

Acd
Audio Cassette No. 126
At Kampil.
Clarification of Murli dated 06.10.88 (for pbks)

... They definitely have a relationship. Whose? The deities and the devotees definitely have a relationship with that Mother and Father. One [thing] is a contact (*sampark*) and another is a relationship (*sambandh*). *Sambandh* means *close contact*. A contact is superficial and a relationship is deep. One thing is the *lokik* (worldly) relationship and the *paarlokik* (from the world beyond) relationship is another thing. The *lokik* relationships are of many kinds: *kaakaa*, *caacaa* (father's younger brother), *maamaa* (maternal uncle), etc. That is *lokik* bondage; this is why - meaning in order to become free from bondage - they call the Supreme Father Supreme Soul. The children do know that there is no bondage in the Golden Age. [They] call the Father: "We are in bondage now. We want to establish a relationship with You." What was the difference mentioned between the ones who call and the One who is being called? The ones who call are in bondage (*bandhan*) and the One whom they call is free from bondage (*nirbandhan*). Those who are in bondage want to establish a relationship with the One who is free from bondage. Why? It is because if they are coloured by the company of the One who is free from bondage, they will also become free from bondage. The children remember that they are in many kinds of bondages. There are a lot of bondages because of having consciousness of the body. In the relationship of the soul (*dehi*), you remember only the one Mother and Father.

There is a world of difference between remembering the *lokik* and the *Paarlokik* [relationship]. This (the *lokik* one) is physical bondage and the *Paarlokik* [one] is spiritual relationship. That won't be called bondage because bondage brings sorrow and relationship brings happiness. So, that is a spiritual relationship. That won't be called bondage. There is a physical relationship in the Golden Age because there, it will be called a relationship of happiness. And here, it is bondage of sorrow. It won't be called a relationship.

Earlier you didn't know about these topics. Now you have understood them. You definitely used to call, 'O Mother and Father! Come'. The Father will definitely give only happiness to everyone, but nobody knows what happiness the Father gives. Now you have a relationship with the Father. You will receive everlasting happiness from Him. Happiness will be called a relationship and sorrow will be called bondage. So, the children call the Mother and the Father: "come and narrate such sweet topics." Or the devotees call Him indirectly and you call [Him] directly. They remember, too: 'O Supreme Father Supreme Soul!' Who? The devotees. But they call [Him] indirectly and you call [Him] directly.

When there is a father, there should be a mother as well. Otherwise, how will the Father *create* [the creation]? How will the children write a letter to Shivbaba? Without [the mother], He can't read at all. Without whom? He can't read the letters without the mother at all. If He can't read the letters, how will He reply? Shivbaba is sitting here. This is why they write: *Shivbaba c/o Brahma*. Shivbaba definitely takes on some body.

They also sing: The souls and the Supreme Soul remained separated for a long time. That is called the Golden Age. He is the Giver of true liberation to everyone, He is called the Sadguru. He comes and enters this body. Then, He sits and tells him about his 84 births. Brahma's night, Brahma's day are well-known. All the glories are of which time? When it is well-known, it is proved that 'Brahma's day and Brahma's night' that is written in the

scriptures is certainly a memorial of the Confluence Age itself. As regards the Golden and Silver Ages, they won't be called Brahma's day. Neither will the Copper and Iron Ages be called Brahma's night. It is because Brahma or the Brahmins don't exist there at all. So, the question of Brahma's night or Brahma's day or the Brahmins' day does not arise at all. It is in the Confluence Age when the Supreme Father Supreme Soul enters the physical body of Brahma, it is Brahma's day. And when He becomes hidden, it is Brahma's night.

