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Om Shanti. Today is the night class of 28.12.67. Human beings are also praised in the world. God and the deities are praised anyway but human beings are also praised. They [people] put the praise of the human beings in the newspapers. They ask, 'who is the wealthiest in the world?' Or whose position is the highest on high at present? They will say that at present, the highest on high position is that of the President or that of the King. They will say *Birla* is the wealthiest among the wealthy or they will take some other name. If someone asks **you**, you would say, no one can be the highest on high like us. How? How can it be that no one is higher than us?

Firstly, we are the top knot *Brahmins*. Everyone else in the world belongs to the *Shudra* community [i.e. the lowest caste]. The *Vaishyas* [i.e. merchants, businessmen, peasants, laborers etc] are higher than the *Shudras* and the *Kshyatriays* [i.e. warriors] are higher than the *Vaishyas*, the deities are higher than the *Kshyatriyas* and the *Brahmins* are higher than the deities too, because although the deities are complete in 16 celestial degrees they do not have the knowledge in their intellect; and in the intellect of the *Brahmins*, there is the Knowledge of God given through *Brahma*. Nevertheless, *Brahmins* are also number wise among themselves. Brahmins are not all the same. Nine types of the Brahmin race are praised. That praise is of which time? The praise is of the present Confluence age.

We, the Suryavanshi Brahmins will be said to be the highest on high race. Then who is the highest among the Suryavanshis? It would be said, the sun of knowledge rose and the darkness of ignorance was destroyed; he destroys the darkness of ignorance from the entire world. You do the spiritual service of the entire world. The spiritual brightness spreads in the entire world. Call them spirit like souls, call them spirit like lamps, call them spirit like stars, all of them glitter. So you make the world heaven. It is called 'Swarg' i.e. heaven. All those who go to such a stage of the self are called the residents of heaven [*swargwasi*]; it means the ones who remain in the stage of the self.

You know that we are taking the inheritance from the highest on high Father. So you should be happy. Often, one is happy about wealth but it is in fact destructible wealth. One gets wealth for one birth, even that may or may not become useful in that birth; the thieves stole it away, the fire burnt it, the government took it away, that is destructible wealth, but the wealth which the Father and gives us when he comes is imperishable wealth. How is it imperishable? Those gems of knowledge make us the highest on high for this one birth anyway; but the wealth of knowledge is assimilated in our soul for many births in such a way that we become the highest on high wealthy people for many births.

If one is in the form of a king, then kings have a lot of wealth. It is said *Aadha me jaam aadha may raiyath Raiyath* means subjects. All the subjects are sustained on half the wealth and the king and the royal family are sustained on half the wealth. When they become kings, they are the highest and wealthiest anyway because these gems of knowledge become physical gems for many births. (They) become wealthy in terms of material wealth. So they certainly become wealthy for 21 births, whether they become a wealthy person or take birth in a royal family, but on the basis of the 21 births, the sankars of becoming wealthy continue for 63 births as well. So you have a lot of happiness about the wealth that this wealth of knowledge would become physical gems for your many births. You also have the happiness of becoming the master of the world for the future 21 births. Even among you, there are number wise ones, according to efforts.

Now, the children have put up an exhibition in Gwalior. Those who are serviceable will go to the exhibition instantly. They will run and say, we will go and do service; we shall go, learn and have the experience. Only those, who remain with zeal and enthusiasm, can get a high position. If one is interested in doing service, then one will keep running to do service in the exhibition and the museums. They will write immediately to Baba, Baba we can go to service. It is not so that Baba has to write that so and so may go. Baba doesn't write to someone that he should go. What? This is one type of begging. It is not so that Baba gives direction to someone that you go on service. Baba says, the one who does on his own is a deity, the one who does after being told is a human being and the one who does not do even after being told is a donkey. Certainly, you have come here to become a deity from a human being. Hence, you should get into Godly service by yourself, shouldn't you? There is no question of saying and being told. You have (the thought) inside, haven't you? That I should go and explain; I should give the introduction of the Father in this particular way.

This is the knowledge to get someone out of the river of vices. Everyone is drowning in the ocean of vices. The Father has himself come and given the knowledge to become pure. One has to go to the *Shivalay* [the Abode of Shiv] from the *vaishyalay* [brothel]. What a virtuous deed it is, to remove (someone) from a brothel and to take them to the Abode of Shiva !

