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**Clarification of Murli 30.1.68 (for bks)**

Class dated 30<sup>th</sup> January 1968. Everyone loves those who have divine virtues and those who have demoniac features.....they keep developing an apposing intellect. Who will love those who do not have virtues at all? One loves someone only after understanding him. So, one should ask oneself – How much time do I do service? Do I do service through my virtues or do I do disservice through the (*avgun*) bad traits? If I don't do service then it would increase the burden (of debt) a lot. One must think that – I will keep becoming just a servant for 21 births. If I do not do service at all then what inheritance, will the unlimited father give me? [They] will have to carry a burden in front of those who perform the task of the Father here.

If someone has vices, then it is thought that – they do not have any virtues at all. There are such ones also. The company of such ones spoils others very much. Here the children have to make effort. What should they do here? They should not die for selfish ends (*swaarth*). *Swa* means one's own. *Rath* means chariot/body. One should not die for one's own chariot/body. What should one do? One should make effort (*purushaarth*). This is a body-like abode (*puri*) and the soul which rests in it. It is called *purush*. It means that one has to make (the effort) for the soul. Whatever we do for the body is for one birth; and the body is perishable. The soul is imperishable. So, whatever we do for the soul becomes an imperishable income for many births, especially here. It means where? In the Confluence Age. Manners are also taken into account. The one who gives happiness to everyone will certainly be dear to everyone.

Everyone tries to maintain a distance from the one who is angry. One should move away from the angry ones. Suppose the ghost (of anger) enters (someone), then one should run away (from him). Otherwise what would happen? That ghost will also enter us. One should never speak in front of a ghost. But it is observed that – one starts talking. By seeing each other the ghost enters everyone. The reports keep coming to Baba, don't they? So, one must explain – this ghost should not enter. It is better not to speak to such a person. One should have no greed either.

All of you are *vaanprasthi* (the ones who have attained the age of retirement). Whether one is young or old, everyone of you is *vaanprasthi*. Who? Who are all *vaanprasthi*? This one is not *vaanprasthi*, although he has become 60 years old. Who? Brahma. To whom was it said? To all of you. 'All of you' means? It was said for those whom [Baba] used to emerge in front and speak- All of you are *vaanprasthis*. It means that all of you have to attain such a stage here that – you should remain beyond speech. The body should also exist and you should go beyond the stage of speech in spite of having a body. So, all of you are the ones who go beyond speech. This one is not (like that). What? (Someone said – It means Brahma Baba) Did he go beyond speech? (A brother said – No) Did he become a resident of the Supreme Abode? (The brother said – No) The body was left. You all are the ones who go beyond speech. But those who are sinful souls will not be able to go.....

.....What hint (*ishara*) has been given? Who takes birth as ghosts and devils? Those who commit more sins will have to take birth as ghosts and devils. There are categories among them also. Some are angelic. Some are number wise. The souls who commit sins, cannot go beyond speech (*vaani*) because there is a heavy burden of sin (*vikarma*) on them, isn't there? *Vikarma* means? *Vipreet karma* (opposite actions). Opposite to what? They perform actions just opposite to the actions prescribed in Shrimat. If one remains in the remembrance (of God) then the sins will also reduce to some extent. What should one remember? If one remembers the Father and the Shrimat of the Father, the one who is the highest Father, then the sins will also get reduced.

If there is anger etc. then it is understood that they do not remember at all. Whom? (Someone said – Baba) The Father who is the Father of the fathers. He is the one who plays the part in the form of Dharmaraj. He is the one who gives harsh punishment. If one remembers that – that Father has come, will one become angry? If the Father asks someone to do something and if one does not do it, then one gets hundred times punishment. What meaning would those who have studied basic knowledge understand from this? What meaning will they understand? If the father asks someone to do some job and if one does not do it, then one gets hundred times punishment. What meaning will they understand from it? [Someone said something] There he left the body around 1968 itself. The one whom we used to think of as the Father, the one whom we used to think of as Prajapita Brahma, left his body; then through whose mouth will the Father speak? (Someone said - through the mouth of Dadi) Is it through the mouth of Gulzar Dadi? If He speaks through the mouth of Gulzar Dadi, then Gulzar Dadi will become the Father, but one has never heard anything like this that – God comes in a female body. What does God Father say in the Murli? The Father is the Father as well as the Teacher and the Sadguru as well. Only one plays the part in all the three forms.

