

VCD No.844, Cassette No.1330,
Dated 02.01.08 at Anantpur
Clarification of Murli dated 11.03.68 (for Bks)

Om Shanti. Today's morning class is dated 11th March, 1968. The Father is also called an imperishable surgeon. The other surgeons are themselves affected by the diseases sometimes. If there is a contagious disease, even big surgeons become affected from it, they fall sick, but this one is such a spiritual imperishable surgeon that He is not going to become impaired, no matter what kind of disease of vices it is. He is an imperishable surgeon. When they consider [themselves] as surgeons and sit, it remains in their heart that all these people who are sitting are patients.

A person named *Ajmal Khan* was very famous in Delhi. What was he named? 'Aj' means goat, 'Aja' means goat and 'mal' means? Dirt; what does 'Kha' mean? Eater. *Ajmal Khan*, (i.e. the one) 'who used to eat the dirt of a goat' was very famous. Whenever you visit him, numerous patients would be seen sitting in front of him. Well, that *Ajmal Khan* is a perishable surgeon and this one is an imperishable surgeon. The Father does explain: everyone including these ones (*in sahit*) is a patient. Including whom? Including these ones.....A hint was given towards whom by saying 'these ones'? (Someone said – towards Brahma). Was it towards Brahma alone? Brahma means Dada Lekhraj; is the word 'these ones' used to hint towards him (i.e. Brahma) alone? There are two. Who all? Everyone including these ones is a patient and this one is such a big surgeon.

Those surgeons will tell us only about the disease of the body at that time and the body is connected with one birth; so they will tell us about the disease of one birth. And, this one knows that everyone is a patient for many births. Who knows? The imperishable surgeon knows that all these who are sitting are patients for many births. It means, for how many births? They are patients for 63 births and it is only He who tells us when these diseases began. Nobody else can even say it. He says, ever since the kingdom of Ravan commenced, ever since they started following the left path, everyone has become diseased. Prior to that nobody was diseased in the kingdom of Ram; nobody was suffering from the disease of five vices.

In the kingdom of Ravan, in the kingdom of the one with ten heads, ever since they started following the left path, the opposite path... this is the right hand and this is the left hand. Which is the opposite hand? The left hand. Ever since they started following the opposite path, everyone has become a patient. Before that, until the end of the Silver Age, there was only the one stem of the human world tree. There was only one religion. Since the Copper Age, a branch emerged and it grew in [the direction of] the left path [i.e.] they became the followers of the left path. So, ever since the left path started... what does 'left path' (*vaam marg*) mean? The opposite path; what does it mean? What kind of an opposite path? In the Golden Age and the Silver Age it was a straight path, unadulterated [path]; and the left path became an opposite path, i.e. adulterous path. They started developing attachment for many; everyone became a patient since then.

So, since when did the actual disease start? (Someone said – from *Dwapar*, i.e. the Copper Age). Why was it named *Dwapar*? Two abodes (*do pur*) were formed. Earlier there was only one abode; there was only one king; as was the king so were the subjects. Now two religions have emerged; two kingdoms have emerged; two clans have emerged. So, ever since adultery spread, everyone became a patient. What should be done now? All these have to be made healthy (*nirogi*). What does *nirogi* mean? They have to be made disease-free. They have to be made free from the disease of lust, anger, greed, attachment, and ego. They have to be freed [from diseases] in such a way that there should not be any disease for 21 births. The Father feels pity on them; He explains to them so much; even so they become adulterous. They neither leave the adultery of eyes, nor the adultery of organs. They do not leave the adultery of vibrations either. Baba feels pity. Just as a doctor, a surgeon: he feels pity [thinking], 'Arey, this poor patient is not getting well at all', doesn't he? *Patient* has to be given treatment, hasn't he?

You understand that all those surgeons are perishable. One comes and then departs. He leaves the body, doesn't he? Then, when the other surgeons come, they too depart and what about the diseases? The diseases continue to increase. All the surgeons continue to perish and the diseases continue to become imperishable. The diseases continue to increase. The Father says, all those are

perishable surgeons. What treatment will the perishable surgeons give? [The number of] hospitals go on increasing; the [number of] medicines also go on increasing; the [number of] doctors continue to increase as well as the diseases increase by leaps and bounds.

