

**VCD No.815, Audio Cassette No.1301,**  
**Dated 22.11.07, at Orai (U.P.)**  
**Clarification of Murli dated 25.02.68**  
**(for bks)**

Today's night class is dated 25.2.68. You should give lectures. If you give lectures, it will be a *practice* and you will also learn something. You will feel joyful. If the students, after studying, become teachers, then it is a matter of joy, isn't it? And everyone has to become a teacher, sooner or later. Those who are not able to speak anything now will also start speaking in the future. You must become a *guide* for the souls, but nobody can become the Father. What? You can become number wise teachers, but nobody can become the Father, the Supreme Father. All of you Brahmins are guides, those who show the path (*rasta batanevale*); you are *pande* (guides). Those who are guides take on pilgrimages. So, you too are Pandava, the children of the *Pande*.

This is the Pandava army and the Pandava army has to become completely pure. You have the faith that you have to become pure and certainly go back. Where do you have to go back? You have to go back to the Abode of Peace (*Shantidham*); then you have to come; where? To the new world; to the Abode of Happiness. It is only to return that the Father explains: *manmanaabhav*. Why [should you become] *manmanaabhav* in order to return (home)? *Manmanaabhav* means 'merge into My mind'. Just as there are no thoughts in My mind, just as I remain thoughtless (*nisankalp*), no bad thought emerges, similarly, you too, become constant in the soul conscious stage forever. So, it is as if you become a resident of the Supreme Abode (*Paramdhaamvaasi*). You have to remember the Father, who is the Purifier of the sinful ones. The Father gives knowledge only for remembrance. For whose remembrance? For the remembrance of the Father, the Father comes and gives His introduction, who I am, what I am, in which form I play My part and how I purify the sinful ones. I am *ever-pure*, am I not? So, what will you become by remembering Me? You will become pure. As regards those pilgrimages, they are of various kinds.

The children indeed keep doing a lot of *service*. They will deliver lectures on different *topics*. They had written and sent *topics* to Baba. Baba wrote, first you must churn the ocean of thoughts and then write. In the beginning, I used to write a *vani* at 2 O'clock at night in Karachi. So, the children should also *practice*. You should not just read what is written. What? You should not just narrate or read the written *vani*. What should you do? You should deliver lectures *orally*. It is good to deliver lectures *orally* and it is indeed very easy to explain. What should you explain first of all? You should give the introduction of the Father. First you will have to give the introduction of the soul in order to give the introduction of the Father. There are souls in the form of points, but not all the souls play a similar part. There are 5-7 billion (500-700 crore) leaves of the tree like human world, but not everyone is a similar actor. Some play a very elevated part. So, who is the highest on high actor among all the actors? Eventually you have to give His introduction. If you remember the highest on high actor, you will become the highest on high. He is our Father. He is called the highest on high God (*Bhagwaan*). Why is He called *Bhagwaan*? Why is He not called *insaan* (a human being)? It is because He does not have to make *purusharth* (spiritual effort) to live in the dignity of the soul conscious stage. He always remains in the soul conscious stage. He is *SadaShiv* (forever benevolent). That is why He is called *Bhagwaan*. Baba had said, 'write: we will narrate the *biography* of the Supreme Father Supreme Soul'.

*Shiv jayanti*<sup>1</sup> is also praised. So, what did that Shiva do when He came? He must have certainly done something after coming so that the idols of *Shivling* are found in every village, every city, within the country and abroad. Whose idols are found in maximum numbers in the world? [The idols] of *Shivling* are found. So, what does it prove? It proves that He has gone after doing something and He has gone after doing such a thing, which no other souls have done. His birthday is celebrated; so the life-story is required as well. When you explain, they understand [that] God is one. Nonetheless, obstacles will definitely be created in the *yagya* of knowledge, won't they? The main thing is: the obstacles surely have to arise on [the subject of] vices. And who are the ones who create obstacles? The followers of *Maya* create obstacles. They don't become devoted to God the Father, whom do they become devoted to? They become devoted to

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<sup>1</sup> The birthday of Shiva.

*Maya*. They sacrifice their life following *Maya*. Even then, where will they go? They will come here itself. What? They will come here itself. Where will they go? There is only one shop (*hatti*).