The one who is disobedient gets disgraced. How does he get disgraced? In the Confluence Age, the highest Age where the shooting or rehearsal of many births takes place, if a soul disobeys the highest on high Father, for how many births will he be disgraced? He is disgraced for many births. He became disobedient even to God, then whom will he spare? The Father explains to the Brahmin children here – If one says something (good) the other person should accept it. One should give regard to every soul. And here, leave aside the matter of the souls. They even disobey the Father, who comes and gives the inheritance to the souls for many births. That is why Baba never says. What? Baba does not even give any order.

The children should have the sense that now as much as possible we should take the inheritance of happiness forever from the unlimited father. Now means when? Now, when the *purushottam* confluence age is going on [when the best among the souls get revealed in the world]. The father gets revealed in the *purushottam* confluence age itself. To whatever extent possible i.e. as much power as one has, to make effort, one should take the inheritance for many births from such an unlimited father. Do we get the inheritance of 21 births or [the inheritance of] many births from the father? [Someone said something] How? The inheritance of 21 births that we receive from the father is the unlimited inheritance from the unlimited father. But the inheritance that we receive after making effort for the 21 births, for that, the practice of making effort, good effort that was done in the confluence age, that practice remains for 63 births as well, although, the good effort made in one birth give fruit in the next birth.

Therefore, the sanskar of making effort becomes firm. Just as, there have been many such souls in history, that wherever they had taken birth, their fortune then was as if it was nothing, but they turned out to be such effort makers that in that one birth itself, what did they become from just an ordinary soldier? They became a king, an emperor. Therefore the good children should be followed. What kind of good children? Those that have the sanskar of making fast effort. One should never give sorrow to anybody. What is the father's direction? Do not give sorrow or take sorrow.

The children understand that this is the Drama. The capital is to be established. The teacher knows that the capital is being established, then why will he feel hatred? Towards whom? Will the teacher feel hatred towards those students who make effort lethargically i.e. make little effort or who do not make effort at all? No. Why not? Because he knows that all the students in a class are not alike. Moreover, over here, the capital is being established. In a capital, those who take birth in the royal family will be many. It will be a family of Sixteen thousand one hundred and eight, the unlimited godly family which takes the inheritance of kingship from the Father but those who take positions in that inheritance are number wise.

Some will become emperor and empresses, some will become king and queen, some will become small and big royal officers and some will become servants and maid servants. There are first class servants and maid servants too, who control the other servants and maid servants. Then some also become third class servants and maid servants. That is not all. There is not just the royal family in a capital. What else is there? There are subjects there as well. Some are first class wealthy subjects [*sahookar praja*]. When the kings sit on the throne, then the eminent and wealthy persons [*bade bade sahookar*] also take seats in a high position close to the king, in the king's court. It is because they become the helpers to the king, don't they? The teacher certainly knows that a big capital is going to be established. It does not happen like this in the other religions at all. The religious fathers come and establish their religion and depart. They do not establish the capital. Over here the complete capital is established. So, why will the teacher develop hatred?

If they do not understand at all, they will be disgraced. If they fail badly then they will not get a lift. The father knows that they will perform the same act that they had performed in the previous cycle. They [people] also show that Ram failed. What? Why was 'also' used? 'Also Ram'; Ram is so famous. The kingdom of Ram [*Ramrajya*] is so famous. That Ram also failed. He failed in the battlefield, so he came in the silver age. Does the battle take place in the golden age that he failed and came in the silver age? Is there the kingdom of Ram also in the golden age or not? The kingdom of Ram is there in the golden age too. In that case, when there is the kingdom of Ram himself in the golden age, then would he have failed in the golden age? Where is effort made? Is it made in the golden and the silver age or in the confluence age? [Someone said in the confluence age]. In that case, when would he have failed? Even in the confluence age; the confluence age lasts a hundred years.

So, Ram also failed. What does it mean? The reason for using 'also' is that a powerful soul like Ram, whose name is so famous in Bharat, when even he failed, then will anyone be spared from failure. Maya does not leave anyone alone. She catches hold of some early and some later. So what do they say for Ram? He failed in the battlefield. Does 'failed' mean failed in the past, in the present or in the future? What do they often say? Ram

failed. It means that he failed in the beginning of the yagya. They do not say anything for Krishna. What? That he failed. [But they say] Ram failed. So, Ram failed in the beginning of the yagya, so there must be some reason. What is the reason? There was not very much knowledge in the beginning.