So, the Father says, those perishable surgeons cannot give everlasting treatment. All these poor fellows are diseased for many births. Since when? Since the dualistic Age began, [since] the kingdom of Ravan began. If there is a family and if there are two heads in the family, what will be the condition of the children and wife? Will the condition worsen or will it be good? The condition will worsen, will it not? So, ever since the kingdom of Ravan began; Ravan does not have one head; how many [heads] does he have? 10 heads. Did the 10 heads emerge at once, or did they go on increasing one after the other? Which head emerged first? Abraham, Islam, [the one] who commenced adultery; it was as if Ravan came, the use of the dagger of lust (*kaam-katari*) began. They have given sorrow to each other, haven't they? They have fallen sick since then.

There is no one else to cure this disease of yours. Which disease? There is no one to cure the disease of the five vices and there is no one to show you the path either. Nobody except the Father says that the root cause of these diseases is body consciousness and in order to cure these diseases consider yourself a soul first. Nobody says [this cure]; whereas the Father gives such an easy medicine, He tells us about such an easy cure that you don't have any difficulty to take this easy treatment. Do you experience any difficulty in considering yourself a soul? As soon as you remember that you are a soul, you are a point of light, you become soul conscious. He gives such an easy medicine; still you do not take the treatment. He also says, if you keep taking this medicine, you will never fall sick.

You have come to Baba to become *ever healthy*; along with becoming ever healthy you will also become *ever happy*. Although someone is healthy in this world, there is definitely some or the other sorrow. Nobody can remain ever happy at all. And this One is an imperishable surgeon. You know that He rightly makes us ever healthy, ever happy, and ever wealthy.

You also know that Shivbaba has come in them. In whom? In whom has Shivbaba come? Shivbaba has come in Ram and Krishna. For example, when St. Xavier of Christians died..., his dead body has been preserved till date in Goa. His legs have been preserved with the help of medicines and everyone goes there; they touch his feet. They think that they will be cured of their disease by touching [his feet] like this. So, because of this belief many Christians come; they come in such large numbers that the entire ground becomes crowded with patients. Then, they touch everybody's forehead like this. They touch the feet [of late St.Xaviers] and then they touch their foreheads. They have faith, don't they? But they spread [his] name through all this, they advertise it. Some reap benefits on the basis of their faith, so they spread the name [of the St Xaviers].

This is also fixed in the drama: to make him famous. That too happens for one birth. It is not as if it takes place for 21 births. Someone was cured on the basis of his faith at that time, even then they will develop some or the other disease. But this one is an imperishable surgeon and He comes only once in the *kalpa* (cycle); He gives such a treatment that you will never fall sick, [you will never become] a patient for 21 births. Now you are sitting in front of the imperishable surgeon. Is it necessary to sit face to face? Hum? Will it not do if you continue to remember from a distance? Hum? Whose example was given? Just now an example was given, wasn't it? The example of St.Xaviers was given, wasn't it? People go to touch his feet. What does 'feet' mean? (Someone said- feet-like intellect). He (i.e. St.Xaviers) does not have feet-like intellect but here, it is about touching the feet-like intellect of the Father. So, you have to come face to face; you have to go in front of Him. St.Xaviers brings about benefit for one birth; they receive happiness for a short period. You children will never fall sick for 21 births and you will never become poor either. All your desires are fulfilled. By going in front of whom? By going to the imperishable surgeon, the Father. What is the reason that all your desires are fulfilled? Who can fulfill all your desires? The one who does not have any desire of his own, [the one in whom] there is not even the trace of the knowledge of desires (*iccha matram avidya*).

So, you go and meet such a surgeon. He fulfills your desire of [going to] heaven, but does He himself go to heaven? He Himself does not go to heaven. He does not have a desire to enjoy the happiness of heaven and He does not have the desire to enjoy happiness either; but your desires

are fulfilled. Now you are sitting in front of such a Father. You should feel so happy and you should have so much *regard* that it is we whom the Father gives the emperorship of the world. He Himself does not take the emperorship. You should remember such a Father so much and what medicine does this Father give? What kind of medicine does He give? He saysHe does not give the medicine of purity straight away that everyone becomes pure, everyone receives the medicine. He says, sweet children, consider yourself a soul and remember Me alone. What did you do since the Copper Age? The dualistic Age arrived; the Copper Age arrived, didn't it? Two religions emerged, two kings emerged, so, whom will the subjects remember? Will they remember one or will they remember two? (Someone said- two). Dualism spreads.