The children know that obstacles will definitely be created. What should you do for this? Obstacles will be created; what should you do for this? The Father says, be on the journey of remembrance; then all the obstacles will vanish. [The children] write: Baba, we become helpless (*parvash*). We are being subjugated (*vashibhuut*). We try a lot to *control* our intellect. We try to *control* the organs, we try to *control* the eyes; even then we become subordinates to *Maya*. The Father says: no sin is committed in this condition. In which condition? When you make *purusharth*, when you try, when you fight with *Maya*, and when you become helpless while fighting, and when you reform and recover immediately. Just as when someone rides a cycle (for the first time), falls and gets up immediately. So, you will not accumulate any sin.

The main thing is the journey of remembrance. You should not stop this journey. There should not be a *gap*. The study of the journey is very easy. The Father keeps narrating secret *points* day by day. This is your main subject. Which one? The journey of remembrance. There are other subjects too, but the main *subject* is the journey of remembrance. He keeps narrating secret *points* day by day. Until when will He keep narrating them? As long as you have to live in body consciousness, He will keep narrating very secret *points*, so that you reform. He will keep on narrating them? He left the body in (after) [19]68. Then how will he keep narrating? When he left the body in (after) [19]68 how will you get to listen to new points? Whichever body I enter will have to be named as Brahma. He had this vision too: the destruction of the old world and the establishment of the new world. Who had the visions? Brahma Baba had the visions. When he had visions, did he understand which world would be destroyed and which new world would be established in the year [19]76? He did have visions. Then it is about which visions? People had the visions through closed eyes a lot in the path of *bhakti* (devotion) too.

The true vision is of [realization through] the intellect. This subject should sit in the intellect: how the new world is going to be established, how the new gathering will be formed and how the gathering of the old world will disintegrate. There are many kinds of gatherings in the old world. The gathering of the Muslims is separate, the gathering of the Christians is separate, [and] the gathering of the Buddhists is separate. There are many kinds of religions, there are many kinds of kingdoms, and everyone has a separate gathering. They all will disintegrate and only one big temple will survive; then it will be said that the establishment is complete and the destruction of the old world has taken place, but there is no expenditure involved in the task of establishment and destruction.

Does it mean that the establishment and destruction that is to take place in the year 76 will not involve any expenditure? Such big fairs were organized, *conferences* were organized; does it not involve expenditure? Exhibitions were organized, *museums* were established, did it not involve expenditure? That did involve expenditure; but the one in whose intellect the establishment of the new world and the destruction of the old world took place; when you die, the world is dead for you (*aap mue mar gayi duniya*). He did not have to spend even a penny (*cowrie*). There is no expenditure at all; peace is established. Your *swadharma* (religion of the soul) itself is peace; and you get directions to become constant in the *swadharma*. You also know that you have obtained these directions many times every cycle.

Call them the community of ghosts or a demonic community; it is one and the same. What is this? The demons in the world...; when human beings do bad deeds, they are called demons (*asur/rakshas*). When human beings perform the best deeds, then it is said, they are deities, but are those who do bad deeds called ghosts? No. It is not that they do not become ghosts. Only those who commit more sins become ghosts and spirits. Those, who commit suicide, who murder people, perform very wicked acts, only such ones have to take, which kind of a body? They have to take on a body of ghosts and spirits. So, to which religion do these souls who become ghosts and spirits belong? Certainly they are the souls who belong to the other religions or the souls who are influenced by them.

If they keep the company of ghosts, what will they become? They will become ghosts. If they worship ghosts, they will become ghosts. If they worship the deities, they will become deities. If they believe in *Bhagwaan* (God), they will become *Bhagwaan-Bhagwati* (God and Goddess). So, all the species of ghosts and spirits that exist; they are the most sinful species, who

commit sins. Now the destruction that is to take place in future, there will be a large number of those who become such ghosts and spirits. Lots of souls will leave their bodies in untimely deaths (*akaaley maut*). There will be earthquakes, big buildings will crash down, there will be sudden deaths, what will all of them become? All of them will become ghosts and spirits. What will be the number of ghosts and spirits? All the souls belonging to other religions are going to become ghosts and spirits and what do the Indians who become influenced by them, who converted, also become? They too become ghosts and spirits.

