

**VCD No.790, Audio Cassette No.1276,
Dated 23.10.07, at Tadepalligudem Minimadhuban
Clarification of Murli dated 08.02.68**

Part-I-Eng

Omshanti. The Vani dated 8th February, 1968 was being narrated. 8.2.68, at the beginning of the third page, a topic on pictures was being discussed: True salvation (*sadgati*) is brought by listening to the Gita from the Trimurty God Shiv in the Confluence Age. True salvation is brought by listening to whom? True salvation is brought by listening to Trimurty Shiv. In the path of worship, they say Trimurty Brahma. Is true salvation not brought by listening to Trimurty Brahma? Brahma is shown to have four faces (*mukhh*). Actually, the Trimurty is not of Brahma. The Trimurty is of Shiv and Trimurty Shiv Himself is called God. True salvation is brought by listening to the Gita from Trimurty God Shiv in the Confluence Age. Krishna did not narrate the Gita at all. Call him Krishna or call him Brahma - he is not the one who narrates the Gita. Only when someone thinks and churns on such points that he can write: by listening directly through whose mouth is true salvation brought and by listening through whose mouth is degradation brought? By listening through the mouth of one, true salvation is brought and by listening through numerous human gurus, degradation is brought.

Actually, the human beings can never bring true salvation of other human beings. Why can't they do so? It is because all the human beings have a mind. Nobody is peaceful (*aman*). To control the mind a hundred percent is the task of one God Shiv alone. There is only one Trimurty Supreme Father Supreme Soul Shiv. If He is only one, then why is He called Trimurty? So, there are three personalities, are there not? How can he be (only) one personality? There is only one, who is a teacher as well as a guru and a Father as well, in the same form. Are they not in three forms? Actually, all the three forms are merged in the same form.

Now in this elevated Confluence Age (*Purushottam Sangamyug*) He is bringing the true salvation of everyone. There should be a small write-up on a card; that is all. You should write on the top: Godly invitation to be transformed from an Iron-aged shell-like sinful human being to a Golden-aged diamond-like pure deity. By writing like this people will happily come forward to understand. The *Shivjayanti* of the father, the giver of true salvation, is celebrated. The words should be very clear and it should be concise. People read so many scriptures of the path of devotion. Nobody has achieved true salvation through those numerous scriptures up until now. And you can bring the true salvation of anyone just by showing a card. They keep reading the scriptures, racking their brains, and here you get the *jeevanmukti* (liberation from the vices while being alive) from the unlimited Father in a second. Those who become the Father's children and obtain knowledge from Him; obtain knowledge from whom? They obtain knowledge from the Father, but not directly. Those who become the Father's [children] and then obtain knowledge from the Father will certainly get *jeevanmukti*. They will achieve *mukti* (i.e. being liberated from the physical and subtle body in the soul world for a certain period) and then obtain *jeevanmukti*. Then, when the time arrives, according to the effort made by them, they will go to *jeevanmukti*.

Everyone certainly gets *jeevanmukti*. Some get it for one birth and some for 21 births. Some for 20 births, some for 19 births, and some for 2 births. The *jeevanmukti* is numberwise, according to the effort made. But everyone gets *mukti* alike. Whether someone comes in the beginning (of the cycle) or later on, everyone certainly gets *jeevanmukti*. Whether someone comes in the beginning of the Golden Age, or in the end of the Iron Age, even so everyone definitely gets *mukti*, but there is a difference in the *jeevanmukti* and the position that is

achieved (by everyone). First *jeevanmukti* (liberation from vices while leading one's life) and then *jeevanbandh* (life of bondages of vices). Whichever soul comes from the Father's home, will it enter into bondages or will it lead a life free from vices (i.e. *jeevanmukti*)? Every soul is bound to get *jeevanmukti* in the first birth. Later on it may become bound in bondages. So, if someone imbibes such concepts, then a lot of service is also possible.

