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Clarification of Murli dated 21.2.68+22.2.68 (for bks)

Om shanti. Yesterday the class being narrated was the night class dated 21st February, 1968. One day even the name of the museum, the exhibition will change. For the purpose of explanation a clear name will be given. Nevertheless, they study. The second page of the *Vani* dated 21.2.68. Day by day new points are explained.

How have we become *tamopradhan* (dominated by the quality of darkness or ignorance) from *satopradhan* (consisting mainly in the quality of goodness and purity); that too will have to be explained. While taking 84 births we have become *tamopradhan*; then there is the journey of remembrance for everyone to become *satopradhan*. There is only one journey of remembrance for everyone to become *satopradhan* and this is the real journey. Those journeys are in the path of *bhakti* (devotion) and this is a journey in the path of knowledge. In the journeys in the path of *bhakti* people keep running physically. A bodily run takes place and in the journey of the path of knowledge; what do we have to make to run? The soul in the form of the mind & intellect has to be made to run. We will go to our home. After going there we have to come to (our) capital (*rajdhani*) again.

Those who follow the path of *bhakti* (devotion) keep suffering blows here in this very world. They neither go to the abode of peace (*shantidham*), nor do they go to the abode of happiness (*sukhdham*). They return to the same abode of sorrow (*dukhdham*) again. We indeed had our kingdom and we had obtained this kingdom on the Father's *Shrimat* (most elevated directions). Then *Maya* defeated us. When it remains in the intellect of everyone, then we will remain intoxicated with these things. We are in a battlefield. Now we have to transform from *tamopradhan* to *satopradhan*. This has become like an easy affair: to obtain the kingdom and to lose the kingdom. While fighting violent wars we went on losing the kingdom and now while fighting the non-violent war, we will obtain the kingdom. When we fought a war with physical power (*bahubal*) we lost the kingdom and now we obtain the kingdom through the power of *yog* (*yogbal*). The ones who have physical power will again lose the kingdom and the ones who have the power of *yog* will obtain the kingdom. The world does not know how we are defeated. Does it know? The world does not know that we are defeated through physical power and we become victorious through the power of *yog*.

The Father has explained: *Maya* is indeed so mighty! Now you obtain power to gain victory over *Maya* through the remembrance of the Father and your life span increases as well. When? In the Confluence Age (*Sangamyug*), the more you remain in the Father's remembrance; the more your life span will keep increasing. Those who remember the most will have the longest life span. If they remember less, then in the first birth, which is an extraordinary birth, which will continue until the Golden Age, their life span will decrease. The soul will become less powerful to the extent that the lifespan decreases. It is understood that they have remembered less. The life span increases and the power of purity increases as well. So, the Iron Age (*kaliyug*) and the Golden Age (*Satyug*) are compared. In the Iron Age there are those with a shorter life span and in the Golden Age there are those with a longer life span. What is the difference?

What is the difference between the Iron Age human beings and the Golden Age human beings that (for those) their life span is short and (for these) their life span is longer? The soul conscious stage of the Golden Age human beings is firm and the soul conscious stage of the Iron Age human beings is weak; it does not exist at all. There is just body consciousness; that is why the life span reduces. So, a comparison is made in the Confluence Age. The Father comes only in the Confluence Age.

Those who are not in the Confluence Age don't know the comparison either. They do not know the comparison at all. It is you alone who can explain. The comparison of the Golden Age and the Iron Age is in your intellect. There are crores [billions] of human beings. Such a small rosary is formed from among them! Who prepares this rosary like gathering? Who unites the rosary? It is said, that from purity unity is created. When Abraham, Buddha, Christ, Guru Nanak had come from the Supreme Abode (*Paramdham*), they too had purity [in them]. Wasn't it there? They had purity, but there is a world of difference between their purity and the purity of the Supreme Father Supreme Soul (*Paramapita Paramatma*) Shiv. Their (level of) purity slides down in just one birth under the influence of the company but what about the Supreme Father Supreme Soul? He comes only once in the Confluence Age in every cycle (*kalpa*) and He is called *SadaShiv* (ever benevolent). His purity remains ever pure (i.e. He remains ever pure); it never declines at all.