Then who survive? Those who belonged to the very Ancient Deity religion, those who had achieved direct attainments from the Father [survive]. Will they be those who exist before the Golden Age or will they be the souls who descend from the Supreme Abode after the Golden Age? Even before the Golden Age, those who had achieved *direct* attainments from the Supreme Father Supreme Soul never leave their religion and go to other religions; they are the true *Suryavanshis*; they do not become ghosts and spirits. All the remaining souls become ghosts and spirits. They are called *Aasuri sampraday* (those who belong to the demonic community). Why are they called this? Why are all of them called *Aasuri sampraday*? They are called this because all the religions like the Islam, Buddhism, Christianity etc. have been established by the human gurus and whatever [religions] the human gurus have established is a demonic establishment. They have not established a heavenly establishment. They do not make heaven; they go having made this world into what? They go having made it even more hellish and what does God make it before going? He transforms hell into heaven and then goes. No other religious father performed this task. The One who always remains constant in the self-stage (*swasthiti*), the One who is *SadaShiv*, Himself comes and establishes heaven.

That is why they are called the Ravan community, the demonic community because they have the five ghosts (i.e. vices) in them. In whom? In the people belonging to those religions. For example, the people of Islam came; which ghost (i.e. vice) did they especially have? They especially had the ghost of lust (*kaam*). The Christians came; they have stored atom bombs. Which ghost do they especially have? They especially have the ghost of anger (*krodh*). The Muslims came; they looted India. They looted, committed robbery and took away [the wealth] and continued to it take away; so, which ghost is it? It is the ghost of greed (*lobh*). The Arya Samajis came; they do not have lust, anger, greed, but what do they have? They have more attachment (*moh*). [They think:] “We should get maximum votes. We should have maximum followers”. *Arey*, is it better if one lion-like child is born or is it good if numerous jackal like children are born? (Someone said something.) That is why they consider the rule of subjects over subjects to be better. They do not consider the king to be greater. They brought a complete end to the kingship. The rule of subjects over the subjects was established. Well, how can the subjects rule? Is it a rule or does it lead to anarchy (*araajaktaa*)? It leads to anarchy because they do not have any religion at all. Religion has might. So, this is the rule of ghosts (i.e. vices). They have been defeated by Ravan.

Human beings remain so egotistic while doing *bhakti* in the path of *bhakti*. They will apply the *Tripund*<sup>2</sup> and display arrogance. Wherever there are sinful worshippers (*pujaari*), nobody can be pure, worship worthy (*puujya*) there. Deities (*devi-devtayen*) are worship worthy. So, do the deities worship anyone? No. Don't they worship anyone? There will be Narayan's kingdom in the Golden Age; Narayan will be *Raja-Maharaja* (King-Emperor); so, will the subjects not accept him to be higher than them? They will accept him; but Narayan will not have the desire that they should worship him. Narayan himself will also be the one who remains in a soul conscious stage and as the king so the subjects will also be soul conscious. So, the deities are worship-worthy.

The Father says, ‘Now I have come to take you children [away] from this world of ghosts’. Does He take you [away] from the world of ghosts or does He destroy the world of ghosts itself? The world of ghosts itself is destroyed. This world is a graveyard (*kabrastaani duniya*). What? Everyone is going to enter the grave. What have all the souls, all the human souls become like? (Someone said: *kabradaakhil*.) What does ‘*kabradaakhil*’ mean? They are buried in the soil of body consciousness. Not even a single soul has become soul conscious. The world has become like a graveyard.

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<sup>2</sup> a holy mark on the body/a set of three horizontal lines made on the forehead.

The Muslims and the Christians build a graveyard (*kabrastaan*). What is it a memorial of? (Someone said: body consciousness.) And the Hindus burn [the corpse]. They do not build graveyards. What is it a memorial of? (Someone said: They burn the body consciousness into ashes.) Yes, those who are the true *Suryavanshi* deities, end the name and trace of body consciousness. There will not be body consciousness in the Confluence Age at all. Only those who destroy the body consciousness completely will lay the *foundation* of the new world. They will become instruments in giving birth to the children like Radha and Krishna in the new world. That is why, what do they do among the Hindus? They burn [the dead body] to ashes. What do they burn? They burn the body.