First, it is the Supreme Father Supreme Soul, the Creator. Whom does that Creator create? The Creator creates Brahma, Vishnu, Shankar. Then everyone has to go back; so, definitely first of all Brahma, Vishnu, Shankar will return. There can't be their day and night. Whose? Of Brahma, Vishnu, Shankar. Why? It is because the subtle world dwellers Brahma, Vishnu or Shankar are beyond the relationships of the earthly world (*farsh ki duniya*). And how can there be night for those who don't have any relationship with the body at all? So, Brahma's day and Brahma's night are famous. There is a memorial of this world, the corporeal world in the Confluence Age. There isn't any memorial of the subtle world dweller Brahma. That is a world of angels, where there is just light. Definitely, the Supreme Father Supreme Soul comes to transform Brahma's night into Brahma's day. So, it is about which time? When will it be called Brahma's night? When Brahma left his body, it is Brahma's night, whose memorial was built as the *sunset point* in Mount Abu, because there is night only when the sun hides. So, definitely the Supreme Father Supreme Soul comes to transform Brahma's night into Brahma's day. When it is Prajapita Brahma's day, it is day for the Prajapita Brahmakumar-kumaris as well. The Golden and Silver Ages are called day. The Copper and Iron Ages are called night. So, is it the Copper and Iron Ages of the 2500 years duration or is it of the *shooting period*? (Students: of the shooting period.)

Now you children have come to obtain the inheritance of heaven from the Father. People sing for Him: '*Twamev mata ca pita twamev*' (you alone are the Mother as well as the Father), from Him we receive a lot of happiness of heaven. So, they sing: '*twamev mata ca pita*'. As regards the form [of God] as a friend, they write that He comes and entertains them in a playful way. There are three main relationships, the Father, the *Teacher* and the *Sadguru*; And there is benefit only from them. As for the rest, there is no question of relationships [like] *kaakaa*, *caacaa*, *maamaa* etc. So, the complete Father comes and makes the children complete. He comes, it means that He wasn't here; who? The complete Father. Then, who is the incomplete father? Brahma is definitely the mother. Brahma means the senior mother. Who is the incomplete father? Prajapita. So, the complete Father comes and makes the children complete. You are becoming perfect with 16 celestial degrees. You are experienced (*anubhavi*). How can anyone else know? Unless He comes in the company of you children, how can He understand?

Now you know that there is bondage in the path of *bhakti*. People remember [God] only when they are in the bondage of Ravan in the form of the five vices. They have shown Shankar as God. If Shankar is God, why does he remember [God]? 'He remembers [God]', what does it prove? As long as he is making the *purushaarth* (spiritual effort) of remembrance, as long as he remembers the Supreme Soul - the Supreme Soul is free from bondage (*nirbandhan*), He is the Giver of *mukti* and *jiivanmukti*¹, *Sadaa*-Shiva (forever Shiva) - definitely, he is in the bondage of Ravan in the form of the five vices. The Father's very name is *Liberator*. The English word is very good. He *liberates* the human beings. It is

¹ Liberation and liberation in life

the human beings who are liberated. He comes to *liberate* them from sorrow, from the bondage of Maya. Then He is also the *Guide*. It is mentioned in the Gita as well, He takes everyone back like mosquitoes. Why was it said, 'like mosquitoes'? Why didn't He say, 'like lions', 'like elephants'? (A student: Mosquitoes die as soon as they are born.) Yes. It was said, 'like mosquitoes' because it is as if mosquitoes have no value at all, they emerge in such large groups, they emerge everyday like moths, they keep dying everyday. It means, when will He take [everyone] back?

So, there will definitely be destruction. So, it is famous that the establishment is done through Brahma and the destruction through Shankar. Then, the ones who do the establishment themselves do the sustenance as well. What? It isn't that the one who does the destruction does the sustenance. The one who does the *construction* will himself do the sustenance. Those who do the *destruction* are not entitled to do the sustenance. Now you are becoming ready *numberwise* (at different levels) according to your *purusharth*. For what? You are becoming ready to sustain the new world. You have to break the bondage of the body through the intellect. The Sanyasis run away leaving the household. They don't make effort to break [the relationships] through the intellect. And you learn Raja Yoga while living in the household.