Now the Father says, Remember Me alone. What will happen if you remember Me alone, if you keep the company of [the] One? You will be transformed from *tamopradhan* (dominated by the quality of darkness or ignorance) to *satopradhan* (consisting mainly in the quality of goodness and purity). Is truth one or many? Truth is only one and when something is spoilt...., for example, milk, if the milk is pure, if you keep it in the evening, it remains fresh till the morning; and if anything mixes with it, it is spoilt by the morning. It is the same case [here], if you remember Me, the Father alone, if the shortcoming of any kind of adulterous remembrance does not emerge, you will change from *tamopradhan* to *satopradhan*.

And the Father says, He also knows that you aren't a sinful soul (*papatma*) of one birth; that you have done the mixture (i.e. adulteration) of one birth. The mixture of vision, the mixture of talking with attachment, the mixture of vibrations and the mixture of enjoying pleasures through the organs you have not done it for [just] one birth. Whenever you have indulged in doing such a mixture, have you committed the sin of stealing or not? Did you steal or not? Did you not? While committing such a sin, if your heart kept on pinching inside: I have committed theft; will it lead to accumulation of sin or accumulation of charity? It has lead to accumulation of sins only; [is it] for one birth or many births? You have accumulated sins for many births; you are a sinful soul of many births. Now you understand; you understand it now that you are becoming a noble soul (*punyatma*) for many births. Do you feel so or do you develop doubt even in this? Do you develop faith that you are becoming a noble soul for many births or do you lose faith, do you develop doubt? If you lose faith, if you develop a doubt you will definitely continue to become sinful. What? You will still not give up stealing, what will happen then? In the past births you accumulated one-time sin [for one sin] and what will happen now? Now you will continue to accumulate 100 times sins [for each sin]. So, you will become such a sinful soul.

Here, everything is said in an unlimited sense. Why? *Arey*, whatever you listened in the past births, for many births, you heard things in a limited sense. The limited father, the limited teacher, the limited *gurus* continued to narrate and what about here? Here, it is the unlimited Father, unlimited Teacher, the unlimited *Guru* who tells us everything; so, He narrates everything in an unlimited sense. He is a Father in an unlimited sense, isn't He? Is there only one unlimited Father or have you found *double* (two) fathers? *Arey*, have you found just one father or *double* unlimited fathers? (Someone said- *double* fathers). Which are the double ones? Firstly, we have found the Father of souls and secondly we have found the unlimited father of the entire human world. You did not have the recognition of these two fathers in the past 63 births. These unlimited fathers take everyone to the abode of liberation (*muktidham*). He liberates us from all the diseases.

In the Golden Age there are indeed few [people]. There will be residents of only which place in the Golden Age? Whoever exists in the Golden Age will be residents of which place? Will there be the residents of America? Will there be the residents of London? There will be just the residents of India (*Bharatwasi*). Residents of which place? Residents of India (Bharat); what is meant by '*bha*'? '*Bha*' means light and '*rat*' means 'those who remain busy'. They remain busy in what? They remain busy in the light of knowledge, in the light of purity. Do such *Bharatwasis* reside in the darkness of ignorance or in the light of knowledge? They are residents of Bharat, they are not the residents of any perishable country. At that time the [world] tree is small; there will be only the residents of Bharat. This big, old tree will perish.

So, you children should feel very happy. What? [You should feel happy thinking] that we are going to come out of the world of darkness and become the residents of which place? We are going to become Indians (*Bharatwasis*) forever. All the deities who exist there, the pictures of deities which are shown, what is shown around the heads [of deities] in those pictures? Bright

light (*prakash*) is shown around [their heads]. So, they are residents of which place? '*Prakash*' means light, they are residents of Bharat.

We become *ever healthy*, *ever wealthy*, and *ever happy* through Baba. When is He called Baba? The combination of the corporeal one and the incorporeal one is called Baba. That incorporeal Shiva is always incorporeal, vice less and egoless. He is *ever pure*. Is He ever pure for one birth, two births or is He *ever pure* for even 5000 years? Is the Supreme Soul point of light Shiva *ever pure* for a temporary period or is He *ever pure* forever? He is *ever pure* forever.