They burn the body; and what about you? You burn the body consciousness. They bury the body in the soil. Who? The Muslims and the Christians; and what do you do? You burn and they bury in the soil. Why? It means that they are unable to burn the body consciousness to ashes. They remain buried in the soil of body consciousness itself. They are not able to make complete *purusharth*. Meaning? You drink [the water of knowledge] until the end. As long as you live in body consciousness, you keep drinking [the water of knowledge] from the One Father; and what do they do? They do not drink from the One Father [and] they make others their fathers; they are converted through their versions and its result is that the body consciousness remains as it is.

So, you should have no attachment for any bodily being. What? What should you do if you have to burn body consciousness completely? If you want to become a true *Suryavanshi*, what should you do? You should have no attachment to any bodily being, any relative. Now we are going. Where? To our abode, the abode of souls. There will be no body there at all. There will be no relationships of the body at all. All the souls will be brothers among themselves. So, this practice of knowledge should remain in the intellect. Now we do establish a new relationship. In the world of new relationships, will there be numerous relationships there or will there be few relationships there? There will be very few relationships. The Father lays the *foundation* for it now. What? One Father and none other. I, a soul, am a point of light, my Father is a point of light and we all are brothers amongst ourselves; not even brothers and sisters; not even sisters. Even if we consider [others] as sisters, body consciousness will arise. So, all are brothers among themselves.

When you are bound in the new relationship, when you are bound in the spiritual relationship, when you become the real children of the One Father, then you will not have much interest in the old relationships. What? The extent to which you have an interest in the old relationships of this old world, you will not have that much interest in the [relationship] of souls as brothers then. What should you do for this? Should you run away leaving the relatives of the body? You shouldn't run away. *Kam kaar dey dil yaar dey* (Even while working with the hands, the heart should be focused on the beloved). Even while you keep working with the bodily organs of action, focus the heart, the mind on the Father. You are certainly the old lovers of the one Beloved. How old are you? (Student: 5000 years old.) No. 5000 years ago; for the last 2500 years we didn't used to remember just one [Father]. There, did we use to remember God for 2500 years? No. How old are you? (Someone said: many cycles.) No. For the last 2500 years you have been remembering that one old Beloved. Look, what kind of a Beloved you have. He is *ever pure*. He makes everyone pure. Nobody remains with an unclean intellect.

The Father is an imperishable *surgeon*. When an epidemic spreads, those *surgeons* will first protect themselves. Do they [protect themselves first] or not? And this one is an imperishable *surgeon*. He mixes with the diseased ones and [still] He is not affected by the disease. He is not destroyed. Those surgeons come under the grip of diseases; as well as they are destroyed.

So, look, you receive the *anjan* (collyrium applied to the eyes) of knowledge only from the Father. What? You cannot receive knowledge, i.e. information, the real information of the truth from any other human being. From whom will you receive the information of truth? From the One True Father, who is called 'the *Sat guru*' (True Guru). There are many gurus, but what about the *Sat guru*? The *Sad guru* is only one. *Ek sadguru niraakar akaalmuurt* (One incorporeal imperishable *Sadguru*). The Sikhs say so, don't they? But they too don't know; so, they consider Guru Nanak to be the *Sadguru*. They say about Guru Nanak: *Muutpaliti kapar dhoti* (Clothes made dirty with the urine of lust are cleaned washed by him). So, Guru Nanak did not wash the clothes made dirty by the urine [of lust]. Are the bodies becoming degraded (*taamsi*) in the world or have they become *saatwik* (pure)? They are becoming degraded. The Father comes and washes

every [body-like] cloth in such a way that all the [body-like] clothes will become *satopradhan*<sup>3</sup> in the new Golden Age.