Some (children) get a very nice invitation. The daughters write: You have refreshed us very nicely. Now refresh us once again. If someone is called and in spite of that they do not go, then they are called the greatest idiots (*kambakht*). One should never say no to Godly service. One should do service, shouldn't one? If one does not serve, then he will certainly be called just an idiot. If one has to achieve a higher rank, then he should become a little clever. One should not become completely ignorant (*besamajh*). Only those who are completely ignorant, dull headed, say no to Godly service. One should go and uplift many. As regards eating, drinking and sleeping throughout the day, even animals do that. What is the use of being born as human beings? And they take birth only as human beings. Human beings do not take birth as animals. Even so, it is said: animal-intellect, stone-like intellect. Now the Father comes and transforms animals to deities. If they do not recognize the unlimited Father then they will be called just animals. They are not aware, that is why they disobey the unlimited Father. One should never say no to Godly service. They will be called worse than animals. Even animals recognize their Father. Here it is about human beings. It will definitely be said: this one has not recognized the unlimited Father.

If they know the Father, they will certainly give the introduction to others as well. Why? He is the unlimited Father; He is the Father of the unlimited human world and He is the Father of all the unlimited souls that exist. He is the Father of all the souls, but He does not have a body of his own. So, He has to take the support (*aadhaar*) of a body to do service. The support of a corporeal body is required. Otherwise, how will a point serve the human world? So, one must think: let our penny also be invested in this Godly service through this body. If one does not give the introduction to anyone, then it is as if they do not possess knowledge at all. They are like animals. A lot of explanation is given, but they are not fortunate enough.

Part-II-Eng

.....If you are the children of the benefactor (*kalyaankaari*) father, then you should cause benefit (to others), shouldn't you? The blood (i.e. *sanskar*) of the father will be visible through the child or will it not be visible? Here the Father is subtle. He does not take birth through a womb, but He is a benefactor Father. Does He cause benefit by remaining only in a point-like stage or does He bring benefit by taking the support (*aadhaar*) of a body? He brings benefit by taking the support (*aadhaar*) of a body. So, one should help in Godly service, shouldn't one? Otherwise, the Father will also say: They (i.e. the children) say for namesake: we are Shivbaba's children. Everyone is a child of Shiv. Worms, insects, animals and birds are all the children of the father of the point like souls. There is a soul in micro organisms too, but do they do service? Can they do Godly service? Only a human being can do Godly service. Only a human being can bring benefit to others.

If someone says no for Godly service in spite of being a human being, will they be called the children of Shivbaba? They do not bring benefit at all. What does Shiv mean? Benefactor (*kalyaankaari*). So, will worms and insects be called the children of Shiv? They too are souls, but what do they do? What do worms and insects, animals and birds do? Eating and sleeping; they do not do anything else; and if someone does not do Godly service in spite of being a human being, if he keeps eating, sleeping, then what will he be called? Worse than even the animals. They cannot bring benefit to anyone. Be it prosperous people, or poor ones, one should cause benefit to everyone. What? If a prosperous person comes, then they give the

course with a lot of love and affection. They will serve them a lot; they will provide hospitality. If a poor person comes, if they observe that he is a beggar, and if he starts telling them: explain something to me also. Then if they scornfully chase him away, then will it be said that they are the children of the Father, i.e. souls? Do they have a soul conscious stage? Are they human souls?

Here the Father says: I am the patron of the poor (*Garib niwaaz*). I have special mercy for the poor. The prosperous people remain in their own intoxication. They are egotists. Only the poor ones will grasp (the knowledge) first. The Father does not come as a patron of the prosperous ones. Does He not? Ask the so-called Brahmakumars. In whom does He come first? Does He come in the prosperous Dada Lekhraj or does He come in a poor one? What will they say? Then they will say: He comes in a prosperous person, but what does the Murli say? I am the patron of the poor ones. I come and give the emperorship of the world to the poor. Only the poor will take (the knowledge). The poor have a lot of free time to listen to and narrate the Godly knowledge. The prosperous ones do not have time at all. Their part itself is like this in the drama. Like what? That it will emerge from their mouth: We do not have time for knowledge, for the knowledge related service, or for any kind of Godly service at all.