So, look, among the 500-700 crore [5 to 7 billion] human beings the rosary is formed with so few of them. Only a few pass in a higher examination. Even here it is a similar case. Does everyone pass the ICS (Indian Civil Services) and the PCS (Provincial Civil Services) (examination) or is the number of those who pass (these examinations) very less? It is very less. If everyone passes then everyone will become a big officer. Can they become that? No. Only those who have a higher capability (*maadda*) for studying can pursue higher studies. So, even the rosary (*mala*) that is formed is number wise. Rosary means gathering. The highest on high gathering; then there is the medium gathering; then there are the lower grade gatherings. The memorials of those gatherings are the rosaries; the first class rosary, the second class rosary, (and) the third class rosary.

How many will be there in the third class rosary in the Golden Age world? There will be four and a half lakh [450 thousand] (souls), who will be in the stage of the creators who give birth. They will be called the third class subjects (*praja*). There is some specialty (*khasoosiyat*) in even the subjects of the first birth. This specialty does not exist in the subjects of the other births. They are the direct children of the Father. 'Subjects' itself means 'children'. While making special effort for the soul (*purusharth*), ultimately they are influenced only by the one Father. They are not the ones who are influenced by any other human being. (Someone asked: what does 'ultimately' mean?) Ultimately means *at last, latest*. You can ask anyone in writing. Earlier you were like babies. Gradually, now you go on studying and explaining. So, understanding and explaining involves hard work, doesn't it? You have to explain, you have to understand: how a soul takes 84 births. The soul is so small; the entire part of the drama is recorded in it. These issues are very easy to understand. Whatever the Father explains, only that is right. Whatever else the human beings explain, they mix something or the other of their own in it.

We *Bharatwasis* (Indians) were in a kingship. Now we have entered the Iron Age. Later on we shall certainly become those of the Golden Age.

You also write this. You are the worshippers of the deities, so certainly you belong to the Deity religion. What? What will the worshippers of the deities become? They will become the ones of the Deity religion. What will the worshippers of the ghosts (*bhoot*) and spirits (*pret*) become? They will become ghosts and spirits. And God is one. God is called *Bhagwaan* and what will those who are the worshippers of the one God (the) Father become? They will become *Bhagwaan-Bhagwati* (God and Goddess). One Father and none other. So, why do you not consider yourself just a deity? It is because you have become sinful (*patit*).

The tree is the same, only it has become *tamopradhan*. (Someone said something). The same tree that was *satopradhan* earlier in the Golden Age, exists even now. Earlier it was *satopradhan*; the population was less and now, when it has become *tamopradhan*, the number of leaves have increased, the branches and sub-branches have increased. So, this is indeed the game of purity and impurity. When you become sinful, you call the Father who is the purifier of the sinful ones. O Baba! Come and purify us sinful ones. They do not say: O Baba, come and narrate knowledge to us and then depart! Do they call [Him] to narrate knowledge or to be transformed from sinful ones to pure ones? They call (Him) to be transformed from sinful ones to pure ones. It is not as if He came in the body of Brahma and when Brahma left his body, He narrated the knowledge and departed and the task was accomplished. Knowledge is a means. Means for what? Knowledge is water. What is done with water? Clothes are cleaned (with water). Even this is a cloth-like body. The soul is also cleaned with the water of knowledge. When the soul becomes pure, also the body made up of the five elements is required to be pure.

Shivbaba has a name as well. What is the name? Shiv**baba** has a name as well. What is the name? It was said 'Shivbaba'. What? It was not just said the Father Shiv. It was not said, the Father Shiv has a name as well. The Father Shiv's name is just Shiv. That never changes. When the bodies change, then [their] name also changes. So, what is the name of Shivbaba? (Someone said: Supreme soul Shiv). Shiv is only the name of a point. It is only the name of my point (i.e. the soul). Then, when the point (soul) changes body, when it is called Shivbaba, what is his name? Arey, don't you know? Hum? Don't you know the name of Shivbaba at all? (Someone said: Brahma) Brahma? Just listen to that! Shivbaba's name is Brahma. Arey, is the name of Shivbaba '*badi amma*' (senior mother)? Does she give birth, give sustenance in the form of '*badi amma*' and depart? Does the task end there? (Someone said something). Yes, many have the name Brahma.