This is the knowledge to become the highest on high. The Spiritual Father gives the *spiritual* knowledge to the spiritual children. What kind of knowledge is it? (Someone said: spiritual knowledge.) *Spiritual* means *aadhyatmik* (pertaining to the soul), pertaining to the *spirit*. A soul is called a *spirit*. *Spiritual*, *aadhyatmik*. *Adhi* means inside, *aatma* means a soul. What knowledge of 84 births is contained in a soul, what part of 84 births is recorded in which souls; the Supreme Soul Father alone comes and gives this spiritual knowledge. Nobody else has [this] part in the drama. What? [The part of] giving the *spiritual* knowledge. The one who spreads and gives the spiritual knowledge (*aadhyatmik gyaan*) is the One Father alone, who knows the inner aspects of the soul. *Adhi* means *andar* (inside) and *aatma* means soul. *Adhi aatma*. It means that today's doctors don't know; no scientist knows what is recorded inside the soul. What will the scientists know? They will know about the body, they will know about the five elements, they will know the *atom*, but nobody knows the soul.

Your Father Himself is the spiritual Teacher. Your language itself is different. Theirs are physical languages and yours is a spiritual language. So, this is the new knowledge for the new world. What? In their case it is the old knowledge that is continuing. Which one? [The knowledge] of the scriptures. Even the atom bombs that the scientists have prepared; how did they prepare them? They read in the scriptures, didn't they? That there were *agneyastra*<sup>4</sup> in the past. So, they saw the name of *agneyastra* [in the scriptures] and started preparing arms and weapons of fire. But yours is new knowledge. Whatever you hear, are all new concepts. They narrate the old concepts from the scriptures. Do they narrate the old concepts, do they narrate the concepts that they have read [somewhere] or do they narrate anything new? They narrate the same old concepts. And the One who gives you [knowledge] is also..., is He new or old? (Someone said: New.) Hum? (Someone said: He is old.) Is He old? Is He old or is He new? If He is made to stand amidst all others, then is He new, is He the *new man of the world* or is He the *old man of the world*? (Someone said: New.) He says new things, teaches [new things] and He comes and gives only the new knowledge, which nobody else in the world can give.

*Accha*, tomorrow is *Shiv jayanti*<sup>5</sup>. Hum. They will send an invitation to Baba. [They think:] "Let's see whether Baba comes or not!" How will they send the invitation? [They think:] "Will He come or not and will He come and speak something or not?" So, look, this is also a ritual and tradition of invoking the soul. Earlier, when people used to offer *shraaddh*<sup>6</sup> they used to invoke the soul in [the body of] Brahmins. They used to summon the souls of ancestors (*pitar*). The souls used to come. So, this ritual and tradition of invoking souls, is it a ritual and tradition of the path of *bhakti* or the ritual and tradition of the path of knowledge? It is a ritual and tradition of the path of *bhakti*. Well, the soul that is summoned in [the body of] Dadi Gulzar, is it a ritual and tradition of the path of *bhakti* or the ritual and tradition of the path of knowledge? It is a ritual and tradition of the path of *bhakti*. God the Father does not come on being called at all. They have been calling for 63 births; did He come? He did not come. When He has to come, He comes on His own. He comes on His own, and goes back on His own. Does He stop on being stopped by anyone? (Someone said: Never.) Never; not even earlier. He didn't use to stop till the year 1968 and He does not stop now either.

So, look, how these rituals and traditions of the path of *bhakti* are. Who lays the [foundation for] the rituals and traditions of the path of *bhakti*? These rituals and traditions which are the rituals and traditions of the path of *bhakti*; the path of *bhakti* that leads to degradation if followed; who are those who lay [the foundation for] the rituals and traditions of that path of degradation? (Someone said: The human gurus.) Hum? (Someone said: The human gurus.) Which human gurus? Are they [the gurus] of the outside world, or [the gurus] of the inside world? They are the gurus of the inside world itself who are going to be converted to other religions. They believe in ghosts and spirits. They forget God; they forget the versions of God. According to the drama they themselves also invite Baba if they have to ask something. There is also a role in the drama of inviting Baba. You must follow the drama. Whatever has happened in the past, it cannot be said, that it would have been better if it happened like this. It is *wrong* to

<sup>3</sup> Consisting in the qualities of goodness and purity.

<sup>4</sup> Weapons mentioned in the Hindu mythological stories, which upon being fired produce fire.

<sup>5</sup> A festival celebrated as the birthday of Shiva.