Donations are also given carefully; it is not so that if one has wealth, then one could give it to anyone; one could give it to a drunkard and meat-eater, one could give it to a thief, one could give it to a sinful soul. No. If one gives it to a sinful soul then he would do sinful deeds with that wealth. Half the share of that sin will also be attributed to the giver. One gave the money, and in exchange for giving the money one also became a sinful soul. So what is the profit/benefit? So what should one do? One should be careful while giving money. It is not so that one should distribute wealth to any layman, or any one who comes. If one gives to a sinful soul then they will definitely commit a sin, then that sin will definitely be attributed to the giver.

One should be very enthusiastic to do service. Only when he has enthusiasm for doing service he will get a high position, and he should also earn in order to maintain the body. What? Em! An occupation. Godly service, the occupation of the Brahmins, isn't it an occupation? Those Brahmins who are occupied in Godly service itself and who don't do a worldly job, for them it is said in the Murli, "There is loss in all the occupations except the Godly service". So when one knows that in the future, ultimately, there will be loss in all the occupations; while continuously incurring losses the end result will be nothing. So, will they not be able to provide for their stomach? Will those, who are on godly service, not be able to provide for their stomach? Even now, they are nourished and in the future also they will be nourished. Then, why should one say that only by doing worldly service one can provide for the stomach? In fact, the Father says, my children who get involved in this service, in the godly service, cannot die of hunger. The worldly people, the people doing worldly service will die of hunger; but my children cannot die of hunger.

...still, as much as possible one must become helpful in godly service. The father is called the imperishable surgeon. The other surgeons will still be afraid. Some diseases are contagious, they are passed on. When a doctor goes amongst those patients he will take care of himself and then go. [Baba makes a gesture - they will wear a mask]. This one is the imperishable surgeon. What kind of an imperishable surgeon is he? [Such] That, however vicious someone may be, he will not get influenced by them even by being among them. Those who drown in the river of vices, in the ocean of vices, he dives amidst those who have drowned and then he brings them up. Just like the divers, the swimmers, they themselves dive and bring up from below those who are drowning. Similarly, this Father is an unlimited diver. He is the one who takes the whole world across. He is the imperishable surgeon. He is not going to be destroyed.

The souls have become degraded; he makes them completely pure. Who? The Father, who is the imperishable surgeon, is ever pure. What is he? He is he ever pure; that one who is ever pure comes and makes the impure souls pure, he makes them completely pure. The Father gives an injection to the souls and makes them pure. Which injection is it? The injection is: *Manmanbhav*, merge your mind in me. That's it, only this injection is to be given. What? To give the introduction of the Father. And if the souls are in the remembrance of the Father, they will be liberated from all their sins. Those who do like this will get a high position. So everything is based on service.

Service is also done through wealth. What will one do with the money? Because destruction is standing in front of them. Someone's [money] will be buried underground; someone's [money] will be taken away by the king, someone's [money] will be taken away by thieves, someone's [money] will be burnt by fire. When destruction takes place, money will meet these four ends. So why not make it fruitful in godly service? Earlier, when a battle used to take place, small kings used to send their treasure to the big kings. The small kings used to make secure their entire treasure with the big kings and then they used to go to war. Why was this example given? This example was given because here also, the highest on high Father has come. He has his highest on high bank; the bank is an imperishable bank. All the other banks and the insurance companies will fail; and the Father's insurance company is such that whatever is given in this birth it will give a return in this birth itself and it will give interest for 21 births as well. So there is so much benefit in it. So, you get everything back. Whatever is given here, he will give the return here itself and you get the interest for 21 births as well.

They tell the Father, Baba we sacrifice our body, mind and wealth. Why do you do this? You do it because you make attainments for the future 21 births as well. Suppose, we could get a high reward for 21 births; in that case how can we obtain the high fruits for the 21 births? There will be positions even in the 21 births, won't there? But for us to gain a high position continuously for the 21 births, to take birth in the royal family, to become a king, to become a queen, how is that possible? For that, follow the Father. What? Whom should you follow? Follow the Father. He gave everything to the Father. He gave everything to the Father; therefore he becomes the master of the world in the Golden Age. Baba had visions, I become this. What do I become? I become like these Laxmi-Narayan. Then why shouldn't I give everything? No position is higher than this.