What was there in the beginning? Was there the foundation of bhakti in the beginning of the confluence age or was there knowledge? There was the foundation of bhakti. They used to come to the *satsang* [the spiritual gathering] and enter into trance. They used to experience visions. Many experienced visions. Many gathered at Sindh-Hyderabad. So was there knowledge? They used to keep uttering the sound- om, om, om. In that case, was there the effort of going beyond sound or was there the effort of coming into sound like the devotees. There was the effort of coming into speech. Bhakti became the foundation. The devotees experience visions in bhakti itself. So as there was no knowledge in the beginning, Ram failed.

Why? It is because for the soul of Ram, it is often said in the murli- the father is called Ram and the child is called Krishna. He has the intellect of a child and he has the intellect of a father. Who has more knowledge and wisdom, the father or the child? The father has more wisdom. Wisdom itself is called knowledge. Moreover, there was not so much knowledge at the beginning of the yagya. They used to narrate the same Sanskrit Geeta (of the path of devotion). They used to interpret it. Just as when small children are taught, are they told matters on a gross level or in depth? They are given knowledge at a gross level. So, as there was not much knowledge at that time, they failed. Not just Ram, but all the Suryavanshi children like Ram failed. Who were saved? Those who do not have the foundation of the knowledge of many births, all ranging from those who belonged to the moon dynasty to those of the Islam dynasty, the Buddhist dynasty and the Christian dynasty were saved. And the souls who acted based on intelligence, the intelligent children of the intelligent father did not get food for the intellect. Therefore, they broke away. As for the rest, the devotee souls were left.

What will the devotee souls think? Even if god comes and the devotees meet him, then their blind faith will tell them that we will keep making effort and we will meet him sometime, in some or the other birth. What will the children who are knowledgeable souls say? Oh! We are studying here; will we get the fruits in the next birth? This is blind faith like the devotees. So, the souls of whichever dynasty ranging from the moon dynasty to the Islam dynasty, the Buddhist dynasty, the Christian dynasty that were getting converted in Bharat, those converted souls had come back at the beginning of the yagya and they were saved. The rest, i.e. the intelligent children of the intelligent father, the Suryavanshi, left. Ram was the main one among them.

So it was said, he failed in the battlefield, so he came in the silver age. Still he must have put in good effort. What was said? Although, he failed, still, among all those who had failed he would have made good effort. And Maya makes everyone fail, someone in the beginning, someone in the middle and someone in the end. No one should become proud to the extent to say that although Maya is almighty, let her prove that by defeating us, we will never get defeated. If that was the case, that if someone had the courage to say that we will never get defeated by Maya, then will that person get the title of almighty or will Maya get it? He will get it himself.

So it was said, he failed in the battlefield, so he came in the silver age; still he must have put in good effort. Now he will make effort and certainly get a position. That was a matter of the past that he failed. And, whoever makes effort after becoming a Brahmin, their effort does not go waste even if they leave the body, it gets added in the next birth. That is why it was said that now he will make effort and certainly get a position. The confluence age is there, is it not? Has the final paper taken place yet? If someone fails in the monthly, three monthly or six monthly tests, then does he become experienced? He does become experienced. If he makes good effort in the end, then can he go fast or not? He can. Then he will make effort and get a position. It was confirmed that even the soul of Ram will make effort and get a position in the end. He will keep getting it every cycle. Who? 'He' means, the hint was towards whom? The souls like Ram who had failed in the beginning due to not getting the complete dose of knowledge. They will keep getting the position every cycle, and the children will experience everything in the visions.

One should make effort and bring about the benefit of oneself. One should do service and climb on Bapdada's heart. Whom does Bapdada remember? Those who are the serviceable children, the father remembers them and those who do not do service at all, the father does not remember them at all. The children too remember the father. The whole world remembers God. But whom does God remember? God remembers those who are the serviceable children. So who will get more power? Will those who remember with their own strength get more power or will those whom God himself remembers get more power? God is Almighty.