Does Shivbaba have any special name or not? The name which is attached to the name of only one deity. It is not attached to (the name of) anyone else. It is not attached to (the name of) Brahma; it is not attached to (the name of) Vishnu. Shiv's name is not attached to anyone from among the 33 crore (330 million) deities. If someone starts a company; they start an '.....& Sons' company, don't they? So, the father's name is attached to the name of the child, isn't it? Even this is an '.....& sons' company to purify the sinful ones. With whose name is it attached, so that one name becomes firm? (Someone said: Shankar). *Shiv Shankar Bholenath*. What? The name of Shiv is first and the name of Shankar is later. Why is it not called 'Shankar Shiv'? It is because the one, who is first, the one who is senior...; the father is certainly senior. The name of the Father comes first and the name of the child is later, but among the children he is the eldest one. The eldest child is called equal to the Father. So, it was said: Shivbaba has a name as well. When is 'as well' used?

(Someone said: when there is someone else too). Yes, the name Shiv is there anyway, but that is not the name of the body. That never changes. That is in fact the name of the point.

When are names given? Are names based on the bodies? Are names based upon the tasks? Moreover, are the tasks performed through the body or does a point perform the tasks by jumping here and there? The tasks are performed only through a body. So, what is the name of that body, in which Shiv the point of light enters to purify the sinful ones? It is certainly not Brahma. He certainly did not purify the sinful ones by narrating knowledge through Brahma.

So, I have a name as well. Which is the name? People praise, 'the purifier of the sinful ones (are) Sita Ram.'

So, is there only one purifier of the sinful ones, or are there two purifier of the sinful ones? (Someone said: There are two.) Are there two? (Someone said: there is only one.) Is only the incorporeal one called Ram or is the corporeal one also called Ram? It is said: the giver of true salvation (*sadgati data*) for everyone is Ram. The giver of true salvation for everyone, the *Sadguru* is one. When that incorporeal Shiv, Ram comes from above, whom does He enter? Does He come in the corporeal Ram or in the incorporeal Ram? In the corporeal (Ram). You all are Sitas and I am the Father Ram. I do not have any father. What? Who says this? (Someone said: Shivbaba). This is the task of Shiv. Not even Baba. Shiv does not have any father. He Himself is the purifier of the sinful ones but for that a body is required. What is required to apply the color of the company? A body is required. All human beings have become sinful only by coming in the colour of the company of bodies. When they came in the colour of the company of many, they became sinful and by coming in the colour of the company of the one highest on high Father, everyone is transformed from a sinful one to a pure one.

So, it was said: Shivbaba has a name too and that Shivbaba is an incorporeal one. What? What is meant by 'incorporeal'? It is not so that He is always a point. When He comes in this world, in whichever body He enters, in spite of entering, in spite of entering a corporeal (body), he is the one having an incorporeal stage. He never assumes a corporeal stage. He is incorporeal. He is certainly incorporeal, but it is called *Shiv jayanti* (birthday of Shiv). Well, will the birthday be of an incorporeal point of light or will it be a birthday of the corporeal one? The birthday will be of the corporeal one. Yes, it is possible, that one kind of birthday is in a limited sense. They take birth through the womb, in a limited sense and another kind of birthday is in an unlimited sense (in which) revelation takes place in the entire world. Everyone comes to know that the unlimited Father has come and this is His birthday. So, certainly He comes here.

The Father says: I enter them and show you the path. In whom? Is it 'in them' or 'in this one'? Why did He say 'in them'? There are two souls. When He enters one, He narrates. What? The task of listening and narrating goes on. That is the form of the mother and when He enters the second one, then in the form of the Father He also explains while he narrates. The Father's task is to explain. He explains in the form of a teacher too. So, I enter them and show the path.