Such *ever pure* Father, the Father of the point-like souls; He first of all comes in the ever impure one and makes him ever pure. He makes him equal to Himself. Why? Firstly, one [soul] should become a *sample*; for example, when lamps are lighted on *Deepawali* (a festival of lights celebrated among Hindus), what do they do? First they light a big lamp, then, with that lamp, with the flame of that lamp, they light other lamps. How do they light them? They lighted one big lamp [first], then how do other lamps start burning? A contact has to be made. When all the small lamps come in contact with the big lamp, when they come in its company, all the lamps are lighted.

Now you recollect, don't you? [You recollect], how you come out of the *tamopradhan* [i.e.] ignorant darkness and become *satopradhan*, knowledgeable soul, dwellers of the dawn. Now you are *tamopradhan*. You were *yogis*. When you were complete *yogis*, what was your age? The age was 150 years. Has that too been mentioned as the *average age* or 150 years completely? It is the *average*. Now you have become pleasure-seekers (*bhogis*). What kind of *yogis* were you? What kind of *yogis* were you? One Father and no one else; when you had achieved such a complete stage, when you had become so practiced; when your practice had become firm, your [average] age was 150 years; and now? Now, in what way have you become practiced? When you sit in remembrance; you sit to remember [the] One; then what happens? Then you start remembering many. The inner eyes try to see [the] One, [but] then what happens? Nobody knows as to who all you start seeing [in the thoughts while remembering].

So, look, when you are *yogis*, the new world is created, heaven is created and when you are pleasure-seekers (*bhogis*), the world becomes a hell, a *raurav* hell (horrible hell). Just as there are worms in a drain, aren't there? They keep biting each other; one bites the other, the second one bites another one, that one bites the third one. They keep rattling. So, when you were *yogis*, your [average] age was 150 years and now, when you have become *bhogis*, you die in the womb itself. Some die suddenly while sitting. They die an untimely death. So look, what happens if you become a *bhogi* and what happens when you become a *yogi*. A world of difference is made. There will not be any disease, etc. there. You become masters of such a *paradise*. The Father says, sweet children, just consider yourself a soul and remember the Father. I don't give you any other trouble. What is the only thing that you should do? Just consider yourself a soul and remember the Father. You were *satopradhan*, weren't you? You remember this, don't you?

When this Lakshmi and Narayan existed, the world was *satopradhan*. Now it is *tamopradhan*. Imbibe all these secrets and explain to others. What is the secret in this? As the king so are the subjects. Then it will sit in everybody's intellect that when there was a world of Lakshmi-Narayan, everyone was *satopradhan* and what have these Lakshmi and Narayan become now? They have become ordinary man and woman; have they become subjects or are they sitting as kings? What have they become? They are subjects. A king sits on a high throne and what about the subjects? The subjects carry the burden. What do the subjects do? The subjects carry the burden for the king, don't they? So, when these Lakshmi and Narayan become the masters of the world, what will you become? As the king so are the subjects; you too will feel, when our father is a master of the world, we too are the masters of the world. Imbibe these things and explain to others.

Do the kings of this world and their subjects feel like this now? Suppose there is a father and a child in a family; if the father is an owner of a big factory, the child feels, this is my father's factory, doesn't he? Or will the child say, this is my factory? The child also says, it is my factory because the family love is still existent in this world. So, is such family system seen in government sector? Is it seen in the administration? Is it seen in any country? Is there a system of 'as the king so are the subjects' prevalent anywhere in the world? No. Now the Father has come. This is why Lakshmi and Narayan have not been defamed anywhere in the scriptures. They were

such kings (*raja*) and emperors (*maharaja*), what did they use to think their subjects to be? [They use to think,] they are children of my family. The entire Earth is my family.