So, there is more benefit in becoming serviceable and service is not done just through speech. Service is not done just through the *karmendriyas* [organs of actions], service also takes place through vision. Service also takes place through vibrations, through the thoughts. If one keeps good wishes for someone then will he not feel that good wish? It is also said in the path of devotion, '*hit anhit pashu pakshiyu jana*', what? Even the souls of animals and birds understand that this particular person is our well wisher and this particular person is going to harm us. This one is the one who fosters us and this one is a hunter who is going to shoot us. When even the animals understand, how will man who possesses mind and intellect not recognize this? So it is good to climb on to the heart of Bapdada.

It is the kingdom of Ravan, which is the reason why they burn Ravan. Who burns him? Oh! In the world, in India and abroad they make effigies and burn them, who makes those effigies and burns them? They [the people] make effigies of the one who gives a lot of sorrow, and burn them. So Ravan, who gives sorrow and who has many heads and many opinions, when he gives a lot of sorrow he is burnt. It means that in which age did the burning of Ravan begin? [Some one said since the copper age.] No. Is there so much sorrow in the copper age?

Everything in this world is *satopradhan*[completely pure], *satosamanya*[ordinarily pure] and *rajopradhan*[semi pure]. So Ravan in the form of five vices will also be *satopradhan* in the beginning or is he *tamopradhan*[completely impure] since the beginning itself? There was not so much vice in the copper age. Ravan was not so *tamopradhan* and sorrow giving. When did he become the giver of sorrow? When did the attack of the lustful, the angry, the greedy and the ones with attachment take place on Bharat? It happened in the iron age, the history says so. At first they did not attack, so this proves that this community



of Ravan attacked Bharat harshly in the iron age. It is not so that he was not in opposition in the copper age or that he was not our enemy. He was there too. But he was not so degraded.

It is a kingdom of Ravan; so, they burn Ravan. In the kingdom of Ravan like the king & the queen the subjects also belong to the Ravan community. The entire world is the kingdom of Ravan or is any kingdom spared? Nepal was the only place where kingship was going on. Now even that has ended. There is the kingdom of Ravan in the entire world. Therefore, as the king so the subjects, the entire world belongs to the Ravan community. It is very easy to understand. If you explain like this, nobody will get angry. Otherwise, if you tell them, you belong to the Ravan community, then anyone would get angry. When you are in the kingdom of Ram, you are deities. When you are in the kingdom of Ravan, you are a demon, or a demoness. [You are] demons in the kingdom of Ravan. You burn Ravan; he does not die. Ravan is burnt every year. Does he die? His picture (i.e. effigy) is made even bigger. So, you burn Ravan, (but) he becomes even bigger. He does not die. He does not die; so he exists, doesn't he? Or did he perish by burning?

Now you have to become pure and hence the masters of the pure world. It means that the kingdom of Ravan will not end by preparing and burning an effigy of someone else. What should we do? If we reform ourselves, the world will get reformed. When the five vices, which are in us, come to an end, when they get burnt, become ash, then what will everyone be like in the world around us? Everyone will be viceless. If we become like Lakshmi & Narayan, then what will our friends and companions be like? They will be like Lakshmi & Narayan.

In the kingdom of Ram people are intelligent (*samajhdaar*) and in the kingdom of Ravan people are without intelligence (*besamajh*). Now in this world everyone has a stone-like intellect. Whose kingdom is it? Arey! In the world of Brahmins, should there be the kingdom of Ram or not? (Someone said – It is being established) Is it being established? If the kingdom of Ram is being established, will it be established by Krishna, will it be established by Abraham, will it be established by Mohammad, or by whom? The name is the kingdom of Ram; it is not the kingdom of Shiv. When the name is the kingdom of Ram, then it will be established only by Ram. So, if Ram keeps on burning Ravan, will the kingdom of Ravan end? No. The kingdom of Ravan exists only when the consciousness of the soul ends and body consciousness increases; when the consciousness of the body increases and the consciousness of the soul ends. When the eight celestial degrees of the soul decrease then body consciousness increases.

The end of the soul conscious stage means that the stage of consciousness of the real/true self (*swasthiti*) ends and the end of the consciousness of the true self (*swasthiti*) means the end of heaven (*swarg*). Consciousness of the real/true self (*swa sthiti*) leads to heaven and 'par' (belonging to others) means the body made up of the five elements. The consciousness of the body leads to hell (*narak*). *Nar* makes *narak* and the one who always lives in the consciousness of the real/true self (*swasthiti*), what does he make? He makes heaven (*swarag*). So, the one who always lives in the consciousness of the real/true self has come in this world and, what does He say? Children, I, your father have come. By saying children, does He speak to the body conscious children or does He speak to the soul conscious children? (Someone said – the body conscious ones) Do the body conscious children belong to the Father? Who will become the direct children of the Father? When the Confluence Age ends and when we are about to go to the Golden Age, or when we are about

to give birth to the children of the Golden Age, then will they be the ones who take 84 births or will they be the ones who take fewer births?