My part indeed is to transform the residents of hell (*narakvaasi*) into the residents of heaven (*swargwaasi*). What? The residents of which place? The residents of heaven. Those residents of heaven were residents of which place earlier? They were the residents of hell (*narak*). Why was it named *narak*? It was named 'narak' because whatever *nar* (man) did, the world that he created was such a world of sorrow, which is created by *nar* (man) alone.

God doesn't create that world. God creates a new world and man, i.e. human beings make it an old world. God creates a *satopradhan* world and the human beings make it a *tamopradhan* hellish world. They make it a sorrowful world. That is why it is called 'narak' and the world that God creates is called *swarg* (heaven).

Who is called *nar*? (Someone said: Arjun). A human being is called *nar*. All the human beings are vicious. What? All the human beings who are present in this world, 500-700 crores (5-7 billion), are all vicious. The one who transforms those vicious ones into vice less ones, is only the one Father who always remains in the stage of self (*swasthiti*). So, the world that the one who remains in *swasthiti* creates is *swarg* (heaven). What does a *nar* create? (He creates) *narak* and what does he, who always remains in *swasthiti*, create? *Swarg* (heaven). So, He will create [it]. We don't have to do anything, do we? Hum? The one, who creates heaven, will create it. We don't have to do anything, do we?

Hum? Do we have to do anything or not? If we don't have to do anything, then all the 500-700 crore men, the human beings, would go to heaven. Everyone would become a resident of heaven. Will they become that? No. They will become the residents of heaven only when they (practice to remain in *swasthiti*), and only those will become such who practice to remain in *swasthiti*. Well, it is up to them, whoever practices to whatever extent.

Even in that (practice), they are number wise. So, my part is indeed to transform the residents of hell into the residents of heaven. Well, it is up to them, whether they become (this) or not.

I come in an alien country, a sinful body. What? Otherwise, where is the need for someone to go and work in an alien country? Hum? Does anyone go to an alien country to benefit the self? No. But I come in an alien country, and in a sinful body. Otherwise, what did all the religious fathers who came in a sinful body become? (Someone said: pure) Did they become pure? They became even more sinful. They themselves became sinful and they made all their followers who followed them sinful.

This is a study to transform ourselves from sinful ones to pure ones. We achieve a position through studies. Those who pursue higher studies achieve a high position. If they study less, then the position which they achieve is also lower. The Father Himself comes and shows this path. The Father says: I have come to teach you *Rajyog*. I have come Myself. Nobody else has taught the knowledge of *Rajyog*. No one knows the secret either. So, follow only My *Shrimat*. What? Nobody else can teach the knowledge of *Rajyog*. So, what should you do? Just follow my opinion (*mat*). If you follow the opinion of others, then instead of *Rajyog* you will learn *rajbhog* (royal pleasures). You will not learn *Rajyog*. My part to teach *Rajyog* is only at this time. What? I teach *Rajyog* only in the Confluence Age, (it is taught) neither in the Iron Age, nor in the Copper Age; neither is it taught in the Silver Age, nor in the Golden Age. Then you get happiness in the Golden Age.

So, there is a lot of secret hard work involved in learning this *Rajyog*. The secret is hidden as well as the hard work is hidden. Your donation, respect, post, position, everything is secret. The *Pandavas* are certainly incognito. The more you remain hidden while you do *purusharth*, the better it will be. Suppose, you donated (something) and did it by showing everyone, then its power will reduce. It may even finish; why? It is because you made a show of it. It was not considered good to show off knowledge and *yog* in the Indian tradition. Even

in the path of *bhakti* (devotion) it has been said, ‘*Jog jugati jap mantra prabhaau. Falai tabahi jab kariye duraau.*’ (The effect of *yog*, tactics, chants, *mantra* will be fruitful only when it is done in secret) The more secretive you keep it, the more fruitful it will be. It will make you achieve the fruit. Otherwise, it will go in vain.