If these prosperous persons come now, then many will come following them. They will see, these people are also saying the God of the Gita is the incorporeal Shiv. The corporeal Krishna is not the God of the Gita. Then they will think a little. God alone is the giver of true salvation (*sadgati daataa*). They will understand that. Then they will come and bow themselves. If the glory spreads now, then no one knows what would happen. Just do not ask. You shake the sanyasis and those in big positions because yours is a Godly position (*Ishwariya martaba*). Do you shake or do you make the big ones shake? If you yourself shake, you will be called *anishchaybuddhi* (the one who loses faith). You shake those in big positions; so what is the glory for that in the scriptures? Angad planted his foot in the court of Ravan. It is an indication of the intellect-like feet. It is an indication of the one who has faith. The world may shake and the world may make you shake, but you cannot shake through your intellect-like feet because yours is a Godly position. They have demoniac positions. What is their position? Today they have a position. Tomorrow they may suffer a heart attack. That is no position at all. Those who understand nicely, bring benefit to the self and others as well. Those who do not bring benefit to themselves can hardly ever bring benefit to the others.

The Father certainly explains nicely, but in spite of explaining nicely, some people find these gems of knowledge like chillies. What is this? They are the same arrows. They cause injury to Ravan and occupy the intellect-like quiver (*tarkas*) of Ram. Is it filled with only one arrow or is it full of arrows? It is filled with many arrows. For some they cause happiness and for some they cause sorrow. The Father is a benefactor and he is a benefactor of everyone. What does it mean? Is He a benefactor of everyone? Is He a benefactor of the worms and insects, animals and birds as well? When the human souls are reformed, then the whole atmosphere is reformed through the connection of the intellect (*buddhiyog*) of the human souls and when the atmosphere is reformed, then all the animals and birds, living beings etc. are reformed. So, He is the giver of the true salvation upon everyone. You are also the helpers (*madadgaar*) of that one Father. Now you understand, that is an influence of the path of devotion and the influence of the path of true salvation is just one. Those who are under the influence of the path of true salvation are called Maharathis (great warriors). You should ask yourselves, 'Am I a *Maharathi*? Do I do service like so-and-so?'

Those who are foot soldiers (*pyaadey*) will never be able to narrate knowledge to anyone. They will not be able to bring benefit to anyone. Then why should they call themselves the children of the benefactor Father?

The Father will enable you to make effort, will He not? Will he make them make effort or will he make them *swaarathi* (selfish)? If they make effort, they are the children of the Father. *Purushaarathi* itself means the one who makes effort for the sake of the soul. Whatever he speaks will be for the soul. Whatever actions he performs through the organs will be for the benefit of the souls. Whatever thoughts he creates will be for the benefit of the souls. Then he will be called a child of the benefactor Father. The Father will not leave His children cold [dull/not making any effort]. If they were left cold, they would do even more disservice. In the service of this *gyaan yagya*, one should sacrifice his bones too. But if one just eats, drinks, sleeps, is this service? One should think – I will go and become a *praja* (subject). The sign of becoming a king is not visible. Or else they may become servants and maid servants.....

Part-III-Eng

.....The Father says: make effort and transform from a man to Narayan. Even the Father would be happy to see the worthy children. Third page of the Vani dated 8th February, 1968. The Father will be happy; He will see: this one is a very worthy child. Even the *lokik* Father observes: He is worthy of achieving a big position. So, the father will be happy to see (his child), will he not? The *Paarlokik* father also does the same. If the Father does not reform the children, then people would say: you don't have any caretaker. The unlimited Father also says: I have come to make you a master of the world, now, make others this as well. What will you achieve by just filling your stomach? Just say this. If you say this, then the intellect will start working, and then remember Shivbaba. Even while eating food if you keep reminding others of Shivbaba, then everyone will say: "this one loves Shivbaba a lot." This much is easy. What is the harm in doing this much? Then it would become a habit. Then you would eat and study at the same time. You must imbibe divine qualities. The task of the Father, the teacher, the Guru is to teach. He does not do anything else. It is even sung: *whether you beat me or love me...*; and Baba will indeed say through this body itself, will He not? He is incognito, but you must respect these ones too. Who? These ones (*inka*) means who? And 'this one' (*iska*) means who? 'This one' means just Brahma and 'these ones' means Brahma and the Father. One must respect both. Now everyone is Iron-aged, sinful, like shells and degraded. Everyone calls: O purifier of the sinful ones, come! So, certainly they are sinful, aren't they? Even Shankaracharya worships Shiv, because Shiv alone is the purifier of the sinful ones. For half a *cycle* people do *bhakti*. Then, later God comes. No one knows about this account. The Father explains: *bhakti* itself brings degradation.