(Someone said – 84) They alone will be the soul conscious children. They will be the direct children of the Father and the rest are not the direct children at all. Neither are they the ones who obey the orders of the Father. They will not obey the orders of the Father and will start obeying the orders of the bodily religious gurus in the end. So, those who do not accept the orders of the Father at all; those who do not accept the versions of the Father at all; the Father says – it is better if such a child dies. If the creation does not remain under the control of the creator, then such a creation is not a creation; but what happens today? What did the kings do? They know that their child is unworthy; nevertheless they gave the kingdom to him and went. If they give the kingdom to that child, what does it prove? Is that child his creation? He was not his creation at all. The creation in whose body the blood of the creator flows will listen to the words of the creator. If there is the blood of anyone else, then he will not listen.

So, it has been said that – now everyone has a stone-like intellect. Everyone meaning? Now everyone has a stone-like intellect – In which year was this said? It was said in 1968. So, did the entire world have a stone-like intellect at that time? (Someone said – the children of one (person). Did the children of the only one person have a stone-like intellect, were all the rest having a golden intellect (parasuddhi). (Paras is a mythical stone believed to have the power to transform iron into gold by mere touch)? This is a wonderful thing! (Someone said – This is being said to the souls of the yagya) No. This is indeed being said to [the souls] of the yagya. It was said to [the souls] of the yagya. Now everyone has a stone-like intellect. So, it is being said to the souls of the yagya – So, is the general world not included in ‘everyone’? Meaning is the soul of Ram included or not? Is the soul of Krishna, i.e. Dada Lekhraj Brahma included in that list or not?

(Someone said – Everyone is included) He is also included. Had he not been in the list, in the list of those who have a stone-like intellect, then he would have understood all the versions of the Murlis as they were. Did he understand? The announcement about the destruction of 1976 was made in the Murlis. Did he understand which world is going to be destroyed and the new gathering of which new world will get established? This matter did not occur in his intellect. What did he think – (he thought that) this world consisting of 500-700 crores will get destroyed. So, did the Brahmakumar-kumaris have a stone-like intellect or Paras-like intellect? They had a stone-like intellect. Now everyone has a stone-like intellect. Yes, they are making effort to achieve a Paras-like intellect

The Father says – Consider yourself to be a soul and remember the one Father; then the burden of sins on the head will be reduced. One can become a virtuous soul (*punyatma*) only by remembering the Father. There is no other way. What? One can become a virtuous soul by remembering the Father! What rule is this? Is it a rule? Yes, it is a rule. We will become like the one whom we remember. This is the rule, isn't it? If we keep the company of thieves and robbers, through the intellect, if we remember the thieves and robbers then we will imbibe the characteristics of stealing and robbing. If we remember the wicked ones, if we remember the sinful souls, if we keep the company of the sinful souls through the intellect, then we will ourselves become a sinful soul. So, here it has been said – we can become a virtuous soul by remembering the Father.

Does the Father become a virtuous soul? If He becomes a virtuous vsoul, then He will also become a sinful soul. Does the Father of the souls, the Father of the point-like souls become a virtuous soul or a sinful soul? He does not. Then which Father is it about? (Someone said –the Father Ram) It is not just about the Father Ram. It is about the incorporeal Father who has come in the corporeal one. One will not become a virtuous soul even if one leaves the corporeal one. One will not become a virtuous soul even if one leaves the incorporeal. That is why, a Murli in Kannada [language] has been found in which it has been written – The sins will not be burnt by remembering the subtle one, the corporeal one or the incorporeal one.

One must remember neither the corporeal, nor the incorporeal, or the subtle one. One must not even remember the subtle bodied being because the people of other religions remember the subtle-bodied angels more. In India angels are not really accepted. In India deities, for whom temples are constructed, idols are prepared, are accepted. They are worshipped. Here [in India] there is no recognition of angels. The worship of ghosts and devils, the belief in *tantriks* [people who practice black-magic] that is taking place in India, whose influence is it? This is the influence of the foreigners.