Now you have become aware, that you become the masters of the world. You should also feel joyful about the ownership of the world. When you become the masters of the world, it is said, *Maya jeetey jagatjeet* (those who gain victory over *Maya* become victorious over the world). Those who are defeated by *Maya* are defeated. The meaning of the power of *yog* itself is remembrance. Sit only in remembrance. Even when you become a *swadarshan chakradhari* (the one who rotates the discus of self-realization), keep becoming stable in the *swadharma* (religion of the self). You have to remember the cycle as well. What? The more you become stable in the *swasthiti*, will the intellect become subtle or will it become the one to go into expansion? The more you remember the point-form soul, the more you will go on becoming stable in the subtle stage, the intellect will become subtle and if the intellect becomes subtle then it will grasp the depths of knowledge more. Then you will also remember the cycle more.

You must consider yourself a bodiless soul. You should not see the others in the form of a body either. You must see a bodiless soul. The knowledge remains only in the soul. If you give knowledge by considering yourself and the person in front of you to be a soul, then the knowledge will fit into his intellect as well. When the time comes, you will achieve the *karmaateet* stage (stage beyond the effect of actions). So, the foundation that is laid should itself be of the soul conscious stage.

Now it is time to go on the journey of remembrance. Why? Will there be no time in future? Hum? Will there be time in the future or not? Hum? (Student: There won't.) Will it not be there? Why? Will the time go above, to the Supreme Abode (*Paramdham*)? (Someone said – the disturbances will increase) Yes, in future disturbances will increase to such a level that nobody's *yog* (connection) of the intellect will be able to remain stable. Whoever practiced to whatever extent, it will remain just that much. So now it is the time to practice the journey of remembrance. Your rust will be removed only by remaining in the father's remembrance. The rust of the five vices, of body consciousness, has accumulated on you. The rust will be removed when you consider yourself a soul and also the person in front of you as a soul. Souls are brothers (among themselves). Even the vision of brother and sister should vanish. 'She is a sister', what does it [this thought] mean? Is there body consciousness or not? (Someone said: it is there). If she appears as a sister, then it is body consciousness. If she appears as a brother, then it will be said, that souls are brothers, the children of one Father. Criminal assault will not take place in this. In what? In considering souls as brothers. Then, more than this, you should explain to them to be souls. You have to go beyond even the body.

You came naked and you have to go back naked. The soul should not remain covered by anything. What? The soul came naked.

After coming to this world it took a costume of 5 elements. So, no attachment to the body should remain; no attachment even to the things related to the body should remain and there should not be any kind of attachment to all the bodily relatives of the 63 births as well. You have to go even beyond the stage of sound. What? The stage of remembrance should be such that there should be no need for even sound. It should not be that you keep playing songs until the end. (It should not be that) you can remember only when you keep playing the ‘*tun*,

tun, tun, tun' record. Then, it will not be called an incorporeal stage. An incorporeal stage means beyond the stage of sound. There is no need to take the support of sound either. This is the stage beyond that of listening and narrating too. What? When the stage becomes like this and whosoever attains such a stage, will they need mobiles and phones? Hum? They will not need it. Now they are progressing with the support of materials (*saadhan*). What? Now they are weak. They are not firm in the soul conscious stage. Some experience (and say:) whatever thought we created, the other person also created the same thought. Whatever thought was emerging in my mind, Baba said the same. Sometimes they experience it. They do not always experience it.

So, the Father says, now you have to go to your abode (*dhaam*). Just as they play their part in that (worldly) drama and then return home. Similarly, you too will complete the part of the shooting of 63 births and return home. This is something in the unlimited sense. You came (being) bodiless; then you played a part after coming here. Then you have to become bodiless again and return (home). Nobody except you has the knowledge of going to *muktidhaam* (abode of liberation) and then coming into a stage of *jeevanmukti* (liberation in life). Om shanti.