One has fallen into degradation while doing *bhakti* for 63 births. Does *bhakti* come from one or from many? *Bhakti* comes from many and knowledge comes from one. So, many brought degradation and one brings the true salvation (*sadgati*). By doing *yagya*, *tap* (intense meditation), *daan* (donation), etc. that is mentioned in the scriptures they cannot find me. They went on performing *yagya*. Which *yagya* did they perform? Did they perform the material *yagya* or the *gyan yagya* (i.e. *yagya* of knowledge)? Nobody knows about knowledge at all. Whatever they have studied, read in the scriptures, they keep narrating the same and the scriptures have been written by human beings with little knowledge (*alpalya manushya*). How can the true salvation come through the scriptures written by human beings? Will only the God of the Gita bring *sadgati* or will human beings bring it? So, they keep organizing material *yagyas*. They hang upside down in the name of *tap*. They stand on one leg. They think: we are doing intense meditation (*tapasya*). The Father says: this is *hathyog* (yoga involving difficult physical postures.).

They give donations. They think it is very good to donate, but whom do they give to? They give to the sinful ones. If they give to the sinful ones, will they become sinful or pure? They will only become sinful. So, the Father says: They cannot find me through *tapasya*, chanting, donations, noble acts, etc. The Gita is also included in it. That Gita has been written

by human beings and in that the name of a human being has been inserted in the form of *Gitapati* God [God, the husband of the Geeta]. Krishna's name has been inserted. Krishna is a deity complete in 16 celestial degrees. He is not God. And the one who makes even Krishna (as Krishna), is he a deity or God? (Someone said: God).

.....Does God make Krishna (as Krishna)? The creator father who gives birth to him in the Golden Age will not be God, although he will be a titleholder. What? Lakshmi and Narayan get the title of Bhagwan-Bhagwati, but they are not God. When God comes He makes us equal to Himself and then departs. So, nobody can achieve *sadgati* by reading these scriptures. Will *sadgati* take place through truth or falsehood? *Satyug* is established only through the truth. The land of falsehood is established by listening to false scriptures. Only one (being) narrates the truth and all the rest narrate false things. The Gita, the Vedas, the Upanishads, all these belong to the path of worship. Why? The Gita that is available (now) has also been written by human beings. Human beings have themselves inserted the name of the corporeal Krishna in it. The Vedas which were written have also been written, narrated by Ved Vyas. God did not narrate it. The Upanishads etc. are all the clarifications of the Vedas, which have been given by human beings. So, all these are scriptures belonging to the path of worship. The Father teaches the children easy Rajyog and knowledge for *sadgati*. You achieve kingship through this knowledge and yog. Nobody in the world can bring the attainment God brings. Nobody has taught the knowledge of kingship.

When God comes, He establishes the kingship of kings. Human beings established the unlawful rule of a subject over subjects. The very name of that which God teaches is easy Rajyog. He transforms the human beings into deities. There is no question of books etc. in this either. Books contain limited knowledge. Whatever knowledge God teaches cannot be bound in papers. There is praise. What? Prepare pens out of all the jungles and exhaust all the pens by writing with them; make ink out of all the ocean and dry the entire ink of the ocean by writing with it, even then this Godly knowledge is not going to end. It attains such an expanse. How can this knowledge be bound in books? The Teacher enables someone to study, to make them attain a position.

You children must follow that. Tell everyone: Remember Shivbaba. He is the Father of all of us souls. The sins will be burnt only by remembering Shivbaba. What? The sins will not be burnt by remembering any other great human being. Why not? It is because as the company we keep, so shall we become. All the human beings of this world perform opposite actions. What hundred percent shrimat is, what God the Father is, whatever God says - who I am, what I am and in what form I play my part, nobody else knows this. The Father Himself comes and gives His introduction. Human beings cannot give the introduction of God at all. The sins will be burnt only by remembering that one.

