the scriptures, in the path of *bhakti* such matters have come from the scriptures! Then why are these scriptures called false? They are called false because... did the making of the scriptures begin in the end of the Iron Age, in the beginning of the Iron Age, in the middle of the Iron Age, in the middle of the copper age or did it begin in the beginning of the copper age? When the scriptures were made in the beginning of the Copper age, they had truth in them. The truth that existed, that truth is mixed even now. It is not so that all the scriptures became false. The human beings who came later on, the scholars, the saints who came were all of a vicious intellect. And those with a vicious intellect started interpreting the scriptures from the copper age itself. Therefore, it got mixed. The genuine thing remained as a grain in the bran. Now, who will remove that grain from the bran? The Father comes and says, ‘I come and tell the essence of these scriptures’. If you children wish, you can tally the main scriptures -the Geeta, the Bhagwat, the Mahabharata, and the Ramayana. There is no need for you to tally, to wastefully rack your brains. Father himself teaches all the lessons. What is the need for you to rack your brains? In spite of that, if some one wishes to show his level of intelligence, or for the benefit of the world or for the benefit of those who interpret the scriptures, if some one has firmly made up his mind that even if God descends, we will not accept until it is tallied with the scriptures. In that case, you can do it for the benefit of those who interpret the scriptures. What can you do? You can tally it with the scriptures. Om shanti.