A small class dated 22nd February, 1968. The newest thing is that we children are establishing the Golden Age (*Satyug*) by following *Shrimat*. What? Just as people used to say about Gandhiji, we will establish the *Ramrajya* (kingdom of Ram) by following the advice of Gandhi. But was Gandhiji the highest on high? Isn't there anybody greater than Gandhiji in the world? Is there anyone or not? There is. Whom did even Gandhiji used to remember? Arey, did he use to remember someone who was greater than him or was Gandhiji himself the most elevated? Whom did Gandhiji use to remember? He used to remember Ram. *Raghupati Raaghav Raja Ram. Patit paavan Sita Ram* (a praise in the name of lord Ram.). So, will Ram himself bring the kingdom of Ram (*Ram Rajya*) or will the kingdom of Ram be established through the opinion of Gandhiji? Ram alone can bring about the kingdom of Ram. Ram himself will build the temple of Ram. Nobody else can build Ram's house. Will Ram's house be in the kingdom of Ram or in the kingdom of Ravan? It will be in the kingdom of Ram.

So, it should be made firm in the intellect, that we are not establishing *Ram Rajya*. What? We are not establishing *Ram Rajya* on the directions of Brahma. If Brahma was the highest on high, then he would have been worshipped in the temples, there would have been idols made of him, temples would have been built for him, but it is not the case. It proves that the one, whose idols are being found in maximum numbers in the world, whose temples are being found in maximum numbers, and who is worshipped more than anyone else, is himself the form of God. Who is that? (Someone said something). Hum? A Shivling. The *ling*-shaped idols have been found in maximum numbers in the world. *Ling*-shape does not mean that he did not have arms and legs. What? He did have arms and legs. In spite of having arms and legs he had achieved such a stage in the remembrance of the Father that he became equal to the Father. He achieved the incorporeal stage, whose memorial is shown in the form of a *Shivling*. As for the rest, *Shivling*, the Supreme Father Supreme Soul (*Parampita Paramatma*) Father is not so big. How big is He? He too is a point of light. The Father of the point-like souls is a point of light, but through the one whom He enters He performs the most elevated task, a task so elevated that nobody in the world can perform it except that form.

Which is the elevated task that no other religious father in the world can perform? Only the highest on high Father performs that task and goes. What? The task of transforming hell

into heaven; the task of purifying the sinful ones. He purifies the entire sinful world and goes and he does not do that task alone. Does He do it alone? (Someone said: along with the children.) No. *Akela chanaa kabhi bhaad nahee fod saktaa* (no one can accomplish a big task alone.) What? This world is *bhaad* (hell). What?

It is a very big hell. Hell means *bhaad*. To end this world is not the task of just one. For that, the Father's children are required. The Father is a soul. Then, what kind of children are required? Are body conscious ones required or are souls required? Soul-like children are required.

What is the difference between a soul and the Supreme Father? Souls come in the cycle of birth and death and the Supreme Father does not come in the cycle of birth and death. All souls are *bhokta* (those who experience pleasures and sorrow through bodily organs). Some are less *bhogi* and some are more *bhogi*. No soul, no religious *guru*, no religious father can say, I am *abhokta* (the one who doesn't experience pleasures and sorrow through the body). Will anyone say this? They cannot say it at all. All souls are *bhogi* and there is only one who is *abhokta*. Only one soul is *abhokta* and that *abhokta* enters the (body of the) most *bhogi* soul in this world. Hum? What is this? Does He enter the most sinful one or does He enter a less sinful one? He enters the most sinful human being in the world. The one who becomes the most sinful one at the end of the Iron Age himself becomes the purest one at the beginning of the Golden Age.

So, when that Supreme Soul comes in this world, does He come with hatred [in His mind] for the sinful ones? Hum? Does He come with hatred [in His mind] for the sinful ones? No. He doesn't hate the sinful ones. He embraces the sinful ones. Whom does He hate? He does not hate the lustful ones (*kaami*), He does not hate the angry ones (*krodhi*), He does not hate those who are greedy or have attachment; He hates the egoists; and what kind of a hatred (*ghrina*) is it? (Someone said – Ravan.) No. Nobody can understand the inner and the outer love. What? The Father possesses inner love, not outer love. Look at the picture of the (*Kalpa*) Tree. The last root on the left side, which is the root of the atheist (*naastik*) religion, is it located the nearest or the farthest [to the Father?]? Hum? It is the nearest. So, for the sake of showing, it is the nearest but internally it is the farthest away. The purpose for which the Father comes in this world, He comes to give the kingship by teaching *Rajyog*. People belonging to the atheist religion are not fortunate enough to obtain that kingship. So, the lustful ones get the *preference*.