Second *page*. There is the example of Janak² as well. That Janak became Anujanak later on. *Anu* means the latter one. The one who follows is also called '*anu*'. Many children say: We will grasp the knowledge while living in our capital like Janak did. Each person is a king in his home. The master himself is called a king. Each one is a master of his home. For a father, his wife, children, etc. are his limited creation. So, there will be a master of the unlimited creation as well. That unlimited *Creator* creates as well as sustains. The limited creators sustain and create a *creation* but they can't destroy. And this unlimited *Creator*; what is His specialty? He establishes as well as sustains; and before sustaining... before [sustaining]? It is because the world has to grow anyway. People keep reproducing. Nobody can do the destruction. Whether it is Abraham, Buddha, Christ, each one creates his religion but nobody destroys. Only the unlimited Father comes and creates the new creation and destroys the old one. The other religious fathers do establish new practices. They establish new religions, but they don't destroy the old religions, the dilapidated religions.

For example, if a pot full of poison is kept and if someone pours a pot full of milk in it, what will it become after mixing the milk? Will it become nectar? It won't. Even if one drop of poison remains in it, the entire milk will become just poison. So, until the old world has been destroyed, the new world can't be revealed. The establishment of the new world and the destruction of the old world, only the creator of Brahma, Vishnu, Shankar, [i.e.] the Supreme Father Supreme Soul will do it.

You children understand these topics well. The topics are very easy. The name itself is easy yoga or remembrance (*yaad*). India's knowledge or yoga is well-known. And it is definitely the Gita, but because of inserting the name of Krishna in it, nobody has faith in it. When will they have faith? When there will be the name of the One who remains in an incorporeal *stage* instead of the corporeal one [in it]. The Hindus worship Krishna but everyone accepts the incorporeal One. The Aryasamajis, etc. don't believe in the pictures of the deities. Even in the Brahmin world, those who are the Aryasamajis or those who perform the *shooting* of the Aryasamajis won't accept the deities like Shankar etc. They feel that all

² Name of a mythological king who attained liberation in life in a second

this is imagination. Each one has his opinion. The opinion of one [person] doesn't match with another's. All the 550 crore (5.5 billion) human beings have their own opinions. There is so much difference of opinions. There are the five vices in everyone. So, the opinions of everyone have become demonic. What is the indication of demonic opinions and divine opinions that was mentioned? Divine opinions and demonic opinions. The Divine opinion will be one direction and the demonic opinion will be different opinions. So, the Father then gives the divine directions, through which you will always remain happy. The new world is created only through the Mother and the Father.

Everyone knows that *Khuda* (God) created them. But when will the reproduction take place? *Creation* can be possible, creation can be created only when there are two [people]. Procreation doesn't take place only from God. Now you understand how God comes and creates the new world. He *adopts* a new world. [The world] is anyway old but He adopts the human souls of the old world and makes them His own. So, He is definitely the Mother and Father. The Father adopts through the Mother. And the Father Himself becomes the Mother and the Father. It is not that He Himself becomes worshipworthy and a worshipper. The Father is Himself (*khud*)... this is why, what is He called? *Khuda*. It means the One who is full of so much of pride (*khudi*). He adopts [the children] through these ones (*in dvara*). This one is the senior mother. He adopts [the children] through these ones; then this one is the senior mother. The word 'these ones' is plural and 'this one' is singular. For whom was this said? He adopts [them] through these ones. So, who are the ones through whom He *adopts* [them]? (Someone must have said something.) Yes. There is the first mother; then there is Brahma who takes on that *title* as well; so, He *adopts* [them] through these ones; so, this one is the senior mother. Then, at first He adopted Saraswati. '**Then**'. The Father has entered this one, hasn't He? In whom has He entered? Not in Saraswati, in Prajapita Brahma. This Mamma is *adopted*. He (the Father) is the Mother and Father for you. For me He is the Husband and He is the Father as well. The Supreme Father sustained me and made me His wife (*banni*). How did He make me His wife? By sustaining me. And He has also made me a child.