There is an example of Sudama too. What is the example of Sudama? (Someone said: he gave dry rice). Sudama had 2 handfuls of dry rice. He had rice? Why did he give rice? Why didn't he give paddy[rice with its outer skin]? He didn't give paddy, what did he give? He gave rice; rice means those whose husk-like body consciousness had been removed. He offered two handfuls of such souls, [such] assembled souls, in Godly service. The *Vijaymala* and the *Rudramala*. *Daam* means wealth, *su* means beautiful, *sudaam*, Sudaama, meaning the one who had such beautiful wealth and property, through which he prepared two rosaries. Which two rosaries? The souls of the Rudramala gathered together and the souls of Vijaymala gathered together. Unity was formed. How is unity formed? (Someone said through purity) Unity is formed through purity. He himself practiced/imbibed such purity and offered the gathering of such souls in godly service. So what did he get? He got the emperorship of the whole world.

Baba in fact had visions. Which Baba? Brahma Baba. What sort of visions did he have? Did he have visions with closed eyes or did he have visions through the intellect? He had visions with closed eyes. So he had visions that I become this. Then why shouldn't I give everything?

He gave everything, so see, he becomes this. That is why he is called *Bholenath Bandari* i.e. the innocent lord, the treasurer. Father comes and fills the bag, he gives a palace. Palace meaning? He prepares the fort of the gathering and gives it. That is why the name Bhandari and Bhola has been kept. He is innocent as well as the giver of the greatest treasure of the wealth of knowledge.

The people of America are very naive? Are they very naive? It was said, the people of America are very naive. They pay a thousand rupees for a thing worth fifty rupees. If they get hold of old statues... no one pays attention to them over here; ...and they buy them for lakhs [hundred thousands] of rupees! They buy a lot of old pictures of deities. If the picture is worth Rs.5 they will be pleased and give Rs.500. [A mother said something] They are very naive. [A mother said, they do not believe in the deities, do they?] They pay for the pictures, though they may or may not recognize those who play those characters but they pay for the non-living pictures. They say, *Gand ka gurha, mat ka mudha, koi grahak mile* [we should get such a customer who is very rich and foolish/ignorant]. The Indians say so. You children have found the Father, the innocent lord. You have not met someone who would fool [you].

You become so righteous through Shrimat. Even the Father agrees with the one who has interest in this. What? Interest in what? The Father is very pleased with those who have an interest in recognizing the living souls like this Laxmi–Narayan; because these children are helpful, aren't they? Whose helpers are they? They are the helpers of the Father. The Father comes just to make the rosary (*mala*). It is said 'Father shows sons, son shows Father'. The Father reveals the children in front of the world and the children reveal the Father in front of the world. So you children give the introduction of the Father to the world. Do you give the introduction without recognizing him? First, you yourselves recognize him and then give the introduction of the Father to the world. This introduction cannot be received from everyone. What? There are some selected children who recognize the Father and give the introduction of the Father to all.

He never meets. The Father doesn't meet everyone. Whom does he meet? Ask, whom do you want to meet? If someone comes (and says) let us meet your Baba. Then ask them, whom do you want to meet? There is no *Mahatma* (great soul) and so on over here. Whom do you want to meet? Look, here it is written on the board 'Prajapita Brahma Kumaris'. So here, there is Prajapita i.e. the Father and there are the Brahma Kumar Kumaris. There is no *Mahatma* etc, over here. Why do you want to meet the Father? What will you get from the Father? The unlimited father has come here.

They are the limited Fathers. You get the limited inheritance from them. You get the unlimited inheritance from this unlimited Father. What is the unlimited inheritance? The kingship of the entire world. No Father could come and give the kingship of the entire world. Be it Abraham, Buddha or Christ; the greatest religious Fathers who happened to be there, the teachings they taught, no one could get the kingship of the entire world through that teaching. But this Father teaches us such teaching (knowledge) through which we become the masters of the entire world. Therefore, you have to make them understand. First say whom do you want to meet? Baba doesn't want to meet anyone else. Baba meets only you children.

The Father takes the children in his lap and adorns them. The Father says, 'you become the master of the world by following Shrimat'. The entire world (i.e. everyone) doesn't become the master of the world. You become the master of the universe as well. What? Whichever egg, i.e. child-like souls are present in the universe, you have the information of those souls as well. Not everyone can have it. Therefore, you should follow the Shrimat of such a Father.