<sup>6</sup> Ritual of offering food to the departed souls.

worry in this way too. Do not remember the past topics. Now you become angels; that is why tomorrow you have to wear white dress throughout the day. Tomorrow means which day? *Shivratri* is going to come; so on the day of *Shivratri* you have to wear white dress throughout the day. *Accha*, don't you have to wear it everyday? *Arey*, tomorrow Baba will specially come. He does not come everyday. So, Baba will come and there will be a *class* when He comes and narrates the *vani*; when He gives *drishti*, there will be a *drill*. You are the spiritual military; that is why your dress should be uniform for the *drill*. What is the uniform for the *drill*? White clothes. When you sit in the *class*, what kind of clothes should everyone wear? The clothes should be *white*. And it is not necessary to wear *white* clothes during the rest of the day because if you wear white clothes [during the entire day] then the clothes will become dirty during work [and] it will result in more expenditure. There will be more expenditure, but the Father says: *Kam kharcha balaanasheen* (simple living and high thinking). So, even if you use more soap, will you become *balaanasheen*? *Balanasheen* means fortunate (*bhagyavaan*). Will you become more fortunate? No.

Whatever we have, we should spend it in the service of God. We should spend only that much on ourselves through which we can continue to make *purusharth*. So, look, you should not wear any colourful clothes. When? You should not wear any colored clothes when Baba's *class* is going on. Then, everyone will have the feeling of being angels; that the Father has come to enable us to break the connection with the body and bodily relationships. When the connection with the bodily relationships break, what will everyone become? They will become angels. Regarding food too, it has been said, "As far as possible even the food should not be very colourful" (i.e. variety food should not be prepared). Simple food [and] high thinking. The food should be simple. Alright. Spiritual Bapdada's remembrance, love and *good night* to the sweet spiritual children. Spiritual Father's *namaste* to the spiritual children.

Is it the 22<sup>nd</sup> [today]? (Someone said: 22.11.2007.) Are there three *gitapathshalas* [here]? (Someone said: Yes.) These have been opened very quickly. (Someone said: They entered the path of knowledge together and the *gitapathshalas* were opened simultaneously.) Are 5-7 people coming in all the *gitapathshalas*? (Someone said: Now there are 5 people in a *gitapathshala* there; this mother ....) Did you bring the *register*? (Someone said: no.) Yes, Baba will see that not even 5 Pandavas come! It is not yet a *gitapathshala* now! Hum? (Someone said: everyone comes on Sundays. There are all the cassettes at our homes....) Alright, you have become Muslims, Christians, those who attend classes once in seven days. Muslims [and] Christians go [to their places of worship] every Friday and Sunday [respectively], don't they? You are yet to become a Hindu. (Someone said: Baba has freed them, so they watch the cassettes on TV in the morning.) [Baba] has not made them free indeed. Even in the path of *bhakti*, they say: *Sanghau shakti kalahu yugey*. The power of gathering (unity) works more in the Iron Age.

(A student said: In the Basic (BK) there was fear, so everyone hurried [to the class].) If you make *purusharth* individually, there will be a connection with just one thread and if you make *purusharth* collectively, many threads of remembrance will join together and connect with the Father. One thread; if there are one or two threads ... and if 10-15 threads are joined together, it becomes a rope. Which one has more power? Unity has more strength. So, there will be more attainments in making collective *purusharth*. That is why the Muslims have coined a proverb. It is not just a proverb; they are firm in [following] it. They say: If you read the *Namaaz* (prayers prescribed by Islamic law) sitting at home, there is one time benefit; if you go to the Mosque and read the *Namaaz*, there is ten times benefit, if you go to the Jama Masjid and read the *Namaaz*, there is hundred times benefit, if you go to Ajmer Sharif and read [the *Namaaz*], there is thousand times benefit and if you go to *Kaabaa* and read the *Namaaz*, there is a hundred thousand times benefit. It is just their study. In fact, there is no truth in it. *Khuda* (God) is not sitting there in *Kaabaa* either, but to which place does it pertain? It is about this place. Here, when God has come in *practical* and when He is teaching the knowledge, that there is a lot of power in remembrance, but if you remember collectively, the new world will be established. A single person cannot accomplish a big task. If you sit alone at home and if you wish: "My home should become heaven", then it will not become [heaven]. Om Shanti.