Part-IV-Eng

.....One should progress by cautioning each other. In which aspect should one caution (each other)? Arey, in whose thoughts are you busy? Wasteful or negative thinking (*parchintan*) about others is the root cause of downfall (*patan*). Complaining about this one, complaining about that one, complaining to this one, and complaining to that one – there is not going to be any benefit in this. The one Father has come. The giver of true salvation to everyone has come. Only the journey of remembrance will make the entire world pure. The more one remembers the more one would cause benefit to the self and others. Cook in remembrance; then it will also become powerful. That is the reason your *Brahma Bhojan* is so famous. Perhaps one will get such food in the end. Will one not receive it now? Why can't one get it now? Why will one get it in the end? (Someone said – the actual remembrance) Yes. Even now they keep developing faith and keep losing faith repeatedly. If they lose faith, in

whom do they lose faith? If they lose faith in the Father; then they lose faith in the chariot as well. Then how can it be *Brahma Bhojan*? For example Baba says – Cook while remaining in the remembrance of Shivbaba. When those devotees cook, they keep chanting Ram, Ram. They keep chanting Ram, Ram through the mouth, they keep praising Ram, but they do not know anything about what Ram did when he came and when he did it.

People give the donation of the name of Ram, don't they? Well, what is going to happen by giving the donation of a name? When does the name become famous? When someone has performed a task, his name becomes famous. Certainly Ram must have performed that task, which nobody else in the world has performed. So, they give the donation of the name of Ram so much. You should remember this in the intellect repeatedly. What? What is the occupation of Ram? What is the business of Ram? The entire knowledge should remain in the intellect. The Father has the knowledge of the beginning, middle and end of the entire creation, does He not? The highest on high God. If you remember such a highest on high one, then you will achieve a high position. The percentage in which you will remember the one who is the highest on high, you will achieve the highest on high position to that extent. And if the thoughts of the lowest of low also keep coming to the mind in between, then you would suffer degradation of your position, wouldn't you? Some keep talking wasteful matters throughout the day. When you have found the one highest on high, when you have recognized Him, then why should you remember anyone else?

The Father says - Remember me; then we should leave all other matters. This is unadulterated *yog* and the one with whom we have to establish unadulterated *yog*, the one who is to be remembered in an unadulterated manner, then will we listen to the knowledge from others? If we listen to the knowledge from one, the knowledge will become unadulterated. The Father has explained – If you do not remember, then tie a knot. One should certainly make effort for one's progress, to achieve a high position. The Teacher is only one. It is Shivbaba who makes us a teacher. You are guides (*pandey*). The work of guides is to show the path. Otherwise, you are not guides; you are *lunde*. What does *lunde* mean? They are the bandits, who loot and kill. They will not be called Brahmins either. Those who loot and kill are Shudras. Their task is the lowest of the low. You did not have so much knowledge earlier. Many say like this - Earlier, it was as if we had knowledge worth pie paise [the smallest part of Indian rupee, now worth nothing]. That will certainly happen. They keep studying according to the drama as in the previous cycle. Then, even in the next cycle they will study in a similar manner. The pace at which they study now, they will study at the same pace after a cycle too. Baba keeps explaining everyday, but if there is a hole in the intellect, then, all the reading, writing, explanation would flow away. What is a hole? If there is a hole, then one would not be able to give knowledge to anyone to the slightest extent. Everything would flow away. If an invitation comes from anywhere, then one should run to do Godly service immediately. There is no question of asking in case of service and donations. One should not even ask, but if it is not in the fate, then what can one do?

Later on, you will have visions of everything. It does not take time to have visions. Baba started having visions immediately. This one would become a particular king; this one would wear this dress. In the beginning lots of visions used to be caused. Whatever happened in the beginning will happen in the end as well. Later on, in the end, you will continue to have a lot of visions. Baba will also say - so much was explained to you; you did not listen. It is drama. Even then a solution is given; one is cautioned. After that it is their fate. OK, remembrance, love and good morning to the sweet, long lost and now found children. (concluded)