One should free oneself and run in service. What? The worldly occupation is also what? It is bondage. One should free oneself from that bondage too. If you make yourself free, you will

fly in a high stage. It does not matter if you leave that occupation and get involved in this godly occupation, but you will not be paid here. You will not get a salary. Will you get one? Eh? Will you not get a salary? Those who do the worldly occupation get that salary. They get a salary every month, don't they? Then, do they feel happy? They get happiness for a short duration but by doing this godly service you keep getting a salary, constantly. The more you are involved in godly service, the more your salary of happiness will increase. Why do they receive a salary? In order to get happiness. In that case, you receive such a salary! No one can give more salary than the father.

What is the biggest treasure in this confluence age? (Someone said the gems of knowledge). Arey! Even those gems, what are they for? To give to others. As much you give these gems of knowledge to others that much your salary of happiness will go on increasing. We benefit many. (Someone asked the meaning of salary) Salary, payment. We benefit many. The more we benefit others, the more the level of happiness rises. All those who have time. What? Those who have time. For what? To become free. Those who have time to become free from the worldly occupation, if they become free from the worldly occupation, if they become free from the worldly bondages then after becoming free, let them send their names to the exhibition committee in Delhi. What? Let them send the names to the exhibition committee in Delhi. Baba has some special committee in Delhi! Let them send the names there, (saying), we too want to do service in this exhibition. What? Let them take the picture of Laxmi-Narayan along and get involved in the exhibition.

Baba receives all the news. About what? About, who all have gone out on service? Baba certainly cannot go. Where? Eh? This Baba. To which time does this matter pertain? It is about Brahma Baba. This Brahma Baba cannot go. The highest authority is sitting in him. So he drives you children on the godly service. Shivbaba is the highest on high. Brahma is on the second number. They say- *Trimurti Brahma*, they do not say *Trimurti Vishnu* or *Trimurti Shankar*. Why? Why do they say *Trimurti Brahma*? Because the soul of Brahma itself enters the three personalities and plays the role. The soul of Brahma itself becomes 'Brahma to Vishnu'. He is the personality of Vishnu as well. And the soul of Brahma itself enters Shankar in the form of half moon and plays the role then, he is called Shankar. Shankar means mix. Therefore, first is Shivbaba, then Brahma whom He enters, who later becomes the highest on high Sri Narayan.

So much humbleness and egoless ness is there. In whom? In Brahma who becomes Vishnu. Nobody knows this except you children. This is a secret. You are doubly non-violent . Neither you use the violence of vice nor do you use physical violence. It is not the work of you Pandavs to fight and quarrel. You are the children of Pandey i.e. the guide, aren't you? Who fights? The Kaurav and the Yavan. So a high stage is needed for this or else the storms of Maya shake the children and they start fighting amongst themselves. Om Shanti.

This is a *Sandesh* [message] dated 18.8.07, before Prakashmani Dadi left her body. Beloved Aavyakt Baapdada's sweet message towards the *bhatti* of the surrendered brothers; through Gulzar Dadi. Towards which brothers? Towards those who have freed themselves from the worldly occupation and bondages of karma and are involved in godly service. Today, I reached Bapdada in the subtle world carrying love and remembrance from all of you. Like always, Bapdada was standing in front and giving sweet *drishti*. I also reached before him, immersed in love. All of you also have the experience of meeting with the Supreme Soul. The meeting with the Supreme Soul is so unique, so loving.

After some time, Baba asked "daughter, what news have you brought?" So I said, 'Baba, today I have brought the remembrance of the surrendered [*samarpit*] Pandavs who are the companions of the Father Brahma. Which Pandavs? (Someone answered- the *samarpit*

Pandavs). *Sam* means complete, *arpit* means to offer, to be surrendered; it means surrendered through wealth too. They have not saved any money and kept it for themselves, they have given a full *pota mail* of whatever wealth they possess, so that whenever needed the wealth can be used in godly service. They have surrendered through wealth as well as through the body.

The body. Do the pandavs have only their own body with them or do the bodies of their wife and children belong to them as well? Firstly, they have their own wealth, whatever bank balance they have in their name, whatever wealth they possess, that is their own wealth. Then, all the pandavas maintain their houses; and in the family the wife and children are the creation. They have also surrendered the creation for godly service so that when needed, they can be used for godly service. So, it would be said, surrendered through the body, surrendered through wealth and surrendered through the mind as well.