It has been written clearly in the Gita that – those who worship me will get attainments from me. Those who worship the deities will get attainments from the deities and achieve the post of deities. What? Those who worship me will not achieve the post of deities. What will they achieve? Arey, (Someone said something) Even then he is a deity . Those who worship me. I am God, so what will I make? When God comes, He makes Gods and Goddesses. Are there Gods and Goddesses in the Golden Age? They do not exist there. So, is the position of God and Goddess higher or is the position of a deity higher? The position of God and Goddess is higher.

That is why it has been said here – One can become a noble soul by remembering the Father. It means that it is not a matter of the incorporeal Father. If one keeps the company of a doctor, then one will get the skills of medical science. If one keeps the company of an Engineer, then one will get the skills of engineering. If the Father is a noble soul, the children will also become noble souls. That is why it has been said – One can become a noble soul by remembering the Father

By remembering which Father? That corporeal Father who is the Father of this human world. He is the Father of the entire human world and the incorporeal shiv has entered into him. One can become a noble soul by remembering that Father.

A maximum benefit lies in sitting in remembrance. The Father is an ocean of peace, an ocean of joy. We have to obtain the inheritance only from Him . What? We have to obtain the inheritance only from Him. We do not have to obtain it from this one. Did He say that – we have to obtain the inheritance from this one? It has been said in the Murli – One will gain nothing anything by worshipping Brahma or Christ. In fact, one does not inherit anything from the mother anyway. This one is also Brahma[senior mother]. From whom will one get the inheritance? One gets the inheritance from the Father.

Remember the Father while moving around. Then one has to inculcate divine virtues as well. What? It is not that we should just go on remembering. Even Ravan used to remember Shiva. It is about the Confluence Age, isn't it? The remembrance which Ravan



also performed, although he used to also worship Devis, was there or not the remembrance of the Father in remembrance of Ravan? Was it not there? It was there, but he used to accept only the incorporeal. What? He did not accept the corporeal, and then he also used to worship the Devi. So, the remembrance was adulterated. (Someone asked – So, Baba, if we should not remember the corporeal, if we should not remember the incorporeal, if we should not remember the subtle one, then what should we remember?).

You should remember the incorporeal in the corporeal; this is our household (*pravritti*). What is our remembrance like? Is it a remembrance of the household or is it a remembrance of the renunciation /sanyasis (*nivritti*)? Our remembrance is not a remembrance of sanyasis/renunciation (or) remembrance of one. Our remembrance is also of the household. The path that we are going to establish on the basis of the Shrimat of the Father; are we going to establish the household path or are we going to establish the path of renunciation/sanyasis? We are going to establish the path of the household, so our remembrance should also be of the path of the household. So, one must remember the Father. One must not give sorrow to anyone. One must not speak bitter words.

You children know – there, in heaven, there were palaces of diamonds, jewels, gold etc. Did they exist? (A mother said – there were gold-like souls) There were palaces of gold-like souls. What does it mean by ‘Palace’? The gatherings that will be formed, the forts of the gatherings that will be built, will be the forts of the gatherings of the elevated souls. There will be none from Islam or Buddhism among them. What will all of them be? All of them will be *Suryavanshis* or the *Chandravanshis* who bow before the *Suryavanshis*. Give your daughter; then, what will you too become? They will make you too a *Suryavanshi*. What has been the tradition in India? When the daughter goes to her husband’s house, then her husband’s family becomes her family. The blood itself changes entirely, or does it remain the same? The blood itself changes. Similarly, the foundation was laid, that – all the *Suryavanshis* are the real children of the Father, but those who become bound to help them throughout the life, those who bow [surrender their intellect] themselves, although they belong to another dynasty, what do even they become? They too are called *Suryavanshis*. So, there will be palaces, forts of the gathering of the *Suryavanshi-the Chandravanshi* souls like these. So, definitely this would repeat. The palaces of gold also existed earlier and they will come into existence again now. The same temples, etc. will be built again

Bhaarat (India) was so prosperous. You are becoming the masters of such a Bharat. You become the masters of the world. The Father does not become the master of the world Himself. Which Father is it about? (Someone said – the incorporeal one) Is it about the incorporeal one? Does the corporeal Father become the master of the world? Then has such a character (*charitra*) been shown in the pictures? Has he been shown in the pictures as a beggar or as one wearing a crown (*taajdhaari*)? He has been shown as a beggar. The pictures are memorials of the character, aren’t they? So, the Father has given the inheritance to the children. He gives the ownership (*malikana*) of the world to the children and goes. He does not become the master himself. He is called – the uncrowned emperor (*betaaj baadshah*). What? He does not wear a crown, but he gives the crown to the children and then departs.