So, these are very interesting topics which are to be heard face to face. You won't understand them if you hear [them] indirectly. Even among you, you understand numberwise. Had everyone understood [them], they would explain to others too. The indication of the one who has understood is that he will explain to others. If he cannot explain to others, it means that he hasn't understood completely himself. If they can't explain [to others], it means that they haven't understood anything. How a tree grows from an inert seed, anyone can say it quickly but how is this seed? This seed is living. Living means the one who can speak and walk. And the tree of the human world is also living. Unless the Father comes and explains about this unlimited tree, nobody can understand it. Who is the father of this living unlimited tree like human world? Call him the seed, the father, who is he? From where does he come? He **comes** and explains. Where does he come from? He exists in this very world. He does exist in this very world, but nobody recognizes him. When is he recognized? When the *Supreme Soul* comes and enters him and gives the introduction of both the unlimited fathers. Who are the two unlimited fathers? One is the Father of the souls and the other is the father of the human beings.

You know: we are learning Raja Yoga from the Father and are obtaining the inheritance. So, it should be in the intellect that this is a *double* relationship. There, it is a *single* relationship. They don't remember the *Paarlokik* Father. Where? People don't remember the *Paarlokik* Father in the Golden Age. And what about here? In this world, they

remember the *lokik* (worldly) father as well as the *Paarlokik* Father. Here, in this world, all that is bondage, which gives sorrow. You know: we are in that bondage at this time. Which bondage? The bondage of the *lokik* father. And we are in relationship with the *Paarlokik* Father. We have come in the relationship with the Father now to become free from that bondage. In order to become free from which bondage? In order to become free from the bondage of the *lokik* father. Nowadays there are so many opinions. They keep fighting and quarelling with each other. They keep fighting with each other for water, and land as well. What? Who keeps fighting and quarelling for water? Is it the people of the world or [do they fight] in the Brahmin world as well? Also in the Brahmin world, they keep fighting and quarelling for the water of knowledge. What do they say? Why do you read our murli? What is your *connection* with our pictures, our *literature*? They keep fighting and quarelling for land as well. This is within our limit. Why did you enter it? This is not within your boundary. They have completely come within limits. They have forgotten that the Indians were unlimited masters in the Golden Age. Those who were masters themselves forget. And they certainly have to forget. The Father will come and explain only when they forget.

(AUDIO CUT.) There is bondage there, in that world and here there is a relationship with the Mother and the Father. With whom? There is a relationship with the Mother and the Father. If there are parents, you will certainly experience the relationship of happiness. You know that you are obtaining the inheritance of immense happiness by following shrimat. The Father says: I give you the inheritance of happiness. I don't give you the inheritance of sorrow. Ravan gives the inheritance of sorrow. Then tell Me, who gives curses? Maya, Ravan. There is sorrow in curses and there is happiness in the inheritance. Human beings don't know who gives the inheritance of sorrow to human beings. Who gives it? Ravan, who has many opinions, the one with many heads, because it is the head (intellect) that has opinions. Each head has its different opinions. The Father comes and establishes the Golden Age. So, He will definitely give the inheritance of only happiness. The Father won't be called the Giver of the inheritance of sorrow. It is enemies who give sorrow. How will the Father give it? But nobody understands these topics. Which topics? What do those who don't understand say? The Father Himself gives happiness and He Himself gives sorrow. God Himself gives happiness and sorrow. Actually, where does the *shooting* of those who say that also take place? In the Confluence Age itself, those who don't recognize the Father completely say that the Father gives happiness as well as sorrow. So, look, where they have taken the topic to!

It is said that Lanka is looted. Lanka is looted to take the gold. Well, gold is not kept in Ceylon. Gold means truth. The true diamond and jewel like souls have now come in the clutches of Maya-Ravan. Gold is found in mines. And where are mines situated? Is it in the sky or in the earth? In the earth. So, the earth contains the mine of truth. The earth (*dharani*) means the power of assimilation (*dhaarnaa shakti*). All men are Duryodhans, Dushasans³ and the maidens and mothers are the earth, the *dhaarnaa shakti*. They bring the gold. Lanka is looted. Gold is obtained only from the mines and the mines are in the earth. Sometimes gold is found in the rivers as well. What is meant by river? The Ganges of knowledge, the rivers of knowledge.