Bapdada listens, smiling sweetly he said, “daughter, Bapdada loves every child one more than the other. This is the group of special instrument *sevadharis* [serviceable ones]. They are responsible souls. So say, “Children are you completely surrendered? Are you completely surrendered or only surrendered?” One is surrendered and another is completely surrendered; it means the entire power of the body, be it the power of your own body, be it the power of one’s first creation, who is called.....what is the first creation called? A Wife. Be it the creation of the children; [created] from their bodies itself. They do not have a right over them either. Who has a right? That God Father has a right. So, you say with pride and enthusiasm that we are completely surrendered. Not just surrendered but completely surrendered.

Look, when you have sacrificed the old world, is it difficult to sacrifice the sanskars? You sacrificed the old world. There are old sanskars in the old world ..... and the new world? The new world of Brahmins which has been established should have new sanskars. Every child says with pride and enthusiasm that we have a 100% love for Baba. Therefore, in front of the love, this sacrifice of the body, the sacrifice of wealth and the negative thoughts which arise in the mind, the desires which arise, what is the big deal in sacrificing all of these things? When the aim is to become equal to the Father, what should we become like? We should become equal to the Father. Just like the Father is completely surrendered, or he has become such, similarly we too should go ahead in Godly service by putting in the full power of the body and the full power of wealth. Just as Bapdada was always a world servant, not a servant of one, two, four souls, [not] a servant of 100 or 150 crores i.e. 1 or 1.5 billion Christians like Christ.

How many Christians are there in today’s world? There are 100 to 150 crore i.e. 1 or 1.5 billion Christians. So, who served them? Christ did. Christ created Christians, didn’t he? So he (Bapdada) is not a limited servant. Whose servant is he? He is the servant of the unlimited. They may be Christians, Buddhists, atheists, theists, they may be of any religion, he (Bapdada) is a servant of the entire world. You should become equal to the Father, shouldn’t you?

Just as the Father was always a world servant, similarly you too, spread powerful vibrations through the mind; you donate the wealth of knowledge through speech and you donate virtues through the actions. The one who donates virtues by his actions is called a ‘great donator’ (*Mahadhani*). Always keep yourself busy in this way. Then there won’t be any margin for Maya and problems to come. What Maya is, one would have no knowledge of it.

Besides, you should also remember you have the responsibility, that the work which I perform, by watching me, those who come after me, will also do that work. That is why one should always have constructive feelings, good wishes; spiritual love towards every soul, then one would get the strength of service, the fruits of service and also be happy. When you are happy yourself, the ones who follow you will also be very happy.

Tell me, all the children are becoming an embodiment of *tapasya* in the *bhatti* and are making a firm promise, aren’t they? That we will keep good wishes, constructive feelings and

will always remain happy. Baba, sweet Baba, we want to become equal to you. What do you want to become like? (Some said: equal to the Father). Equal to the Father means? Just like you are a world servant, not the servant of just the Brahma Kumar Kumaris. What? Not the servant of only those who become Brahmins, but the servant of all the human souls in the world. In the same way, we also want to become a servant like you.

Say, do you want to become this fully or with a percentage? The religious fathers, Abraham, Buddha, Guru Nanak who were there, will they be called servants with a percentage or a 100 percent full servants? They become it with a percentage. They have set a limitation for themselves, that we will serve those who accept our matters in such a way. But no, you are not bound in any limitations; you are the ones who will serve the entire world. Let him be the world's most atheistic soul, you serve him too. So you should become full [*sevadhari*].

What special character of Father Brahma did you see? You saw an ignorance or lack of the consciousness of 'mine' [*maipan*] in him. Baba is the enabler and doer [of] every deed. It was also the slogan of our sweet Mamma, 'The Master is giving orders'. So check, does the consciousness of 'mine' come in a royal form? You do service, but 'I' did the service, this is **my** service, such a feeling does not come, does it? Then automatically Father's image will be visible through your face and the revelation will become easy. Until now Bapdada has been hearing a lot of songs of I, I, I, and he keeps on hearing them. Put a full stop to this song in this *bhatti* and then leave. Then the account of your savings will increase at every step. You know the sign of savings don't you? The key to savings is the feeling of being an instrument. I am an instrument. The doer and enabler is the one Father. Say, we have to sacrifice this limited feeling of me and mine, win over and become the number one group.