Which is the most lustful religion among all the *vidharmis* (those who have inculcations opposite to that said by the Father) in the world? The Islam religion. And who has ruled for the maximum time in the hellish world? The Islam religion has ruled. So, it is a wonderful thing. No other religion has ruled for such a long period. Does God come to establish purity or does He come to make (us) impure? He certainly comes to make (us) pure, but He does not hate the impure ones. He even says, Children... (Someone said: the Father has come.) No. A lustful one is called a sinful one (but) the one who is angry is not called a sinful one. It means that... does He come to purify the angry ones or does he come to purify the lustful ones, who are sinful, who are the most lustful and the most sinful? Hum? He comes to purify the lustful ones, who are called the sinful ones. Then someone may say, 'This is a very good thing. The Father does not hate the sinful ones. So, let us become more sinful.' No. God (the) Father comes and gives us an aim. What is the aim that He gives? We have to transform from a man to Narayan.

A sinful one is called *Nar* (man) and a pure one is called Narayan. So, the one who aims to become Narayan, when he has an aim, what kind of characteristics (*lakshan*) will be seen in him? Will he show the signs of becoming pure or will he show the signs of becoming sinful? He will show the signs of becoming pure. If he has not set a goal, then the signs cannot be seen. After entering the path of knowledge, after recognizing the Father, the sooner someone sets the goal, we have to become like Narayan from a man, the sooner he becomes elevated because of achieving the goal. The praise is of the aim. If he is aimless, he will not show any signs of it. If he sets a goal, then the signs will begin to become visible. That is why it was said, the Children are assimilating *Shrimat* according to the drama plan and like in the previous cycle (*kalpa*). Whose *Shrimat*? They are imbibing the opinion of the highest on high by recognizing the one, who is the highest on high actor.

It is in the intellect of the children, ‘what will the new world be like?’ In the Golden Age there will be only one *Aadi Sanaatan Devi Devataa Dharma* (the Ancient Deity religion). There will be no other religion. The Brahmins know this very well. What? (They know) that in the new world, everyone will follow the (*dhaarnaa*) ways of one. Everyone will follow the ways of the one King. Suppose, the one who transforms from a man to Narayan or the one, who transforms from Prince to Narayan in the Golden Age, whatever *dhaarnaa* (inculcation) he has.... what is the special *dhaarnaa* of the deities? What is the special *dhaarnaa*, of the deities in heaven, that is not of the human beings in hell? Hum?

(Someone said – purity) What kind of purity? (Someone said – One Father and none else.) Yes, Krishna will exchange gazes only with Radha and Radha will exchange gazes only with Krishna, that is called *Maryada Purushottam* (the highest among those who follow the code of conduct). All the deities will be *Maryada Purushottam*. Whom will they follow? As the king so shall be the subjects; whom will they follow? Everyone will follow only their king Narayan. The *dhaarana* of Narayan in being *Maryada Purushottam* will be visible especially in every subject. Nobody will follow an opposite manner. The Brahmins know this very well.

The Father has explained, there will be a new kingdom in the new world. What? The kingdom as well as the king will be new. No king from this old world will be there. The old world itself will not exist. This good news should be certainly given to everyone. We are establishing this kingdom once again. Baba had said: take out the *Prabhaat Feri* (groups going around an area in the morning to spread the Godly message). Congratulate everyone. Shivbaba the Supreme Father is establishing this kingdom once again. You should explain in a nutshell that there was a kingdom of pure deities (*devi-devtaayen*). Now those pure deities do not exist. But, only their pictures are available. Where are they found? From where were those pictures collected? Those pictures were collected from the caves of Ajanta, Ellora, Elephanta etc. where the painters, the artists had painted the pictures 2000 years ago. Then scriptures were prepared on the basis of those pictures and on the basis of the scriptures, those pictures spread in the entire world. Now the unlimited Father says, take your lost kingdom. It is indeed good news for you and it is certainly easy *Rajyog*.