The children have come to know that this is an eternal *world drama*. It has sat in the intellect of you children *numberwise*, according to your *purushaarth*. What position will those who don't understand and can't explain achieve? What is to be understood and what is to be

³ Villainous characters in the epic Mahabharata

explained? Whatever topics of the scriptures Baba narrates in the murlis, definitely, Baba narrates topics of the essence from the scriptures, doesn't He? He picks up only those topics of the scriptures that contain some essence. He leaves the remaining topics that don't contain any essence. So, the children with different capacities understand those topics full of essence. Those who understand can also explain to the others and only such ones will achieve a [high] position. Those who cannot explain will carry the burden in front of those who are educated. There is certainly a difference between the king and queen and the subjects, isn't there? For example, these Mamma and Baba go and get a high position, you too make *purushaarth* and study to such level that you could sit on the throne of Mamma-Baba. So, they made such *purushaarth* that they could go and sit on the throne of Brahma-Saraswati. This is good *purushaarth*, isn't it? What? Make *purushaarth* and study to such level that you could sit on the throne of Mamma-Baba, become a bead of the rosary of victory (*Vijaymala*). To sit on the throne of Mamma Baba means to become a bead of the *Vijaymala*. So, here Mamma-Baba hasn't been said for Brahma-Saraswati and neither do we receive any inheritance from Brahma-Saraswati. It was a hint given for the forthcoming future *part*: Become a bead of the *Vijaymala*. A great *temptation* is given.

This is Raja Yoga, isn't it? Do obtain the kingship from Raja Yoga! You will at least become subjects according to your *purushaarth*. Once someone enters this path of knowledge, then even if he listens to just a little [knowledge] from the Father, he will definitely go to heaven. To go to heaven or to become subjects is not a great *purusharth*.

It is always said: *Follow [the] Father*. You are children, aren't you? That *Father* and then this *father*. Then here, there is a *mother* as well. The Supreme Soul comes here in this world itself and... the *Mother* and *Father*... (student commented) yes, He becomes that. Then, here He is called the *Mother* as well... That *Father*, then this *father*. Whom did He indicate? What does 'that *Father*' mean? He indicated the *part* of the *Paarloik* Supreme Father Supreme Soul. Then this *father*. Who is "this"? Prajapita. Then there is Brahma, the senior mother along with him. Then here, there is the *mother* as well. That one is also *number one* in following him. Just now it was said: Then here, there is the *mother* as well. So, when she is here, it should be said 'this', why was it said 'that'? That one is also *number one* in following him.

You are brother and sisters. Third *page*. For whom did He say: You are brother and sisters? There should be one Father. There should be one father of the brother and sisters. Everyone says: O, God the Father! So, all are brother and sisters. In which way are they [brother and sisters]? You all brother and sisters should have one mother and father, whom the people of other religions also call Adam-Eve or Aadam-Havva. There is no other relationship. Brother and sisters - that is all - and their Bapdada. There are many brother and sisters. There is one father and one *dada*. There is one Prajapita Brahma; then the creation is created through him.