(Someone asked – Baba, when the revelation takes place in the form of Narayan, won’t the emperorship of the world exist?) Will the one who is Narayan, will the one who is going to be transformed from a man to Narayan be the Master of the new world or will he

be the master of the entire world? (Someone said – He will be in the Confluence Age) That is about Shankar. Is there any difference between Prajapita and Shankar or not? (Someone said – Baba, the one, whom the entire world will accept) Yes. The one whom the entire world accepts. Do the foreigners accept Narayan? They don't. In the Indian region, Narayan has been such a king, whose story is sung as the story of the true Narayan (Satyanarayan). The story of Satyanarayan is not sung in the foreign countries. It is sung in India and the one who is Narayan, is not the master of the entire world. (A brother said – The entire world also accepts that this is the one, this is the one) No. The entire world does not accept Narayan.

(The brother said – No, the world does not accept Narayan. They accept the Father) The one who has been said to be the Father is called Adam, Aadam and Aadinath. He is not called Narayan in other religions. (The brother said – then who is the world emperor?) The one who is called the world emperor, is actually the title of Shankar – 'Vishwnath') *Kashi Vishwanath Gangey. Har har Mahadev Shambho.* What does he control? He is the controller of the entire world. So, it has been said (Someone asked – Baba, is it the soul of Ram?) The soul of Ram himself, when Shiv enters in his body and after entering makes him equal to himself and departs, plays two kinds of roles. He plays the part of Vishwanath as well as the part of Shankar. But because of the connection of the intellect with Lakshmi there is a part of Narayan as well. For example, there are some actors, aren't there? They play two roles in some drama. So, similarly it is a double role. Therefore, the Father does not become the master of the world himself. Who becomes the master of the world? You children become the masters of the world. Well, you alone were the masters of the world. Neither was I the master of the world nor is this one the master of the world. The followers of this one weren't the masters of the world either. You were the masters of the world. Then while taking 84 births, you have become impure.

The Father says – I come and uplift everyone. What does 'everyone' mean? (Someone said – 500-700 crores) Yes, I cause the uplift (*uddhaar*) of all the human souls. What does '*Ut haar*' mean? '*Ut*' means 'above'. '*Har*' means to abduct and take away. If you do not go up with your own effort. Your intellect remains fixed below; so, what do I do? I forcibly abduct your intellect-like soul and take it above. So, uplift (*uddhaar*) takes place, does it not? Will there be any sin in the soul which becomes a dweller of the soul world? No. It will become without stain (*nishkalank*). There is no question of vices there. There is no kingdom of Ravan. The Father narrates such sweet points. When one goes out from here, one becomes a bat again. When one comes here the intoxication of joy increases. The mercury of joy rises. When one goes out, the intellect goes downwards. The Father takes it up and Maya-Ravan brings it down.

The path of worship itself is the opposite path (*ulta marg*). The path of knowledge is the correct path (*sulta marg*). In the path of worship, the legs are above and the head is towards the earth, towards the 5 elements. The intellect, i.e. the head is in which direction? The intellect is directed towards the earth made up of 5 elements. In the path of knowledge the head is above and the legs are below. It means that one kicks this world away, and the intellect, the hand-like intellect is extended towards heaven. Bats hang upside down, don't they? Human beings are also hanging upside down. Now the Father is making you sit upright. The children have to make effort.

What will Baba do by taking two lakhs from anyone? He will say – Go and open a museum. What? Baba does not have any attraction for your money. These buildings will perish. The high palaces, buildings, attics which are visible, are all going to perish. Baba is a businessman. He is also a jeweler or a banker (*sarraaf*). He is the one who gives us joy by liberating us from the chains of sorrows. Now a little time is left. What? Now these are the days of happiness. At present, the days are passing in peace. Study takes place during which time? One studies during the times of peace. Now these are the days of happiness. So, one must not shout and cry during the days of happiness. Have patience during the days of joy. In future, there is going to be a lot of turmoil. What? People will not allow you to live peacefully at one place. Om shanti.

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