Baba says very easy things. The very name of this knowledge is easy knowledge and easy *Rajyog*. *Gyan* is called knowledge. This is a school, isn't it? Just as small children study *Alaf-Be* (the first two alphabets of the Urdu language); so this is also a school. Earlier brothers used to sit on the floor and study. Brothers used to teach small children and now you too sit on the floor and study. Where do the small children of primary schools sit and study? They sit on the floor and study and you too sit on the floor and study. So, are you small children or are you elder children? You are small children. You are taught easy knowledge and easy *Rajyog*. But there will be a chair etc., for the *master* (teacher), won't there? Or does the master also sit on the floor? How will he (master) see [all the students if he sits on the floor]? How does this one, this teacher sit and teach you? He says, *Alaf* (the first alphabet in the Urdu language) means *Allah* (God). He teaches the knowledge of *Alaf-Be*, doesn't He? What does He teach about *Alaf*? *Alaf* means *Allah* and *Be* means *badshah* (emperor). When the new world is established, who will have the highest post in the new world? And after that who will have the number two post in the new world, heaven? Narayan [i.e.] *Allah* and his child? *Alaf* [is] the first emperor of the Golden Age. So, He teaches '*Alaf*' [means] *Allah* [and] '*Be*', [means] *badshahi* (emperorship). What is taught even there in the school? *Alaf*, *Be*; then *Pe*, *Te*, *The*, *Se*, *Jiu*, *Che*, they keep teaching a lot of things in detail.

So, He teaches such an easy knowledge. He says, just remember [Me]. Whom should you remember? Remember your soul and remember your Father. If you do like this, *Be*, *badshahi* (emperorship) will become yours. Maintain your own *register* yourself. Check in the entire day, do we give sorrow to anyone? Do we speak lies anytime? When does someone speak lies? (Someone said – when they are in body consciousness). Yes, all the sins are committed when you are in body consciousness, but when do you speak lies? When someone hides something from someone, he speaks lies. Otherwise, where is the need to speak lies? It means, if someone steals something, he speaks lies.

Second page of the *Vani* dated 11.03.68. Now the Father says, if you hide anything, if you do not tell [the Father], if you speak lies, it means you steal. From whom? From whom do you steal? From the Father. If you do not tell [Him] you will accumulate 100 times punishment. If a weight of one kilogram is placed on someone and if that increases to 100 kilograms, if the entire big bag is placed on him, will his pace slow down or will he run? His pace will slow down. Will he make fast *purusharth* (spiritual effort) or will he make slow *purusharth*? Will he sit, walk, run or fly in making *purusharth* or will he make a high jump? What will he do? If he feels more weight, he will go and sit down.

So, think, when the Father had made you His own child, what was your stage? Was it a flying stage or a still stage? Whether you entered the basic [knowledge] or the advance [knowledge]; even in the basic [knowledge] you used to feel that you found the Father. Although you did not find Him [in the basic knowledge], you used to feel like that and even in the advance [knowledge], you feel that you have found the Father; so, what was the stage in the beginning and what is the stage now? Is it a flying stage or is it a walking stage or is it a sitting stage or is it a still stage? It is a still stage. It means, instead of one kilo, 100 kilos weight is accumulating. Not just that, when you accumulate 100 times weight, when you accumulate punishment, then because of not telling [the Father], does it remain the same as before or does it continue to increase? It increases further.

Suppose, after becoming the Father's child, after recognizing the Father, we perform an opposite deed (*vipreet kaam*)... if we perform acts opposite to that mentioned by the Father.... '*Kaam*' means '*kaarya*' (task), '*vipreet*' means '*vi*', '*vikaar*' (vice). If we perform actions opposite to the actions mentioned by the Father, i.e. if we indulge in vices (*vikaar*), what will happen? We indulge in vices and don't even write about it [to Baba]; if we do not write about it, we will continue to fall deeper into hell (*rasatal*). What? How many abodes have been described in the scriptures in the path of *bhakti* (devotion)? *Tal* (bottom), *atal* (one of the seven underworld hells), *vital* (the second or the third region below the earth), *talaatal*, *rasaatal*; no one knows what various things have been described; one higher than the other, one lower than the other. When is it a memorial of? It is a memorial of the Confluence Age. So, we will fall deeper into hell (*rasaatal*), we will keep falling.