It is you brother and sisters yourselves who achieve a high or low position according to your *purushaarth*. The remaining ones will go and cling to their own tree. For some it has been said that they cling [to their own tree]. You brother and sisters achieve a position high or low according to your *purushaarth*. You don't cling [to anyone]. You don't entangle yourself to the body and bodily relationships. As regards those who belong to other religions, they will go and cling to their own trees. They too have their place, don't they? Where is your place? Your place is the Father's lap. The lap of the Mother and the Father. And they too have their own place where they cling. They then come from there according to their rank. It is not that they will keep clinging there. They too will... (student commented) yes, they will definitely have to come again one after the other. Here, there is the life of bondage (*jiivanbandh*). First,

the souls come from there in [the world of] happiness. This is why, first there is *jiivanmukti* (liberation in life). Later, it is *jiivanbandh*. First, the *Bhaaratvasis* (residents of Bharat) experience *jiivanmukti* in heaven. *Bhaaratvasis* don't experience *jiivanmukti* in hell. Where do the people of other religions experience *jiivanmukti*? Is it in heaven or in hell? They experience *jiivanmukti* in hell for one birth. And the *Bhaaratvasis* experience *jiivanmukti* in heaven for many births.

Jiivanmukti means you shouldn't experience sorrow even while being alive, you should experience happiness. So, how can it be possible that someone doesn't experience sorrow in the Copper and Iron Ages and he experiences only happiness? We have births through the womb in the Copper and Iron Ages. When we have births through the *jail* like womb, the one whose birth itself is in the *jail* in the world of sorrow, how won't he experience sorrow? So, how do the people of the other religions receive *jiivanmukti* for one birth? (Student: In the first birth...) Yes. (Student said something.) How? How is it that they don't have to experience it? (Student : Pure soul.) Yes, the pure soul that comes from the Supreme Abode, from above enters [a body] and after entering... (Student: It receives a birth.) Yes. In whichever body it enters, that bodily being is *tamopradhaan*. The soul that enters is *satopradhaan*, this is why... for example, when the soul of Christ entered [Jesus], the soul coming from above doesn't experience the sorrow of being crucified. Who experiences the sorrow of being crucified? The old human soul, Jesus Christ.

So, the Father narrates such nice topics. They experience temporary happiness, *jiivanmukti* for one birth and you experience *jiivanmukti* for many births. So, [you must think:] I have only one best *Teacher* and no one else. The tree where they cling, they don't have the best teacher. And your *Teacher* is the best.

The maidens will say: Shivbaba alone is mine. The maidens should pay complete *attention* to this. To what? (Student: In studies.) No. The maidens should pay complete *attention* to this topic: "Only the One is mine and no one else". When we become [a part of] this *government*, we become busy in the Divine (God's) service. What? If we become [a part of] this *government*. If you didn't become [a part of] this *government*, this *sarkaar* (government), you will become busy in the demonic *service*. Those who become busy in this Divine service will leave the demonic *service*. What? (Student commented.) Yes. This is also an indication of the firm *serviceable* ones. What? The one who becomes busy in the Divine service from his heart, one day their *result* will definitely come out. What? That their demonic *service* will be gone.

Advice is given according to the karmic bondage of each person. It isn't that when Baba has asked to leave [the job], *acchaa*, we must leave it. The karmic bondage is also observed. It is not that if someone is a kumar (bachelor) and he has old parents who don't follow the knowledge, he has an elder sister who doesn't follow the knowledge and Baba advises him to leave the *service* (job). Advice is given according to the karmic bondage. It is observed whether they can come out or not. If someone has a sharp intellect, he becomes engaged *only* in the *Godly* (Divine) *service*. If someone has a *dull* intellect, he can't be *only* on God's *service*. Then they will have to do half the service there and half the *service* here as well. You children are on Divine *service*. And what about those children? Yours is Divine *service*, then what is theirs? Theirs is *dogly*⁴ *service*. Divine service and demonic service. You children are

⁴ A service that makes you into dogs (Baba uses this word in contradiction to *Godly* [Divine])

on Divine *service*. Theirs is *dogly service*. [Theirs is] vicious *service* and [yours is] a *service* to make someone vice less.

It is an army. *God* teaches you to fight with Maya. What? Human beings don't teach [you this]. *God* teaches you to fight with Maya. Ravan is [your] oldest enemy. You alone know who [your] oldest enemy is and how he is that. It is this old enemy who made you fall. He himself made you fall. Now we will gain victory over him and become like diamonds. The children should have that courage, that intoxication. Human beings keep fighting. Look, there is just quarrel everywhere. We don't have any quarrel with anyone.