The Father certainly has good hopes and good expectations from every group. What? Why is it said 'from every group'? The groups of the *sevadhari* in the Brahmin world are of different types. There are 9-10 religions in the world, therefore even in the Brahmin world, whether it is the world of the seeds or whether it is the world of the root souls, there are 9-10 types of groups. So, the Father's good hopes and good expectations are placed on each type of group. So say, the army of the Pandav - the ones who become victorious in many cycles, do you want to become the victorious gems even now? You want to become that, don't you? Have only a faithful intellect and keep firm faith, victory is of course the garland around your neck; moreover, the master is pleased with a true heart. He is certainly helpful.

After this Baba said, the companions of Father Brahma have come. Whose companions are the *sevadhari* pandavas? (Students answered, Father Brahma) They are the companions of Brahma and the Father as well. So what gift will you give them? I said, "Baba, whatever you give." So meanwhile what did I see? Baba just said so and everyone was emerged in the subtle world. As always, everyone stood like a half moon. Bapdada was giving very powerful and sweet *drishti* for some time and everyone was immersed in love. After some time Baba said, "See, you all are very fortunate that you live in a service centre, i.e. the Father's home." Where do you serve? You serve the Father's home. Which is the Father's home? Eh? (Someone said the Supreme Abode) Is the Supreme Abode the home? Does service take place in the Supreme abode? (Someone said something), No. Madhuban is Abu Abba's home. Now, whether it is a mini Madhuban or whether it is the maha Madhuban.

So, all of you live in the Father's home. You are fortunate that you are in a service centre and you have got the lottery of becoming an instrument. Being instrumental in what? You have got the lottery of doing the service of the Father's home and the service of the members of the Father's home. Through your spiritual visions, vibrations and actions, make the vibration of the service centre such that, whoever comes should experience spirituality. Bapdada has these

hopes in all of you Pandavs. Tell, the stars of Bapdada's hopes, you will fulfill these hopes, won't you?

After this Bapdada said, daughter, what gift will we give them? Where will we take them for a round? Saying so, Baba said "come on, go around". Baba stepped forward, and then all the holy swans went on together. When we moved ahead, there was a hall, in which platforms were made in circles; there was not just a single circle of platforms. In a hall, many platforms were made in the form of circles. Baba said "everyone sit down", even Bapdada sat down on the platform in the middle. The scene was very beautiful.

Then Baba clapped once, and a crown of light started shining on everyone's head. What? What was on the heads of the children who were sitting on the circle like platforms that were made? Baba clapped and the crown of light sparkled on everyone's head. Which crown of light? Eh? The spiritual crown will be there only when the crown of purity has been put on. (Bapdada) clapped a second time. Then the *tilak* of the soul in the form of a light started shining on everyone's brikuti [the middle of the forehead]. One is the crown of responsibility and that responsibility is to establish a pure world, to make a pure world. To make the brothel into what? The responsibility to make it a *Shivalay* i.e. the house of Shiv. When he clapped for the first time the crown became visible on everyone's head and when he clapped for the second time the soul like *tilak* (vermilion) became visible. When [he] clapped for the third time, everyone changed from the angelic form to a deity form.

Baba said, 'children, always remember that I am a Brahmin transformed to an angel, a deity'. Remember this in a natural way while walking, roaming etc. After that Baba clapped for the fourth time, after the fourth clap, everyone got a beautiful ring studded with eight gems. What? Everyone got a ring decorated with eight gems. Everyone was feeling happy seeing the unique gift; that they [got] the ring with eight gems. A ring contains nine gems, doesn't it? The ring where the nine gems were collected was received by everyone along with the precious stones.

If anyone comes, what is given usually? They are given the gift of a ring. From when did this tradition of giving the gift of a ring begin? When the Father comes in the Confluence age, he offers each child, a ring decorated with eight deities. So that everyone will always have in a natural way the remembrance of the eight gems and the eight powers. So saying, Baba gave *drishti* to everyone and merged them. After that he emerged all the *dadis* and took everyone in his arms. The seats of both the *dadis* are fixed. Which two *dadis*? The seat of both the *dadis* are fixed. They immediately reached the lap. Baba said, these daughters are examples and they uplift everyone. So saying, giving love he merged everyone. All right, Om Shanti.