You obtain the inheritance of heaven from the Father. What? You obtain the inheritance of heaven from the unlimited Father and which inheritance have you been obtaining from the limited father for 63 births? You have been obtaining the inheritance of hell. People celebrate *Shivjayanti* (the birthday of Shiv). The Father Shiv comes in the Confluence Age alone. What? He doesn't come just in the Confluence Age. In which Age does He come? (Someone said something.) Hum? He comes in the *Purushottam Sangamyug* (the

elevated Confluence Age). What should you remember? You should not remember just the Confluence Age (*Sangamyug*). Along with *Sangamyug* you should also remember through the intellect the one who is elevated among the souls (*purush*), the one who is the most elevated actor.

The most elevated souls were the deities themselves, whose pictures are available. Big [and] magnificent temples have been built for them in India. Which temple is the magnificent temple? The magnificent temples of Lakshmi and Narayan have been built. They have not been defamed at all in the scriptures. Among the 33 crore (330 million) deities, everyone has been defamed. What? There has been some or the other defect in every deity and on the basis of that defect they have been defamed. For example, it is said for Krishna, 'dark Krishna'. So, he might have performed some dark action. Or wouldn't he have (done it)? Hum? Arey, Krishna might have or might not have performed some dark action? (Someone said: he might have.) He must have performed a dark action; therefore, Krishna is shown to be dark. Then Krishna is shown to be fair as well. It means that when the darkness ended he became fair, but Narayan is always shown to be fair. Narayan is not shown to be dark. There is no defamation of Narayan at all. So, He makes you this kind of deity, *nishkalank* (stainless), the one who doesn't have any stigma.

Now it is the kingdom of Ravan. What? It is not the kingdom of Narayan. It is the kingdom of Ravan, that is the one who makes others cry. It is not the kingdom of Narayan. Which kind of Narayan? The one whose home is in *naar* (water), meaning the water of knowledge only. Does knowledge give happiness or does it give sorrow? Will the one who is a resident of the water-like knowledge, always give happiness to everyone or will he also give sorrow? (Someone said: he will give happiness.) There are many such narrators of knowledge in the basic (knowledge) as well as in the advance (knowledge); they bring about sorrow by narrating the basic knowledge as well as by narrating the advance knowledge. So, (whatever they narrate), is it knowledge or is it ignorance? That knowledge which cannot give happiness to others is not knowledge. The knowledge of God; is God called a giver of happiness (*sukhdata*) or a giver of sorrow (*dukhdatta*)? He is called a giver of happiness. When we give to others the things given by the giver of happiness, then what should the others experience? They should experience only happiness.

So, now the kingdom of Ravan is going to end. The divine kingdom is hailed (*jindabad*). What? What will be hailed? Hail the divine kingdom and damn with the kingdom of Ravan (*Ravan rajya murdabad*). This is a good thing, isn't it? Even Gandhi used to say so. What did he use to say? (That) there should be the kingdom of Ram. So, now it is being established.

We are explaining with the help of very big pictures. Only those who understand will obtain the kingship. The same Mahabharata war of the Gita episode is in front of us. Initially there was a kingdom of pure deities in the world. God of the Gita had come and transformed man into Narayan and now what is He making again? He is transforming a man into a Narayan-like deity. Even if we do not become Narayan, we will become subjects like the king Narayan (*yatha Raja Narayan tatha praja*). There are numberwise subjects as well. There are numberwise royal officers (*rajyadhikari*) of Narayan as well or are they alike? The royal officers are numberwise. The capitals are established number wise. So, this kingdom is being established through *Rajyog*. Those who will do *purusharth* (special effort for the soul) will achieve (that). OK, Om Shanti.