We don't have any quarrel with anyone? Just now it was said: Ravan is [your] oldest enemy. (Someone said: It is he who fights, we don't fight.) *Accha*, do you invoke him? The Father says: If you remember Me, your wrong actions will be destroyed. You won't be attacked by Maya. Remember the inheritance. You will have to narrate to someone: what is the inheritance that you receive from the Father? You should give the introduction of the Father and enable them to connect their intellect with Him. [What] introduction will you give? You will give the introduction of the Father that He is a Point. We receive the inheritance from that Point. We will receive the inheritance of heaven, immense happiness of heaven. [If you say this,] nobody will understand. When will he understand? It is when you tell him that He is our Mother and Father. You receive immense happiness from the Mother and the Father. And you will receive that here in this very birth in future. Those who will receive that immense happiness will reach such a *stage* that however may be the circumstances, even amidst the dangerous problems of destruction, they will experience themselves to be in joy. They won't experience sorrow.

So, you should give the introduction of the Father like this and connect their intellect with Him. He is our Mother and Father; He is Shivbaba. So, tell Me, who is your Mother? These are such deep topics. They will say: Mamma, Saraswati is our mother. Then she is not present [now] in the first place and still if they say that she is their mother, then what was her relationship with Brahma? Of a daughter. So, it was a relationship of a daughter and a father. Then, how will it be called the relationship of mother-father? Then, they will say: "Brahma is our mother." - "If Brahma is your mother, where is she? A mother is required in this world." Then they will say: "She is in the subtle world." - "Mother Brahma is in the subtle world and you were born here? When the Brahmins are corporeal, the parents of the Brahmins should also be in the corporeal form." Then, they will have to be explained: The same Brahma-Saraswati, who were in the relationship of a father and a daughter, the same Brahma-Saraswati enter some Brahmin children and play the *part* of the mother and the father again. These are also such deep topics.

You ask: Who is the Father of the soul? They will write that as well: It is the Supreme Soul. When you ask, "Who is the Father of the soul?" they will immediately say, "It is the Supreme Soul". *Achcha*, then where is the mother? When the Supreme Soul is a Point, where is the mother? There is no *connection* of the mother with the Point. The point like souls only have a father and sons (*bacche*) *connection* with the Point like Father. Just that relationship is proved [with Him]. Not even the relationship of a father and a daughter (*beti*). Everyone is a son for the Father, the Spiritual Father. Not even a daughter. So, when do we become sons and daughters? When that Father also becomes a mother and a father in the corporeal, when He takes on a body in the form of a female and a male. So definitely, there are two beads of the *Rudramala* who may be female or male physically, but from the intellectual *stage*, both will be in the soul conscious *stage*; who? The mother and the father. So, the beads of the

Rudramala are the sons who obtain the inheritance, the inheritance of kingship directly from the Father Rudra. Not even the inheritance of queens. Which inheritance? The inheritance of kingship. So, those children may be in a female body or in a male body, they may be in the form of a sister or in the form of a brother, but through their nature and *sanskaars*, everyone is a *male*. This is why they are entitled to obtain the complete inheritance, the inheritance of kingship from the Father.

So, when they are asked: Who is the Father of the souls? They will write that as well: It is the Supreme Soul. *Acchaa*, where is the mother? How will He create children without a mother? Then they will indicate Jagdamba. *Acchaa*, how did He create Jagdamba? Then, nobody knows this either. If she is the mother of the entire world, how was she created? You know that Brahma's daughter is Saraswati. She is also *mukhvanshaavali*⁵. She is born from the mouth, from the mouth of Brahma. The Father Himself is the Creator. *Acchaa*, remembrance, love and *good morning* of the Mother and the Father and Bapdada to the sweet, long lost and now found children. Spiritual Father's *namaste* (greetings) to the spiritual children. Om Shanti.

⁵ Progeny born from the mouth meaning the knowledge