By telling [to Baba] you will be saved and even this revelation should be done with a true heart. It is not as if, it came up to your mouth and you blabbered about it immediately, 'I did like this' and the next day if the same topic comes up in front of someone [then you start saying], 'I did not do like this', 'I did not say [this]'. The Father says, saying something 100 times is equal to writing once. What? If someone speaks 100 times, if he keeps on blabbering, and if he gives once in writing, then which [act] will carry more weight? That what he gives in writing will carry more weight.

This is a very big disease of vices. It is an opposite task, isn't it? So, the Father says, by gaining victory over lust, you will become conquerors of the world. It has not been said for anger; what? [It has not been said] that by gaining victory over anger you will become conquerors of the world; by gaining victory over greed you will become conquerors of the world; by gaining victory over attachment you will become the conquerors of the world. No. What has been said? This vice of lust is the main [vice] that makes you rub your nose (makes you entreat abjectly). It is the chief of vices.

Now the intellect of you children has become broad. This is a very good thing, what? Now the intellect of you children has become broad. The safe (*tijori*) of this intellect is full of imperishable gems of knowledge. What kinds of gems are in it? Those [iron] safes are perishable. What? Thieves, dacoits match the keys and even take out all the contents and take it away; but this safe-like intellect of yours, in which the Father has filled the gems of knowledge, is an imperishable safe. It is full of imperishable gems of knowledge.

The safe (i.e. intellect) of some people is of *Godrej*. What? How is the safe-like intellect of some people? It is of *Godrej*, i.e. God Himself has put His *rays* by coming face to face. What is meant by *rays*? Waves. People say, 'when you sit in front of the Father and listen, why will you not go to heaven', don't they? [Will you go] after death or with the same body? With the same body. So, the *rays* of God, the waves of God make your safe-like intellect an *almarii* (cupboard) of *Godrej*. Nowadays whenever people buy *almarii*, which *almarii* do they think to be the best one? The lock should be a *Godrej* lock (*Godrej* is the name of a company) and the *almarii* should be a *Godrej almarii*. OK, will *God-rays* do?

Will it not do if it is *Goddess-rays*? Will it not do if it is *Jagdamba-rays*, *Lakshmi-rays*? Which *almarii* is required? *God-rays almarii* is required. Someone's safe is made up of iron; someone's safe is made up of some other material; there are different kinds of safes, aren't there?

Those who inculcate this knowledge are also number wise. The Father feels, all those sitting here are *patients*. What? This is a spiritual *university-cum-hospital*. Who are found in a *hospital* and a *University*? There are *students* in a *University* and what about a *hospital*? There are *patients*; so, you are *students* as well as *patients*; in addition, in the form of *students* as well as *patients*, you are very poor. What? Very big and rich *patients* go to those *hospitals* and very rich *students* go to study as well. They go to foreign countries to study; they go to foreign countries for *surgeries* but you are very poor. What do you have after all! Whatever little money you have, even that is negligible.

You know that all this will perish and you also know that now our master has come to teach. He says, O daughters! Go on opening centers for the benefit of human beings and sitting at the centers keep explaining nice points to people. You are also *naayab* imperishable surgeons. What does *naayab* mean? *Assistant*. And that Father is the *Supreme* imperishable surgeon; you are an assistant. But you all are patients. The imperishable surgeon makes us all *ever healthy, ever wealthy* on *Shrimat*; and through whom do we obtain this *Shrimat*? The Supreme Soul Father is the highest on high Father; there is no Father higher than Him. He is the Father of the human world as well as the father of 'the father of human world'. Through whom does that highest on high Father give *Shrimat* to you children? He gives you *Shrimat* through the highest on high religious father of this human world. So, you will have to also remember such a Father.

Tell them, Baba teaches us these things. The sins will be destroyed only when you remember Baba. Why? If we don't remember Baba; there are other religious fathers as well; if we remember any one of them, will it not do? Why will it not do? [After all] you have to remember only one.

Arey, what was said? If you remember one, you will become *satopradhan*. What happened by remembering many? You became *tamopradhan*.

So, if not the highest on high [one], if we select any one of the other great religious fathers, the big *gurus* and keep remembering him, will our sins not be destroyed? Hum? Will they not? (Someone said – they will). They will; why will they not?! That is why each one select one of the number wise *gurus*! Will our sins not be destroyed if we select any of the number wise *gurus*, any one of the big religious *gurus* of this human world, the big religious fathers, the ones who are called the greatest religious fathers? (Someone said – they will not). Why not? Why not? It is because all the religious fathers, all the human *gurus* are vicious. What? They are so vicious that they take the least number of births, they take lesser number of births number wise.

Who is the first biggest human *guru*? Will it not do if we *follow* him? Who is the biggest human *guru* in the world? Human *guru*, bodily *guru*? God is not a bodily being; He does not take on the body through His intellect. What? Even if He enters the body, His intellect does not remain held in it. The one whose intellect remains held in the body; we keep the company of the body, don't we? So, while keeping company, the body in which the intellect remains held, will he come in his thoughts or not? He will, but He is not such a bodily *guru*; He **does** come in a body; He **does** come in contact with the bodily beings, He also establishes relationships, yet He remains detached through the intellect.

No other *guru* has this quality. What? What? [No *guru* has this quality] that despite keeping the company of bodily beings, his own soul does not experience downfall after keeping the company. Had it happened so, then, suppose, Abraham came from above; he is the biggest religious *guru*. Among all the *gurus* who came since the Copper Age, who is the biggest *guru*? [It is] Abraham; among the *vidharmis* (those who have beliefs and practices opposite to that set by the Father). So, did he become sinful or not? The body in which he came, he experienced downfall due to the colour of his company, but this Father is such that it is not about the one that He does not become sinful just because He comes in one. No. He comes in contact and connection with numerous children; there are numerous children who establish relationship with the Father; still, He does not become sinful, *tamopradhan*; He remains ever pure. So, our sins will not be destroyed by remembering others.

The Father says, you all are [female] devotees (*bhaktiyan*), Sitas, brides. Whom should the *bhaktis* follow? Devotees are devoted to whom? Devotees are devoted to God. Sitas belong to whom? Sitas belong to Ram and what about the *brides*? *Brides* means *dulhan*; whom do they belong to? They belong to the *dulha* [i.e.] the *bridegroom*. So, you all are Sitas, devotees, *brides*. You have to *follow* one Ram. And I alone am the *bridegroom*. He praises Himself with His own mouth.

I am the only *bridegroom*. I send you all to the father-in-law's home (*sasurghar*). Where do I send [you]? Go and live at the father-in-law's home. Why? Why do I send [you]? Why doesn't He keep [you] with Him? *Arey*, why does He send [you] to the father-in-law's home? He should keep you with Him, shouldn't He? Would you like to live with such a *bridegroom*? Will you not? Hum? *Arey!* *Arey*, Shiva lives in the Supreme Abode for 5000 years; you will not receive happiness there; there is only peace over there; but what do you want? What do you Sitas want? What do the devotees want from God? They want peace.

Will it do if they obtain just peace or is happiness also required? Happiness is also required.

So, I am such a *bridegroom* that I send you all to the father-in-law's home. Who is the father-in-law? Hum? Who is the father-in-law? Hum? (Someone said something.) Yes, Vishnu is the father-in-law. Shivbaba is the sender. Shivbaba is the *bridegroom*, and where does He send [you] to [by sending you to] heaven? [To] the father-in-law's home. This topic pertains to which time? In the Confluence Age, the Father who is a resident of the abode of peace (*shantidham*) will become a resident of the Supreme abode (*Paramdham*) in practical; will He be or will He not be? Hum? He will be and where will he send you all devotees, you all Sitas, you all *brides* from the Supreme Abode? He will send you to the abode of happiness (*sukhdham*), to the father-in-law's home.

I liberate you from the jail of Ravan; I liberate you from the jail of Ravan and take you to My home first. What? I will not send you directly to the home of the Father-in-law. What will I do first? First I take you to My home. Then? Then I send you from the abode of peace to the abode of happiness. Where will the abode of peace be? Will it be above or will it be below, in this world itself? The gates of the abode of happiness and the abode of peace open in this very world simultaneously. So, I liberate you from the abode of sorrow (*dukhdam*) and send you to the abode of happiness via the abode of peace. Baba does not narrate things in a limited sense; He narrates it in an unlimited sense. Those *gurus* narrate things in a limited sense and they organize marriages in a limited sense. What? They organize marriages in a limited sense and they do it for one birth. I narrate to you topics in an unlimited sense. Om Shanti.